

2021

PREMIUM BOOK

Judging, Entry & Contestant Information



FROM FERRIS WHEELS TO TRACTOR WHEELS



Isle of Wight County Fair

Thursday - Sunday
September 16 - 19, 2021

Joel C. Bradshaw Fairgrounds, Windsor, VA



TheFairIsComing.com

The 2021 Isle of Wight County Fair

OPERATING HOURS

Thursday, September 16, 2021: 5:00 pm - 10:00 pm
Friday, September 17, 2021: 10:00 am - 11:00 pm
Saturday, September 18, 2021: 10:00 am - 11:00 pm
Sunday, September 19, 2021: 11:00 am - 6:00 pm

ADMISSION PRICES

Thursday

Car Load Night—\$50 per car includes admission and “all you can ride wristbands” for the entire family. (Limit 8)
Single Admission ticket \$10 each (does not include rides)
Please note: individual ride tickets are not available for purchase or use during Car Load Night.

Friday, Saturday & Sunday

Children 5 & under Free
Ages 6 and above \$10

Friday Special Rates

Senior Citizens and Elementary School Children
10:00 am - 2:00 pm Only
\$1 Admission Fee

Sunday Special Rate

Military Appreciation Day
\$5 with valid military ID

For more information on hours and prices, please contact:

Isle of Wight Parks & Recreation

13036 Nike Park Road
Carrollton, VA 23314
757-357-2291

www.thefairiscoming.com

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Photographs by Fair Photographers

2021 Isle of Wight County Fair Committee

COMMITTEE OFFICERS

Danny Byrum, Chairman
Michelle Billups, Vice Chairman
Robie Claud, Second Vice Chairman
Debbie Braswell, Treasurer
Kim Garrett, Secretary

COUNTY STAFF

Jenilee Hallman, Fair/Events Coordinator
David Smith, Director of Parks & Recreation
Regine Walme-Edwards, Pageant Director
Daniel Judkins, IWCS Farm Manager
Livvy Preisser, County ANR Agent
Brandy Compton, County 4-H Program Assistant
Kim Davenport, Sheriff's Lieutenant
Richard 'Dick' Grice, Chairman Board of Supervisors

SUBCOMMITTEE MEMBERS

Debbie Braswell, Admissions/Budget & Finance Chair
Michelle Billups, AG Chair
Albert Burckard, Communications Chair
Robie Claud, Duke Automotive Stage Chair
Donna Claud, Duke Automotive Vice-Chair
Kim Garrett, Food Vendors Chair
Jamie Johnson, Heritage Arts & Crafts/Foods Chair
Mark Edwards, Livestock Chair
Yvonne Munson, Livestock Vice-Chair
Allen Brown, Midway Chair
Jamie Pearce, Car Show/Talent Show/OPNB Stage Chair
Terri Kudsk, Car Show/Talent Show/OPNB Stage Vice-Chair
Billy "Butterbean" Goodman, Motorsports Chair
Kyle Cobb, Motorsports Vice-Chair
Danny Byrum & Jenilee Hallman, Sponsorship
Larry Regula, Logistics Chair
Theresa Woodall, AG Education Chair
Kirk Jones, 4-H Chair
Ronnie Byrum, Manpower Chair
Kevin Bowman, Manpower Vice-Chair

Officers and Board of Directors



VAF 2021 Officers

President	Danny Byrum, Isle of Wight County Fair
Vice Pres.	Deborah Icenhour, Washington County Fair
Secretary	Essie Berry, Madison County Fair
Treasurer	Mack Wright Jr., Caroline County Agricultural Fair

VAF 2021 Directors

Sam Long, Ex-Officio, Field Day of the Past	Greg Stubblefield (Associate) RMC Events
Jimmy Csizmadia, Loudun County Fair	Gordon Shelton, Stafford County Fair
Marlene Jolliffe, State Fair of Virginia	Page Wood, Page Valley Fair
Melanie Query, (Associate) Beyond Spots & Dots	Debbie Hite, Salem County Fair
Jean Stineman, (Associate) Stineman Ribbon Co.	Ellen Shank, Augusta County Fair
Brenda Rich, Fauquier County Fair	Marilyn McCluster, South Central Fair

www.vafairs.us

iafe THE NETWORK!

IAFE 2021 Directors

Chair	Nancy Smith, CFE, South Carolina State Fair
1st Vice Chair	Gene Cassidy, CFE, Eastern States Exposition
2nd Vice Chair	Jeremy Parsons, CFE, Clay County Fair
Treasurer	Bryon Lopez, Pima County Fair
Zone 2 Director	Vicki Chouris, CFE, South Florida Fair
CEO & President	Marla Calico, CFE

www.fairsandexpos.com

Table of Contents

General Rules and Regulations	Page 1
Poultry, Rabbit and Pigeon Competition Information	
Poultry/Rabbit Rules	Page 3
Poultry Entry Forms	Pages 4-5
Rabbit Entry Form	Page 6
Heritage Arts and Crafts Competition	
Photography Competition	
Rules & Regulations	Page 8
Divisions	Page 9
Entry Form	Page 10
Arts & Crafts Competition	
Rules & Regulations	Page 11
Divisions	Page 12
Entry Form	Page 13
Food Competition	
Rules and Regulations	Page 15
Baked Goods Division	Page 16
Recipe Cards	Page 17
Candy Division	Page 18
Canned Goods Division	Page 19
Entry Form	Page 20
Field & Garden Competition	
Rules and Information	Page 23
Field & Garden Entries	Pages 24-32
Entry Form	Page 34
4-H Contest and Show Book	
Contest/Show Schedule & Information	Pages 36-39
4-H Fine Arts, Photography, and Poster Contests	
Rules.....	Page 40
Entry Forms	Pages 47-48
4-H Cloverbud Fair	
Rules.....	Page 41
Entry Forms	Page 49
4-H Youth and Open Class Ham Contest	
Rules.....	Page 41
Entry Forms	Page 55

Table of Contents (continued)

4-H Rabbit and Poultry Show

Rules.....	Page 42
Poultry Entry Forms	Pages 52-53
Rabbit Entry Form.....	Page 54

4-H Market and Breeding Goat Show

Rules.....	Page 43
Entry Forms	Page 50

4-H Breeding Heifer Show

Rules.....	Page 44
Entry Forms	Page 58

4-H Feeder Pig Show

Rules.....	Page 48
Entry Forms	Page 57

4-H Market Hog Show

Rules.....	Page 45
Entry Forms	Page 51

Additional Competition Areas

Talent Show

General Rules.....	Page 60
Entry Form.....	Page 61

Car Show Competition

General Rules.....	Page 62
Entry Form.....	Page 63

Hay Bale Decorating Contest

Rules.....	Pages 64-66
Entry Form.....	Page 67

Truck & Tractor Pulls

General Information.....	Page 68
--------------------------	---------

Demolition Derby

General Information.....	Page 69
--------------------------	---------

Rodeo

General Information.....	Page 70
--------------------------	---------

Miss Isle of Wight County Fair Pageant

General Information.....	Page 71
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General Rules and Regulations for Competitions

Please read these rules COMPLETELY as well as the rules of each Division and Class before competing:

1. All exhibitors must be residents of the world.
2. All Fair contestants and exhibitors must pay admission fees.
3. Any person entering more than one exhibit must use the same name and full mailing address, along with phone numbers on all exhibits.
4. Articles exhibited must be the work of the person in whose name they are entered.
5. Articles exhibited must not have been a previous ribbon holder entered in the Isle of Wight County Fair.
6. No articles shall be allowed to compete for more than one ribbon, nor shall it be entered in more than one class.
7. The exhibitors assume all risks and damage or loss either to person or property for any cause whatsoever. It is further expressly understood between the exhibitor and the Isle of Wight County Fair that the Fair incurs no liability or obligation to the exhibitor, other than to permit the exhibitor to use the grounds or buildings for exhibits.
8. The Isle of Wight County Fair reserves the right to refuse any entered item and to require removal from the grounds any exhibit or animal which the Committee Officers shall for any reason deem unfit.
9. Any exhibitor who interferes with the judging will be immediately excluded from competition. No exhibitors will be allowed in the ring except with his/her own animals.
10. The judges decision is final.
11. Articles presented for exhibition shall remain on display for the duration of the Fair. No articles shall be removed without the permission of the Chairperson of that division. Awards shall be forfeited upon early removal.
12. The Isle of Wight County Fair reserves the right to adjust dates, rules, entries and areas of competition that may become necessary due to oversight or unforeseen circumstances.
13. Competitions shall be reviewed annually by the Fair committee. Classes may be amended according to the previous year's entries and Division chair recommendations.
14. No pets, other than those entered in competition, are allowed on the Fairgrounds. All pets must be removed after the close of the competition. This rule will be enforced strictly.
15. Posting of signs or carrying of signs shall be restricted to rental booth space only on the Fairgrounds, including the parking area, without authorization of the Fair Committee.
16. NO alcoholic beverages will be allowed on the Fairgrounds during Fair hours, other than what is purchased at beer tents. Anyone having beer in their possession MUST have either an armband or hand stamp.
17. All complaints must be presented in writing to the Isle of Wight County Fair no later than three (3) days after the close of the Fair. Complaints will be considered by the Committee Officials and their decisions shall be final.

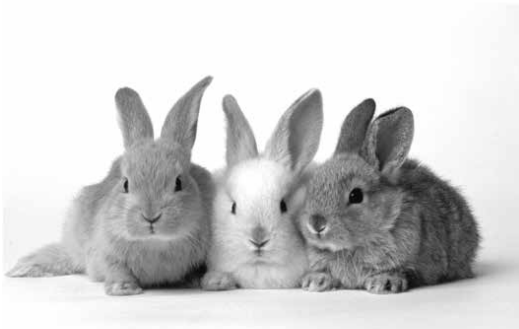


2021 Isle of Wight County

**Poultry & Rabbit
Competition
Information**

LIVESTOCK CHAIR

Mark Edwards
757-375-8371



American Poultry Association Show

The following is a list of rules governed by the American Poultry Association for poultry exhibitors.

1. Entry fee is \$1.50 per bird and all entry fees must accompany the entry form. Make all checks payable to Isle of Wight County. Please send payment with entry form. Deadline for entry forms is Wednesday August 25, 2021.
2. NO PHONE ENTRIES WILL BE ACCEPTED.
3. If you enter 10 Poultry exhibits you will receive 1 fair entrance pass per exhibitor for FREE.
4. Staff reserves the right to return any and all entries received after cooping capacity has been reached. Cooping arrangements will be at the sole discretion of the exhibit management.
5. Coop in begins Thursday, September 16 at 10:00 am. All birds must be in place by Thursday night by 5:00 pm.
6. Judging begins PROMPTLY at 10:00 am on Friday, September 17.
7. Classes will be judged through third place. Judging will be according to AIPs "Standard of Perfection" and the ABAs "BANTAM STANDARD."
8. All chickens for exhibition in the Commonwealth of Virginia MUST originate from Pullorum-Typhoid clean flocks, or be tested clean 90 days preceding the date of exhibition. Please bring test papers with you to the show or send a copy with your entry form. Untested birds can be tested on site prior to cooping-in. Birds must be tested clean to be entered.
9. Sick birds, or birds infected with lice will not be permitted in the exhibitor's tent. If birds become ill during the Fair they will be removed immediately.
10. The Isle of Wight County Fair will take every precaution to guard against the loss, theft and/or accident but WILL NOT BE RESPONSIBLE should these occur. The Committee looks forward to receiving your entries.
11. All chickens must be picked up Sunday, September 19 after 6:30pm.

