

CITY OF WESLACO, TEXAS







2018 ADOPTED BUDGET



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This budget will raise more total property taxes than last year's budget by \$317,183 or 2.76%, and of that amount, \$329,932 is tax revenue to be raised from new property added to the tax roll this year.

The members of the City Commission voted on the budget as follows:

Date: September 5th (First Reading) and September 19th (Second-Final Reading)

Time: 5:30 p.m.

Vote Type: Record vote to adopt 2017-2018 Budget

Description: Approval of Ordinance adopting the City of Weslaco's budget

appropriation for the fiscal year October 1, 2017 to September 30, 2018.

Result:

FOR: Mayor David Suarez, Mayor Pro-Tem Gerardo "Jerry" Tafolla,

Comm. Leo Munoz, Comm. Greg Kerr, Comm. Olga M. Noriega,

Comm. Letty Lopez, Comm. Josh Pedraza

AGAINST:

PRESENT and not voting:

ABSENT:

Property Tax Rate Comparisons

| | FY 2017-18 | FY 2016-17 | |
|------------------------|--------------------|--------------------|--|
| Property Tax Rate | \$0.6667 per \$100 | \$0.6667 per \$100 | |
| Effective Rate | \$0.6574 per \$100 | \$0.6598 per \$100 | |
| Effective M&O Tax Rate | \$0.7325 per \$100 | \$0.7253 per \$100 | |
| Rollback Tax Rate | \$0.7669 per \$100 | \$0.8914 per \$100 | |
| I&S Rate | \$0.1521 per \$100 | \$0.1081 per \$100 | |

The total amount of municipal debt obligation secured by property taxes for the City of Weslaco is \$18,837,731. Total amount of outstanding debt obligations considered self-supporting is \$56,172,827. Self-supporting is currently secured by water/wastewater and 4A sales tax revenues. In the event such amounts are insufficient to pay debt service, the City will be required to assess an ad valorem tax to pay such obligations.

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Elected Officials



Mayor David Suarez



District 1Leo Munoz



District 2Greg Kerr



District 3 Olga M. Noriega



District 4
Mayor Pro-Tem
Gerardo "Jerry" Tafolla



District 5Letty Lopez



District 6Josh Pedraza

Administrative Officials

City Manager Mike R. Perez

Assistant City Manager/
City Secretary Elizabeth M. Walker

City Engineer/Planning & Mardoqueo Hinojosa
Code Enforcement Director

Finance Director Maria C. Barrera

Public Works Director Pedro Garcia Jr.

Human Resources/ Veronica S. Ramirez

Information Technology Jose J. Peña

Parks & Recreation Director David Arce

Chief of Police Stephen Scot Mayer

Fire Chief Antonio Lopez Jr.

Library Director Arnold Becho

Aviation Director Andrew Muñoz

City Attorney Juan E. Gonzalez

City of Weslaco

"The City on the Grow"



David Suarez, Mayor
Olga M. Noriega, Mayor Pro-Tem, District 3
Leo Muñoz, Commissioner, District 1
Greg Kerr, Commissioner, District 2
Gerardo "Jerry" Tafolla, Commissioner, District 4
Letty Lopez, Commissioner, District 5
Fidel L. Peña, III, Commissioner, District 6

Mike R. Perez, City Manager

July 31, 2017

Honorable Mayor and Members of the City Commission City of Weslaco 255 South Kansas Avenue Weslaco, Texas 78596

At this time, I am presenting the Proposed Budget for Fiscal Year 2017-2018 (FY 2018). In addition, we are forecasting revenues and expenditures through the fiscal year ending 2021 for internal planning purposes.

Meetings were held involving myself, Finance Department staff, and every department director to go over their requests. Then I met with Finance staff to consider our projections for our current fiscal year performance, and our forecast of revenues for the next year. After careful consideration, I am recommending the allocation of funds as presented in the proposed budget, and I recommend to maintain the total ad valorem property tax at \$.6667 per \$100 valuation in support of these programs.

There are no salary adjustments proposed, except to provide a better span of control in the Fire Department by reorganizing some positions to provide adequate supervision and accountability. There are some new positions in the Police Department to keep up with growth and avoid the need for overtime, which has been an issue in the past couple of years. In our wastewater and solid waste funds, additional positions are proposed to help in better meeting the need to maintain our infrastructure and provide a sanitary environment for our community.

Current Year Priorities

A. Continue with our Five Year Plan – A balanced budget means that total budgeted expenditures do not exceed budgeted revenues plus available fund balance. When expenditures exceed revenues the shortfall is usually made up by reductions to fund balance or from borrowed funds. In 2016-2017, we proposed a five year budget to see the effect of various new hires, expenditures for capital outlay, and self-funding major capital improvements versus projected revenues without relying heavily on borrowed capital. This budget continues into the second year of the five year plan. Our Capital Improvement Program Fund (CIP) continues to the next phase in our intention to provide a new fire station in the North side of town, expand the library, and relocate our central public safety building, including municipal court services, all without heavy reliance on borrowed funds.

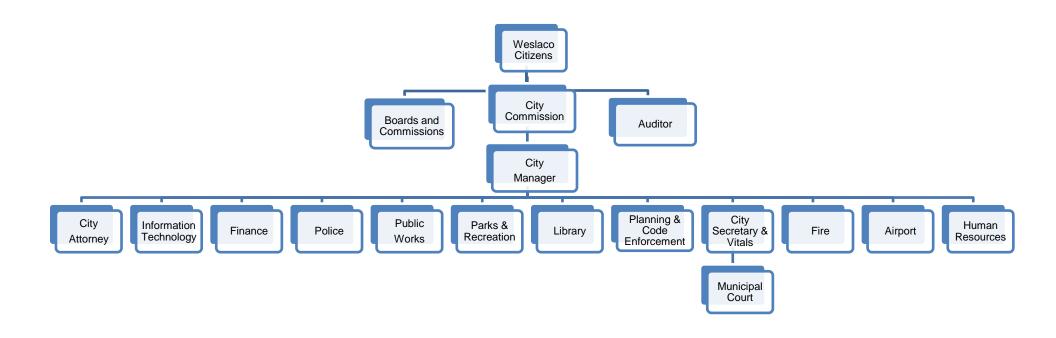
- B. **Revenue Enhancement/Adequacy** During FY 2017, the City continued our annual review of all rates charged by the City and made adjustments in keeping with cost of services. We propose continue the practice this year. By reviewing our rates every year we are able to adjust for increasing costs and inflation with smaller, more incremental adjustments than would be necessary if the rates were not adjusted as often.
- C. **Maintain the Property Tax Rate** Last fiscal year the City Commission lowered the tax rate by one cent. This year, we recommend to maintain the rate in order to continue to invest in equipment replacement, and continue our capital improvements.

In conclusion, the budget demonstrates our commitment and ability to self-fund improvements and invest in capital outlay and staff in a measured, sensible manner and use technology to achieve efficiencies over the next five years.

Sincerely,

Mike R. Perez City Manager





FUND BALANCE SUMMARY 2017-2018

| | General Fund | Debt Service Fund | Economic Incentives Fund | Internal Service Fund | Water/ Wastewater Fund | Solid Waste Fund | Airport Fund | Hotel/Motel Fund | Capital Improv.Program Fund | Fire Dept Eq. Replacement Fund | Economic Development Corporation of Weslaco |
|---------------------------------------------|-----------------|----------------------|--------------------------------|-----------------------------|------------------------------|---------------------|-----------------|---------------------|-----------------------------------|--------------------------------------|---------------------------------------------|
| Fund Balance @ 9/30/16 | \$ 7,265,573 | \$ 540,114 | , | Ś (372.354) | ć 2.250.205 | ć 2.01F.2C0 | ¢ (C2.0EC) | \$ 406,433 | \$ 1,719,064 | \$ 265,626 | \$ - |
| Working Capital @ 9/30/16 | | | : | \$ (372,354) | \$ 3,359,205 | \$ 2,815,268 | \$ (63,856) | | | | |
| Estimated Revenues 2016-2017 | 23,973,584 | 1,990,093 | - | | 12,241,825 | 4,937,079 | 307,096 | 395,009 | 1,197,475 | 888,544 | - |
| Estimated Expenditures 2016-2017 | 22,963,343 | 2,703,149 | 1,323,589 | 16,602 | 11,584,977 | 3,801,949 | 589,602 | 333,500 | 3,886,756 | 988,669 | - |
| Revenues Over/(Under) Expenditures | 1,010,241 | (713,056) | (1,323,589) | (16,602) | 656,848 | 1,135,130 | (282,506) | 61,509 | (2,689,281) | (100,125) | - |
| Transfers In | 1,691,310 | 350,000 | 675,000 | 250,000 | - | | 251,072 | - | 2,595,000 | 250,443 | - |
| Transfers Out | 2,585,000 | - | - | - | 1,565,561 | 1,125,000 | - | - | - | - | - |
| Change in Fund Balance | 116,551 | (363,056) | (648,589) | 233,398 | (908,713) | 10,130 | (31,434) | 61,509 | (94,281) | 150,318 | - |
| Estimated Unreserved Fund Balance @ 9/30/17 | \$ 7,382,124 | \$ 177,058 | \$ 167,409 | \$ (138,956) | \$ 2,450,492 | \$ 2,825,398 | \$ (95,290) | \$ 467,942 | \$ 1,624,783 | \$ 415,944 | \$ 3,644,232 |
| Estimated Daily Cost | 69,995.46 | | | | 36,028.87 | 13,498.49 | 1,615.35 | | 10,648.65 | 2,708.68 | - |
| Estimated # of Days | 105 | | | | 68 | 209 | (59) | | | | |
| Estimated Revenues 2017-2018 | 24,917,977 | 2,744,000 | - | - | 12,584,925 | 5,047,500 | 329,646 | 410,000 | 2,800,000 | 463,000 | 6,031,445 |
| Estimated Expenditures 2017-2018 | 23,941,307 | 2,549,219 | 1,035,000 | 7,414 | 12,434,078 | 3,879,444 | 578,178 | 333,500 | 1,870,343 | 766,982 | 6,668,919 |
| Revenues Over/(Under) Expenditures | 976,670 | 194,781 | (1,035,000) | (7,414) | 150,847 | 1,168,056 | (248,532) | 76,500 | 929,657 | (303,982) | (637,474) |
| Transfers In | 1,749,233 | - | 1,035,000 | 215,046 | | | 255,400 | - | 1,800,000 | 315,500 | - |
| Transfers Out | 2,570,046 | - | - | - | 1,565,561 | 1,125,000 | - | - | - | - | - |
| Change in Fund Balance | 155,857 | 194,781 | - | 207,632 | (1,414,714) | 43,056 | 6,868 | 76,500 | 2,729,657 | 11,518 | (637,474) |
| | | | | | | | | | | | |
| Estimated Unreserved Fund Balance @ 9/30/18 | \$ 7,537,981 | \$ 371,839 | \$ 167,409 | \$ 68,676 | \$ 1,035,778 | \$ 2,868,454 | \$ (88,422) | \$ 544,442 | \$ 4,354,440 | \$ 427,462 | \$ 3,006,757 |
| | 72,633.84 | | | | 38,355.18 | 13,710.81 | 1,584.05 | | | | |
| | 104 | | | | 27 | 209 | (56) | | | | |

GENERAL FUND

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General Fund Revenues

| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
|----------------------------|------------|------------|------------|------------|------------|------------|
| | Actual | Actual | Budget | Amended | Estimated | Adopted |
| Revenue Source | | | | | | |
| Property Tax | 7,586,388 | 9,214,051 | 9,146,294 | 9,146,294 | 9,725,224 | 9,640,577 |
| Sales Tax | 8,779,266 | 8,682,524 | 8,663,116 | 8,663,116 | 8,812,069 | 9,076,431 |
| Franchise Fees | 1,415,737 | 1,405,870 | 1,390,450 | 1,390,450 | 1,266,657 | 1,317,495 |
| Licenses & Permits | 479,501 | 493,175 | 567,475 | 567,475 | 571,205 | 610,377 |
| Municipal Court | 509,400 | 676,856 | 663,240 | 663,240 | 763,086 | 720,277 |
| Charges for Services | 2,022,744 | 1,658,981 | 2,213,500 | 2,218,500 | 1,552,978 | 1,775,615 |
| Miscellaneous Revenue | 2,930,653 | 1,373,565 | 830,558 | 852,228 | 849,952 | 1,281,677 |
| Intergovernmental Revenues | 197,035 | 374,010 | 317,202 | 459,736 | 432,414 | 495,528 |
| Transfers In | 22 | 889,102 | 1,691,310 | 1,691,310 | 1,691,310 | 1,749,233 |
| Total Revenues | 23,920,745 | 24,768,134 | 25,483,145 | 25,652,349 | 25,664,894 | 26,667,210 |

Property Tax is established by the value of each property within the City of Weslaco. The City's property tax rate remains at \$.6667 per \$100 valuation.

<u>Sales Tax</u> is levied on sales of goods or services purchased within Weslaco City limits. The combined local and State sales tax rate is 8.25%

<u>Franchise fees</u> are charged to utility and solid waste companies that require the use of City rights-of-way to run transmission lines in order to provide their services. All franchise fees are established by City Commission when the use of the right-of-way is requested by the service provider.

<u>Licenses & Permits</u> are permits issued by the City for new construction, plumbing, electrical, demolition, mechanical, food handlers, health permit, etc and are accounted for in this revenue section.

Municipal Court fees is City's portion of the fines and fees collected for law violations.

<u>Charges for Services</u> are fees charged for the issuance of death and birth certificates, cemetery charges, sale of cemetery plots, ambulance services, fire inspections, convenience fee charges for credit card usage, etc.

<u>Intergovernmental Revenue</u> consists of monies obtained from other governments including grants and reimbursements for performance of general government functions and specific services.

Transfers In include administrative fees transferred from Enterprise funds.

