

**Dear Board:**

As always thank you for the opportunity to serve the people of Woodfin. Attached you will find our agenda packet. If you should have any questions or concerns please contact me at your convenience at 768-4887.

Just a quick update. We have hired an additional person to work in the Town Hall, her name is Faith Jackson. She is a Woodfin resident and a wonderful worker if you get the chance to speak with her I am sure you will find her a remarkable addition to our team. She will be filling in for Cheryl on Tuesday evening as Cheryl will be out of Town.

My best wishes to you and your families.

Jason

**Town of Woodfin  
Board of Aldermen Meeting  
October 16, 2007  
6:30 P.M.**

**Meeting**

Meeting Call to Order  
Invocation  
Approval of the Agenda  
Approval of the Minutes

**Executive Session-***The Board of Aldermen will adjourn to the conference room to discuss legal matters with the Town Attorney.*

**Joe will brief us on the ACLU case – which as you all know we are winning.**

**Public Forum-***Citizens may address the Board concerning various topics after being recognized by the Mayor.*

**New Business**

- I. Resolution Honoring Alderman Virgil Hollifield for His Service the Town of Woodfin.

**A resolution honoring the life and service of Alderman Hollifield.**

- II. Consideration of a Resolution establishing a date for a public hearing on a proposed annexation.

**A resolution re-establishing the date of the public hearing on the Chris Peterson annexation due to a technicality.**

- III. Consideration of a Petition for Voluntary Annexation of 45 acres.
- IV. Presentation of a Certificate of Sufficiency for same.
- V. Consideration of a Resolution Establishing a Date for a Public Hearing on a Proposed Voluntary Annexation.

**On the Western side of the river we have received a request for a voluntary annexation of 45 acres. The property is adjacent to another recently annexed parcel the River Highlands project.**

- VI. Public Hearing on a Petition Requesting the Opening of a section of Mayberry Drive.
- VII. Consideration of a Resolution Opening Mayberry Drive's unopened portion.

**These two items concern the opening of the closed portion of Mayberry Drive at the request of all abutting property owners.**

- VIII. Presentation on Grant Closeout from Chief Brett Holloman.

**Chief Holloman will report to the Board on the impact and success of the Governor's highway safety grant that has just concluded.**

### **Reports**

Police  
Parks and Recreation  
Public Works  
ABC  
Administration

### **Adjournment**