Premiums areas follows:

First Place.....	\$4
Second Place.....	\$3
Third Place.....	\$2

Rabbit Entry Rules

The following is a list of rules for rabbit exhibitors.

1. Entry fee is \$2.50 per rabbit and all entry fees must accompany the entry form. Make all checks payable to Isle of Wight County. Please send payment with entry form. Deadline for entry forms is Wednesday August 25, 2021.
2. NO PHONE ENTRIES WILL BE ACCEPTED.
3. If you enter 10 Rabbit exhibits you will receive 1 fair entrance pass per exhibitor for FREE.
4. Any breed of rabbit is eligible for entry, but must be at least 6 months of age.
5. Ribbons will be awarded on the DANISH SYSTEM (Blue, red, & white). In addition Grand and Reserve Champion will receive a rosette, Grand and Reserve Judging will take place from all blue ribbon winners in each age division.
6. Rabbits may be checked in Thursday, September 16 starting at 10:00 am. All rabbits must be in place by Thursday, September 16, 2021 by 5:00 PM.
7. Any rabbits that appear to be sick/unhealthy will be removed from the show area.
8. Judging will take place promptly at 10:00 pm on Friday, September 17, 2021.
9. All rabbits must be picked up on Sunday, September 19, 2021 after 6:30 pm.
10. The Isle of Wight County Fair will take every precaution to guard against loss, theft, and/or accident, but WILL NOT BE RESPONSIBLE should these occur. The committee looks forward to receiving your entries.

Premiums areas follows:

First Place.....	\$4
Second Place.....	\$3
Third Place.....	\$2

Isle of Wight County Fair Poultry Entry Form Part 1

Deadline for Entry Form is Wednesday August 25, 2021

For more information about the Poultry Exhibit please
contact:

Mark Edwards at 757-375-8371

**Please Mail entry forms and payments to
Isle of Wight County
Attention: Jenilee Hallman, Fair/Events Coordinator
13036 Nike Park Road
Carrollton VA 23314**

Name: _____

Phone: _____

Email: _____

Address: _____

Number of Birds: _____

Instruction:

1. Please print clearly.
2. Only entries received on this form will be accepted.
3. Use one line per class, not one line per bird.
4. Entry fee is \$1.50 per bird and must accompany entry.

I have read and will comply with all Isle of Wight County
Fair Rules:

Exhibitor Signature



Isle of Wight County Fair Rabbit Show Entry Form

Deadline for Entry Form is Wednesday August 25, 2021

For more information about the Rabbit Exhibit please contact:
Mark Edwards at 757-375-8371

**Please Mail entry forms and payments to Isle of Wight County
Attention: Jenilee Hallman, Fair/Events Coordinator
13036 Nike Park Road
Carrollton VA 23314**

Name: _____

Phone: _____

Email: _____

Address: _____

Number of Rabbit(s): _____

Instruction:

1. Please print clearly.
2. Only entries received on this form will be accepted. Entry fee is \$2.50 per rabbit and must accompany entry.

Class being entered:

Junior Buck
Junior Doe
Senior Buck
Senior Doe

ARBA Standards of Perfection will be used for judging.

I have read and will comply with all Isle of Wight County Fair Rules:

Exhibitor Signature

Breed Jr. Buck Jr. Doe Sr. Buck Sr. Buck

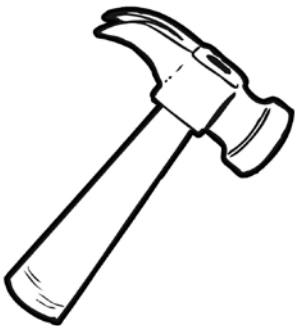




2021 Isle of Wight County
**Heritage Arts & Crafts
Competition Information**

HERITAGE CHAIR

Jamie Johnson
HeritageTent@yahoo.com



Heritage Arts & Crafts

Photography Rules

Exhibits will be received at the Heritage Tent, inside Fairgrounds by Gate 2, on the following dates only:

Saturday September 11 9:00AM—12:00PM

Tuesday September 14 4:00PM—7:00PM

Due to limited space and time, Registration Forms **must** be complete prior to arriving. Exhibits will be released to Entrant no sooner than 6:00 PM on Sunday, September 19 at the Heritage Tent. Earlier release is not permitted unless weather or other circumstances have altered the hours of the Fair. Entrants must pay Fair entry if arriving prior to close of Fair.

Items not picked up by 7:00 PM Sunday will be transferred to the IOW County Parks and Recreation office at 13036 Nike Park Rd Carrollton Nike Park and will be made available for pickup Wednesday, September 22. Contact Parks & Recreation at (757) 357-2291 for coordination.

1. All work must be original content by entrant. No watermarks or signatures may be displayed.
2. No entry fees will be charged for your item, but all exhibitors must pay to enter the Fair.
3. Each exhibitor is limited to three (3) entries per class, and **entries must be created by entrant within the past year.** Entry will not be accepted if it has been entered in a previous IOW County Fair year.
4. All photographs must be affixed on photo mounting boards which can be purchased from craft stores, such as Michaels, or Amazon. Photo size is to be 5x7 or 8x10. Mat boards are not to exceed 12x18 and may be any color. Do not label the front of exhibit. GLASS/WOOD FRAMES ARE NOT ALLOWED due to weight and space limitations.
5. Exhibitors will receive entry tag stub at the time of entry drop off.
6. All entries will be displayed and judged per the Registration Form as filled out by the Registrant.
7. There will be no Professional category. Professionally stamped or watermarked entries will not be accepted.
8. The Heritage Committee will set up all exhibits. No exhibitor will be allowed to set up, handle, or rearrange their entry. Notes may be left to Committee on proper orientation of photos.
9. The judge's decision is FINAL. Photography judging is based on the following, per Division expectations: Overall Impression, Technique, Subject Matter.
10. Ribbons:
1st Blue, 2nd White, 3rd Red, 4th Green
Chairman's Choice, Best in Division, Most Original
1 entry in a class does not necessitate a 1st place award

*Entries may be disqualified/ not judged/ not displayed if:
self-identifying characteristics displayed on front of exhibit—rules above not adhered to—photos of print, or other copyrighted imagery*

Please note: The Heritage Arts, Crafts, and Food Tent is drafty and damp. Artwork is subject to fade, color change, and warping. The Fair assumes no responsibility in case of loss, theft, or damage due to environmental reasons. The Fair will take every possible precaution to protect exhibits. Fair volunteers will be monitoring Heritage Tent and its entries during fair operating hours. Entrants may purchase insurance on their items at their own discretion.

Heritage Arts & Crafts Photography Division

SECTION

Adult 18 & Up

Youth 17 & under

There is no professional category

Classes

5 Black & White—(NO color)

6 Color—(sepia included)

7 Software Manipulated—(extensive editing)

Point Scale

95-100 points	1st Place	Blue Ribbon
89-94	2nd Place	Red Ribbon
80-88	3rd Place	White Ribbon
79 & Below	4th Place	Green Ribbon

Best in Division, Chairman's Choice, and Most Original rosettes also **may** be awarded.



Judging Criteria

Overall Impression

up to 40 points

Technique

up to 40 points

Subject Matter

up to 20 points

total up to 100 points



Heritage Arts & Crafts Photography Division Entry Form

*Questions should be directed to Jamie Johnson at
HeritageTent@yahoo.com*

Name of Exhibitor: _____

Address: _____

City: _____ Zip: _____

Phone: () _____

Email: _____ @ _____ .com

Of Entries: _____ 3 entries PER CLASS, 9 max entries

- CLASSES:**
- 5 Black & White (NO color)
 - 6 Color (sepia included)
 - 7 Software Manipulated (extensive editing)

SECTIONS (CIRCLE ONE):

ADULT (18 & up)

JUNIOR (17 & under)

CLASS #	DESCRIPTION OF PHOTO	TAG # (for committee use only)

**DON'T FORGET HANGING WIRE or HANGING CLIPS
DON'T FORGET HANGING WIRE**



Heritage Arts & Crafts Rules and Regulations

Exhibits will be received at the Heritage Tent, inside Fairgrounds by Gate 2, on the following dates only:

Saturday September 11 9:00AM—12:00PM

Tuesday September 14 4:00PM—7:00PM

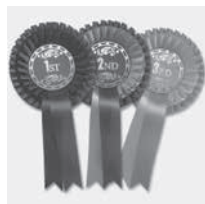
Due to limited space and time, Registration Forms must be complete prior to arriving. Exhibits will be released to Entrant no sooner than 6:00 PM on Sunday, September 19 at the Heritage Tent. Earlier release is not permitted unless weather or other circumstances have altered the hours of the Fair. Entrants must pay Fair entry if arriving prior to close of Fair.

Items not picked up by 7:00 PM Sunday will be transferred to the IOW County Parks and Recreation office at 13036 Nike Park Rd Carrollton Nike Park and will be made available for pickup Wednesday, September 22. Contact Parks & Recreation at (757) 357-2291 for coordination.

1. No entry fees will be charged for your item, but all exhibitors must pay to enter the Fair.
2. Each craft Exhibitor is limited to three (3) entries per Class with a maximum of 10 Arts & Crafts entries, and entries must be created by entrant within the last three (3) years. Entry will not be accepted if it has been entered in a previous IOW County Fair year.
3. All print and painting items must be ready to display; light-weight frame or photo matting preferred.
4. Clothing is recommended to be displayed hung; therefore, a hanger must be provided during registration. If item is to not be hung, please specify during registration.
5. Exhibitors will receive entry tag stub at the time of entry drop off.
6. All entries will be displayed and judged per the Registration Form as filled out by the Registrant.
7. The Heritage Committee will set up all exhibits. No exhibitor will be allowed to set up, handle, or rearrange their entry. Notes may be left for Committee on preferred orientation of items for display.
8. The judge's decision is FINAL.
9. Ribbons:

Point Scale

95—100 points	Blue Ribbon
89—94	Red Ribbon
80—88	White Ribbon
79 & Below	Green Ribbon



*Chairman's Choice, Best in Division, Most Original
1 entry in a class does not necessitate a 1st place award*

Entries may be disqualified/ not judged/ not displayed if:

—no hanging wire provided on framed entries—self-identifying characteristics displayed on front of exhibit—rules above not adhered to—photos of print, or other copyrighted imagery

Please note: The Heritage Arts, Crafts, and Food Tent is drafty and damp. Artwork is subject to fade, color change, and warping. The Fair assumes no responsibility in case of loss, theft, or damage due to environmental reasons. The Fair will take every possible precaution to protect exhibits. Fair volunteers will be monitoring Heritage Tent and its entries during fair operating hours. Entrants may purchase insurance on their items at their own discretion.