GENERAL FUND REVENUES

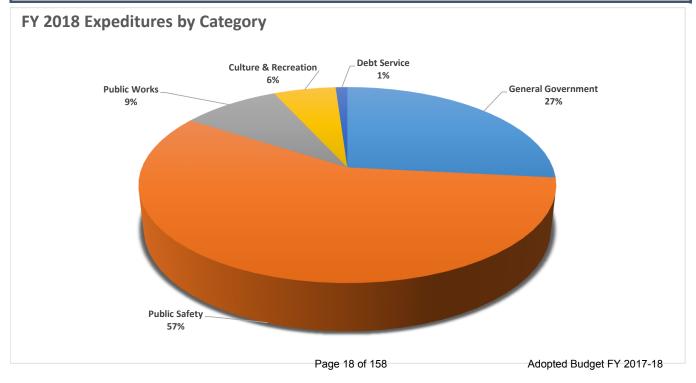
| KEVENUE3 | | | | | | |
|----------------------------------------------------------------------------|----------------|----------------|----------------|-----------------|------------|-----------------|
| | Hist | | 2017 | Current | 2017 | Adopted |
| | 2015 ACTUAL | 2016 ACTUAL | 2017 BUDGET | 2017 AMENDED | ESTIMATED | 2018 ADOPTED |
| TAXES | ACTOAL | ACTUAL | DODGET | AIVILINDLD | LITIVIATED | ADOFILD |
| 400-0010 CURRENT ADVALOREM TAX | 6,995,658 | 8,766,461 | 8,636,794 | 8,636,794 | 9,259,413 | 9,149,216 |
| 400-0020 DELINQ ADVALOREM TAX | 336,439 | 247,993 | 295,500 | 295,500 | 275,655 | 295,500 |
| 400-0030 INT & PENALTY ON TAXES | 254,291 | 199,597 | 214,000 | 214,000 | 190,156 | 195,861 |
| 400-0040 2.5% SALES TAX | 8,779,266 | 8,682,524 | 8,663,116 | 8,663,116 | 8,812,069 | 9,076,431 |
| 400-0060 ALCOHOLIC BEV TAX | 104,479 | 100,234 | 104,750 | 104,750 | 99,784 | 102,778 |
| 400-0090 BINGO TAX | 4,645 | 3,040 | 4,150 | 4,150 | 4,918 | 4,275 |
| 400-0110 FRANCHISE AEP | 873,729 | 885,496 | 873,000 | 873,000 | 825,871 | 850,647 |
| 400-0120 FRANCHISE TEXAS GAS SERVICE | 94,674 | 79,838 | 96,000 | 96,000 | 81,661 | 84,111 |
| 400-0130 FRANCHISE GTE/ VERIZON | 58,016 | 82,828 | 47,500 | 47,500 | 43,222 | 44,519 |
| 400-0140 FRANCHISE TIME WARNER CABLE | 352,061 | 320,596 | 337,250 | 337,250 | 291,667 | 300,417 |
| 400-0160 MAGIC VALLEY ELEC | 207,278 | 197,593 | 205,000 | 205,000 | 207,828 | 205,000 |
| 400-0170 ALLIED WASTE MGT | 106,402 | 170,324 | 180,000 | 180,000 | 164,612 | 169,550 |
| 400-0188 MISC. FRANCHISE FEES | 37,256 | 37,112 | 36,700 | 36,700 | 24,236 | 37,801 |
| 400-0190 GREASE TRAP FRANCHISE | 16,616 | 16,022 | 21,900 | 21,900 | 34,116 | 22,557 |
| TOTAL TAXES | 18,220,810 | 19,789,659 | 19,715,660 | 19,715,660 | 20,315,207 | 20,538,663 |
| LICENSES AND PERMITS | | | | | | |
| 400-1020 BUILDING PERMITS | 184,819 | 163,418 | 160,000 | 160,000 | 201,678 | 190,678 |
| 400-1020 BOILDING PERWITS 400-1025 SUBDIVISION FEES | 12,184 | 9,476 | 20,000 | 20,000 | 18,933 | 20,600 |
| 400-1023 SOBDIVISION FEES 400-1026 CONDITIONAL USE PERMIT APPL | 5,700 | 7,415 | 7,500 | 7,500 | 3,104 | 7,725 |
| 400-1020 CONDITIONAL 03E PERIOTI APPL 400-1027 REZONING APPLICATION FEE | 4,500 | 4,200 | 4,500 | 4,500 | 3,104 | 4,635 |
| 400-1027 REZONING AFFEICATION FEE | 10,435 | 10,600 | 10,100 | 10,100 | 9,900 | 10,403 |
| 400-1028 BOARD OF ADJ & AFFEALS 400-1030 ELEC & PLBG PERMITS | 87,773 | 94,335 | 94,000 | 94,000 | 89,968 | 96,820 |
| 400-1030 EEEE & FEBG FERWITS | 57,963 | 73,210 | 67,500 | 67,500 | 61,835 | 69,525 |
| 400-1050 OCCUPATIONAL LICENSES | 34,530 | 38,490 | 42,500 | 42,500 | 49,710 | 43,775 |
| 400-1060 ANIMAL SHELTER REVENUE | 2,470 | 11,619 | 62,000 | 62,000 | 16,176 | 63,860 |
| 400-1090 HEALTH PERMITS | 19,445 | 23,603 | 23,500 | 23,500 | 39,660 | 24,205 |
| 400-1100 WRECKER PERMITS | 180 | 1,940 | 1,500 | 1,500 | 1,808 | 1,545 |
| 400-1120 BLDG PERMIT(RENTAL) | 30,680 | 34,650 | 45,600 | 45,600 | 33,825 | 46,968 |
| 400-1200 POLICE & FIRE ALARM PERMI | 12,950 | 5,450 | 12,500 | 12,500 | 25,967 | 12,875 |
| 400-1210 REPORTS & FINGERPRINTS | 12,102 | 12,255 | 12,500 | 12,500 | 12,626 | 12,875 |
| 400-1220 GAME ROOM MACHINE PERMIT | 3,770 | 2,515 | 3,775 | 3,775 | 2,865 | 3,888 |
| TOTAL LICENSES AND PERMITS | 479,501 | 493,175 | 567,475 | 567,475 | 571,205 | 610,377 |
| INTERCOVERNMENTAL DEVENUE | | | | | | |
| INTERGOVERNMENTAL REVENUE 400-2000 INTERGOVERNMENTAL REVENUE | 182,046 | 359,345 | 300,000 | 442,534 | 419,230 | 477,810 |
| 400-2152 VIOLENT CRIME TASK FORCE | 14,989 | 14,665 | 17,202 | 17,202 | 13,184 | 17,718 |
| TOTAL INTERGOVERNMENTAL REVENUE | 197,035 | 374,010 | 317,202 | 459,736 | 432,414 | 495,528 |
| | | 07 1,020 | 0_1,_0_ | 100,100 | 102,121 | 100,010 |
| CHARGES FOR SERVICES | | | | | | |
| 400-3020 VITAL STATISTICS | 125,051 | 138,484 | 140,000 | 140,000 | 129,790 | 144,200 |
| 400-3022 DEATH CERTIFICATES | 4,661 | 5,456 | 6,000 | 6,000 | 4,058 | 6,180 |
| 400-3030 RURAL FIRE PAYMENTS | 72,350 | 104,805 | 18,000 | 18,000 | 213,300 | 105,000 |
| 400-3060 CEMETERY CHARGES | 21,345 | 19,725 | 21,500 | 21,500 | 20,365 | 22,145 |
| 400-3065 SALE OF CEMETARY PLOTS | 43,495 | 27,868 | 38,000 | 38,000 | 40,013 | 39,140 |
| 400-3070 PROCEEDS SALE OF ASSETS | 48,473 | 1 225 252 | 50,000 | 50,000 | 750 | 51,500 |
| 400-3080 AMBULANCE FEES | 1,568,132 | 1,225,052 | 1,450,000 | 1,450,000 | 1,001,773 | 1,262,000 |
| 400-3085 TRANSPORT CONTRACTS | 14 220 | 13 504 | 350,000 | 350,000 | 12 220 | 45.450 |
| 400-3110 FIRE MARSHALL INSPECTIONS | 14,238 | 12,591 | 15,000 | 15,000 | 13,338 | 15,450 |
| 400-3120 AMBULANCE CONTRACTS-E.M.S. | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 |
| 400-3200 PROCESSING FEE-ONLINE | 2 022 744 | 1 650 001 | 2 212 500 | 5,000 | 4,591 | 5,000 |
| TOTAL CHARGES FOR SERVICES | 2,022,744 | 1,658,981 | 2,213,500 | 2,218,500 | 1,552,978 | 1,775,615 |

GENERAL FUND REVENUES

| | Histo | orv | | Current | | Adopted |
|---------------------------------------|------------|------------|------------|------------|------------|------------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| FINES AND FORFEITURES | | | | | | |
| 400-4010 CORPORATION COURT FINES | 362,275 | 478,991 | 482,000 | 482,000 | 516,793 | 496,460 |
| 400-4014 CIVIL JUSTICE FEE | 12 | 10 | 15 | 15 | 15 | 15 |
| 400-4020 LIBRARY FINES | 7,943 | 8,423 | 6,400 | 6,400 | 6,016 | 6,592 |
| 400-4025 CITY JUDICIAL SUPPORT FINE | 1,746 | 2,891 | 2,750 | 2,750 | 3,184 | 2,833 |
| 400-4035 LOCAL OMNI BASE FEE | 3,992 | 4,993 | 4,575 | 4,575 | 5,135 | 4,712 |
| 400-4050 TIME PAYMENT REVENUE | 5,918 | 4,334 | 5,500 | 5,500 | 4,338 | 5,665 |
| 400-4055 SPECIAL EXPENSE FEE | 38,988 | 52,347 | 28,000 | 28,000 | 99,662 | 76,000 |
| 400-4060 COURT FINES (WARRANTS) | 88,526 | 124,867 | 134,000 | 134,000 | 127,943 | 128,000 |
| TOTAL FINES AND FORFEITURES | 509,400 | 676,856 | 663,240 | 663,240 | 763,086 | 720,277 |
| DEV FROM LISE OF MONEY 9 | | • | · | | · | |
| REV FROM USE OF MONEY & | 16 224 | 22.420 | 24.000 | 24.000 | 40 21 4 | F0 000 |
| 400-5010 INTEREST EARNED | 16,224 | 22,428 | 24,000 | 24,000 | 49,314 | 50,000 |
| 400-5011 INTEREST ON INVESTMENTS | 3,215 | 13,396 | 6,700 | 6,700 | 19,319 | 20,000 |
| 400-5020 PARK FACILITY RENTALS | 63,624 | 67,647 | 66,575 | 66,575 | 69,761 | 53,951 |
| 400-5021 PARK LAND DEDICATION | - | - | 5,000 | 5,000 | - | 5,150 |
| 400-5025 LIBRARY FACILITY RENTALS | 1,950 | 3,650 | 4,625 | 4,625 | 2,475 | 3,650 |
| 400-5030 LIBRARY DONATIONS | 9 | 14 | 8 | 2,008 | 3,015 | 120 |
| 400-5040 ROYALTIES | 1,141 | 487 | 1,000 | 1,000 | 689 | 1,030 |
| 400-5070 PROPERTY RENTAL | 14,040 | 6,000 | 7,000 | 7,000 | 10,210 | 7,210 |
| 400-5080 PROPERTY RENTAL-CITY HALL | 13,500 | - 442.622 | - 444,000 | - 116 000 | 454702 | - |
| TOTAL REV FROM USE OF MONEY & | 113,703 | 113,623 | 114,908 | 116,908 | 154,783 | 141,111 |
| OTHER INCOME | | | | | | |
| 400-6020 MISCELLANEOUS REVENUE | 57,977 | 62,512 | 45,000 | 45,000 | 42,435 | 46,350 |
| 400-6021 PUBLIC INFORMATION REQUESTS | 5,804 | 5,597 | 6,250 | 6,250 | 6,921 | 6,438 |
| 400-6022 WORKERS' COMP. REIMBURSEMENT | 86,416 | 18,470 | 15,000 | 15,000 | 17,413 | 15,450 |
| 400-6030 TRANSFER FROM OTHER FUNDS | 22 | 889,102 | 1,691,310 | 1,691,310 | 1,691,310 | 1,749,233 |
| 400-6035 ADMINISTRATIVE CHARGES | 1,491,310 | - | - | - | | |
| 400-6050 DONATIONS/CONTRIBUTIONS | (2,287) | 25,241 | 15,000 | 34,670 | 19,500 | 35,710 |
| 400-6051 DONATIONS-ANIMAL SHELTER | 21 | 10 | - | - | - | - |
| 400-6060 REV-DEMO & CLNG VCNT LOTS | 25,219 | 16,759 | 20,000 | 20,000 | 21,655 | 20,600 |
| 400-6070 SHARE/REIM POLICE DPT FIN | 26,157 | 47,046 | 45,000 | 45,000 | 56,220 | 46,350 |
| 400-6080 REV-SALES TAX ADMIN FEE | 1,864 | (472) | 1,500 | 1,500 | 1,731 | 1,545 |
| 400-6090 TRAFFIC & CHILD SAFETY | 4,144 | 6,945 | 4,600 | 4,600 | 7,345 | 4,738 |
| 400-6100 OVER/UNDER | 311 | 743 | - | - | 1,398 | - |
| 400-6110 RECREATIONAL ACTIVITIES | 6,635 | 13,365 | 7,500 | 7,500 | 7,853 | 7,725 |
| 400-6700 OTHER FINANCING SOURCE | 658,299 | - | 40,000 | 40,000 | - | 450,000 |
| TOTAL OTHER INCOME | 2,361,891 | 1,085,319 | 1,891,160 | 1,910,830 | 1,873,781 | 2,384,139 |
| MISCELLANEOUS REVENUE | | | | | | |
| 400-7010 INSURANCE CLAIM PAYMENTS | 15,662 | 1,511 | - | - | 1,440 | 1,500 |
| 400-7015 SETTLEMENT PROCEEDS | - | 575,000 | - | - | -, | _,= 50 |
| TOTAL MISCELLANEOUS REVENUE | 15,662 | 576,511 | - | - | 1,440 | 1,500 |
| | | | | | | |
| *** TOTAL REVENUES *** | 22 020 745 | 24 769 124 | 25,483,145 | 25 652 240 | 25 664 904 | 26 667 210 |
| IOTAL REVENUES | 23,920,745 | 24,768,134 | 23,403,145 | 25,652,349 | 25,664,894 | 26,667,210 |

General Fund Use of Funds

| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
|-----------------------------|------------|------------|------------|------------|------------|------------|
| | Actual | Actual | Budget | Amended | Estimated | Adopted |
| Department | | | | | | |
| City Commission | 124,106 | 103,864 | 125,027 | 171,327 | 140,663 | 122,171 |
| City Manager | 444,374 | 364,029 | 355,902 | 355,902 | 354,415 | 354,770 |
| City Secretary | 302,798 | 349,864 | 401,861 | 401,861 | 353,419 | 412,327 |
| Municipal Court | 208,925 | 229,615 | 235,763 | 235,763 | 226,002 | 227,372 |
| Finance | 471,543 | 546,080 | 824,912 | 824,912 | 791,803 | 831,748 |
| Tax Collection | 148,217 | 151,156 | - | - | - | - |
| Human Resources | 207,472 | 249,878 | 283,416 | 283,416 | 260,529 | 283,413 |
| Law-City Attorney | 996,838 | 826,547 | 323,960 | 523,960 | 622,923 | 293,443 |
| Building Maintenance | 1,005,413 | 913,048 | 867,062 | 867,062 | 894,133 | 827,056 |
| Planning & Code Enforcement | 850,437 | 1,014,095 | 1,142,513 | 1,142,513 | 1,122,934 | 1,181,881 |
| Police | 5,403,286 | 6,509,674 | 6,793,493 | 6,948,061 | 6,958,372 | 7,706,378 |
| Fire | 4,703,223 | 5,166,125 | 5,342,601 | 5,613,271 | 5,330,884 | 5,815,279 |
| Emergency Management | 32,399 | 138,572 | 57,562 | 212,146 | 193,402 | 62,548 |
| Emergency Medical Service | 258,034 | 337,051 | 275,090 | 308,463 | 263,916 | 267,013 |
| Public Works Administration | 193,476 | 266,975 | 256,657 | 256,657 | 252,744 | 248,256 |
| Streets | 1,332,334 | 1,187,289 | 1,431,890 | 1,406,890 | 1,303,530 | 1,314,161 |
| Drain Ditch Maintenance | 112,850 | 395,287 | 628,280 | 652,080 | 628,649 | 611,675 |
| Information Technology | 369,449 | 609,552 | 925,023 | 925,024 | 918,890 | 869,672 |
| Parks & Recreation | 398,825 | 552,017 | 672,740 | 690,740 | 631,613 | 601,086 |
| Library | 703,570 | 768,928 | 833,691 | 835,691 | 652,332 | 785,657 |
| Debt Service | 23,045 | 139,099 | 139,102 | 139,102 | 139,102 | 259,102 |
| Fleet Maintenance | 152,299 | 220,385 | 264,207 | 265,407 | 263,729 | 310,834 |
| General Expenditures | 1,045,923 | 680,606 | 692,336 | 692,336 | 659,359 | 708,464 |
| General Fixed Assets | 909,183 | 858,055 | - | - | - | - |
| Transfers Out | 2,246,182 | 2,707,435 | 2,585,000 | 2,585,000 | 2,585,000 | 2,570,046 |
| Total Expenditures | 22,644,203 | 25,285,227 | 25,458,088 | 26,337,585 | 25,548,343 | 26,664,353 |



City of Weslaco Long-Range Financial Summary

| | Adopted | Long-F | Range Financial Summa | ary |
|------------------------------|---------------------------------------|------------|-----------------------|------------|
| | 2018 | 2019 | 2020 | 2021 |
| | ADOPTED | PROJECTED | PROJECTED | PROJECTED |
| REVENUE SUMMARY | | | | |
| TAXES | 20,538,663 | 19,786,332 | 20,149,447 | 20,521,690 |
| LICENSES AND PERMITS | 610,377 | 569,322 | 578,655 | 583,310 |
| INTERGOVERNMENTAL REVENUE | 495,528 | 317,202 | 317,202 | 317,202 |
| CHARGES FOR SERVICES | 1,775,615 | 2,345,699 | 2,364,715 | 2,384,474 |
| FINES AND FORFEITURES | 720,277 | 663,240 | 663,240 | 663,240 |
| REV FROM USE OF MONEY | 141,111 | 31,250 | 31,550 | 31,825 |
| OTHER INCOME | 2,384,139 | 1,691,310 | 1,691,310 | 1,691,310 |
| MISCELLANEOUS REVENUE | 1,500 | 162,508 | 162,508 | 162,508 |
| *** TOTAL REVENUES *** | 26,667,210 | 25,566,863 | 25,958,627 | 26,355,559 |
| EXPENDITURE SUMMARY | | | | |
| CITY COMMISSION | 122,171 | 125,027 | 125,027 | 125,027 |
| CITY MANAGER | 354,770 | 356,588 | 357,782 | 355,782 |
| CITY SECRETARY | 412,327 | 387,069 | 388,954 | 388,954 |
| MUNICIPAL COURT | 227,372 | 236,207 | 236,701 | 233,201 |
| FINANCE | 831,748 | 822,890 | 827,509 | 829,659 |
| TAX COLLECTION | 031,740 | 622,630 | 827,309 | 629,039 |
| HUMAN RESOURCES | 283,413 | 279,893 | 275,606 | 275,606 |
| LAW | · · · · · · · · · · · · · · · · · · · | | 323,960 | 323,960 |
| BUILDING MAINTENANCE | 293,443 827,056 | 323,960 | | |
| | · · | 806,451 | 807,698 | 807,698 |
| PLANNING | 1,181,881 | 1,113,629 | 1,091,023 | 1,117,023 |
| POLICE | 7,706,378 | 6,821,372 | 6,998,045 | 6,944,045 |
| FIRE SUPPRESSION | 5,815,279 | 5,425,922 | 5,583,707 | 5,583,707 |
| EMERGENCY MANAGEMENT | 62,548 | 57,562 | 57,562 | 57,562 |
| EMERGENCY MEDICAL SERVICE | 267,013 | 277,194 | 278,194 | 279,194 |
| PUBLIC WORKS - ADMINISTRA | 248,256 | 253,683 | 254,587 | 254,587 |
| STREETS | 1,314,161 | 1,369,533 | 1,456,541 | 1,371,541 |
| DRAIN DITCH MAINTENANCE | 611,675 | 608,254 | 555,863 | 555,863 |
| INFORMATION TECHNOLOGY | 869,672 | 792,976 | 814,460 | 804,460 |
| PARKS AND RECREATION | 601,086 | 714,497 | 625,989 | 625,989 |
| LIBRARY | 785,657 | 837,794 | 957,213 | 932,213 |
| DEBT SERVICE | 259,102 | 259,101 | - | 120,000 |
| FLEET MAINTENANCE SHOP | 310,834 | 271,257 | 239,651 | 239,651 |
| OTHER GENERAL EXPENDITURE | 708,464 | 742,336 | 692,336 | 692,336 |
| GENERAL FIXED ASSETS | - | - | - | - |
| TOTAL OPERATING EXPENDITURES | 24,094,307 | 22,883,195 | 22,948,408 | 22,918,058 |
| TRANSFERS OUT | | | | |
| 64-AIRPORT FUND | 250,000 | 250,000 | 250,000 | 250,000 |
| 71-INTERNAL SERVICE FUND | 215,046 | 104,641 | - | - |
| 21-ECONOMIC INCENTIVES | 1,035,000 | 1,040,000 | 1,020,000 | 640,000 |
| 49-FD EQUIP. REPLACEMENT | 270,000 | 280,000 | 290,000 | 300,000 |
| 50-CIP FUND | 800,000 | 800,000 | 800,000 | 2,280,000 |
| ***TOTAL TRANSFERS OUT | 2,570,046 | 2,474,641 | 2,360,000 | 3,470,000 |
| *** TOTAL EXPENDITURES *** | 26,664,353 | 25,357,836 | 25,308,408 | 26,388,058 |
| TOTAL EN LIMITORES | 20,004,333 | 23,337,030 | 23,300,400 | 20,300,030 |

| REVENUES OVER (UNDER) | | | | |
|-----------------------|-------|---------|---------|----------|
| EXPENDITURES | 2,857 | 209,027 | 650,219 | (32,499) |

City Commission

www.weslacotx.gov/departments/city-commission

| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|----------------------|---------------------|---------------------|---------------------|----------------------|
| Mayor | 1 | 1 | 1 | 1 |
| City Commission | 6 | 6 | 6 | 6 |
| Department Total | 7 | 7 | 7 | 7 |

DEPARTMENT DESCRIPTION:

The City Commission is the elected governing body of the City of Weslaco. The Mayor, elected at-large, with six Commissioners, elected from single member districts, pass ordinances, policy documents and other measures conductive to the welfare of the City. The City Commission is directly accountable to the citizens for the conduct of municipal affairs.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

Convened in regular and special meetings to adopt ordinances and policies. Started live-streaming its meetings.

GOALS & OBJECTIVES FOR 2017-2018 FISCAL YEAR:

- To set policy and direction and promote the safety, health and welfare of the citizens.
- To provide proper equipment and necessary items to the departments to carry out their respective functions and provide a better quality of service to the citizens.
- Set policies and goals for the community within budget constraints.
- Identify the needs of the City and develop programs to satisfy these needs.

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-------------------------------|---------------------|---------------------|----------------------------|----------------------|
| Commission Meetings conducted | 29 | 30 | 30 | 30 |
| Ordinances passed | 22 | 24 | 24 | 24 |
| Resolutions passed | 75 | 65 | 65 | 65 |
| Proclamations issued | 23 | 20 | 20 | 20 |

City Commission Expenditure Detail

| | History | | Current | | | Adopted |
|------------------------------------|---------|---------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 500-1020 REGULAR MEETING | 8,950 | 8,450 | 9,600 | 9,600 | 9,600 | 9,750 |
| 500-1025 EXTRA MEETINGS | 675 | 725 | 1,200 | 1,200 | 1,200 | - |
| 500-1140 FICA TAX | 631 | 561 | 670 | 670 | 670 | 605 |
| 500-1150 MEDICARE TAX | 148 | 132 | 157 | 157 | 157 | 141 |
| TOTAL PERSONNEL | 10,404 | 9,868 | 11,627 | 11,627 | 11,627 | 10,496 |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 500-2010 COMMUNICATIONS | 4,317 | 2,137 | 3,200 | 3,200 | 2,500 | 1,475 |
| 500-2043 TRAVEL AND TRAINING | 50,031 | 20,195 | 55,000 | 22,772 | 15,113 | 50,000 |
| 500-2101 PROFESSIONAL SERVICES | 16,228 | 14,075 | 26,500 | 52,850 | 40,763 | 26,500 |
| 500-2102 PUBLIC EDUCATION & GOVTL | - | - | - | 650 | - | |
| 500-2240 ADVERTISING | 4,307 | 4,076 | 1,600 | 7,539 | 1,200 | 1,600 |
| 500-2320 COPYING EXPENSES | 1,190 | 1,790 | 1,500 | 1,500 | 1,300 | 1,500 |
| 500-2440 POSTAGE | 8 | - | 100 | 100 | 10 | 100 |
| 500-2520 MEMBERSHIP & SUBSCRIPTION | 25,492 | 26,710 | 20,000 | 35,759 | 47,000 | 25,000 |
| 500-2600 COMM DEVELOP & PROMOTION | 5,000 | - | - | 1,548 | 1,250 | - |
| 500-2631 MAINT-OFFICE MACHINES | - | 10,495 | ı | - | 5,000 | - |
| TOTAL OTHER CHARGES | 106,572 | 79,479 | 107,900 | 125,918 | 114,136 | 106,175 |
| | | | | | | |
| SUPPLIES | | | | | | |
| 500-3010 OFFICE SUPPLIES | 983 | 705 | 800 | 800 | 700 | 800 |
| 500-3840 OTHER SUPPLIES | 1,656 | 3,592 | 1,200 | 4,121 | 4,200 | 1,200 |
| 500-3850 EQUIPMENT | - | 3,395 | - | - | - | |
| 500-3920 MISCELLANEOUS | 4,491 | 6,826 | 3,500 | 9,914 | 10,000 | 3,500 |
| TOTAL SUPPLIES | 7,130 | 14,518 | 5,500 | 14,835 | 14,900 | 5,500 |
| | | | | | | |
| CAPITAL OUTLAY | | | | | | |
| 500-4010 CAPITAL OUTLAY | - | - | - | 18,946 | - | - |
| TOTAL CAPITAL OUTLAY | - | - | - | 18,946 | - | - |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 124,106 | 103,864 | 125,027 | 171,327 | 140,663 | 122,171 |

www.weslacotx.gov/departments/city-manager

| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|----------------------|---------------------|---------------------|---------------------|-------------------|
| City Manager | 1 | 1 | 1 | 1 |
| Executive Assistant | 1 | 1 | 1 | 1 |
| CMO Intern - Temp | 0 | 0 | 1 | 1 |
| Grants Coordinator | 1 | 0 | 0 | 0 |
| Department Total | 3 | 2 | 3 | 3 |

DEPARTMENT DESCRIPTION:

Responsible for the provision of leadership to all city employees and the efficient and effective management of all city departments.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

- Increased Fund Balance
- Standard and Poor's upgraded from A+ to AA- in 2016.
- Built and opened a Boys & Girls Club.
- Established a Funded Depreciation Fund for Rolling Stock for Fire Department.
- Implemented new Solid Waste Contract that resulted in \$700,000 more in Revenue.
- Opened and finished construction of new Water Plant.

GOALS & OBJECTIVES 2017-18 FISCAL YEAR:

- Widen Drainage Ditches to function as Regional Detention Facilities.
- Pave a minium of 7 Street Miles.
- Construct and stripe a Hike and Bike Trail in the Harlon Block Park area.
- Submit Texas Parks & Recreation Grant for North Side Park.
- Finish repairs to Water Plant.
- Replace non working Fire Hydrants
- Upgrade Rodriguez Park
- Adopt contract with City of Donna to sell them water.

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|------------------------------------------|---------------------|---------------------|------------------------|----------------------|
| Friday Memo - weekly reports | | 36 | 48 | 52 |
| Commission Retreats | | 2 | 2 | 3 |
| Staff Retreats | | 4 | 4 | 4 |
| Citizen Complaints | | 144 | 92 | 80 |
| Department Director's Staff meetings | | 24 | 24 | 24 |
| Maintain General Fund Balance | | | | |
| Increase Working Captial in Water and Se | ewer Fund | | | |
| Improve traffic at Airport | | | | |
| Have 12 positive stories in the newspape | er | | | |

City Manager Expenditure Detail

| | History | | | Current | | Adopted |
|--------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 501-1010 EXEMPT WAGES | 295,353 | 194,962 | 196,000 | 196,000 | 196,000 | 192,000 |
| 501-1020 NON-EXEMPT WAGES | 18,714 | 43,287 | 43,853 | 43,853 | 43,853 | 43,846 |
| 501-1030 TEMPORARY WAGES | 1,195 | 3,614 | - | - | 5,280 | 5,280 |
| 501-1080 OVERTIME | 53 | 236 | 200 | 200 | 200 | 200 |
| 501-1100 GROUP INSURANCE | 11,398 | 7,649 | 9,384 | 9,384 | 9,384 | 9,575 |
| 501-1120 PENSION CONTRIBUTION | 21,903 | 29,535 | 32,322 | 32,322 | 32,322 | 33,700 |
| 501-1140 FICA TAX | 12,285 | 12,558 | 14,883 | 14,883 | 14,883 | 14,950 |
| 501-1150 MEDICARE TAX | 3,269 | 3,521 | 3,481 | 3,481 | 3,481 | 3,496 |
| 501-1160 WORKMENS COMP | 1,597 | 932 | 1,079 | 1,079 | 1,079 | 1,085 |
| 501-1180 FUTA | 32 | 416 | 500 | 500 | 500 | 750 |
| TOTAL PERSONNEL | 365,798 | 296,708 | 301,702 | 301,702 | 306,982 | 304,883 |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 501-2010 COMMUNICATIONS | 7,124 | 5,572 | 8,000 | 8,000 | 5,600 | 3,688 |
| 501-2043 TRAVEL AND TRAINING | 9,412 | 14,618 | 15,000 | 15,000 | 10,000 | 15,000 |
| 501-2100 PROFESSIONAL SERVICES | 50,475 | 37,644 | 20,000 | 20,000 | 22,367 | 20,000 |
| 501-2320 COPYING EXPENSES | 2,239 | 3,526 | 2,700 | 2,700 | 2,816 | 3,700 |
| 501-2440 POSTAGE | 77 | 188 | 500 | 500 | 150 | 500 |
| 501-2520 MEMBERSHIP & SUBSCRIPTION | 4,471 | 2,175 | 3,500 | 3,500 | 2,500 | 3,500 |
| 501-2636 MAINT-VEHICLES | 80 | - | - | - | - | - |
| 501-2810 OTHER SERVICES | | 90 | - | - | - | - |
| TOTAL OTHER CHARGES | 73,879 | 63,813 | 49,700 | 49,700 | 43,433 | 46,388 |
| CURRUES | | | | | | |
| SUPPLIES 501-3010 OFFICE SUPPLIES | 2,418 | 944 | 2,500 | 2,500 | 1,800 | 2,500 |
| 501-3010 OFFICE SUPPLIES 501-3840 OTHER SUPPLIES | 2,418 568 | 1,327 | 2,300 | 2,500 | 1,800 | |
| | | - | | | - | 1,000 |
| 501-3920 MISCELLANEOUS TOTAL SUPPLIES | 1,711 4,697 | 1,237 3,508 | 2,000 4,500 | 2,000 4,500 | 1,100 4,000 | 3,500 |
| TOTAL SUPPLIES | 4,097 | 3,306 | 4,300 | 4,300 | 4,000 | 3,300 |
| CAPITAL OUTLAY | | | | | | |
| 501-4010 CAPITAL OUTLAY | - | - | - | - | - | _ |
| TOTAL CAPITAL OUTLAY | | - | - | - | - | - |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 444,374 | 364,029 | 355,902 | 355,902 | 354,415 | 354,770 |
| | | , | , | , | , | , |

City Secretary

www.weslacotx.gov/departments/city-secretary

| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-----------------------------|---------------------|---------------------|---------------------|----------------------|
| City Secretary | 1 | 1 | 1 | 1 |
| General Service Coordinator | 1 | 0 | 0 | 0 |
| Deputy Registrar | 1 | 1 | 1 | 1 |
| Records Specialist | 1 | 1 | 1 | 1 |
| Secretary I | 1 | 1 | 1 | 1 |
| Deputy Secretary | 1 | 1 | 1 | 1 |
| Receptionist | 1 | 1 | 1 | 1 |
| Internships-Part Time | 0 | 0 | 1 | 1 |
| Department Total | 7 | 6 | 7 | 7 |

DEPARTMENT DESCRIPTION:

The City Secretary serves as Commission certifier, records management officer, local registrar, and elections administrator.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

- Implemented electronic agenda management and distribution platform
- Helped develop new City website
- Created electronic copies of vital and other permanent records
- Produced minutes, agendas, resolutions, and ordinances
- Prepared proclamations and other municipal recognitions
- Responded to public information and internal research requests
- Issued certified copies of birth and death certificates and burial transit permits
- Facilitated Acknowlegement of Paternity documentation
- Provided administrative support to other municipal departments
- Routed phone calls and mail delivery

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR:

- Renovate archive space for records
- Establish a Records Disaster Protocol
- Implement an internal public information management system

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-------------------------------------|---------------------|---------------------|----------------------------|----------------------|
| Commission Meeting Agendas Prepared | 29 | 30 | 30 | 30 |
| Records Scanned | 66 boxes/ | 25 boxes | 25 boxes | 25 boxes |
| Birth Certificates Filed | 2,045 | 1500 | 1500 | 1500 |
| Birth Certificates Issued | 5,430 | 3500 | 3500 | 3500 |
| Death Certificates Filed | 503 | 350 | 350 | 350 |
| Death Certificates Issued | 1,030 | 300 | 300 | 300 |
| Ordinances codified | 22 | 24 | 24 | 24 |
| Resolutions passed | 75 | 65 | 65 | 65 |
| Proclamations issued | 23 | 20 | 20 | 20 |

City Secretary Expenditure Detail

| | History | | | Adopted | | |
|---------------------------------|---------|------------------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 502-1010 EXEMPT WAGES | 70,015 | 71,347 | 71,400 | 71,400 | 71,400 | 75,400 |
| 502-1020 NON-EXEMPT WAGES | 120,070 | 138,041 | 140,768 | 140,768 | 140,768 | 140,774 |
| 502-1030 TEMPORARY WAGES | - | - | 10,504 | 10,504 | 10,504 | 10,504 |
| 502-1080 OVERTIME | 821 | 324 | 1,000 | 1,000 | 1,000 | 1,000 |
| 502-1100 GROUP INSURANCE | 22,916 | 26,862 | 28,152 | 28,152 | 28,152 | 28,726 |
| 502-1120 PENSION CONTRIBUTION | 12,993 | 12,961 | 14,551 | 14,551 | 14,551 | 16,213 |
| 502-1140 FICA TAX | 12,036 | 12,461 | 13,868 | 13,868 | 13,868 | 14,054 |
| 502-1150 MEDICARE TAX | 2,815 | 2,914 | 3,243 | 3,243 | 3,243 | 3,287 |
| 502-1160 WORKMENS COMP | 1,124 | 849 | 1,007 | 1,007 | 1,007 | 1,020 |
| 502-1180 FUTA | 325 | 1,032 | 1,500 | 1,500 | 1,500 | 1,750 |
| TOTAL PERSONNEL | 243,114 | 266,792 | 285,993 | 285,993 | 285,993 | 292,728 |
| OTHER CHARGES | | | | | | |
| 502-2010 COMMUNICATIONS | 5,392 | 5,083 | 9,200 | 9,200 | 5,000 | 3,319 |
| 502-2043 TRAVEL AND TRAINING | 3,254 | 14,555 | 10,460 | 10,460 | 11,401 | 10,460 |
| 502-2090 RECORDING DEEDS | 1,311 | 1,288 | 3,000 | 3,000 | 1,200 | 3,000 |
| 502-2100 PROFESSIONAL SERVICES | 25,708 | 27,592 | 40,000 | 40,000 | 25,000 | 35,000 |
| 502-2240 ADVERTISING | 4,856 | 4,864 | 8,000 | 8,000 | 4,800 | 8,000 |
| 502-2320 COPYING EXPENSES | 1,246 | 1,409 | 1,800 | 1,800 | 1,400 | 1,800 |
| 502-2440 POSTAGE | 892 | 1,089 | 3,000 | 3,000 | 2,000 | 3,000 |
| 502-2520 MEMBERSHIP & SUBS | 332 | 398 | 1,110 | 1,110 | 575 | 1,110 |
| 502-2631 MAINT-OFFICE MACHINES | - | 1,432 | 2,148 | 2,148 | - | 2,148 |
| 502-2636 MAINT-VEHICLES | 18 | 286 | 1,500 | 1,500 | 350 | 1,500 |
| 502-2810 RECORDS RETENTION | 5,643 | 8,472 | 6,500 | 6,500 | 5,500 | 6,500 |
| 502-2860 REMOTE ACCESS | 2,652 | 3,503 | 4,000 | 4,000 | 2,600 | 4,000 |
| 502-2920 BANK SERVICES | 1,245 | 1,460 | 1,350 | 1,350 | 1,200 | 1,350 |
| TOTAL OTHER CHARGES | 52,548 | 71,432 | 92,068 | 92,068 | 61,026 | 81,187 |
| SUPPLIES | | | | | | |
| 502-3010 OFFICE SUPPLIES | 6,457 | 6,194 | 7,279 | 7,279 | 5,500 | 7,279 |
| 502-3080 CLOTHING & LINEN | - | 400 | 401 | 401 | - | 401 |
| 502-3760 CODE BOOK-CODIFICATION | 650 | 4,676 | 4,700 | 4,700 | 650 | 4,700 |
| 502-3840 OTHER SUPPLIES | 28 | 369 | - | - | 250 | - |
| 502-3850 EQUIPMENT | - | - | 4,220 | 3,320 | - | _ |
| TOTAL SUPPLIES | 7,135 | 11,640 | 16,600 | 15,700 | 6,400 | 12,380 |
| | -, | - -, - ·• | | | 2,.20 | |
| CAPITAL OUTLAY | | | | | | |
| 502-4010 CAPITAL OUTLAY | | - | 7,200 | 8,100 | - | 26,032 |
| TOTAL CAPITAL OUTLAY | | - | 7,200 | 8,100 | - | 26,032 |
| ***DEPARTMENT TOTAL *** | 302,798 | 349,864 | 401,861 | 401,861 | 353,419 | 412,327 |

| STON THE GROZE | Municipal Court www.weslacotx.gov/departments/municipal-court | | | | | | |
|-------------------------------|---------------------------------------------------------------|---------------------|----------------------------|----------------------|--|--|--|
| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 | | | |
| Municipal Court Administrator | 1 | 1 | 1 | 1 | | | |
| Court Clerk | 2 | 2 | 2 | 2 | | | |
| Municipal Court Bailiff | 0 | 0 | 0 | 0 | | | |
| Department Total | 3 | 3 | 3 | 3 | | | |

DEPARTMENT DESCRIPTION:

The purpose of Municipal Court is to insure fair and impartial administration of justice to all people with with professionalism and effectiveness.