Heritage Arts & Crafts Divisions & Classes

DIVISION	CLASS
Quilt	10a—Hand Sewn
Quilt	10b—Machine Sewn
Quilt	10c—Combo & Misc. Other
Crochet	11—All Crochet
Apparel	12a—Hand Sewn
Apparel	12b—Machine Sewn
Apparel	12c—Combo & Misc. Other
Home Décor	14a—Hand Sewn
Home Décor	14b—Machine Sewn
Home Décor	14c—Combo & Misc. Other
Home Décor	14d—Holiday
Home Décor	14e—Wreath Non Holiday
Home Décor	14f—Wreath Holiday
Jewelry	16—All Jewelry
Woodworking	18—All woodworking
Metalwork	20—All metalwork & welding
Baskets & Weaving	22—All baskets & weaving
Painting	24—All Painting
Drawing	26—All Drawing
Paper Art	28—All Paper Art
Rock Art	30—All Rock Items
MISC.	32—All miscellaneous

Judging Criteria

Appearance —appealing, neat, clean	up to 50 points
Originality —creative, uncommon	up to 20 points
Composition —effective use of forms	up to 20 points
Degree of difficulty —appropriate for age	up to 10 points

total up to 100 points

Heritage Arts & Crafts Entry Form

*Questions should be directed to Jamie Johnson at
HeritageTent@yahoo.com*

Name of Exhibitor: _____

Address: _____

City: _____ Zip: _____

Phone: () _____

Email: _____ @ _____ .com

Of Entries: _____ 10 ENTRIES MAX (No more than 3 in any one Class)

CIRCLE SECTION:

ADULT (18 & up)

JUNIOR (17 & under)

DIVISIONS See Arts & Crafts Division sheet for list of divisions

CLASSES See Arts & Crafts Division sheet for list of classes

DO NOT FORGET HANGING WIREFOR HANGING ARTWORK

DIVISION	CLASS	DESCRIPTION	TAG # (committee use only)





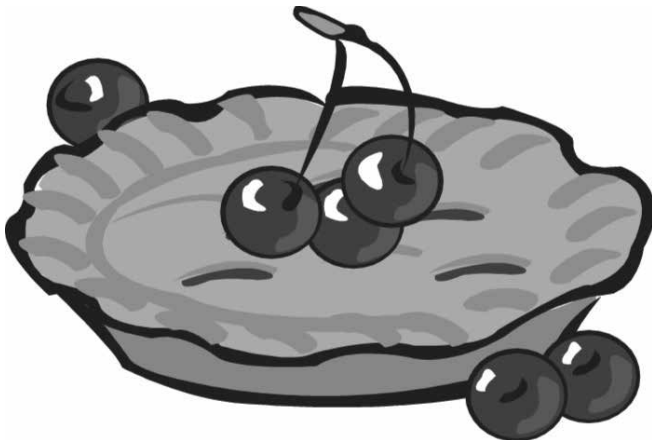
2021 Isle of Wight County

**Heritage Foods
Competition**

HERITAGE CHAIR

Jamie Johnson

HeritageTent@yahoo.com



Heritage Foods Competition

Rules and Regulations

Exhibits will be received at the Heritage Tent, inside Fairgrounds by Gate 2, on the following dates only:

CANNED GOODS ONLY

Saturday September 11 9:00AM—12:00PM

Tuesday September 14 4:00PM—7:00PM

ALL FOODS

Wednesday September 15 8:00AM—11:00AM

Due to limited space and time, Registration Forms must be complete prior to arriving.

Canned Goods and ribbons and entry tags of perishable foods will be released to Entrant no sooner than 6:00 PM on Sunday, September 19 at the Heritage Tent. Entrants must pay Fair entry if arriving prior to close of Fair. Non-perishable items not picked up by 7:00 PM Sunday will be transferred to the IOW County Parks and Recreation office at 13036 Nike Park Rd Carrollton Nike Park and will be made available for pickup Wednesday, September 22. Perishables become property of IOW Fair upon registration and will be discarded with ribbons saved for pickup by Entrant at Nike Park. Please contact Parks & Recreation at (757) 357-2291 for coordination.

PLEASE FOLLOW HEALTH AND SAFETY GUIDELINES DURING PREPARATION OF ANY AND ALL FOODS

1. No entry fees will be charged for your item, but all exhibitors must pay to enter the Fair.
2. Each Foods Exhibitor is limited to five (5) entries per Baked Goods, five (5) entries per Candy, and ten (10) entries per Canning.
3. Canned Goods must be canned by Entrant within the last one (1) year of Fair date. Can must not have decoration. Entry will not be accepted if it has been entered in a previous IOW County Fair year or if date of canning is left off of Registration.
4. All entries must be produced from scratch and include recipe with registration form on either an index card or provided recipe form found in premium book.
5. Entrants will receive entry tag stub at the time of entry drop off.
6. All entries will be displayed, tasted (except canning entries), and judged per the Registration Form as filled out by the Registrant.
7. The Heritage Committee will set up all exhibits. No exhibitor will be allowed to set up, handle, or rearrange their entry.
8. The judge's decision is FINAL.
9. Perishables must be delivered on sturdy, disposable trays and contained within clear plastic, preferably Ziploc type bags or clear-top foil disposable container.
10. Junior category for Baked Goods & Candy divisions only.
11. USDA approved canning methods—jars & lids standard mason sizes. All jars must be sealed by Hot Bath or Pressure Canning technique. Do not remove rings. Jars should be labeled as to not inhibit view of contents by judges.

*Entries may be disqualified/not judged/not displayed if:
—self-identifying characteristics displayed on front of exhibit—rules above not adhered to—item not fresh for tasting/judging.*

Please note: The Heritage Arts, Crafts, and Food Tent is drafty and damp. Artwork is subject to fade, color change, and warping. Foods may mold, sweat, and/or attract insects. The Fair assumes no responsibility in case of loss, theft, or damage due to environmental reasons. The Fair will take every possible precaution to protect exhibits. Fair volunteers will be monitoring Heritage Tent and its entries during fair operating hours. Entrants may purchase insurance on their items at their own discretion.

Heritage Foods Competition

Baked Goods Division

Baked Goods Sections

Junior—Ages 17 and under Adult—Ages 18 and up

Point Scale

95-100 points	1st Place	Blue Ribbon
89-94	2nd Place	Red Ribbon
80-88	3rd Place	White Ribbon
79 & Below	4th Place	Green Ribbon



Best in Division, Chairman's Choice, and Most Original rosettes also **may** be awarded.



Judging Criteria

Appearance —shape, size, color	up to 15 points
Crust —color, crispness, flaky, thickness	up to 20 points
Crumb —texture, lightness, moistness, color	up to 30 points
Flavor —Taste, texture, moistness	up to 35 points

total up to 100 points



CLASSES and quantities to be submitted for judging

50 Loaf Bread	1 loaf, unsliced per entry
52 Biscuits/Rolls	6 each per entry
54a Cake—Frosted	1 whole per entry
54b Cake—Not frosted	1 whole per entry
54c Cake—Decorated/Themed	1 whole (entry will not be tasted)
56 Custard/Pudding	1 dish per entry
58 Pies/Cheesecake	1 whole per entry
60 Cookie	6 each per entry
62 Brownie	6 each per entry
64 Cupcake	6 each per entry
66 Other	1 whole or 6 pieces

PLEASE FOLLOW HEALTH AND SAFETY GUIDELINES DURING PREPARATION OF ANY AND ALL FOODS

Heritage Foods Competition Foods Recipe Card

TAG# _____

Committee use

NAME OF EXHIBITOR _____

PHONE NUMBER _____

DATE ENTRY MADE _____

ENTRY CLASS _____ SECTION Adult _____ Youth _____

TOTAL SERVINGS FOR RECIPE _____ COMPLETION TIME _____

INGREDIENTS _____

DIRECTIONS (attach index card for continuation)

PLEASE FOLLOW HEALTH AND SAFETY GUIDELINES DURING PREPARATION
OF ANY AND ALL FOODS

Heritage Foods Competition Canned Goods Recipe Card

TAG# _____

Committee use

NAME OF EXHIBITOR _____

PHONE NUMBER _____

DATE ENTRY MADE _____

ENTRY CLASS _____ SECTION Adult _____ Youth _____

TOTAL SERVINGS FOR RECIPE _____ COMPLETION TIME _____

INGREDIENTS _____

DIRECTIONS (attach index card for continuation)

PLEASE FOLLOW HEALTH AND SAFETY GUIDELINES DURING PREPARATION
OF ANY AND ALL FOODS



Heritage Foods Competition Candy Division

Candy Sections

Junior—Ages 17 and under Adult—Ages 18 and up

Point Scale

95-100 points	Blue Ribbon
89-94	Red Ribbon
80-88	White Ribbon
79 & Below	Green Ribbon



Best in Division, Chairman's Choice, and Most Original rosettes also **may** be awarded.

Judging Criteria

Appearance—shape, size, color

Aroma—appeal, fit type of candy

Texture—Smooth, moist, firmness

Flavor—Taste, texture, moistness



up to 20 points

up to 5 points

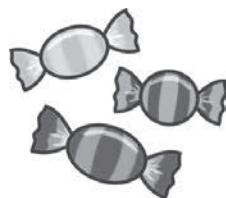
up to 30 points

up to 45 points

total up to 100 points

CLASSES and quantities to be submitted for judging

68 Fudge	10 pieces each entry
70 Caramel	10 pieces each entry
72 Cereal	10 pieces each entry
74 Hard Candy	6 pieces each entry
76 Honey	2 cups each entry
78 Other	1 whole or 6 pieces



**PLEASE FOLLOW HEALTH AND SAFETY GUIDELINES DURING
PREPARATION OF ANY AND ALL FOODS**

Heritage Foods Competition

Canned Foods Division

ALL CANNED GOODS MUST BE PREPARED ACCORDING TO
USDA RECOMMENDATIONS.


Point Scale

95-100 points	Blue Ribbon
89-94	Red Ribbon
80-88	White Ribbon
79 & Below	Green Ribbon



Best in Division, Chairman's Choice, and Most Original rosettes also **may** be awarded.