ACCOMPLISHMENTS FOR 2016 - 17 FISCAL YEAR:

- The Court has stayed within the budget to meet the goals of the City.
- The Court has come up with alternative ways to save money.

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR:

- The goal of municipal court is to file complaints to final disposition.
- Collect on any outstanding or unpaid citation before they become warrants.
- Issue warrants for any outstanding and unpaid citations disposed by the Judge.
- Prepare monthly state report and collection report.
- Conduct Bench trial and Jury trials once a month.
- Coordinate with the Prosecutor for any specific legal dilemmas that the Court might have with complaints/citations.
- Be efficient and service oriented with innovative and entrepreneurial administration; not a single tax payer should be left with a feeling that we were not a professional organization.

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|--------------------------|---------------------|---------------------|----------------------------|----------------------|
| Cases Filed | 12,994 | 24,946 | 25,000 | 26,000 |
| Warrants Filed | 6,852 | 12,916 | 13,000 | 14,000 |
| Warrants Executed | 6,584 | 12,988 | 13,000 | 14,000 |
| Cases Disposed (New/Old) | 11,000 | 22,032 | 23,000 | 24,000 |

Municipal Court Expenditure Detail

| | Hist | ory | | Current | | Adopted |
|--------------------------------------------------------|--------------|---------|------------|--------------|------------|--------------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 503-1010 EXEMPT WAGES | 51,217 | 52,078 | 51,861 | 51,861 | 51,861 | 51,861 |
| 503-1020 NON-EXEMPT WAGES | 45,064 | 47,828 | 47,906 | 47,906 | 47,906 | 50,794 |
| 503-1025 PART-TIME WAGES | 1,179 | - | | | | |
| 503-1080 OVERTIME | 34 | 176 | 1,000 | 1,000 | 1,000 | 1,000 |
| 503-1100 GROUP INSURANCE | 14,119 | 13,053 | 14,076 | 14,076 | 14,076 | 14,363 |
| 503-1120 PENSION CONTRIBUTION | 6,575 | 6,191 | 6,852 | 6,852 | 6,852 | 7,699 |
| 503-1140 FICA TAX | 6,065 | 5,871 | 6,248 | 6,248 | 6,248 | 6,365 |
| 503-1150 MEDICARE TAX | 1,419 | 1,373 | 1,461 | 1,461 | 1,461 | 1,488 |
| 503-1160 WORKMENS COMP | 532 | 382 | 449 | 449 | 449 | 462 |
| 503-1180 FUTA | 61 | 513 | 750 | 750 | 34 | 750 |
| TOTAL PERSONNEL | 126,266 | 127,464 | 130,603 | 130,603 | 129,887 | 134,782 |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 503-2010 COMMUNICATIONS | - | 76 | 500 | 500 | 150 | 230 |
| 503-2043 TRAVEL AND TRAINING | 2,498 | 1,955 | 3,210 | 2,410 | 2,000 | 3,210 |
| 503-2102 CITY JUDGE | 71,693 | 91,200 | 91,200 | 91,200 | 85,200 | 75,000 |
| 503-2240 ADVERTISING | 664 | - | 391 | 391 | - | 391 |
| 503-2320 COPYING EXPENSES | - | 702 | 654 | 654 | 1,350 | 654 |
| 503-2440 POSTAGE | 463 | 340 | 700 | 700 | 775 | 700 |
| 503-2450 PROFESSIONAL SERVICES | 573 | 3 | 300 | 300 | - | 300 |
| 503-2520 MEMBERSHIP & SUBS | 36 | 56 | 600 | 100 | 60 | 600 |
| 503-2920 BANK SERVICES | 3,066 | 4,386 | 3,000 | 3,000 | 2,850 | 3,000 |
| TOTAL OTHER CHARGES | 78,993 | 98,718 | 100,555 | 99,255 | 92,385 | 84,085 |
| CHERLIEC | | | | | | |
| SUPPLIES | 2 205 | 2 224 | 2 455 | 2 755 | 2 000 | 2 455 |
| 503-3010 OFFICE SUPPLIES 503-3080 CLOTHING & LINENS | 3,295 110 | 3,224 | 2,455 | 3,755 500 | 3,000 | 2,455 350 |
| 503-3840 OTHER SUPPLIES | 261 | 209 | 350 300 | 300 | 550 180 | 300 |
| 503-3850 EQUIPMENT | 201 | 209 | 1,500 | 1,350 | 100 | 1,500 |
| TOTAL SUPPLIES | 3,666 | 3,433 | 4,605 | 5,905 | 3,730 | 4,605 |
| TOTAL SOFFLILS | 3,000 | 3,433 | 4,003 | 3,303 | 3,730 | 4,003 |
| CAPITAL OUTLAY | | | | | | |
| 503-4010 CAPITAL OUTLAY | _ | - | - | _ | _ | 3,900 |
| TOTAL CAPITAL OUTLAY | | - | - | - | _ | 3,900 |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 208,925 | 229,615 | 235,763 | 235,763 | 226,002 | 227,372 |

| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|----------------------------|---------------------|---------------------|---------------------|----------------------|
| Finance Director | 1 | 1 | 1 | 1 |
| Assistant Finance Director | 1 | 1 | 1 | 1 |
| Accountant II | 2 | 2 | 2 | 2 |
| Accounting Clerk | 2 | 2 | 2 | 2 |
| Purchasing Agent | 1 | 1 | 1 | 1 |
| EMS Billing Specialist | 0 | 2 | 2 | 2 |
| EMS Billing Clerk | 0 | 1 | 1 | 1 |
| Department Total | 7 | 10 | 10 | 10 |

DEPARTMENT DESCRIPTION:

Functional responsibilities of the Finance department include accounting, budgeting, investments, cash and debt management and financial reporting. Payroll, accounts receivable, accounts payable, and fixed assets are all part of the accounting function. The Purchasing division was merged with Finance during fiscal year 2010-2011. Purchasing is responsible for acquiring goods and services for the City, in accordance with the state law, the City's purchasing policies and annual budget. In 2015-2016, EMS Billing, Utility Billing and Meter Reader Divisions were added to the Finance Department for supervision and control purposes.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

- Obtained an unmodified ("clean") audit opinion for 9/30/2016.
- Completed the 9/30/2016 audit in shorter time frame by 3/21/2017.
- Submitted audit for GFOA Certificate of Achievement Program pending result.
- Revised the Purchasing Policy and implemented a paperless requisition/purchase order process.
- Closed out FEMA project relating to October 2015 flooding. All projects completed and paid.
- Provided all financial and investment reqorts on a quarterly basis and made them available on city's website.

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR:

- Provide more timely monthly financial reporting.
- Provide excellent customer service in all departments, and decrease complaints.
- Maximize return on investments without sacrificing safety.
- Increase collections of EMS private pay accounts.
- Prepare CAFR that meets the requirements of the GFOA Certificate of Achievement Program.
- Apply for and receive Texas Transparency Star program for finances.
- Provide more opportunities for staff to attend training and increase their knowledge and capacity.
- Adopt cash management policy and implement cash handling training.

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|----------------------------|---------------------|---------------------|----------------------------|----------------------|
| Journal Entries posted | 2,413 | 2,500 | | 2,500 |
| Disbursement Checks issued | 5 <i>,</i> 286 | 5,000 | | 5,000 |
| Payroll Direct Deposits | 7,571 | 7,800 | | 7,800 |
| Purchase Orders | 4,149 | 3,880 | 4,000 | 4,000 |
| Travel Forms Processed | 230 | 250 | 320 | 300 |
| Bids | 33 | 20 | 30 | 30 |
| Finance Invoices issued | 71 | 60 | | 60 |
| Airport Invoices issued | 210 | 210 | | 210 |

Finance Expenditure Detail

| | Histo | ory | | Current | | Adopted |
|-----------------------------------|---------|---------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 505-1010 EXEMPT WAGES | 151,252 | 276,290 | 281,795 | 172,765 | 171,536 | 151,971 |
| 505-1020 NON-EXEMPT WAGES | 78,204 | 62,442 | 129,566 | 235,796 | 207,574 | 283,130 |
| 505-1025 PART-TIME WAGES | - | - | 13,551 | 13,551 | 17,644 | - |
| 505-1030 TEMPORARY EMPLOYEES | 15,138 | - | - | - | | |
| 505-1080 OVERTIME | 387 | 26 | 1,000 | 2,500 | 3,448 | 1,000 |
| 505-1100 GROUP INSURANCE | 24,979 | 30,106 | 42,228 | 42,228 | 38,693 | 47,876 |
| 505-1120 PENSION CONTRIBUTION | 15,816 | 20,892 | 28,041 | 28,041 | 27,698 | 32,633 |
| 505-1140 FICA TAX | 15,081 | 19,696 | 26,407 | 26,407 | 24,240 | 26,976 |
| 505-1150 MEDICARE TAX | 3,527 | 4,606 | 6,175 | 6,175 | 5,669 | 6,309 |
| 505-1160 WORKMENS COMP | 1,415 | 1,320 | 1,913 | 2,413 | 2,628 | 1,958 |
| 505-1180 FUTA | 67 | 1,203 | 2,500 | 500 | 188 | 2,500 |
| TOTAL PERSONNEL | 305,865 | 416,581 | 533,176 | 530,376 | 499,318 | 554,353 |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 505-2010 COMMUNICATIONS | 5,372 | 5,133 | 5,500 | 5,500 | 4,992 | 2,535 |
| 505-2043 TRAVEL AND TRAINING | 5,171 | 10,588 | 12,780 | 10,480 | 8,285 | 10,500 |
| 505-2060 CONTRACT TAX OFFICE | - | - | 46,260 | 46,260 | 40,478 | 46,260 |
| 505-2101 PROFESSIONAL SERVICES | 138,047 | 99,165 | 84,000 | 85,800 | 85,800 | 83,000 |
| 505-2240 ADVERTISING | 4,359 | 1,041 | 1,500 | 900 | 439 | 1,500 |
| 505-2320 COPYING EXPENSES | 1,693 | 2,202 | 3,000 | 3,000 | 3,197 | 3,600 |
| 505-2440 POSTAGE | 2,078 | 1,732 | 1,250 | 2,750 | 2,483 | 1,500 |
| 505-2520 MEMBERSHIP & SUBS | 1,767 | 1,760 | 2,364 | 7,618 | 5,282 | 3,364 |
| 505-2580 HIDALGO COUNTY APPR UNIT | - | - | 124,832 | 120,128 | 130,163 | 116,786 |
| 505-2810 OTHER SERVICES | 2,353 | 927 | 1,900 | 2,150 | 2,020 | 1,000 |
| 505-2920 BANK SERVICES | 25 | - | - | - | - | |
| TOTAL OTHER CHARGES | 160,865 | 122,548 | 283,386 | 284,586 | 283,139 | 270,045 |
| | | | | | | |
| SUPPLIES | | | | | | |
| 505-3010 OFFICE SUPPLIES | 4,209 | 5,792 | 6,200 | 7,400 | 6,704 | 6,200 |
| 505-3080 CLOTHING & LINENS | 75 | 924 | 300 | 750 | 493 | 400 |
| 505-3840 OTHER SUPPLIES | 529 | 235 | 700 | 300 | - | 250 |
| 505-3850 EQUIPMENT | | - | 1,150 | 1,500 | 2,149 | 500 |
| TOTAL SUPPLIES | 4,813 | 6,951 | 8,350 | 9,950 | 9,346 | 7,350 |
| | | | | | | |
| CAPITAL OUTLAY | | | | | | |
| 505-4010 CAPITAL OUTLAY | | - | - | | - | - |
| TOTAL CAPITAL OUTLAY | | - | - | - | - | - |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 471,543 | 546,080 | 824,912 | 824,912 | 701 902 | 831,748 |
| DEFARTIVIENT TOTAL | 4/1,343 | 340,000 | 024,312 | 024,312 | 791,803 | 031,746 |



Division was merged with Finance during FY 2016

Actual Budget Estimated Adopted PERFORMANCE MEASURES 2015-2016 2016-2017 2016-2017 2017-2018

Tax Collection Expenditure Detail

| | History | | Current | | | Adopted |
|-----------------------------------|---------|---------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| OTHER CHARGES | | | | | | |
| 506-2060 CONTRACT TAX OFFICE | 46,077 | 46,260 | - | - | - | - |
| 506-2070 ATTY FEE DELINQUENT TAX | - | - | | | | |
| 506-2580 HIDALGO COUNTY APPR UNIT | 102,140 | 104,896 | - | - | - | - |
| TOTAL OTHER CHARGES | 148,217 | 151,156 | 1 | - | - | - |
| | | | | | | |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 148,217 | 151,156 | - | - | - | - |

Human Resources

www.weslacotx.gov/departments/human-resource

| | www.wesiacotx.gov/aepartments/naman-resources | | | | | |
|----------------------------------------|-----------------------------------------------|---------------------|----------------------------|-------------------|--|--|
| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 | | |
| Human Resources/Civil Service Director | 1 | 1 | 1 | 1 | | |
| HR Generalist II | 1 | 0 | 0 | 0 | | |
| HR Generalist I | 1 | 2 | 2 | 3 | | |
| HR Aide | 0 | 1 | 1 | 0 | | |
| Department Total | 3 | 4 | 4 | 4 | | |

DEPARTMENT DESCRIPTION:

Perform all functions and duties relating to human resource management to insure conformity with state and federal laws and established policies and procedures. Monitor the needs and welfare of city employees to maintain productivity.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

- Successful 1094/1095 [ACA] reporting to IRS.
- Continue partnership with (WFS) Workforce Solutions for on-the-job-training. Survey and requirements for participation of (IMAGE) ICE Mutual Agreement between Government
- and Employers complete; pending approval from agency.
- Successful open enrollments for Health and Cafeteria plan
- Successful health fairs.
- In-house employee training and professional development.

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR:

Continue to promote "Safety First" as part of our on-going safety program and decrease work injuries

- and/or incidents;
- Continue to promote internal/external partnerships; Promote wellness initiative to our staff (i.e.. Partnerships with local fitness centers, count your steps
- competition, education, etc.);
- Promote training and professional development (effective conflict management, crisis management, etc.);
- Provide leadership, coordination and serve as a resource to other departments;
- Electronic hiring process [application and selection processing]

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|------------------------------------------------------|---------------------|---------------------|----------------------------|----------------------|
| Meetings/Trainings Attended/Staff Training | 50 | 36 | 36 | 102 |
| Process Job Orders (internal/public) | 962 | 1,340 | 1,340 | 1,722 |
| Process Personnel Actions, Performance Reviews, etc. | 1,063 | 468 | 468 | 1,500 |
| Employee new hire and exit packets/ orientations. | 100 | 191 | 191 | 255 |
| Process Community Service Referrals & Volunteers | - | 236 | 236 | 180 |
| Drug/Alcohol screening: random, pre-employement, | | | | |
| post accident & reasonable suspicion | 152 | 86 | 86 | 300 |
| Background checks, etc. | 132 | 158 | 158 | 553 |
| Employment Requests (Verifications, | | | | |
| Benefits, Garnishments, E-verify, etc.) | 133 | 441 | 441 | 652 |
| Civil Service (Examinations). | 73 | 30 | 30 | 64 |

Human Resources Expenditure Detail

| | History Current | | | | Adopted | |
|--------------------------------|-----------------|---------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 507-1010 EXEMPT WAGES | 85,938 | 75,266 | 74,263 | 74,263 | 74,263 | 73,363 |
| 507-1020 NON-EXEMPT WAGES | 49,139 | 72,183 | 89,447 | 89,447 | 89,447 | 95,992 |
| 507-1040 PART-TIME WAGES | 5,189 | 6,878 | 4,500 | 4,500 | 4,500 | 4,500 |
| 507-1080 OVERTIME | 520 | 1,155 | 1,000 | 1,000 | 1,000 | 1,000 |
| 507-1100 GROUP INSURANCE | 13,756 | 13,805 | 18,768 | 18,768 | 18,768 | 19,150 |
| 507-1120 PENSION CONTRIBUTION | 9,266 | 9,175 | 11,200 | 11,200 | 11,200 | 12,702 |
| 507-1140 FICA TAX | 8,449 | 8,678 | 10,491 | 10,491 | 10,491 | 10,779 |
| 507-1150 MEDICARE TAX | 1,976 | 2,029 | 2,454 | 2,454 | 2,454 | 2,521 |
| 507-1160 WORKMENS COMP | 734 | 600 | 757 | 757 | 757 | 782 |
| 507-1180 FUTA | 36 | 645 | 1,250 | 1,250 | 1,250 | 1,000 |
| TOTAL PERSONNEL | 175,003 | 190,413 | 214,130 | 214,130 | 214,130 | 221,789 |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 507-2010 COMMUNICATIONS | 2,188 | 2,117 | 2,500 | 2,500 | 2,135 | 1,152 |
| 507-2043 TRAVEL AND TRAINING | 4,563 | 8,563 | 24,442 | 24,442 | 15,000 | 20,000 |
| 507-2100 PROFESSIONAL SERVICES | 6,514 | 15,256 | 7,000 | 7,000 | 6,500 | 8,500 |
| 507-2240 ADVERTISING | 1,170 | 1,634 | 1,800 | 1,800 | 1,175 | 1,500 |
| 507-2320 COPYING EXPENSES | 2,082 | 3,071 | 6,000 | 6,000 | 4,200 | 4,000 |
| 507-2440 POSTAGE | 545 | 378 | 400 | 400 | 220 | 400 |
| 507-2520 MEMBERSHIP & SUBS | 4,576 | 3,664 | 6,190 | 6,190 | 3,500 | 6,190 |
| 507-2631 MAINT-OFFICE MACHINES | - | 450 | 522 | 522 | - | 522 |
| 507-2810 OTHER SERVICES | 4,702 | 13,575 | 11,160 | 11,160 | 8,922 | 11,160 |
| TOTAL OTHER CHARGES | 26,341 | 48,707 | 60,014 | 60,014 | 41,652 | 53,424 |
| | | | | | | |
| SUPPLIES | 4 742 | 2.400 | 2.020 | 2 020 | 4 200 | 2 000 |
| 507-3010 OFFICE SUPPLIES | 1,712 | 3,400 | 2,020 | 2,020 | 1,200 | 2,000 |
| 507-3080 CLOTHING & LINENS | - | 460 | 500 | 500 | 357 | 500 |
| 507-3640 EDUCATIONAL SUPPLIES | 4,417 | 6,845 | 4,900 | 4,900 | 2,000 | 4,500 |
| 507-3840 OTHER SUPPLIES | - | 53 | - | - | - | - |
| 507-3850 EQUIPMENT | | - | 1,852 | 1,852 | 1,190 | 1,200 |
| TOTAL SUPPLIES | 6,129 | 10,758 | 9,272 | 9,272 | 4,747 | 8,200 |
| CAPITAL OUTLAY | | | | | | |
| 507-4010 CAPITAL OUTLAY | _ | _ | _ | _ | _ | _ |
| TOTAL CAPITAL OUTLAY | | - | - | _ | - | _ |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 207,472 | 249,878 | 283,416 | 283,416 | 260,529 | 283,413 |
| DELARIMENT TOTAL | 201,712 | =-3,070 | 200,710 | 200,410 | 200,020 | 200,710 |



AUTHORIZED POSITIONS

Actual 2015-2016

Budget 2016-2017 **Estimated 2016-2017**

Adopted 2017-2018

DEPARTMENT DESCRIPTION:

To provide reliable legal services to the City of Weslaco. The City Attorney is an outside counsel and is paid a monthly retainer for legal services rendered.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

- Reduce cases
- Reduce billing cost

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR:

- Reduce bulling cost to no more than \$180,000
- Minimize lawsuits
- Provide one staff training

| PERFORMANCE MEASURES | Actual | Budget | Estimated | Adopted |
|---------------------------|-----------|-----------|-----------|-----------|
| FERI ORIVIANCE IVILASORES | 2015-2016 | 2016-2017 | 2016-2017 | 2017-2018 |

Law - City Attorney Expenditure Detail

| | Hist | ory | Current | | | Adopted |
|------------------------------------|---------|---------|---------|---------|------------------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 509-1010 EXEMPT WAGES | 7,878 | - | - | - | - | - |
| 509-1020 NON-EXEMPT WAGES | - | - | - | - | - | - |
| 509-1040 PART-TIME WAGES | - | - | - | - | - | - |
| 509-1080 OVERTIME | - | - | - | - | - | - |
| 509-1100 GROUP INSURANCE | 363 | - | - | - | - | - |
| 509-1120 PENSION CONTRIBUTION | 518 | - | - | - | - | - |
| 509-1140 FICA TAX | 474 | - | - | - | - | - |
| 509-1150 MEDICARE TAX | 111 | - | - | - | - | - |
| 509-1160 WORKMENS COMP | 481 | - | - | - | - | - |
| 509-1180 FUTA | - | - | - | - | - | - |
| TOTAL PERSONNEL | 9,825 | - | - | - | - | - |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 509-2010 COMMUNICATIONS | 635 | 582 | 960 | 960 | 534 | 443 |
| 509-2043 TRAVEL & TRAINING | 1,674 | 1,421 | 2,000 | 2,000 | 1,600 | 2,000 |
| 509-2120 CITY ATTORNEY RETAINER | 150,000 | 196,115 | 180,000 | 180,000 | 160,000 | 150,000 |
| 509-2130 SPECIAL CASES | 825,135 | 569,179 | 80,000 | 280,000 | 400,789 | 80,000 |
| 509-2135 MUNICIPAL COURT CASES | 9,500 | 59,250 | 60,000 | 60,000 | 60,000 | 60,000 |
| 509-2520 MEMBERSHIP & SUBSCRIPTION | 68 | - | - | - | - | - |
| TOTAL OTHER CHARGES | 987,013 | 826,547 | 322,960 | 522,960 | 622,923 | 292,443 |
| | | | | | | |
| SUPPLIES | | | | | | |
| 509-3010 OFFICE SUPPLIES | - | - | 500 | 500 | - | 500 |
| 509-3850 EQUIPMENT | - | - | 500 | 500 | - | 500 |
| TOTAL SUPPLIES | - | - | 1,000 | 1,000 | - | 1,000 |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 996,838 | 826,547 | 323,960 | 523,960 | 622,923 | 293,443 |

Building Maintenance

www.weslacotx.gov/departments/parks-and-recreation

| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|--------------------------------------|---------------------|---------------------|----------------------------|----------------------|
| Assistant Public Facilities Director | 1 | 0 | 0 | 0 |
| Building Maintenance Supervisor | 1 | 1 | 1 | 1 |
| A/C Technician | 1 | 1 | 1 | 1 |
| Master Electrician | 1 | 0 | 0 | 0 |
| Skilled Laborer | 1 | 1 | 1 | 1 |
| Laborer | 4 | 1 | 1 | 1 |
| Custodian-Full Time | 4 | 5 | 4 | 4 |
| Custodian-Part Time | 0 | 0 | 2 | 2 |
| Equipment Operator | 1 | 0 | 0 | 0 |
| Tractor Operator I | 1 | 0 | 0 | 0 |
| Department Total | 15 | 9 | 10 | 10 |

DEPARTMENT DESCRIPTION:

To protect the public against hazards associated with building structures and to promote energy conservation and improve building security through building codes.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR

- Roofing Police Sub Station
- AC Condenser unit at PW building
- ADA door entrance at City Hall
- Build out offices at communications center and Police investigation room 2nd floor (both at PW building)
- Roof at Fire Station #3
- City Park entrance lighted sign and power boxes for events on the north side.
- Relocate and remodel old city hall to Fire Marshal office.
- Installed benches at Library

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR:

- Provide timely and comprehensive services in respond to service demand.
- Manage and coordinate maintenance & operation division activities.
- Provide the highest level of services to city owned facilities through enforcement of adopted and state mandated building codes.

| PERFORMANCE MEASURES | Actual | Budget | Estimated | Adopted |
|---------------------------|-----------|-----------|-----------|-----------|
| FERI ORIVIANCE IVILASORES | 2015-2016 | 2016-2017 | 2016-2017 | 2017-2018 |

Complete building inspections and implement the associated maintenance and repairs

Trainings attended.

Building Maintenance related work orders

Building Maintenance Expenditure Detail

| Experiantale Detail | History | | | Current | | | |
|------------------------------------------------------|------------------------|---------|---------|---------|--------------------------|------------|--|
| | History 2015 2016 2017 | | 2017 | 2017 | Adopted 2018 | | |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED | |
| PERSONNEL | 1101011 | | 202021 | | | 112 01 122 | |
| 510-1010 EXEMPT WAGES | 87,926 | 41,797 | 41,820 | 5,622 | 5,622 | _ | |
| 510-1020 NON-EXEMPT WAGES | 285,520 | 240,144 | 202,909 | 239,107 | 239,107 | 249,101 | |
| 510-1080 OVERTIME | 4,513 | 8,671 | 7,000 | 7,000 | 7,000 | 7,000 | |
| 510-1100 GROUP INSURANCE | 62,668 | 43,568 | 42,228 | 42,228 | 42,228 | 43,088 | |
| 510-1120 PENSION CONTRIBUTION | 25,816 | 17,999 | 17,118 | 17,118 | 17,118 | 18,683 | |
| 510-1140 FICA TAX | 23,626 | 17,477 | 15,607 | 15,607 | 15,607 | 15,444 | |
| 510-1150 MEDICARE TAX | 5,525 | 4,087 | 3,650 | 3,650 | 3,650 | 3,612 | |
| 510-1160 WORKMENS COMP | 9,321 | 10,701 | 10,965 | 10,965 | 10,965 | 13,751 | |
| 510-1180 FUTA | 1,183 | 1,683 | 2,250 | 2,250 | 2,250 | 2,250 | |
| TOTAL PERSONNEL | 506,098 | 386,126 | 343,547 | 343,547 | 343,547 | 352,928 | |
| OTHER CHARGES | | | | | | | |
| 510-2010 COMMUNICATIONS | 4,935 | 5,250 | 6,365 | 6,365 | 5,300 | 2,934 | |
| 510-2010 COMMONICATIONS 510-2043 TRAVEL AND TRAINING | 133 | 571 | 300 | 300 | 300 | 500 | |
| 510-2100 PROFESSIONAL SERVICES | 12,239 | 5/1 | 500 | 1,500 | 950 | 2,000 | |
| 510-2300 EQUIPMENT RENTAL | 12,233 | 3,170 | 4,920 | 4,920 | 3,500 | 4,920 | |
| 510-2380 UTILITIES | 357,798 | 391,798 | 328,000 | 328,000 | 360,000 | 292,024 | |
| 510-2520 MEMBERSHIP & SUBS | 337,738 | 331,738 | 200 | 200 | 500,000 | 200 | |
| 510-2626 MAINT-BUILDINGS | 34,838 | 36,730 | 34,900 | 41,300 | 35,000 | 35,000 | |
| 510-2627 MAINT-ALARMS | J-7,030 - | 50,750 | 54,500 | - | - | 13,000 | |
| 510-2628 MAINT-OTHER | 6,383 | 5,439 | 5,665 | 65 | 2,000 | 7,000 | |
| 510-2629 MAINT-PARKS | 28 | 5,435 | - | 03 | 2,000 | 7,000 | |
| 510-2633 MAINTGAS PUMP | 869 | 1,281 | 1,500 | 200 | 500 | _ | |
| 510-2634 MAINT-MACHINERY | 3,044 | 722 | 4,000 | - | 500 | 4,000 | |
| 510-2636 MAINT-VEHICLES | 3,564 | 3,484 | 4,120 | 4,120 | 2,930 | 4,000 | |
| 510-2639 MAINT-RADIOS | - | 75 | -,120 | -,120 | - | 2,000 | |
| 510-2641 MAINT-HEAT & A/C | 14,821 | 14,187 | 20,000 | 20,000 | 12,000 | 15,000 | |
| 510-2651 MAINT-ELEVATOR | 5,711 | 4,959 | 5,000 | 6,000 | 4,829 | 5,000 | |
| 510-2660 TERMITING | 2,909 | 1,458 | 2,000 | 1,000 | 600 | 6,000 | |
| 510-2810 OTHER SERVICES | 984 | 1,651 | 300 | 3,800 | 3,261 | 300 | |
| TOTAL OTHER CHARGES | 448,569 | 470,774 | 417,270 | 417,770 | 431,670 | 393,878 | |
| SUPPLIES | | - | - | | • | - | |
| 510-3010 OFFICE SUPPLIES | 1,201 | 1,070 | 1,200 | 200 | 900 | 1,000 | |
| 510-3040 JANITOR SUPPLIES | 18,828 | 18,294 | 11,330 | 16,830 | 19,465 | 18,000 | |
| 510-3080 CLOTHING & LINENS | 7,794 | 5,319 | 4,150 | 4,150 | 5,000 | 5,000 | |
| 510-3090 WELDING SUPPLIES | 1,197 | 95 | -,130 | -,130 | 5,000 | 5,000 | |
| 510-3240 MOTOR FUEL & LUBE | 14,006 | 9,241 | 10,000 | 7,000 | 7,000 | 8,000 | |
| 510-3280 MINOR TOOLS | 1,334 | 1,365 | 1,030 | 1,030 | 1,200 | 3,000 | |
| 510-3280 WINOK TOOLS 510-3400 CHEMICALS | 165 | -,505 | 1,545 | 545 | | - | |
| 510-3480 CHEMICALS-MEDICAL | 340 | _ | - | - | | | |
| 510-3480 CHEMICALS-MEDICAL | - | 6,594 | 7,240 | 2,240 | 2,500 | 3,000 | |
| 510-3840 OTHER SUPPLIES | 4,148 | 3,196 | 3,000 | 7,000 | 6,500 | 3,000 | |
| 510-3850 EQUIPMENT | 1,733 | 10,973 | 1,250 | 1,250 | 1,597 | 1,250 | |
| TOTAL SUPPLIES | 50,746 | 56,148 | 40,745 | 40,245 | 44,162 | 42,250 | |
| | | , | ,. | , | · ·/=== | -, | |
| CAPITAL OUTLAY | | | 65 500 | 65 500 | 74 754 | 20.000 | |
| 510-4010 CAPITAL OUTLAY | | - | 65,500 | 65,500 | 74,754 74.75 4 | 38,000 | |
| TOTAL CAPITAL OUTLAY | | - | 65,500 | 65,500 | 74,754 | 38,000 | |
| ***DEPARTMENT TOTAL *** | 1,005,413 | 913,048 | 867,062 | 867,062 | 894,133 | 827,056 | |
| DEFAITIBLE TOTAL | 1,003,413 | J13,U40 | 507,002 | 007,002 | 0,74,133 | 027,030 | |

Planning & Code Enforcement

www.weslacotx.gov/departments/planning-and-ce

Yearly Project

Yearly Project

Yearly Project

Yearly Project

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Yearly Project

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Yearly Project

Yearly Project

6/1/2018

| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|---------------------------------------------|---------------------|---------------------|---------------------|----------------------|
| City Engineer/Planning Director | 1 | 1 | 1 | 1 |
| Construction Inspector/CADD Supervisor | 1 | 1 | 1 | 1 |
| Construction Inspector/Surveyor | 1 | 1 | 1 | 1 |
| Engineer II | 1 | 1 | 1 | 1 |
| Senior Planner | 1 | 1 | 1 | 1 |
| Chief Building Official | 1 | 1 | 1 | 1 |
| Building Inspector | 1 | 1 | 1 | 1 |
| Health Official | 1 | 1 | 1 | 1 |
| Code Enforcement Inspector I | 1 | 1 | 1 | 1 |
| Animal Control Officer | 2 | 2 | 2 | 3 |
| Part-time Animal Control Officer | 0 | 1 | 1 | 0 |
| Secretary II | 1 | 1 | 1 | 1 |
| Secretary I | 2 | 2 | 2 | 2 |
| Engineer Technician | 0 | 1 | 1 | 1 |
| Temporary CADD Technicians (part time) | 2 | 1 | 2 | 2 |
| Temporary Building/CE Inspector (full time) | 0 | 1 | 1 | 1 |
| Department Total | 16 | 18 | 19 | 19 |
| EDARTMENT DECCRIPTION. | | | | |

DEPARTMENT DESCRIPTION:

To ensure effective and positive growth for the City of Weslaco. Enforcement of building, health, and sanitation codes in order to enhance the safety and well being of the citizens of Weslaco.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

- Designed Boys and Girls Parking Lot, Pleasantview Village Sewer Line, Lift Station 37 Continuation, Valley Nature Center Improvements, 6th Street Striping Plan, Begin Bike Lanes in different locations, Stormlines Mapping, detention pond expansions and 2nd Street Sidewalk.
- · Updated all building codes.
- Updated Zoning Ordinance.
- Launch spay and neuter program for animal control.
- Expanded animal care services to the City of Mercedes, Donna and Elsa.
- Removed 8 dilapidated structures.
- Implemented Accela with online registrations.

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR:

- Facilitate residential, commercial and public development that advances the best interest of Weslaco and makes the City an even better place to live, work and visit by planning for Weslaco's near-term and long-term transportation, housing, recreation, infrastructure, and economic development needs.
- Provide timely, reliable and courteous response to members of the public seeking planning and zoning approvals or information.
- To facilitate services to all residents in a timely manner.
- Serves as on the Metropolitan Planning Organization Technical and Policy Committee
- Continue expanding the information contained in the City's GIS and CADD.

Follow City goals in accordance to Comprehensive Plan

- Update and adopt Construction Standards Manual for all new subdivision construction.
- Obtain more specific training on implementing and utilizing the GIS and traffic syncronization software.
- Follow master drainage plan to reduce drainage problems for the City.
- Courteously, efficiently and effectively enforce the building, health, sanitation and environmental codes to enhance the
- safety and well-being of the residents, employees and visitors of Weslaco and protect financial investments in our City. Educate the regulated community and members of the public about applicable rules governing their
- propety, establishments and activities.
- Obtain commercial inspection certification for all building inspectors
- Achieve and maintain the levels of certifications and licenses required to run a professional building inspection division.
- Obtain additional licenses for vector control
- Continue animal adoption program and analyze expansion with municipalities.
- Improve the turnaround time of inspections by utilizing technology (Accela).
- To locate properties that are currently City right-fo-way and replat to create lots for additional revenues which will fund additional equipment and software for the Departments.