Judging Criteria

Can —clean, clear jar; proper seal; no nicks, rust, label		up to 10 points
Packing —headspace, product/liquid ratio		up to 40 points
Appearance —clear liquid; fresh, quality contents; size/shape consistent; attractive		up to 50 points

total up to 100 points

CLASSES and quantities to be submitted for judging

- 100a Vegetables Pickled
- 100b Vegetables Preserved
- 100c Vegetables Sauces
- 100d Vegetable Relishes
- 102a Fruits Pickled
- 102b Fruits Preserved
- 102c Fruits Sauces
- 102d Fruits Relishes
- 104 Jam, Jelly, Marmalades, Preserves Open
- 106 Butters, Curds Open
- 108 Salsas—Open
- 110 Soups—Open
- 112 Meats—Type of Meat
- 114 Nuts, Legumes
- 116 Other Miscellaneous Open







2021 Isle of Wight County
**Field and Garden
Competition Information**

AG CHAIR

Michelle Billups
onthegomichelle@gmail.com
757-646-0780



Field and Garden Tent

Rules and Information

Schedule

Entry forms will be available when entries are received at the Fairgrounds on Wednesday September 15, 2021 from 2:30 pm to 5:30 pm and on Thursday, September 16, 2021 from 7:30 am to 11:30 am. Judging will be from 12:00 noon to 5:00 pm. The tent will be closed during judging.

Rules

1. Competition is open to all ages.
2. All entries must be homegrown, clean, ripe and/or edible unless otherwise stated.
3. The exhibitor agrees that any perishable product may be removed from display after judging if the product reaches a state of decomposition.
4. Classes may be further defined at the discretion of the chairperson if there are sufficient entries.
5. Entry forms without the proper name will be disqualified.
6. All general Fair rules apply.
7. Entries are to remain on view to the public until 6:00 pm Sunday, September 19, 2021. Entries removed prior to 6:00 pm will forfeit their ribbon.
8. The Fair assumes no responsibility in case of loss or damaged exhibits.
9. It is the responsibility of the exhibitor to pick up and dispose of the exhibits.
10. All bagged entries must be in a clear plastic bag.
11. All corn must be shucked and the husk removed, except on stalked entries.
12. Cotton should be as mature as possible at the time of the Fair.
13. No artificial flowers, fruit, nuts, vegetables or foliage.
14. Harvest baskets are not to exceed twenty four (24) inches in length, width or height (handle not included).
15. Plants must be in exhibitor's possession for at least 3 months.
16. Previous blue ribbon container plant winners may not be entered.
17. **Farm Excellence entries must be grown in Isle of Wight.**

Notes:

Crops grown organically will be marked as such for display.

Field and Garden Tent Entries

Field Crops Division

Forage Class:

Alfalfa Hay	12 inch batt
Grass Hay	12 inch batt
Mixed Hay	12 inch batt
Orchardgrass Hay	12 inch batt
Corn silage	One gallon bag

Grains Class:

Barley	1 quart bag
Milo	1 quart bag
Millet	1 quart bag
Oats	1 quart bag
Rye	1 quart bag
Triticale	1 quart bag
Wheat	1 quart bag
Sheaf Grains (decorative)	2 inch diameter at center band
Stalks of Cut Grain (full length of stalks)	2 inch diameter at center band

Row Crop Class:

Corn, irrigated	4 stalks
Corn, non irrigated	4 stalks
Corn, irrigated	10 ears
Corn, non irrigated	10 ears
Cotton	3 stalks
Milo	6 stalks
Peanuts, irrigated	4 plants
Peanuts, non irrigated	4 plants
Soybeans	6 plants

Farm Excellence: Any individual/farm that enters at least **3 Field crops** (5 maximum) will automatically be entered into the Farm Excellence Competition. Reminder: ALL FARM EXCELLENCE ENTRIES MUST BE GROWN IN ISLE OF WIGHT COUNTY!

Field and Garden Tent Entries (continued)

Garden Division

Fruit Class:

Apple, Green	3 specimens
Apple, Red	3 specimens
Apple, Yellow	3 specimens
Blackberries	1 pint
Blueberries	1 pint
Crabapples	5 specimens
Figs	5 specimens
Grapes, Bunched	1 bunch
Grapes, Red	1 pint
Grapes, Scuppernong	1 pint
Grapes, White	1 pint
Grapes, Other	1 pint
Peaches	3 specimens
Pears	3 specimens
Persimmons	3 specimens
Plums	3 specimens
Other Fruit (not named)	3 specimens
Nut Class:	
Black Walnuts, unshelled	1 pint bag
Pecans, unshelled	1 pint bag
Other Nuts, unshelled	1 pint bag
Vegetable Class:	
Beans, Green	1 quart
Beans, Lima (large, fresh, shelled)	1 pint
Beans, Lima (large, fresh, unshelled)	1 quart
Beans, Lima (small, fresh, shelled)	1 pint
Beans, Lima (small, fresh, unshelled)	1 quart
Beans, Yellow or Wax	1 quart
Beans, Other (shelled)	1 pint
Beans, Other (unshelled)	1 quart
Beets	3 roots with 1" tops
Carrots	6 roots with 1" tops

Field and Garden Tent Entries (continued)

Vegetable Class:

Corn, Indian	3 ears
Corn, Popping	3 ears
Corn, White, sweet	3 ears
Corn, Yellow, sweet	3 ears
Corn, Bicolor, sweet	3 ears
Cucumber, pickling	3 specimens
Cucumber, slicing	3 specimens
Eggplant	2 specimens
Eggplant (other)	3 specimens
Gourds, Birdhouse	1 specimen
Gourds, dried and polished (large)	1 specimen
Gourds, dried and polished (small)	3 specimens
Gourds, large	1 specimen
Gourds, small	3 specimens
Melon, cantaloupe	1 specimen
Melon, honeydew	1 specimen
Melon, watermelon	1 specimen
Okra	6 specimens
Onion, red	3 specimens
Onion, white	3 specimens
Onion, yellow	3 specimens
Onion, other	3 specimens
Peanuts (green, shelled)	1 pint
Peanuts (green, unshelled)	1 quart
Peas, black-eyed (green, shelled)	1 pint
Peas, black-eyed (green, unshelled)	1 quart
Peas, other (green, shelled)	1 pint
Peas, other (green, unshelled)	1 quart
Peppers, bell, green	3 specimens
Peppers, bell, red	3 specimens
Peppers, bell, yellow	3 specimens

Field and Garden Tent Entries (continued)

Vegetable Class:

Peppers, hot	6 specimens
Peppers, sweet	3 specimens
Peppers, other (large)	3 specimens
Peppers, other (small)	6 specimens
Potatoes, sweet	3 specimens
Potatoes, white	3 specimens
Potatoes, red	3 specimens
Potato, other	3 specimens
Pumpkin (Jack-O-Lantern type)	1 specimen
Pumpkin , miniature	3 specimens
Pumpkin, other (large)	1 specimen
Radishes	6 specimens
Squash, Summer, Zucchini	3 specimens
Squash, Summer, Yellow	3 specimens
Squash, Winter, Acorn	1 specimen
Squash, Winter, Butternut	1 specimen
Squash, Winter, Cushaw	1 specimen
Squash, Winter, Hubbard	1 specimen
Squash, Winter, Mexican hat	1 specimen
Squash, Winter, Spaghetti	1 specimen
Squash, other (specialty-type)	3 specimens
Sunflower, head	1 specimen
Tomatoes, miniature (cherry, grape, etc.)	1 pint
Tomatoes, Roma-type	3 specimens
Tomatoes, red	3 specimens
Tomatoes, yellow	3 specimens
Tomatoes, other	3 specimens
Turnips	3 roots with 1" tops
Other Vegetable (not named)	3 specimens

Field and Garden Tent Entries (continued)

Largest Class:

Bean, green	Length
Beet	Weight
Carrot	Length
Corn (ear)	Length
Cucumber	Weight
Eggplant	Weight
Melon, Cantaloupe	Weight
Melon, Watermelon	Weight
Melon, Honeydew	Weight
Okra	Length
Onion	Weight
Potato	Weight
Pumpkin	Weight
Squash, Cushaw	Weight
Sunflower, Stalk with head	Length
Tomato	Weight
Turnip	Weight
Zucchini	Weight

**Harvest
Basket Class:**

Minimum of 3 different varieties of fruits, vegetables, or other crop with a minimum of 3 specimens from each variety, additional fruits, vegetables, or other crop have no minimums. Minimum of 3 different varieties of fruits, vegetables, or other crop with a minimum of 3 specimens from each variety, additional fruits, vegetables, or other crop have no minimums.

**Specimen
Basket Class:**

A single vegetable or crop

Oddity Class:

Any fruit or vegetable with an unusual or exceptional shape.

Field and Garden Tent Entries (continued)

Horticulture Division

Container Plants Class:

Single Variety

Mixed Varieties

Specialty: Bonsai

Dish Gardens (Natural container [rock, wood, shell, other])

Dish Gardens (Standard container [plastic, pottery, etc.])

African Violets and other

Orchid

Cut Flowers Class:

In vase:

Mixed Bouquet (minimum of 5 stems)

Single Specimen (1 stem)

Single Variety (5 or more stems)

Flower Arrangement:

Dried Flowers

-An arrangement containing any homegrown dried flowers.
May be mixed with fresh homegrown flowers.

Homegrown flowers

-An arrangement made with only homegrown fresh
flowers.

Purchased Flowers

-An arrangement made with purchased fresh flowers. May
be mixed with fresh homegrown flowers.

Cut Herbs:

Dried (5 or more stems, tied)

Single Variety (5 stems per vase)

Mixed Variety (5 stems per vase)

Field and Garden Tent Entries (continued)

Judging Criteria

Small Grains, Row, Forage, Nuts, Fruits and Vegetables:

Proper number/amount of crop, true to variety, etc.	30 points
Properly trimmed, cleaned and prepared for show	20 points
Uniformity in size, shape and color	15 points
Free from insects, disease, blemishes, and injury	15 points
Harvested at the proper state of maturity	20 points

Total 100 points

Sheaf Grains:

Symmetry, health, and overall appeal. This is a decorative item and may be tied with ribbon or other decorative object. Symmetry is very important. Sheaf should not exceed 20 inches.

Stalks of Cut Grain:

Same judging criteria as any small grains. Should be the full length of the stalk. Stalks and seed heads should be well matched in size and show quality field production.

Farm Excellence Award:

Submit the proper amount for each crop. Crops must be grown in Isle of Wight. See judging criteria for each crop. Judging in this competition is tight and managed growth can be a factor. Each crop will receive judged points and the points will be averaged by the number of crops submitted.

** Please Note: Judging for row crops will use the American System giving only one first place, second place, and third place winners.