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated Adopted 2016-2017 2017-2018 |
|-------------------------------------------|------------------------|---------------------|---------------------------------------|
| Engineering Division projects | 19 | 17 | 17 |
| Subdivision Plats Reviewed | 8 | 20 | 15 |
| Zone change requests processed | 15 | 15 | 15 |
| Inspections | 4957 | 5000 | 5700 |
| Animal Control Calls | 5423 | 5400 | 5400 |
| Animals Picked-up | 2940 | 3400 | 3600 |
| Code Enforcement Investigations | 2868 | 2300 | 2800 |
| Conditional Use Permit requests processed | 20 | 13 | 15 |
| Issued Permits | 2037 | 2350 | 2400 |
| Dilapidated Structures Health Permits | Page 38 of 158 24 2595 | 15 2000 | Adopted Budget FY 2017-18 2200 |

Planning & Code Enforcement Expenditure Detail

| | Hist | ory | | Current | | Adopted |
|------------------------------------|---------|-----------|------------------|------------------|-----------|-----------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 511-1010 EXEMPT WAGES | 237,680 | 261,062 | 318,518 | 244,913 | 244,913 | 235,400 |
| 511-1020 NON-EXEMPT WAGES | 302,655 | 330,028 | 337,462 | 411,067 | 411,067 | 444,709 |
| 511-1025 PART-TIME WAGES | 5,723 | 12,701 | 17,480 | 17,480 | 17,480 | 10,639 |
| 511-1080 OVERTIME | 10,265 | 9,893 | 10,000 | 10,000 | 10,000 | 10,000 |
| 511-1100 GROUP INSURANCE | 61,672 | 61,342 | 75,072 | 75,072 | 75,072 | 86,177 |
| 511-1120 PENSION CONTRIBUTION | 37,285 | 37,079 | 45,287 | 45,287 | 45,287 | 51,796 |
| 511-1140 FICA TAX | 33,822 | 35,816 | 42,375 | 42,375 | 42,375 | 43,478 |
| 511-1150 MEDICARE TAX | 7,910 | 8,377 | 9,910 | 9,910 | 9,910 | 10,168 |
| 511-1160 WORKMENS COMP | 7,795 | 5,033 | 8,350 | 8,350 | 8,350 | 8,656 |
| 511-1180 FUTA | 548 | 2,571 | 4,500 | 4,500 | 4,500 | 4,750 |
| TOTAL PERSONNEL | 705,355 | 763,902 | 868,954 | 868,954 | 868,954 | 905,772 |
| OTHER CHARGES | | | | | | |
| 511-2010 COMMUNICATIONS | 9,155 | 9,734 | 10,000 | 10,000 | 9,750 | 4,610 |
| 511-2043 TRAVEL AND TRAINING | 12,344 | 20,565 | 21,700 | 21,700 | 17,850 | 20,700 |
| 511-2100 PROFESSIONAL SERVICES | 5,610 | 38,584 | 30,000 | 30,000 | 21,293 | 25,000 |
| 511-2240 ADVERTISING | 6,945 | 9,092 | 11,000 | 8,000 | 6,226 | 9,000 |
| 511-2320 COPYING EXPENSES | 3,815 | 2,929 | 5,000 | 5,000 | 4,700 | 5,000 |
| 511-2440 POSTAGE | 6,869 | 4,693 | 5,000 | 5,000 | 4,752 | 5,000 |
| 511-2520 MEMBERSHIP & SUBS | 5,955 | 7,686 | 8,000 | 9,000 | 8,713 | 8,000 |
| 511-2631 MAINT-OFFICE MACHINES | 423 | 975 | 1,000 | 1,000 | - | 1,000 |
| 511-2632 MAINT-OFFICE MACHINES | - | - | - | - | | |
| 511-2636 MAINT-VEHICLES | 3,603 | 6,405 | 5,500 | 10,225 | 7,125 | 7,000 |
| 511-2639 MAINT-RADIOS | - | 305 | 500 | 500 | 318 | 500 |
| 511-2720 ANIMAL SHELTER | 30,604 | 40,749 | 45,000 | 39,875 | 36,000 | 45,000 |
| 511-2810 OTHER SERVICES | 8,233 | 11,010 | 10,000 | 10,000 | 9,500 | 10,000 |
| 511-2820 CERTIFICATIONS & LICENSES | 111 | 583 | - | - | 106 | - |
| 511-2920 C-CARD SERVICES CHARGES | - | - | - | - | 90 | - |
| 511-2940 DEMO & CLEANING | 10,561 | 22,845 | 15,000 | 15,000 | 22,551 | 15,000 |
| TOTAL OTHER CHARGES | 104,227 | 176,154 | 167,700 | 165,300 | 148,974 | 155,810 |
| SUPPLIES | | | | | | |
| 511-3010 OFFICE SUPPLIES | 4,382 | 6,063 | 4,400 | 4,400 | 4,316 | 4,400 |
| 511-3080 CLOTHING & LINENS | 5,549 | 5,463 | 7,300 | 7,300 | 6,956 | 7,300 |
| 511-3160 ANIMAL WARDEN SUPPLIES | - | 3,073 | 2,000 | 2,000 | - | 2,000 |
| 511-3240 MOTOR FUEL & LUBE | 11,939 | 11,458 | 12,000 | 12,000 | 12,000 | 12,000 |
| 511-3560 MAPS & GRAPHICS | 572 | 1,337 | 1,500 | 1,500 | 881 | 1,500 |
| 511-3600 INK-PENS & DRAFTING PAPER | 800 | 2,067 | 2,000 | 2,000 | 1,996 | 2,000 |
| 511-3760 CODE BOOK-CODIFICATION | 1,138 | 1,173 | 1,200 | 1,200 | 1,132 | 1,200 |
| 511-3840 OTHER SUPPLIES | 1,148 | 1,474 | 1,500 | 1,500 | 1,450 | 1,500 |
| 511-3850 EQUIPMENT | 3,310 | 35,667 | 3,500 | 5,900 | 5,747 | 15,900 |
| 511-3880 MOSQUITO SPRAY | 12,018 | 6,264 | 7,500 | 7,500 | 6,500 | 7,500 |
| TOTAL SUPPLIES | 40,856 | 74,039 | 42,900 | 45,300 | 40,978 | 55,300 |
| CAPITAL OUTLAY | | | | | | |
| 511-4010 CAPITAL OUTLAY | | | 62,959 | 62,959 | 64,028 | 65,000 |
| TOTAL CAPITAL OUTLAY | | | 62,959 62,959 | 62,959 62,959 | 64,028 | 65,000 |
| | | | ,555 | ,555 | 5 .,023 | 55,000 |
| ***DEPARTMENT TOTAL *** | 850,437 | 1,014,095 | 1,142,513 | 1,142,513 | 1,122,934 | 1,181,881 |

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|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|----------------------|--|--|
| AUTHORIZED POSITIONS | Actual 2016 | 2015- Budget 2016- 2017 | Estimated 2016-2017 | Adopted 2017-2018 | | |
| Chief of Police | 1 | 1 | 1 | 1 | | |
| Administrative Services Coordinator | 1 | 1 | 1 | 1 | | |
| Captain | 4 | 4 | 4 | 4 | | |
| Assistant Chief of Police | 1 | 1 | 1 | 1 | | |
| Lieutenant | 6 | 6 | 7 | 7 | | |
| Sergeant | 12 | 12 | 12 | 12 | | |
| Police Officer | 43 | 44 | 45 | 47 | | |
| Police Officer (Forfeiture) | 0 | 1 | 1 | 1 | | |
| Jailer | 5 | 5 | 5 | 5 | | |
| JAIL SUPERVISOR | 0 | 0 | 0 | 1 | | |
| Communications Supervisor | 1 | 1 | 1 | 1 | | |
| Dispatcher | 10 | 11 | 11 | 12 | | |
| Senior Records Clerk | 1 | 1 | 1 | 1 | | |
| Clerk I | 5 | 3 | 3 | 3 | | |
| Secretary | 0 | 1 | 1 | 1 | | |
| Support Service Aide | 0 | 1 | 1 | 1 | | |
| Crime Analyst | 0 | 1 | 1 | 1 | | |
| Urban Blight (Graffiti) Custodian | 0 | 1 | 1 | 1 | | |
| Department Tota | I 90 | 95 | 97 | 101 | | |

DEPARTMENT DESCRIPTION

The Weslaco Police Department exists to preserve life, to prevent crime and disorder, and to preserve public favor through individual sacrifice.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

- Reduced Violent Crime by 11%
- Reduced Property Crime by 8%
- Implemented a Community Outreach Program titled The Copsicle Patrol
- Implemented a new police policy manual LEXIPOL
- Implemented the Cop Logic Citizen On-Line Crime Reporting System
- Enhanced positive public perception of the WPD through effectyive use of advertising.
- Enhanced the Department's Social Media footprint
- Strengthened relations with traditional media

- Acquire Texas Best Practices certification
- Implement smaller patrol divisions within the established four (4) sectors
- Create a public access Records Division composed of a one-stop-shop for police related documents
- Reduce injury related crashes by 7%
- Reduce UCR Part 1 property crimes by 15%
- Reduce UCR Part 1 violent crimes by 10%

| PERFORMANCE MEASURES | Actual 2015- B | udget 2016- | Estimated | Adopted | |
|---------------------------|----------------|-------------|-----------|-----------|--|
| PERFORMANCE MEASURES | 2016 | 2017 | 2016-2017 | 2017-2018 | |
| Emergency Calls | 28,309 | | 22,304 | | |
| Accident Calls | 1,886 | | 1,536 | | |
| UCR Part 1 Violent Crime | 140 | | 85 | | |
| UCR Part 1 Property Crime | 1,214 | | 1,123 | | |

Police Expenditure Detail

| | Histo | ory | Current | | nt Adopted | |
|----------------------------------|-----------|-----------|-----------------|-----------------|------------|-----------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 512-1010 EXEMPT WAGES | 216,581 | 632,451 | 606,322 | 500,292 | 500,292 | 490,518 |
| 512-1020 NON-EXEMPT WAGES | 447,411 | 538,367 | 611,350 | 717,380 | 717,380 | 776,589 |
| 512-1040 CERTIFIED WAGES | 2,994,501 | 3,131,295 | 3,267,802 | 3,267,802 | 3,267,802 | 3,605,648 |
| 512-1045 CIVIL SERVICE | 57,603 | 68,579 | 73,040 | 73,040 | 73,040 | 74,000 |
| 512-1080 OVERTIME | 265,157 | 319,122 | 143,050 | 293,050 | 382,418 | 300,000 |
| 512-1090 OVERTIME GRANTS | - | 176,299 | 102,639 | 102,639 | 102,639 | 100,000 |
| 512-1100 GROUP INSURANCE | 347,952 | 366,130 | 441,048 | 441,048 | 441,048 | 481,167 |
| 512-1120 PENSION CONTRIBUTION | 271,315 | 301,483 | 326,686 | 326,686 | 326,686 | 356,756 |
| 512-1140 FICA TAX | 244,373 | 284,438 | 297,861 | 297,861 | 297,861 | 294,919 |
| 512-1150 MEDICARE TAX | 57,152 | 66,522 | 69,661 | 69,661 | 69,661 | 68,973 |
| 512-1160 WORKMENS COMP | 117,601 | 122,759 | 138,493 | 138,493 | 138,493 | 174,891 |
| 512-1180 FUTA | 1,402 | 15,790 | 23,500 | 23,500 | 23,500 | 25,000 |
| TOTAL PERSONNEL | 5,021,047 | 6,023,234 | 6,101,452 | 6,251,452 | 6,340,820 | 6,748,461 |
| OTHER CHARGES | | | | | | |
| 512-2010 COMMUNICATIONS | 31,867 | 37,982 | 60,000 | 60,000 | 73,925 | 27,657 |
| 512-2043 TRAVEL AND TRAINING | 39,870 | 47,664 | 40,000 | 40,352 | 40,352 | 45,000 |
| 512-2044 LEOSE-TRAVEL & TRAINING | 3,351 | 3,855 | | 4,568 | 402 | -3,000 |
| 512-2045 TUITION REIMBURSEMENT | 6,438 | 6,572 | 5,000 | 5,000 | 7,500 | 5,000 |
| 512-2046 TRANSPORT-SECTION | - | - | 1,000 | 1,000 | - | 1,000 |
| 512-2100 PROFFESIONAL SERVICES | 12,977 | 5,454 | 10,000 | 10,000 | 5,362 | 8,000 |
| 512-2130 LEGAL FEES | 24,568 | 1,525 | 10,000 | 10,000 | - | 5,000 |
| 512-2240 ADVERTISING | - | 10,686 | 10,000 | 10,000 | 8,500 | 9,000 |
| 512-2320 COPYING EXPENSES | 5,742 | 7,702 | 7,500 | 7,500 | 7,934 | 7,500 |
| 512-2360 SUPPORT OF PERSONS | 5,059 | 6,711 | 8,500 | 8,500 | 5,060 | 8,000 |
| 512-2380 UTILITIES | 48,260 | 61,450 | 40,000 | 40,000 | 40,000 | 33,760 |
| 512-2440 POSTAGE | 2,113 | 1,132 | 2,500 | 2,500 | 2,022 | 2,500 |
| 512-2520 MEMBERSHIP & SUBS | 3,361 | 3,810 | 8,000 | 8,000 | 5,956 | 35,000 |
| 512-2626 MAINT-BUILDINGS | (32) | 14,074 | 15,000 | 15,000 | 5,000 | 15,000 |
| 512-2628 MAINT-OTHER | 3,265 | 298 | 4,000 | 4,000 | 2,000 | 4,000 |
| 512-2636 MAINT-VEHICLES | 37,670 | 51,379 | 70,000 | 70,000 | 76,500 | 55,000 |
| 512-2639 MAINT-RADIOS | 5,147 | 3,473 | , 7,500 | 7,500 | 6,500 | 7,500 |
| 512-2740 PURCHASE OF INFORMATION | - | 1,000 | 1,000 | 1,000 | 1,000 | 2,000 |
| 512-2760 FIREARMS CERTIFICATION | (379) | 9,545 | 15,000 | 14,648 | 12,500 | 15,000 |
| 512-2810 OTHER SERVICES | 764 | 6,866 | 18,000 | 18,000 | 7,500 | 8,000 |
| TOTAL OTHER CHARGES | 230,041 | 281,176 | 333,000 | 337,568 | 308,013 | 293,917 |
| | | | | | | |
| SUPPLIES | 42.760 | 20.024 | 45.000 | 40.000 | 46.600 | 45.000 |
| 512-3010 OFFICE SUPPLIES | 13,760 | 20,034 | 15,000 | 19,800 | 16,600 | 15,000 |
| 512-3080 CLOTHING & LINENS | 14,458 | 15,509 | 20,000 | 20,000 | 17,818 | 25,000 |
| 512-3240 MOTOR FUEL & LUBE | 108,099 | 97,733 | 164,000 | 153,800 | 117,000 | 120,000 |
| 512-3520 LAB & PHOTO SUPPLIES | 1,599 | 545 | 5,000 | 5,000 | 2,000 | 3,000 |
| 512-3640 EDUCATIONAL SUPPLIES | 2,446 | 6,620 | 6,000 | 6,000 | 2,177 | 6,000 |
| 512-3840 OTHER SUPPLIES | 4,037 | 10,879 | 8,000 E1,041 | 8,000 E6 441 | 12,903 | 10,000 |
| 512-3850 EQUIPMENT | 7,798 | 53,944 | 51,041 | 56,441 | 51,041 | 35,000 |
| TOTAL SUPPLIES | 152,198 | 205,264 | 269,041 | 269,041 | 219,539 | 214,000 |
| CAPITAL OUTLAY | | | | | | |
| 512-4010 CAPITAL OUTLAY/EQUIP | | - | 90,000 | 90,000 | 90,000 | 450,000 |
| TOTAL CAPITAL OUTLAY | | - | 90,000 | 90,000 | 90,000 | 450,000 |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 5,403,286 | 6,509,674 | 6,793,493 | 6,948,061 | 6,958,372 | 7,706,378 |
| DEFAITIVIENT TOTAL | 3,703,200 | 0,303,074 | 0,133,433 | 0,940,001 | 0,930,312 | 1,100,316 |

DEPARTMENT DESCRIPTION:

To continue to provide the highest level Fire/EMS/Rescue emergency response in our community.

ACCOMPLISHMENTS FOR 2016-2017 FISCAL YEAR:

Department Total

- Continued a pro active community program CERT/MRC to promote volunteering and community pride. (9000 hours)
- Maintain Fire Training contact hours on all personnel addressing current emergency and responses tactics
- Maintain advanced Paramedic training and advancement of EMS Protocol standards
- successful protection of life and property with aggressive fire tactics
- continuation of the Apparatus Replacement Program which allows the purchase of Fire apparatus and Ambulances to update the Fire Department fleet
- Continue a successful WFD Higher Education Program which uses State Grants for Firefighters College Education

- Respond to all fires and protect life and property within the limits of the fire department resources.
- Enable growth as a Fire/EMS organization to continually meeting the needs and demands of our community, citizens and visitors.
- Develop documents to assess current and future service level needs
- Insure all fire department equipment meets minimum NFPA ISO standards.
- Training Division to expand # of instructors and acquired speicalized certifications and skills.
- Identify and fill areas of span and control gaps due to growth of the city and Fire department personnel.
- Establish an Automatic Aid Program between cities to increase firefighter safety and improve response efficiency
- Pre-planning of commercial, industrial, educational, and multi-family occupancies and prepare hazard analysis (Continuous).

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-------------------------------------|---------------------|---------------------|---------------------|----------------------|
| Fire Calls | 1,800 | 1,709 | 1,709 | 2,500 |
| Rescue Calls | 106 | 202 | 202 | 250 |
| EMS Calls | 6,332 | 5,483 | 5,483 | 6,500 |
| Training Hours - Fire Personnel | 2,812 | 3,204 | 3,204 | 6,000 |
| Training Hours EMS Personnel | | | | 10,000 |
| Training Hours - Volunteer programs | 104 | 104 | 104 | 10,000 |
| EMS SPECIAL OPERATIONS | | 20 | 20 | 50 |
| Fire inspections | | 1,500 | 1,500 | 1,700 |
| Transfers / Hospital to Hospital | | | | 1,400 |

Fire Expenditure Detail

| Expenditure Detail | 115-4- | | | A dented | | |
|------------------------------------|-----------|-----------|-----------|-----------------|-----------|-----------------|
| | 2015 | 2016 | 2017 | Current 2017 | 2017 | Adopted 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | - | - |
| 516-1010 EXEMPT WAGES | 38,296 | 92,551 | 90,000 | 90,000 | 91,800 | 91,800 |
| 516-1020 NON-EXEMPT WAGES | 86,333 | 27,945 | 54,684 | 54,684 | 42,110 | 55,931 |
| 516-1040 CERTIFIED WAGES | 2,871,423 | 3,126,426 | 3,437,760 | 3,437,760 | 3,198,526 | 3,667,569 |
| 516-1080 OVERTIME | 400,580 | 447,100 | 150,000 | 325,000 | 400,000 | 350,000 |
| 516-1100 GROUP INSURANCE | 280,578 | 271,967 | 333,132 | 333,132 | 303,925 | 339,920 |
| 516-1120 PENSION CONTRIBUTION | 6,089 | 1,734 | 3,719 | 3,719 | 3,117 | 4,195 |
| 516-1125 FIREMENS PENSION CONTRIB. | 388,865 | 429,435 | 441,331 | 441,331 | 459,568 | 451,335 |
| 516-1140 FICA TAX | 207,888 | 216,680 | 231,411 | 231,411 | 230,333 | 236,658 |
| 516-1150 MEDICARE TAX | 48,619 | 50,675 | 54,121 | 54,121 | 53,868 | 55,347 |
| 516-1160 WORKMENS COMP | 85,906 | 89,881 | 106,978 | 106,978 | 146,941 | 121,736 |
| 516-1180 FUTA | 1,476 | 10,793 | 17,750 | 17,750 | 2,505 | 17,750 |
| TOTAL PERSONNEL | 4,416,053 | 4,765,189 | 4,920,886 | 5,095,886 | 4,932,693 | 5,392,242 |
| OTHER CHARGES | | | | | | |
| 516-2010 COMMUNICATIONS | 21,332 | 21,627 | 28,000 | 28,000 | 23,029 | 11,524 |
| 516-2043 TRAVEL AND TRAINING | 27,147 | 26,356 | 49,555 | 49,555 | 44,202 | 40,000 |
| 516-2044 TRAINING HAZMAT | 27,147 | 20,330 | 800 | 800 | | 800 |
| 516-2100 PROFESSIONAL SERVICES | 4,106 | 4,354 | 6,000 | 7,000 | 7,000 | 6,000 |
| 516-2130 LEGAL FEES | 19,710 | - | 20,000 | 20,000 | 1,800 | 5,000 |
| 516-2240 ADVERTISING | - | 293 | 2,000 | 2,000 | 468 | 1,000 |
| 516-2320 COPYING EXPENSES | 2,620 | 3,300 | 3,500 | 3,500 | 3,500 | 3,500 |
| 516-2330 PRINTING | - | 599 | 1,500 | 1,500 | 207 | 500 |
| 516-2380 UTILITIES | 24,667 | 26,951 | 26,500 | 26,500 | 18,912 | 22,366 |
| 516-2440 POSTAGE | 638 | 908 | 625 | 625 | 248 | 625 |
| 516-2520 MEMBERSHIP & SUBS | 7,853 | 16,329 | 11,200 | 11,200 | 8,678 | 11,200 |
| 516-2626 MAINT-BUILDINGS | - | - | - | 3,000 | 3,000 | - |
| 516-2628 MAINT-OTHER | 9,567 | 16,827 | 20,000 | 25,000 | 24,000 | 20,000 |
| 516-2631 MAINT-OFFICE MACHINES | 461 | - | 800 | 800 | - | - |
| 516-2632 MAINT-APPARATUS | 34,409 | 38,312 | 45,000 | 65,000 | 52,764 | 40,000 |
| 516-2636 MAINT-VEHICLES | 1,498 | 11,785 | 2,000 | 2,000 | 1,607 | 2,000 |
| 516-2639 MAINT-RADIOS | 2,497 | 1,623 | 7,000 | 7,000 | 4,267 | 7,000 |
| 516-2810 OTHER SERVICES | 192 | 18,005 | 2,000 | 21,670 | 2,555 | 2,000 |
| 516-2820 CERTIFICATION & LICENSES | 7,931 | 11,065 | 12,835 | 12,835 | 10,883 | 12,835 |
| 516-2900 CITY'S CONTRIB TO PENSION | 5,495 | 7,693 | 7,000 | 7,000 | 6,594 | 7,000 |
| TOTAL OTHER CHARGES | 170,125 | 206,227 | 246,315 | 294,985 | 213,714 | 193,350 |
| SUPPLIES | | | | | | |
| 516-3010 OFFICE SUPPLIES | 8,926 | 6,216 | 7,200 | 7,200 | 5,917 | 6,200 |
| 516-3080 CLOTHING & LINENS | 32,599 | 45,201 | 50,000 | 56,500 | 43,527 | 45,000 |
| 516-3120 BUNKER GEAR | 38,204 | 55,164 | 68,000 | 61,500 | 56,531 | 65,000 |
| 516-3240 MOTOR FUEL & LUBE | 29,034 | 27,371 | 40,000 | 40,000 | 26,802 | 30,000 |
| 516-3280 MINOR TOOLS | 392 | 498 | 1,000 | 1,000 | - | 500 |
| 516-3400 CHEMICALS | 1,590 | 3,906 | 4,000 | 4,000 | 2,160 | 3,000 |
| 516-3520 LAB & PHOTO SUPPLIES | - | 165 | 200 | 200 | - | 200 |
| 516-3640 EDUCATIONAL SUPPLIES | 2,706 | 2,766 | 4,000 | 4,000 | 4,000 | 4,000 |
| 516-3840 EMS & OTHER SUPPLIES | (6) | 1,689 | 1,000 | 1,000 | 540 | 1,000 |
| 516-3850 EQUIPMENT | 3,600 | 51,733 | - | 47,000 | 45,000 | 54,787 |
| TOTAL SUPPLIES | 117,044 | 194,709 | 175,400 | 222,400 | 184,477 | 209,687 |
| CARITAL OLITIAN | | | | | | |
| CAPITAL OUTLAY | | | | | | 20.000 |
| 516-4010 CAPITAL OUTLAY | | - | - | - | - | 20,000 |
| TOTAL CAPITAL OUTLAY | - | - | - | - | - | 20,000 |
| ***DEPARTMENT TOTAL *** | 4,703,223 | 5,166,125 | 5,342,601 | 5,613,271 | 5,330,884 | 5,815,279 |

Emergency Management

www.weslacotx.gov/departments/emergency-management

| | VV VV | www.wesiacotx.gov/aepartments/emergency-management | | | | | | | |
|---------------------------------|---------------------|----------------------------------------------------|----------------------------|----------------------|--|--|--|--|--|
| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 | | | | | |
| Emergency Management Planner-PT | 0 | 1 | 1 | 1 | | | | | |
| Department Total | 0 | 1 | 1 | 1 | | | | | |

DEPARTMENT DESCRIPTION:

To insure public safety, protection, and minimize personal injury and property loss. To insure that emergency public services are maintained before, during, and after any given situation or disaster. To insure that the community returns back to normal status as quickly as possible following a disaster.

ACCOMPLISHMENTS FOR 2016-2017 FISCAL YEAR:

- Continue Code Red notification program and promote in community.
- Final steps of Mid Valley Regional Communications Center Dispatch at Public facilities building.
- Begin transition to Regional Dispatch Center
- Generator back up at City Hall
- full scale exercise with WISD
- Training program started for Public Works team

- Ensure Public Safety through proactive preparation, training, response.
- Administer Homeland Security Grant programs for the City of Weslaco.
- Involve all city departments during emergency with planning meetings and plan reviews.
- Engage all departments responsible for emergency management annex's.
- Identify and Facilitate Trainings needed by all departments in emergency response and management
- Identify roles and Establish EOC team and documents needed for FEMA and budget tracking
- Conduct training and set up procedures for high flow pumps (Public Works) flooding mitigation

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|------------------------------------------------|---------------------|---------------------|----------------------------|----------------------|
| Conduct Severe Weather/Hurricane Present | | | | 4 |
| Participate in two table top exercises for reg | | | | 4 |
| Conducted Table Top familiarization for Seni | or City Staff and | key personnel | | 3 |
| Ensure all city employees are trained in NIMS | S | | | |
| Conduct monthly meeting with City Departm | | nue training prog | ram | |

Emergency Management Expenditure Detail

| • | | Hist | ory | Current | | | Adopted |
|-----------|-------------------------------|--------|---------|---------|---------|------------------|---------|
| | _ | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNI | EL | | | | | | |
| 518-1025 | PART-TIME WAGES | - | - | 12,500 | 12,500 | 8,258 | 15,600 |
| 518-1090 | OVERTIME-FORCE ACCT | - | 33,848 | - | - | - | - |
| 518-1140 | FICA TAX | - | - | 775 | 775 | 512 | 967 |
| 518-1150 | MEDICARE TAX | - | - | 181 | 181 | 120 | 226 |
| 518-1160 | WORKMENS COMP | - | - | 56 | 56 | 77 | 70 |
| 518-1180 | FUTA | - | - | 250 | 250 | 5 | 250 |
| TOTAL PER | RSONNEL | - | 33,848 | 13,762 | 13,762 | 8,972 | 17,113 |
| | _ | | | | | | |
| OTHER CH | ARGES | | | | | | |
| 518-2010 | COMMUNICATIONS | 13,530 | 7,827 | 9,000 | 9,000 | 8,212 | 4,149 |
| 518-2043 | TRAVEL AND TRAINING | 1,945 | 127 | 5,500 | 5,500 | 4,335 | 5,500 |
| 518-2100 | PROFESSIONAL SERVICES | - | 2,816 | 3,000 | 2,000 | - | 3,000 |
| 518-2101 | CONTRACTUAL SERVICES-DISASTER | - | 64 | - | 8,800 | 8,800 | - |
| 518-2390 | EQUIPMENT-FORCE ACCT | - | 44,239 | - | - | - | - |
| 518-2520 | MEMBERSHIP & SUBSCRIPTION | 5,782 | 6,521 | 7,000 | 7,000 | 6,000 | 6,786 |
| 518-2626 | MAINT-GENERATORS | 2,542 | 3,569 | 7,000 | 7,000 | 1,500 | 7,000 |
| 518-2628 | MAINT-OTHER | 1,450 | - | 2,000 | 1,935 | 2,000 | 2,000 |
| 518-2636 | MAINT-VEHICLES | 1,770 | 5,035 | 2,000 | 1,685 | - | 2,000 |
| 518-2639 | MAINT-RADIOS | 1,482 | 128 | 2,000 | 2,000 | 1,720 | 2,000 |
| 518-2648 | MAINT-STREETS FORCE ACCT | _ | - | - | 79,966 | 79,966 | - |
| 518-2800 | REGIONAL DISTASTER RESPONSE | _ | 781 | - | - | - | - |
| TOTAL OT | HER CHARGES | 28,501 | 71,107 | 37,500 | 124,886 | 112,533 | 32,435 |
| | _ | | | | | | |
| SUPPLIES | | | | | | | |
| 518-3010 | OFFICE SUPPLIES | - | 159 | 200 | 200 | 200 | 200 |
| 518-3080 | CLOTHING & LINENS | - | 188 | 800 | 800 | 800 | 800 |
| 518-3240 | MOTOR FUEL & LUBE | 2,900 | 2,178 | 3,500 | 3,500 | 2,584 | 3,500 |
| 518-3840 | OTHER SUPPLIES | 998 | 645 | 500 | 500 | - | 500 |
| 518-3850 | EQUIPMENT | - | - | 1,300 | 1,300 | 1,180 | 8,000 |
| 518-3890 | OTHER SUPPLIES-DISASTER | - | 1,529 | - | 65 | - | - |
| TOTAL SUI | PPLIES | 3,898 | 4,699 | 6,300 | 6,365 | 4,764 | 13,000 |
| | _ | | | | | | |
| CAPITAL O | OUTLAY | | | | | | |
| 518-4010 | CAPITAL OUTLAY | - | - | - | 67,133 | 67,133 | - |
| 518-4020 | CAPITAL OUTLAY-COG | - | 28,918 | | - | | - |
| TOTAL CA | PITAL OUTLAY | - | 28,918 | - | 67,133 | 67,133 | - |
| | | | | | | | |
| ناد ناد | *DEDARTMENT TOTAL *** | 22.222 | 120 570 | F7 F66 | 242.445 | 402 402 | 62.546 |
| ** | *DEPARTMENT TOTAL *** | 32,399 | 138,572 | 57,562 | 212,146 | 193,402 | 62,548 |

Emergency Medical Services

www.weslacotx.gov/departments/fire

| THORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|------------------------|---------------------|---------------------|---------------------|----------------------|
| EMS Billing Specialist | 0 | 0 | 0 | 0 |
| Department Total | 0 | 0 | 0 | 0 |

DEPARTMENT DESCRIPTION:

To provide the highest quality Emergency Medical Service to the citizens of Weslaco.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

- '• increased Critical Care Hospital to Hospital Transfers
- Progressive field medical protocols and new protocol implementation in advanced para-medicine
- Training site for Advance Cardiac Life Support training
- WFD selected as home site for Texas Asset Ambulance Bus. 1 of 8 in the State of Texas
- New ambulances added to fleet under newly implementation of Appratus Replacement Program.

- Provide organized rapid quality EMS Service to citizens suffering from sudden injury or illness.
- Continue to provide the highest level of EMS care in the Rio Grande Valley.
- Strive to obtain innovative equipment to best facilitate patient care.
- Promote creativity and innovations to maximize funds.
- Continue established preventive maintenance program to reduce Ambulance down time and cost.
- Apply for all available EMS grants to help meet our goals.
- Assure smooth operation of EMS through quality assurance, training and equipment.
- Provide growth of established regional medical team.
- Establish EMS Transfer Division for hospital to hospital transfers.

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-----------------------------|---------------------|---------------------|----------------------------|----------------------|
| EMS calls | | | | 6,500 |
| EMS Special Operation Calls | | | | 50 |
| Emergency Transfer Division | | | | 1,400 |

Emergency Medical Services Expenditure Detail

| | History Current | | Adopted | | | |
|------------------------------------|-----------------|---------|---------|---------|------------------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 519-1020 NON-EXEMPT WAGES | - | 65,253 | - | - | - | - |
| 519-1080 OVERTIME | - | 152 | - | - | - | - |
| 519-1100 GROUP INSURANCE | - | 8,008 | - | - | - | - |
| 519-1120 PENSION CONTRIBUTION | - | 4,082 | - | - | - | - |
| 519-1140 FICA | - | 3,804 | - | - | - | - |
| 519-1150 MEDICARE TAX | - | 890 | - | - | - | - |
| 519-1160 WORKMENS COMP | - | 255 | - | - | - | - |
| 519-1180 FUTA | | 350 | i | - | - | - |
| TOTAL PERSONNEL | _ | 82,794 | - | - | - | - |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 519-2043 TRAVEL AND TRAINING | 15,572 | 28,744 | 20,896 | 30,954 | 25,000 | 21,000 |
| 519-2080 INSURANCE & BONDS | - | 24,655 | 37,000 | 37,000 | 32,110 | 40,819 |
| 519-2100 INSURANCE & BONDS | 258 | - | - | - | | |
| 519-2104 CONSULTANT | 46,667 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 |
| 519-2320 COPYING EXPENSES | 796 | 803 | 1,200 | 1,200 | 1,086 | 1,200 |
| 519-2440 POSTAGE | 1,356 | 2,821 | 2,000 | 2,877 | 3,030 | 2,000 |
| 519-2520 MEMBERSHIP & SUBSCRIPTION | 14,558 | 10,350 | 15,200 | 33,200 | 30,000 | 15,200 |
| 519-2628 MAINT-OTHER | 5,681 | 14,154 | 6,000 | 6,000 | 1,279 | 4,000 |
| 519-2636 MAINT-VEHICLES | 63,540 | 12,605 | 25,000 | 30,000 | 18,245 | 20,000 |
| 519-2639 MAINT-RADIOS | - | 1,284 | 3,000 | 3,315 | 1,805 | 3,000 |
| 519-2820 CERTIFICATION & LICENSES | 1,755 | 5,464 | 9,434 | 7,267 | 2,720 | 9,434 |
| TOTAL OTHER CHARGES | 150,181 | 140,882 | 159,730 | 191,813 | 155,275 | 156,653 |
| | | | | | | |
| SUPPLIES | | | | | | |
| 519-3010 OFFICE SUPPLIES | 2,606 | 2,412 | 2,500 | 2,500 | 1,905 | 2,500 |
| 519-3240 MOTOR FUEL & LUBE | 25,339 | 20,414 | 20,000 | 20,000 | 20,000 | 20,000 |
| 519-3480 MEDICAL SUPPLIES | 28,039 | 30,804 | 34,000 | 35,290 | 34,000 | 34,000 |
| 519-3640 EDUCATIONAL SUPPLIES | 874 | 572 | 2,500 | 2,832 | 2,832 | 2,500 |
| 519-3840 OTHER SUPPLIES | 40,194 | 38,938 | 40,000 | 39,668 | 35,000 | 35,000 |
| 519-3850 EQUIPMENT | 10,801 | 20,236 | 16,360 | 16,360 | 14,904 | 16,360 |
| TOTAL SUPPLIES | 107,853 | 113,375 | 115,360 | 116,650 | 108,641 | 110,360 |
| | | | | | | |
| CAPITAL OUTLAY | | | | | | |
| 519-4010 CAPITAL OUTLAY | | - | - | - | - | - |
| TOTAL CAPITAL OUTLAY | | - | - | - | - | - |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 258,034 | 337,051 | 275,090 | 308,463 | 263,916 | 267,013 |

Public Works Administration

www.weslacotx.gov

| CHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|--------------------------------------|---------------------|---------------------|------------------------|----------------------|
| Public Facilities Director | 1 | 1 | 1 | 1 |
| Assistant Public Facilities Director | 0 | 1 | 1 | 1 |
| General Service Coordinator | 1 | 1 | 1 | 1 |
| Clerk I | 1 | 1 | 1 | 1 |
| Inventory Clerk | 1 | 0 | 0 | 0 |
| · | 4 | 4 | 4 | 4 |

DEPARTMENT DESCRIPTION:

To direct operations and administration of all public works activities including; streets, alleys, traffic safety, and vehicle maintenance providing excellent customer service to te public and responsive administration support to department staff.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR:

- Provide exceptional customer services to internal and external customers.
- Provide superior administrative support to department staff.
- Provide fiscal oversight of the departments operating budget and provide accurate and timely processing of financial information.

| PERFORMANCE MEASURES | Actual | Budget | Estimated | Adopted |
|-------------------------------------------|-----------|-----------|-----------|-----------|
| | 2015-2016 | 2016-2017 | 2016-2017 | 2017-2018 |
| T.,, ;, ;,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | | | 1 | 1 |