Field and Garden Tent Entries (continued)

Judging Criteria (continued)

Harvest Basket:

Specimen Health	20 points
Design	20 points
Creativity	20 points
Use of color	20 points
Compatibility	20 points

Total 100 points

Specimen Basket:

Specimen Health	20 points
Design	20 points
Creativity	20 points
Use of color	20 points
Compatibility	20 points

Total 100 points

Largest

**Judged only on size but must be free of insects and disease.
Will use the American System of judging, awarding only one
rst place, second place, and third place winners.**

Specimen Basket:

Overall plant health	20 points
Symmetry	20 points
Proportion of plant to pot	20 points
Cleanliness of plant & container	20 points
Overall appeal	20 points

Total 100 points

Field and Garden Tent Entries (continued)

Judging Criteria (continued)

Cut Specimens (fresh or dried)

Overall plant health	50 points
Symmetry	25 points
Color and creative display	25 points

Total 100 points

Flower Arrangements

Overall plant health	20 points
Symmetry	20 points
Proportion of plant to container	20 points
Creativity and design	20 points
Overall appeal	20 points

Total 100 points

Ribbons

100-96= BLUE

95-90= RED

89-80= WHITE

79-70= GREEN



2021 Isle of Wight County

**Field & Garden
Entry Form**

AG CHAIR

Michelle Billups
onthegomichelle@gmail.com
757-646-0780







Please read the guidelines carefully.

2021 Isle of Wight County

**4-H Contests and
Shows Book**



**Virginia
Cooperative
Extension**

Virginia Tech • Virginia State University

If you are a person with a disability and desire any assistive devices, services or other accommodations to participate in this activity, please contact Livvy Preisser, Isle of Wight County (757-365-6262/TDD*) during business hours of 8:30am and 5:00pm to discuss accommodations 15 days prior to the event. *TDD number is (800) 828-1120.

4-H Livestock, Poultry, and Rabbit Shows

4-H Heifer Show—Open to all 4-H'ers in Isle of Wight, Suffolk, Surry, Southampton and Sussex Counties. Rules and entry forms are on pages 48, 62.

4-H Market/Breeding Goat Show—Open to all 4-H'ers in Isle of Wight, Suffolk, Surry, Southampton and Sussex Counties. Rules and entry forms are on pages 47, 54.

4-H Feeder Pig—Open to all 4-H'ers in Isle of Wight and Southampton. Rules and entry forms are on pages 48, 61, 49, 55.

4-H Poultry Show—Open to all 4-H'ers in Isle of Wight, Suffolk, Surry, Southampton and Sussex Counties. Rules and entry forms are on pages 46, 56, 57.

4-H Rabbit Show—Open to all 4-H'ers in Isle of Wight, Suffolk, Surry, Southampton and Sussex Counties. Rules and entry forms are on pages 46, 58.

4-H Market Hog Show—Open to all 4-H'ers in Isle of Wight, Suffolk, Surry, Southampton and Sussex Counties. Rules and entry forms are on pages 49, 55.

All shows are open to Isle of Wight FFA/Agriculture students with approval from Agriculture Teacher and/or Farm Manager.

You must turn 9 by September 30, 2021 to be eligible to show as a 4-Her. Cloverbuds must be 5-8 years of age by September 30, 2021 to be eligible to show.

4-H General Contests

4-H Cloverbud Fair—Open to all Cloverbuds in Isle of Wight, Suffolk, Surry, Southampton and Sussex Counties. Rules and entry forms are on pages 45, 53.

4-H Youth and Open Class Ham Contest—Open to anyone in Isle of Wight, Suffolk, Surry, Southampton and Sussex counties. Rules and entry forms are on pages 45, 59.

4-H Fine Arts, Photography and Poster Contest—Open to all 4-H'ers in Isle of Wight, Suffolk, Surry, Southampton and Sussex Counties. Rules and entry forms are on pages 44, 51, 52.

2021 4-H Registration and Schedule

Friday, June 4, 2021

Entry Deadlines: 4-H Breeding Heifer Show, 4-H Market/Breeding Goat Show, 4-H Feeder Pig/Market Hog Show, 4-H Poultry Show, 4-H Rabbit Show, 4-H Cloverbud Fair, 4-H Youth and Open Class Ham Contest, 4-H Fine Arts Contest, 4-H Photography Contest, 4-H Poster Contest

Thursday, September 16, 2021

5:30-8:30 p.m. 4-H Livestock Animal Check In (All animals must be in place by Friday at 9 a.m.): Rabbits, Poultry, Heifers, Market and Breeding Goats, and Feeder/Market Pigs

4-H Rabbits, 4-H Poultry will be on display for the duration of the fair. 4-H Heifers, Market and Breeding Goats, and Market/Feeder Pigs will remain preferably through Sunday at 6 p.m. but are permitted to leave Saturday at 8 p.m.

6:00 p.m.—4-H Youth and Open Ham Show

Friday, September 17, 2021

6:00 p.m.—4-H Rabbit & Poultry Show

Saturday, September 18, 2021

8:00 a.m.-9:00 a.m.—Exhibitor Check-In

10:30 a.m.—4-H Breeding Heifer Show

1:00 p.m.—4-H Feeder Pig Show/Market Hog Show

2:30 p.m.— 4-H Market/Breeding Goat Show

Sunday, September 19, 2021

6:00 pm—Dismissal of all 4-H exhibits (Fine Arts, Photography, Posters, Rabbits, Poultry, and other Livestock)

**For more information, contact
Isle of Wight Extension Office
17100 Monument Circle—Suite B
Isle of Wight, VA 23397
757-365-6261**

4-H Contest Rules

Deadlines

1. All entries must be postmarked by their deadline. See specific contest rules for the appropriate date. Late applications will forfeit prize money and may not be allowed to exhibit. Contact Livvy Preisser at 757-365-6261 or livvy16@vt.edu with questions.

Membership and Conduct

1. All exhibitors must be bona fide 4-H members or, if applicable, FFA/Agriculture members. This includes being in good standing with your local club/chapter; attending at least three club/chapter meetings between **October 2020**, and **August 2021**; and providing a completed 4-H Member Enrollment, 4-H Code of Conduct, and 4-H Health History or FFA membership proof to your local office by **April 1, 2021**.
2. Exhibitors and involved adults must abide by the “4-H Code of Conduct.” In addition, adults must also abide by the “Standards of Behavior for Virginia 4-H Volunteers.”
3. Good sportsmanship is expected at all times. The 4-H Tent Committee will handle any disagreement with judges after evaluations/shows are complete.

Attire

1. Attire for the 4-H General Contests is casual but modest.
2. Attire for 4-H livestock exhibitors is a collared shirt with buttons (must be long-sleeved for rabbit and poultry shows) or polo shirts of any color, black or dark blue pants and dress shoes or clean boots.
3. Points will be taken away for those not abiding by the dress code.

Fair Responsibilities

1. Any 4-H member from Isle of Wight County who enters an exhibit, whether a General Exhibit or a Livestock/Poultry Exhibit, will be required to volunteer in the tent for at least two shifts during the duration of the county fair. Youth 13 and younger must be supervised by a trained 4-H volunteer, preferably a parent.
2. 4-H'ers are expected to be familiar with show requirements, such as the rules found in this booklet regarding their particular show and how they are expected to handle their animals when exhibiting.
3. It is expected that all 4-H'ers exhibiting animals will provide their animals with feed, feed containers and water containers from home. These will NOT be provided by the Fair or 4-H.
4. Failure to complete any of these responsibilities will result in forfeiture of prize money.

Post-Fair Requirements

1. All participants are expected to complete one record book per exhibit area/species by October 1, 2021. Failure to do so will result in the loss of all prize money. Books will be returned to participants after they have been evaluated. The appropriate record books will be available online at <http://offices.ext.vt.edu/isle-of-wight/> prior to the fair.
2. 4-H Youth Ham Contest Participants must turn their record book in the day of the contest.

Cloverbuds

1. All 4-H enrolled youth ages 5-8 as of September 30, 2021, are welcome to enter in the Cloverbud Fair and any Livestock/Poultry Contest at the Isle of Wight County Fair with the exception of the 4-H Breeding Heifer Show. See information about the Cloverbud Fair (non-livestock) on page 45 and view respective Livestock/Poultry Contest rules for specific contest information.
2. Cloverbud events are non-competitive, therefore feedback will be provided to the youth but no prize money will be given.
3. If a Cloverbud wishes to show an animal, they are not required to own the animal, rather it can be borrowed from another 4-H member. It is the responsibility of the Cloverbud family to make arrangements.
4. Cloverbuds may not have sole control of an animal. A regular 4-H member or adult must be in control with the Cloverbud assisting.

4-H Contest Rules (continued)

Disclaimer

1. Isle of Wight Extension and the Isle of Wight County Fair will not be responsible for loss, damage, or accident to any person, animal, or property. When making an entry, the exhibitor must agree to abide by the rules of the contest and with any final decisions of the show committee.
2. Any exhibitor and/or project leader who is found by the Isle of Wight County 4-H Tent Committee to be violating the above rules, or those that are specific to other Isle of Wight County Fair 4-H Shows and Contests, will forfeit prize money and potentially be banned from participating in any Isle of Wight County Fair 4-H Contest events for life.

Rules applying to all 4-H Livestock and Poultry Contests

1. All animals shown must be owned by and in the possession and care of the youth exhibitor no later than the species' respective entry deadline as specified on the registrations found in this booklet.
2. If the project animal will be housed anywhere other than property owned or managed by the exhibitor's family, permission must be requested and an approval form on file prior to entry deadline. Approval will only be granted in cases where it is impossible for the 4-H'er to house their own project animal.
3. All entries are subject to on-farm inspections to verify entry information. All exhibitors agree to accommodate such inspections.
4. Upon arrival to the Fairgrounds, animals will be checked for visible signs of illness and will be turned away by show officials if there are any signs of illnesses such as warts, pinkeye, ring worm, or any contagious pathogens.
5. Identification tags and/or tattoos are mandatory for all species. These identifications will be checked upon entry to the fairgrounds. If any identification does not match a 4-H'er's registration forms, then that animal may be shown, but will not be eligible for a top honors or prize money. Poultry and rabbit exhibits must match the pictures provided with registration forms.
6. Youth are only permitted to show one animal in the ring at a time. If a youth must have two animals in a show at one time, it is the responsibility of the 4-H'er to find another 4-H member to show additional animals.
7. Only appointed ring stewards, species chairpersons, exhibitors, and the Extension Agent are allowed in the show ring.
8. If a youth loses hold of their animal more than once in the ring, the animal and youth will be excused from the class.
9. The show committee reserves the right to further divide or combine classes as necessary.
10. Exhibitors are required to maintain their respective area(s) in a reasonably clean and orderly condition at all times.
11. All animals must be the project animal of the 4-H member and under the 4-H'er's direct care unless permission is granted from the Extension office.
12. You must turn 9 by September 30, 2021 to be eligible to show as a 4-H'er. Cloverbuds must be 5-8 years of age by September 30, 2021 to be eligible to show.

Showmanship

1. Showmanship participation is MANDATORY for all exhibitors in all 4-H shows.
2. A Grand Champion and Reserve Champion will be selected in the following categories: Senior (14-18), Junior (9-13), and Novice (first-time showperson younger than 14).
3. Showmanship tips will be online at <http://offices.ext.vt.edu/isle-of-wight/> prior to the fair.

4-H Fine Arts/Photography/Poster Contests

Pre-fair judging: Friday, August 27 2021, 6:00-8:00 p.m.
Isle of Wight Extension Office
Entry Deadline: June 4, 2021

1. All exhibitors are bound by the “General Rules” as well as those below.
2. These categories are open to any 4-H member in Isle of Wight County.
3. All exhibits must be the original work of the 4-H'er created within the last year.
4. Each category will be evaluated separately and further separated by age classes.
5. Every exhibit must come with a clear sealed plastic covering to prevent condensation from damaging the art work/photography. If a plastic covering is not provided, it is not the fault of Isle of Wight Extension or the Isle of Wight County Fair if damage results.
6. Exhibits must have the exhibitor's name, address, age as of September 30, 4-H club and 4-H county listed in a discrete location. For example: on the back of a photo, a tag, etc.
7. Exhibits will be evaluated using the Danish System. A Best in Show will be selected in each age division within the various category classes. An overall Grand Champion and Reserve Champion in each age division within the various classes will also be chosen.
8. Only the exhibitor's top five placings in each class will qualify for a prize. For example, if a 4-H'er enters five conventional photos and five digital photos, only the five most successful will receive prize money.
9. Items will be on display for the duration of the fair.

Fine Arts Class

1. Project categories include drawings, paintings, and sculptures.
2. Framed and matted exhibits are not to exceed 17 x 20

Photography Class

1. Photo sizes are not to exceed 8 x10, excluding the photo mat.
2. Every photo must be on/in a photo matte.
3. Register in the class corresponding with the camera used to take the photo entered.

Poster Class

1. Posters are not to exceed 22 x 28 (this is a generic poster size).
2. The poster must be titled and make a statement related to that title.

4-H Cloverbud Fair

Pre-fair judging: Friday, August 27, 2021, 6:00-8:00 p.m.
Isle of Wight Extension Office
Entry Deadline: June 4, 2021

1. All exhibitors are bound by the "General Rules" as well as those below.
2. All youth ages 5-8 as of September 30, 2021, enrolled in 4-H in Isle of Wight County are welcome to exhibit items of their choice. These items may be a photo, flower, vegetable, art work, sewn items, posters, school projects, etc. The options are limitless!
3. Cloverbuds are asked to be present for conference judging on Friday, August 27, 2021, between 6:00 and 8:00 p.m. at the Isle of Wight Extension Office.
4. All exhibits are to be the work of the individual.
5. Please provide a clear plastic covering to protect the item. If a plastic covering is not provided it is not the fault of Isle of Wight Extension or the Isle of Wight County Fair if damage results.
6. Items will be on display for the duration of the Isle of Wight County Fair.

4-H Youth and Open Class Ham Contests

Thursday, September 16, 2021
5:30 p.m. Check-In
6:00 p.m. Contest
Entry Deadline: August 4, 2021

4-H Youth Ham Contest

1. All exhibitors in the 4-H Contest are bound by the "General Rules" as well as those below.
2. Youth ages 5-19 are welcome to exhibit up to TWO hams in the 4-H Ham Contest.
3. All youth enrolled in 4-H in Isle of Wight County are invited to exhibit.
4. All youth ages 5-8 as of September 30 will be entered in a non-competitive category.
5. Youth ages 9-19 as of September 30 are required to complete a record book and submit it to the 4-H Agent the day of the contest prior to judging taking place. Without a record book the youth will be entered in the Youth Open Class and will forfeit prize money.
6. The Larry Tate Grand Champion 4-H Youth Ham Award will be given to the top 4-H exhibitor.
7. All exhibits are to be the work of the individual.

Open Class Ham Contest

1. All youth and adults are welcome to exhibit up to TWO hams in the Open Class Ham Contest.
2. The only requirement for this contest is that an entry form is received by the deadline stated above.
3. No prize money will be awarded to those participating in the Open Class Ham Contest, though the competitors are eligible for Overall Grand and Reserve Champion titles.
4. All exhibits are to be the work of the individual.

4-H Rabbit and Poultry Shows

Thursday, September 16, 2021, 5:30-8:30 p.m. Check-In
Rabbits & Poultry: Friday, September 17, 2021, 6:00 p.m. Show
Entry Deadline: June 4, 2021

1. All exhibitors are bound by the "General Rules" well as those below.
2. This division is open to 4-H'ers in Isle of Wight, Suffolk, Surry, Southampton and Sussex counties.
3. It is expected that all 4-H'ers exhibiting animals will provide their animals with feed, feed containers and water containers from home. These will NOT be provided by the Fair or 4-H.
4. Youth exhibiting rabbits and poultry are responsible for the cleanliness of their pens and feeding of their animals for the duration of the fair. As a result, 4-H'ers must be present everyday at the fair to care for their animal(s) or they must make arrangements with other 4-H families to do so. General 4-H Tent volunteers will not complete duties related to animals. Exhibitors not providing adequate care for their animals will be excused from the 4-H Tent.
5. Rabbits and poultry must be brought to the fairgrounds on Thursday, September 16, 2021, between 5:30 p.m. and 8:30 p.m. These species will be on display for the duration of the fair and may not leave until Sunday, September 19, 2021, after all other items have been taken out of the 4-H Tent.
6. All youth must be present to show their animal at show time.
7. When showing these species, youth must wear a long-sleeved shirt. See "Attire" on page 42.
8. The Danish System will be used when judging. A Best In Show will be determined in each age/breed category within each show. Then, Overall Grand Champion and Reserve Champion species will be selected.
9. You are required to complete a record book.
10. Youth will only be awarded prize money for their top five placings within each show.

Rabbit Show

1. Entry forms must be submitted/postmarked by June 4, 2021.
2. If an original entry is substituted with a previously unregistered animal, it will be treated as a late entry and will not be eligible for Champion titles or prize money.
3. Rabbits must be the project animal of the 4-H member and under the 4-H'ers direct care.

Poultry Show

1. Entry forms must be submitted/postmarked by June 4, 2021.
2. No poultry under the age of 4 months may be exhibited.
3. All poultry must be pullorum tested and banded at cooping or previously tested and banded. If previously tested, a certificate must be presented.
4. If an original entry is substituted with a previously unregistered animal, it will not be eligible for Champion titles or prize money.
5. Poultry must be the project animal of the 4-H member and under the 4-H'ers direct care.

4-H Market and Breeding Goat Show

Thursday, September 16, 2021 Check-In 5:30 pm to 8:30 pm

Saturday, September 18, 2021

Showtime: 2:30pm

Entry Deadline: June 4, 2021

1. All exhibitors are bound by the "General Rules" as well as those below.
2. This contest is open to any enrolled 4-H youth in Isle of Wight, Suffolk, Surry, Southampton and Sussex Counties.
3. A market goat may be a nanny or wether and includes purebred and crossbred animals. Market animals must be born after January 1, 2021 and must be dehorned, blunted, or wrapped.
4. Each youth may exhibit four (4) goats with a limit of two (2) per class.
5. All goats will be weighed prior to the show and classes will be divided into light, middle and heavy weight market goats. Classes may be further divided if deemed appropriate by show officials.
6. Goats will be ranked within classes. Grand Champion and Reserve Champion Market and Breeding Goats will be selected.
7. If an original entry is substituted with an unregistered animal, it will be treated as a late entry and will not be eligible for Champion titles or prize money.
8. Goats must be the project animal of the 4-H member and under the 4-H's direct care.

Market Classes

- Market Goat (born after January 1, 2021)

Breeding Classes

(Animals entered as breeding animals may not be entered in market classes)

- Yearling doe (born after January 1, 2020) (has not produced a kid)
- Meat-type doe kid (born after January 1, 2021) (has not produced a kid)
- Meat-type doe in production (has produced one or more kids)

**MAIL COMPLETED ENTRY TO:
Virginia Cooperative Extension
17100 Monument Circle—Suite B
Isle of Wight, VA 23397**

4-H Breeding Heifer Show

Thursday, September 16, 2021 —Check-In 5:30pm to 8:30pm
Saturday, September 18, 2021—Showtime: 10:30am
Entry deadline: June 4, 2021

1. All exhibitors are bound by the “General Rules” as well as those below.
2. This contest is open to any enrolled 4-H’ers in Isle of Wight, Suffolk, Surry, Southampton and Sussex Counties.
3. Any breed of beef heifer is eligible for entry, including purebreds and crossbreds.
4. Heifers must be between seven (7) and twenty (20) months old at the time of the owning and managing on entry deadline.
5. Exhibitors may enter two (2) heifers.
6. Heifer classes will be broken down by age.
7. Heifers will be ranked within classes. Grand Champion and Reserve Champion Heifers will be selected.
8. If an original entry is substituted with an unregistered animal, it will not be eligible for Champion titles or prize money.
9. Heifers must be the project animal of the 4-H member and under the 4-H’ers direct care.

4-H Feeder Pig Show

Thursday, September 16, 2021—Check-In 5:30pm to 8:30pm
Saturday, September 18, 2021—Showtime: 1:00 pm
Entry deadline: June 4, 2021

1. All exhibitors are bound by the “General Rules” as well as those below.
2. This contest is open to any enrolled 4-H’ers in Isle of Wight and Southampton County.
3. All pigs will be purchased from TAREC or Murphy Brown (county dependent). 4-H’ers will draw numbers to determine which two pigs they get.
4. Pigs will be identified and weighed on the day pigs are drawn. This is the beginning weight.
5. Pigs must be the project animal of the 4-H member and under the 4-H’ers direct care.
6. All 4-H pigs to be shown must be on feed and separated from all other livestock from the first day of the project, which is when the pigs are taken home.
7. Pigs will be shown by weight classes as determined after the final weigh-in.
8. An award will be given for overall weight gain.

**MAIL COMPLETED ENTRY TO:
Virginia Cooperative Extension
17100 Monument Circle—Suite B
Isle of Wight, VA 23397**

4-H Market Hog Show

Thursday, September 16, 2021

Check-In 5:30 pm - 8:30 pm

Saturday, September 18, 2021

Showtime: 1:00 pm

(following Feeder Pig Show)

Entry deadline: June 4, 2021

1. All exhibitors are bound by the "General Rules" as well as those below.
2. This show is open to 4-H members in Isle of Wight, Suffolk, Surry, Southampton and Sussex Counties, who are as young as 9 years old but not older than 19 years old as of September 30, 2021.
3. Market hogs will be ranked within classes. Grand Champion and Reserve Champion Market Hog will be selected.
4. In order to have the show, we must have at least two entries (non-family entries) or else the show will be canceled.
5. Market Hogs should be between 220-300 lbs. at the time of weigh in.
6. Market Hogs must be the project animal of the 4-H member and under the 4-H'ers direct care.



4-H Entry Forms

Mail all entry forms to:
Isle of Wight County Extension Office
4-H Fair Entries
17100 Monument Circle—Suite B
Isle of Wight, VA 23397-0074

4-H Fine Arts/Photography/Poster Contests Entry Form (page 1 of 2)

Entry Deadline: June 4, 2021

All information must be complete for entry to be valid,
including signatures!

Name: _____ Date of Birth: _____

Parent/Guardian Name: _____

Phone Number: _____ Cell Phone: _____

E-mail Address: _____

Mailing Address: _____

4-H Club: _____

County where 4-H club is located: _____

Please complete the entry form on the next page.

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show.

Local Extension Agent Signature Date

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show. Responsibility: Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person.

4-H Member Signature Date

Parent or Guardian Signature Date



4-H Fine Arts/Photography/Poster Contests Entry Form (page 2 of 2)

Entry Deadline: August 4, 2021

All information must be complete for entry to be valid,
including signatures!

Contestant Name: _____

Class	Number of Entries (Max 3 per category)	Title/Topic Please include another piece of paper if there is not enough room below.
Fine Arts—Drawing Category		
Fine Arts—Painting Category		
Fine Arts—Sculpture Category		
Photography—Digital Category (uses a digital camera)		
Photography—Non-traditional (uses a device other than a conventional or digital camera; i.e. a phone)		
Poster		



4-H Cloverbud Fair Entry Form

Entry Deadline: June 4, 2021

All information must be complete for entry to be valid,
including signatures!

Name: _____ Date of Birth: _____

Parent/Guardian Name: _____

Phone Number: _____ Cell Phone: _____

E-mail Address: _____

Mailing Address: _____

4-H Club: _____

County where 4-H club is located: _____

Please complete the entry form on the next page.

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show.

Local Extension Agent Signature Date

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show. Responsibility: Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person.

4-H Member Signature Date

Parent or Guardian Signature Date



4-H Market and Breeding Goat Show Entry Form

Entry Deadline: Friday, June 4, 2021

All information must be complete for entry to be valid,
including signatures!

Name: _____ Date of Birth: _____

Parent/Guardian Name: _____

Phone Number: _____ Cell Phone: _____

E-mail Address: _____

Mailing Address: _____

4-H Club: _____

County where 4-H club is located: _____

Number of goats entered: _____

Address where goats will be housed: _____

Class Name	Tag#	Birth Date	Breed	Sex

****You must also provide a picture of your goats with this entry form. Entries will not be considered complete without a photo.****

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show.

Local Extension Agent Signature Date

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show. Responsibility: Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person. I also understand that all livestock not being sold at commercial market price will be released at the end of their respective competitions and must be removed from the premises at the close of the fair on the day of the competition.

4-H Member Signature Date

Parent or Guardian Signature Date



4-H Market Hog Show Entry Form

Entry deadline: Friday, June 4, 2021

Show: Saturday, September 18, 2021 at 1:00 pm
or at conclusion of feeder pig show

All information must be complete for entry to be valid,
including signatures!

Name: _____ Date of Birth: _____

Parent/Guardian Name: _____

Phone Number: _____ Cell Phone: _____

E-mail Address: _____

Mailing Address: _____

4-H Club: _____

County where 4-H club is located: _____

Number of hogs entered: _____

Address where hogs will be housed: _____

****You must also provide a picture of your hogs with this entry form. Entries will not be considered complete without a photo.****

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show.

Local Extension Agent Signature

Date

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show. Responsibility: Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person. I also understand that all livestock not being sold at commercial market price will be released at the end of their respective competitions and must be removed from the premises at the close of the fair on the day of the competition.

4-H Member Signature

Date

Parent or Guardian Signature

Date



4-H Poultry Show Entry Form

(page 1 of 2)

Entry Deadline: June 4, 2021

All information must be complete for entry to be valid,
including signatures!

Name: _____ Date of Birth: _____

Parent/Guardian Name: _____

Phone Number: _____ Cell Phone: _____

E-mail Address: _____

Mailing Address: _____

4-H Club: _____

County where 4-H club is located: _____

Number of poultry entered: _____ (maximum of 3 entries per class)

Address where poultry will be housed: _____

****You must also provide a picture of your poultry with this entry form.
Entries will not be considered complete without a photo.****

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show.

Local Extension Agent Signature

Date

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show. Responsibility: Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person.

4-H Member Signature

Date

Parent or Guardian Signature

Date



4-H Rabbit Show Entry Form

Entry Deadline: Friday, June 4, 2021

All information must be complete for entry to be valid,
including signatures!

Name: _____ Date of Birth: _____

Parent/Guardian Name: _____

Phone Number: _____ Cell Phone: _____

E-mail Address: _____

Mailing Address: _____

4-H Club: _____

County where 4-H club is located: _____

Number of rabbits entered: _____

Address where rabbits will be housed: _____

****You must also provide a picture of your rabbit with this entry form.
Entries will not be considered complete without a photo.****

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show.

Local Extension Agent Signature Date

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show. Responsibility: Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person.

4-H Member Signature Date

Parent or Guardian Signature Date

Breed	Sex	Age Category Junior—3-6 mo. Senior—over 6 mo.	Tattoo ID



4-H Youth and Open Class Ham Contest Entry Form

Entry Deadline: Friday, June 4, 2021

All information must be complete for entry to be valid,
including signatures!

Name: _____ Date of Birth: _____

(5-19 years old only)

Parent/Guardian Name: _____

Phone Number: _____ Cell Phone: _____

Number of Hams Entered (2 max): _____

E-mail Address: _____

Mailing Address: _____

Please check one:

4-H Class—Any youth who turns in a record book the day of the contest prior to judging. Eligible for the Larry Tate Grand Champion 4-H Youth Ham Award and prize money.

Open Class—All youth and adults who cure hams on their own. Eligible for Overall Grand and Reserve Champion Awards, but not prize money.

Please note that premium money will only be awarded to 4-H members that have agreed to the rules and regulations in this contest book.

4-H Youth Only: I hereby certify that the above is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show.

Local Extension Agent Signature

Date

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show. Responsibility: Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person.

4-H Member Signature

Date

Parent or Guardian Signature

Date

**MAIL COMPLETED ENTRY TO:
Virginia Cooperative Extension
17100 Monument Circle—Suite B
Isle of Wight, VA 23397**





4-H Feeder Pig Show Entry Form

Entry Deadline: Friday, June 4, 2021

Show: Saturday, September 18, 2021 @ 1:00 pm

All information must be complete for entry to be valid,
including signatures!

Name: _____ Date of Birth: _____

Parent/Guardian Name: _____

Phone Number: _____ Cell Phone: _____

E-mail Address: _____

Mailing Address: _____

4-H Club: _____

County where 4-H club is located: _____

Number of feeder pig(s) entered: _____

Address where pig(s) will be housed: _____

Birth Date	Breed	Tag#

****You Must also provide a picture of your pig(s) with this entry form.
Entries will not be considered complete without a photo****

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show.

Local Extension Agent Signature Date

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show. Responsibility: Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person. I also understand that all livestock will be released at the end of their respective competitions and must be removed from the premises at the close of the fair on the day of the competition.

4-H Member Signature Date

Parent or Guardian Signature Date

4-H Breeding Heifer Show Entry Form

Entry Deadline: Friday, June 4, 2021
 Show: Saturday, September 18, 2021 @ 10:30 am
 All information must be complete for entry to be valid,
including signatures!

Name: _____ Date of Birth: _____

Parent/Guardian Name: _____

Phone Number: _____ Cell Phone: _____

E-mail Address: _____

Mailing Address: _____

4-H Club: _____

County where 4-H club is located: _____

Number of heifers entered: _____

Address where heifers will be housed: _____

Birth Date	Breed	Tag#

****You Must also provide a picture of your pig(s) with this entry form.
 Entries will not be considered complete without a photo****

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show.

 Local Extension Agent Signature Date

I hereby certify that the above entry is a bona fide 4-H member and has read and conforms to the rules and regulations covering the show. Responsibility: Neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor, spectator, attendant, or any other person. I also understand that all livestock will be released at the end of their respective competitions and must be removed from the premises at the close of the fair on the day of the competition.

 4-H Member Signature Date

 Parent or Guardian Signature Date





2021 Isle of Wight County

**Additional Competition
Areas Information**

Isle of Wight County Fair Talent Show

**Sunday, September 19, 2021 at 3:00 pm
at the Fairgrounds**

Isle of Wight's Got Talent

Information

4 Categories

Dance~Vocal~Instrumental~Comedy

3 Age Divisions

12 & under

13 to 17 years of age

18 & Up

Cash Prizes

1st \$50

2nd \$25

General Rules:

Performers must live, work or attend school in Isle of Wight County to enter this competition. Ages will be averaged for all group acts. Each performer in a group act must complete a separate form. Acts must be within 2.5 to 3 minute time frame.

Disqualifications: Over the time limit or if the act has inappropriate or suggestive content unfit for a family event. If pre-registration warrants auditions, the top 3 acts from each age division and category will compete on Stage 2. Auditions will be held if necessary base on pre-registration.

Registration Deadline:

Friday, August 20, 2021 by 5:00pm

Isle of Wight's Got Talent
Entry Form

Please detach and mail the below application to:
Isle of Wight County Fair
13036 Nike Park Road
Carrollton, VA 23314

Contact: Jamie Pearce at jamie.carr.1102@gmail.com for
specific information.

TALENT SHOW APPLICATIONS

(If you have a group act, each member must complete a
separate form.)

Name: _____

Address: _____

Phone Number(s): _____

Email Address: _____

Category: _____

Age Group: _____

Signature of Participant: _____

Signature of Parent (if under 18): _____



2021 Isle of Wight County Fair Car Show

*In Partnership:



September 19, 2021 at the Isle of Wight County Fair, Windsor VA
Heritage Park, 21311 Courthouse Highway, Windsor VA 23487

Entry: 9:00 am-11:00 am
Show Hours: 11:00 am-3:00 pm

Anyone can register a Car, Truck, Van or Motorcycle.

****Judging begins at 11:00 am and Awards are presented at 2:30pm****

Pre-Registration Fee\$20
Registration at Gate (if slots available) \$25

*Deadline for Pre-Registration is August 20, 2021
RAIN OR SHINE
There will be no refunds for this show.

**Free Entry of one guest is included in registration fee. Guest must
be in the vehicle when registered or additional fees may apply.**

CHECK PAYABLE TO:
Isle of Wight County

MAIL TO:
Parks and Recreation Dept. Attn. Jenilee Hallman
13036 Nike Park Road, Carrollton VA 23314

FOR ADDITIONAL INFORMATION:
Contact Jamie Pearce at jamie.carr.1102@gmail.com

2020 Isle of Wight County Fair Car Show Entry Form

*In Partnership:



September 19, 2021 at the Isle of Wight County Fair, Windsor VA
Heritage Park, 21311 Courthouse Highway, Windsor VA 23487
Detach & Return this Form

Name: _____

Address: _____

City/State/Zip: _____

Email: _____

Phone: _____

License Plate: _____ Club Name: _____

YEAR: _____

MAKE: _____

MODEL: _____

COLOR: _____

**Entry Number
(To be assigned)**

HOLD HARMLESS AGREEMENT:

Isle of Wight county, the sponsors, co-sponsors, property owners, employees, and volunteers of this activity are not responsible for any injury which may be suffered by any applicant, guest or invitee, nor for damage to any vehicle(s) or other property of any applicant, guest or invitee while traveling to, during or returning from the activity designated in this notice. By signing this form, you agree to pay for all damages, plus any reasonable attorney fees, should it become necessary to take legal action to collect for any damages or injury you may cause or suffer during the course of this activity. You further agree that all pictures, film or digital images taken of you, your guest(s) or family and property may be used in future advertising. I have read, fully and understand and agree to the terms of this notice:

Signature of Participant (or parent/legal guardian if under 18):

_____ Date: _____

Check Payable: Isle of Wight County

Mail to: Dept. of Parks & Recreation, Attn. Jenilee Hallman
13036 Nike Park Road, Carrollton VA 23314

For additional Info. Contact Jamie Pearce at jamie.carr.1102@gmail.com



2021 Community Hay Bale Decorating Contest

Entry Deadline: August 27, 2021 by 5:00pm

Rules and Regulations:

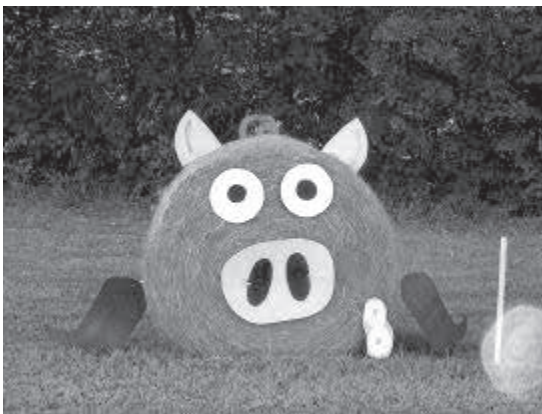
1. Entries and judging will be held in 4 divisions: Businesses, Organizations, Civic Groups and Schools.
2. There are a total of 25 hay bales available for decoration; ONE will be assigned per organization. No other round hay bales may be added.
3. Hay bales will be assigned a number. Numbers will be assigned to participants on a first come first serve basis.
4. The theme for the hay bale decoration should be general agriculture or the 2021 fair theme, "From Ferris Wheels to Tractor Wheels"
5. Bales can be placed lying on their side or standing on end. Please specify position of the bale on the entry form.
6. The dimensions of the round bale are approximately 5' x 6' (sizes may vary slightly.)
7. Space for each entry is not to exceed 20ft high by 20ft deep by 20ft wide.
8. Organizations must provide their own decorating supplies. Decorations should be weather and wind proof.
9. Each entry may also use a maximum of 8 small rectangular bales for decoration, which the organization must provide.
10. No mechanical, electrical or electronic devices may be used.
11. Spray paint or latex paint may be applied to the hay bale, painting the ground is not permitted.
12. Designs that are religious, political or sexual in nature will not be accepted.
13. The bales should be decorated with a good clean wholesome nature. No vulgar decorations will be allowed.
14. The entrant's name must be displayed on a sign no larger than 3' x 3' and placed within the allotted 20' x 20' space.
15. One winner from each of the 4 divisions will be announced on Thursday at the opening of the fair at 5:00pm. Each winner will receive a prize.
16. Division judging will be based on eye appeal, construction, materials used, creativity and interpretation of the themes.
17. A Community Choice Award winner will be announced at the end of the fair and will be determined by popular vote. Jars for each contestant will be displayed at the Information Tent inside the fairgrounds. The winning entry will have a plaque with their name and year displayed at future county fairs.

2020 Community Hay Bale Decorating Contest

Rules and Regulations Continued:

18. Decorations are to remain for the entire fair. Decorations may be removed from bales after Sunday September 19, 2021 after 6:00pm. All decorations must be removed by Wednesday September 22, 2021 by 6:00pm.
19. All entries must submit a sketch, picture or diagram of decoration along with entry form.
20. Designs will be evaluated by a review panel to ensure they conform to these guidelines prior to judging.
21. The review panel may reject any design that does not adhere to these guidelines.
22. If it is determined that an organization's finished hay bale is not in substantial conformity with the approved design, the hay bale may be removed at the sole discretion of the review committee.
23. **YOU CAN BEGIN DECORATING HAYBALE BEGINNING MONDAY SEPTEMBER 14, 2020. ALL DECORATIONS HAVE TO BE IN PLACE BY WEDNESDAY SEPTEMBER 15, 2021 BY 2PM.**

For questions and more information about the Community Hay Bale Decorating Contest please contact Jenilee Hallman at 757-357-2291



2020 Community Hay Bale Decorating Contest



Laying on its side with flat side facing the street



Laying on its side with round side facing the street



Standing up

2021 Community Hay Bale Decorating Contest

Organization: _____

Indicate Division: (Circle One)

SCHOOL

CIVIC GROUP

ORGANIZATION

BUSINESS

Contact Person: _____

Address: _____

City: _____ State: _____ Zipcode: _____

Phone: _____ Email: _____

Indicate Position of Hay Bale:

CHECK ONE

(See examples on previous page)

_____ Laying on its side with flat side facing the street

_____ Laying on its side with round side facing the street

_____ Standing Up

Participation Waiver

I agree to all rules and conditions stated above and that the decisions of the Contest Judges are final and cannot be appealed. I realize that this is all in good fun and I agree to be a good sport. I represent and certify that I am at least 18 years old and that I am physically able to participate in this contest. I acknowledge that there are risks of personal injury, illness and possible loss of life and risks to participating in this contest. By signing this entry form, I voluntarily enter the contest and assume all risks associated with this event. I waive, release and agree to indemnify all organizers of this event, the Isle of Wight County Fair, their representatives and sponsors from any and all claims, damages, causes, causes of action, demands, or liabilities arising out of participating in this contest.

Signature: _____ Date: _____

Name Printed: _____

Entry Forms must be submitted to:

Isle of Wight County

Attention: Jenilee Hallman Fair/Events Coordinator

13036 Nike Park Road

Carrollton VA 23314



2021 Spring & Fall Truck & Tractor Pulls

Spring Truck & Tractor Pull, Saturday, April 24, 2021

Event starts at 6:00 pm Gates open at 4:00 pm

Ages 12+: \$15 | Ages 6-11: \$8 | Ages 5 and under: FREE

Point Classes:

10,000 Super Pro Farm Tractors

6200 National 4x4

6400 Pro Stock 4x4

6200 Small Block FWD

4500 Economy Modified Tractors



Inside Parking Reservations:

Inside parking spaces are available for reservation. Space is limited.
\$35 advanced; \$40 at the gate. Please contact Jenilee Hallman
at 757-357-5959 to reserve today.

SAVE THE DATE!

Fall Truck & Tractor Pull: September 11, 2021

Event starts at 6:00 pm Gates open at 4:00 pm

Ages 12+: \$15 | Ages 6-11: \$8 | Ages 5 and under: FREE

2021 Spring & Fall Demolition Derby



Sarge & Sons Demolition Derby Inc.
www.sarge-demo-derby.com

Spring Demolition Derby, Sunday, April 25, 2021

Event starts at 3:00 pm Gates open at 1:00 pm

Ages 12+: \$15 | Ages 6-11: \$8 | Ages 5 and under: FREE

Entries:

50 FULLSIZE

10 COMPACT

10 6-CYLINDER

Fall Demolition Derby, Sunday, September 19, 2021

Event starts at 3:30 pm

Included with Fair General Admission

Ages 12+: \$10 | Ages 6-11: \$5 | Ages 5 and under: FREE

Military Appreciation Day: \$5 with valid military ID

Entries:

50 FULLSIZE

10 COMPACT

10 6-CYLINDER

Rules and entry forms can be found on
<http://www.thefairiscoming.com/competitions/demolition-derby/>

Rodeo

Friday, September 17 6:00 pm
Saturday, September 18 6:00 pm
Sunday, September 19 1:00 pm

The 2021 Isle of Wight County Fair will be providing, for your entertainment, the event you have been waiting all year for; Championship Rodeo presented by True Grit Rodeo Company, sanctioned through SEBRA! This event is guaranteed to keep you sitting on the edge of your seat while watching man versus beast! Also, there will be Barrel Racing and Mini Bull Riding! On Sunday the presentation of the Championship Belt Buckle will be awarded to the highest average scoring cowboy from all three days.



True Grit Rodeo Company, LLC
3651 Grit Road
Hurt, VA 24563
434-509-8530 or 434-382-7491



2021 Miss Isle of Wight County Fair Scholarship Pageant

The pageant is open to the public!

All girls ages 9-22 (as of July 31, 2021) who live in the state of Virginia are encouraged to enter.

**Windsor Town Center
23361 Courthouse Highway
Sunday August 1, 2021
3:00 pm**

Age Divisions: Junior (ages 9-12), Teen (ages 13-16), Miss (ages 17-22)

Scholarship Prizes: \$1,500 for Miss, \$150 for Teen, \$75 for Junior

Registration begins March 1, 2021 and ends June 12, 2021 at 5:00 pm.

Applications are available on our website at TheFairIsComing.com or at the Isle of Wight County Parks & Recreation Department
13036 Nike Park Road, Carrollton, VA 23314



**For more information or if you would like to
schedule the Isle of Wight County Fair Queen for
your next event, please contact
Regine Walme-Edwards at 757-357-2291.**



Inside you'll find entry criteria, forms, judging information & contestant applications.

Join the Fun & Spread the Word!

Encourage family, friends & neighbors to compete for bragging rights!



4-H Show
Arts & Crafts
Photography
Baked Goods
Candy
Canned Goods

Decorated Cakes
Field & Garden
Poultry Rabbits
Talent Show
Youth Baking

Special Thanks To Our Presenting Sponsor



FARMERS BANK

SERVING THE COMMUNITY SINCE 1919

Isle of Wight County Department of Parks & Recreation

13036 Nike Park Rd., Carrollton, VA 23314, (757) 357-2291



TheFairIsComing.com

Sept. 16 - 19, 2021, Joel C. Bradshaw Fairgrounds, Heritage Park, Windsor