Trainings attended 3 4

Public Works Administration Expenditure Detail

| | History | | | Current | | | |
|-----------------------------------------------------------|-----------|--------------|------------|--------------|-----------|---------------------|--|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 | |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED | |
| PERSONNEL | | | | | | | |
| 520-1010 EXEMPT WAGES | 68,323 | 124,650 | 124,710 | 124,710 | 124,710 | 122,910 | |
| 520-1020 NON-EXEMPT WAGES | 70,883 | 77,591 | 59,320 | 59,320 | 59,320 | 59,322 | |
| 520-1080 OVERTIME | 1,211 | 1,359 | 200 | 200 | 200 | 500 | |
| 520-1100 GROUP INSURANCE | 17,377 | 17,767 | 18,768 | 18,768 | 18,768 | 19,150 | |
| 520-1120 PENSION CONTRIBUTION | 9,640 | 12,506 | 12,528 | 12,528 | 12,528 | 13,667 | |
| 520-1140 FICA TAX | 8,913 | 11,640 | 11,422 | 11,422 | 11,422 | 11,298 | |
| 520-1150 MEDICARE TAX | 2,084 | 2,722 | 2,671 | 2,671 | 2,671 | 2,642 | |
| 520-1160 WORKMENS COMP | 827 | 703 | 829 | 829 | 829 | 820 | |
| 520-1180 FUTA | 46 | 814 | 1,000 | 1,000 | 1,000 | 1,000 | |
| TOTAL PERSONNEL | 179,305 | 249,753 | 231,448 | 231,448 | 231,448 | 231,309 | |
| | | | | | | | |
| OTHER CHARGES | | _ | | | | _ | |
| 520-2010 COMMUNICATIONS | 5,310 | 5,871 | 5,150 | 6,650 | 7,500 | 3,457 | |
| 520-2043 TRAVEL AND TRAINING | 2,804 | 1,590 | 5,815 | 5,815 | 3,800 | 4,815 | |
| 520-2100 PROFESSIONAL SERVICES | 60 | - | 2,060 | 310 | - | - | |
| 520-2240 ADVERTISING | 817 | 556 | 1,000 | 1,000 | 543 | 500 | |
| 520-2320 COPYING EXPENSES | 1,911 | 2,180 | 2,000 | 2,000 | 2,500 | 2,500 | |
| 520-2440 POSTAGE | 10 | 44 | 210 | 210 | - | 100 | |
| 520-2520 MEMBERSHIP & SUBSCRIPTION | - | 153 | 420 | 420 | 207 | 220 | |
| 520-2636 MAINT-VEHICLES | 234 | 1,570 | 2,000 | 2,000 | 435 | 1,000 | |
| 520-2637 MAINT-VEHICLES (CAR POOL) | - | - | 500 | 500 | - | - | |
| 520-2810 OTHER SERVICES | - | 928 | 500 | - | - | - | |
| TOTAL OTHER CHARGES | 11,146 | 12,893 | 19,655 | 18,905 | 14,985 | 12,592 | |
| CLIDDLIEC | | | | | | | |
| SUPPLIES 520-3010 OFFICE SUPPLIES | 809 | 893 | 850 | 850 | 675 | 850 | |
| 520-3080 CLOTHING & LINENS | 558 | 404 | 400 | 900 | 560 | 600 | |
| 520-3240 MOTOR FUEL | | | | | | | |
| | 1,418 | 2,754 204 | 1,854 | 1,854 500 | 2,468 | 1,854 | |
| 520-3241 MOTOR FUEL (CAR POOL) 520-3840 OTHER SUPPLIES | 195 45 | | 500 200 | | 1 200 | - | |
| | 45 | 74 | | 1,250 | 1,200 | 200 | |
| 520-3850 EQUIPMENT | 2 025 | 4 220 | 1,750 | 950 | 1,408 | 850 4,354 | |
| TOTAL SUPPLIES | 3,025 | 4,329 | 5,554 | 6,304 | 6,311 | 4,354 | |
| CAPITAL OUTLAY | | | | | | | |
| 520-4010 CAPITAL OUTLAY | | | | | | | |
| TOTAL CAPITAL OUTLAY | _ | _ | _ | _ | _ | _ | |
| TO THE OWNER | | | | | | | |
| | | | | | | | |
| ***DEPARTMENT TOTAL *** | 193,476 | 266,975 | 256,657 | 256,657 | 252,744 | 248,256 | |

www.weslacotx.gov/departments/public-works

| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|---------------------------|---------------------|---------------------|---------------------|----------------------|
| Streets Supervisor | 1 | 1 | 1 | 1 |
| Paving Equipment Operator | 2 | 2 | 2 | 2 |
| Heavy Equipment Operator | 3 | 3 | 3 | 3 |
| Equipment Operator | 1 | 0 | 0 | 0 |
| Skilled Laborer | 2 | 2 | 2 | 2 |
| Laborer | 6 | 7 | 7 | 7 |
| | 15 | 15 | 15 | 15 |

DEPARTMENT DESCRIPTION:

Plan and schedule the reconstruction/overlays as roads as needed due to road conditions. Perform a variety tasks related to streets and highways including emergency responses due to bad weather, and correction of drainage problems due to heavy storms. Also, the maintenance of the Airport and Industrial Park Right-of-Ways to city's road standards. To provide Traffic Services for the City's transportation system & roadways for the safe and convenient mobility of people, goods and services. To provide Street Sweeping to reduce trash/debris and enhance the city's appearance.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

Reconstructed/Overlay at the following streets:

- To improve all city streets by overlaying and providing the necessary improvements.
- To schedule and complete ashpalt paving and sealing of city streets and alleys through contracts or in hou
- To repair all utility cuts in a timely manner.
- To continue cleaning all curbs and gutters for better appearance throughout the City.
- Manage electronic traffic signals & traffic control devices to ensure maximum safety & Convienience for the majority of road users.
- Implement an inventory control/report on all department material, i.e. signage, poles, paint.
- To upgrade old street signage as necessary and ensure proper signage for construction sites.
- To ensure compliance with Texas Manual on Uniform Traffic Control Devices for school zone areas.
- Respond to citizens traffic concerns within a resonable time frame.

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|------------------------------------------------|---------------------|---------------------|----------------------------|----------------------|
| Work Orders Rcvd as of 5/18/17 | - | | 286 | |
| Work Orders completed as of 5/18/17 | - | | 196 | |
| Streets Reconstructed / Overlayed as of 5/18/: | - | | 12 | 25 |

Streets
Expenditure Detail

| PERSONNEL SZEMPT WAGES | Expenditure Detail | History Company | | | | Adamtad | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------|----------------|-----------|-----------|---------------------------------------|-----------|--|
| PERSONNE SYMMETH S | | | | 2017 | | 2017 | _ | |
| PERSONNEL | | | | | | | | |
| 524-1010 EXEMPT WAGES 42,000 45,313 44,977 6,116 6,116 5-24-1020 7-24-1020 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 7-24-1030 <th>DERSONNEL</th> <th>ACTORE</th> <th>ACTORE</th> <th>DODGET</th> <th>ANIENDED</th> <th>ESTIMATED</th> <th>ADOITED</th> | DERSONNEL | ACTORE | ACTORE | DODGET | ANIENDED | ESTIMATED | ADOITED | |
| 524-1020 NON-EXEMPT WAGES 395,361 358,944 355,311 394,292 394,292 368,638 524-1030 TEMPORARY EMPLOYEES 26,537 6,166 - - - 524-1030 OVERTIME 5,750 6,013 10,000 10,000 10,000 524-1100 GROUP INSURANCE 75,882 62,048 70,380 70,380 70,380 27,098 27,908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7908 22,7098 22,7908 22,7908 22,7908 22,485 524-110 Month Control 40,722 34,322 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 42,606 <td></td> <td>42 000</td> <td><i>1</i>5 212</td> <td>44 077</td> <td>6 116</td> <td>6 116</td> <td>_</td> | | 42 000 | <i>1</i> 5 212 | 44 077 | 6 116 | 6 116 | _ | |
| 524-1030 TEMPORARY EMPLOYEES 26,537 6,166 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | | • | | - | | | 368 638 | |
| \$24-1100 GNUPRIME | | | | - | · · | | 300,030 | |
| S24-1100 GROUP INSURANCE 75,682 62,048 70,380 70,380 70,380 67,026 524-1120 PENSION CONTRIBUTION 30,135 25,808 27,908 27,908 27,908 27,948 27,948 27,448 27,4110 ELCA TAX 29,761 25,431 25,445 25,445 25,445 25,445 22,866 524-1150 WORKMENS COMP 40,722 34,322 42,606 42,606 42,606 42,606 39,301 524-1180 FUTA 830 2,711 3,750 3,750 3,750 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3 | | | | | | | 10 000 | |
| S24-1120 PENSION CONTRIBUTION 30,135 25,808 27,908 27,908 27,968 27,648 52541140 FICA TAX 29,761 25,431 25,445 25,445 22,856 524-1160 MEDICARE TAX 6,960 5,948 5,951 5,951 5,951 5,951 5,345 524-1160 WORKMENS COMP 40,722 34,322 42,606 42,606 42,606 39,301 70TAL PERSONNEL 653,739 572,704 586,448 586,448 586,448 544,314 70TAL PERSONNEL 53,555 5,808 5,728 5,728 7,593 3,457 524-2013 TANVEL AND TRAINING 1,330 92,6 3,944 399 - | | • | | - | | - | | |
| S24-1140 | | | | - | - | | | |
| S24-1150 MEDICARE TAX 6,960 5,948 5,951 5,951 5,951 524-160 WORKMENS COMP 40,722 34,322 42,606 42,606 39,301 TOTAL PERSONNEL 653,739 572,704 586,448 586,448 586,448 584,314 OTHER CHARGES 524-2010 COMMUNICATIONS 5,356 5,808 5,728 5,728 7,593 3,457 524-2021 TRAVEL AND TRAINING 1,330 926 3,944 399 - | | | | | | | | |
| 524-1160 WORKMENS COMP 40,722 34,322 42,606 42,606 42,606 39,301 524-118 UTA 830 2,711 3,750 3,750 3,750 3,501 TOTAL PERSONNEL 653,739 572,704 586,448 586,448 586,448 586,448 586,448 544,314 OTHER CHARGES 524-2010 COMMUNICATIONS 5,356 5,808 5,728 5,728 7,593 3,457 524-2013 TRAVEL AND TRAINING 1,330 926 3,944 399 - 2,000 524-220 STREET LIGHT 8,158 14,044 30,000 24,250 15,992 20,000 524-220 STREET LIGHT 8,158 14,044 30,000 24,250 15,992 20,000 524-220 STREET LIGHT 8,158 14,044 30,000 24,250 15,992 20,000 524-2240 MONTARIEST 6 2,200 5 5 5 5 5 5 | | • | - | - | | | | |
| 524-1180 FUTA 830 2,711 3,750 3,750 3,750 3,750 7074 7074 7074 7086,448 586,448 586,448 586,448 586,448 586,448 586,448 586,448 586,448 586,448 544,141 OTHER CHARGES 524-2043 TRAVEL AND TRAINING 1,330 926 3,944 399 - 2,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 240,000 < | | • | - | - | - | | | |
| TOTAL PERSONNEL Communications S3,739 S72,704 S86,448 S86,448 S86,448 S44,314 | | • | - | - | - | - | | |
| STATES S | | | | | • | | | |
| 524-2010 COMMUNICATIONS 5,356 5,808 5,728 5,728 7,593 3,457 524-2021 TRAVEL AND TRAINING 1,330 926 3,944 399 - 2,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 524-2200 15,992 20,000 524-2200 320 468 200 524-2200 15,992 20,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 420,000 | | | / | 555,115 | | 200,110 | , | |
| 1,330 926 3,944 399 - 2,000 | | | | | | | | |
| 524-2190 RENTAL TO CP&L 422,123 385,143 453,200 453,200 420,000 420,000 524-2240 STREET LIGHT 8,158 14,044 30,000 24,250 15,992 20,000 524-2240 DAVERTISING - 254 200 320 468 200 524-2300 EQUIPMENT RENTAL - 2,200 - - - - 524-2421 POSTAGE - 9 - - - - - 524-2623 MAINT-STORM SEWERS - 290 515 515 - 515 524-2624 MAINT-TOLS & EQUIP 193 - 515 515 - 515 524-2628 MAINT-MACHINERY 52,232 50,873 50,000 46,000 45,000 25,000 524-2636 MAINT-SIGNS 5,445 - - - - - - - - - - - - - - - | | , | - | - | | 7,593 | | |
| STREET LIGHT | | | | | | - | | |
| S24-2240 ADVERTISING - | | | | | | , | | |
| S24-2300 EQUIPMENT RENTAL - | | 8,158 | - | | | | | |
| S24-2623 MAINT-STORM SEWERS - 290 515 515 - 515 | | - | | 200 | 320 | 468 | 200 | |
| 524-2623 MAINT-STORM SEWERS - 290 515 515 - 515 524-2624 MAINT-STREETS 61,523 44,947 105,000 91,250 75,495 85,000 524-2625 MAINT-TOOLS & EQUIP 193 - 515 515 - 515 524-2628 MAINT-OHLER 4,764 2,221 2,060 2,060 2,060 2,060 524-2634 MAINT-MACHINERY 52,232 50,873 50,000 46,000 45,000 25,000 524-2636 MAINT-SIGNS 5,445 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | | - | - | - | - | - | - | |
| 524-2624 MAINT-STREETS 61,523 44,947 105,000 91,250 75,495 85,000 524-2625 MAINT-TOOLS & EQUIP 193 - 515 515 - 515 524-2628 MAINT-OTHER 4,764 2,221 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 2,060 46,000 45,000 2,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 <t< td=""><td></td><td>-</td><td>_</td><td>-</td><td>-</td><td>-</td><td>-</td></t<> | | - | _ | - | - | - | - | |
| 524-2625 MAINT-TOOLS & EQUIP 193 - 515 515 - 515 524-2628 MAINT-OTHER 4,764 2,221 2,060 2,060 2,060 2,060 524-2636 MAINT-MACHINERY 52,232 50,873 50,000 46,000 45,000 25,000 524-2636 MAINT-SIGNS 14,256 27,923 30,000 30,000 30,000 30,000 524-2637 MAINT-SIGNS 5,445 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | | - | | | | 75.405 | | |
| \$24-2628 MAINT-OTHER | | • | - | - | | 75,495 | | |
| 524-2634 MAINT-MACHINERY 52,232 50,873 50,000 46,000 45,000 25,000 524-2636 MAINT-VEHICLES 14,256 27,923 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 30,000 | | | | | | 2.000 | | |
| S24-2636 MAINT-VEHICLES 14,256 27,923 30,000 30,000 30,000 30,000 524-2637 MAINT-SIGNS 5,445 - - - - - - - - - | | • | | - | - | - | | |
| 524-2637 MAINT-SIGNS 5,445 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | | • | - | - | - | - | - | |
| 524-2638 MAINT-TRAFFIC SIGNALS 3,235 3,843 6,180 6,180 3,171 8,000 524-2690 SUMMER STRIPING PROGRAM 9,600 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | | | | | | | 30,000 | |
| 524-2690 SUMMER STRIPING PROGRAM 9,600 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | | • | | | | | 9,000 | |
| S24-2810 OTHER SERVICES 2,704 245 300 2,225 2,300 300 TOTAL OTHER CHARGES 590,918 538,726 687,642 662,642 602,079 597,047 SUPPLIES | | • | 3,843 | 6,180 | 6,180 | 3,1/1 | 8,000 | |
| TOTAL OTHER CHARGES 590,918 538,726 687,642 662,642 602,079 597,047 SUPPLIES 524-3010 OFFICE SUPPLIES 216 99 500 700 750 500 524-3080 CLOTHING & LINENS 8,051 8,543 7,000 8,300 7,000 7,000 524-3240 MOTOR FUEL & LUBE 59,614 47,471 60,000 60,000 45,931 45,000 524-3280 MINOR TOOLS 402 390 800 800 700 800 524-3400 CHEMICALS 814 - 5,000 3,500 3,668 4,000 524-3800 PAINT (STRIPING STREETS) 7,619 4,938 25,000 24,000 2,300 15,000 524-3840 OTHER SUPPLIES 4,221 7,229 5,000 5,000 4,960 5,000 524-3850 EQUIPMENT 5,660 2,831 - - - - - - - - - <t< td=""><td></td><td>•</td><td>245</td><td>300</td><td>2 225</td><td>2 300</td><td>300</td></t<> | | • | 245 | 300 | 2 225 | 2 300 | 300 | |
| SUPPLIES 524-3010 OFFICE SUPPLIES 216 99 500 700 750 500 524-3080 CLOTHING & LINENS 8,051 8,543 7,000 8,300 7,000 7,000 524-3240 MOTOR FUEL & LUBE 59,614 47,471 60,000 60,000 45,931 45,000 524-3280 MINOR TOOLS 402 390 800 800 700 800 524-3400 CHEMICALS 814 - 5,000 3,500 3,668 4,000 524-3700 TRAFFIC SIGNS 1,080 4,359 5,500 6,500 5,684 5,500 524-3800 PAINT (STRIPING STREETS) 7,619 4,938 25,000 24,000 2,300 15,000 524-3840 OTHER SUPPLIES 4,221 7,229 5,000 5,000 4,960 5,000 524-3850 EQUIPMENT 5,660 2,831 - - - - - TOTAL SUPPLIES 87,677 75,859 108,800 108,800 70,993 82,800 <td col<="" td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td> | <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| 524-3010 OFFICE SUPPLIES 216 99 500 700 750 500 524-3080 CLOTHING & LINENS 8,051 8,543 7,000 8,300 7,000 7,000 524-3240 MOTOR FUEL & LUBE 59,614 47,471 60,000 60,000 45,931 45,000 524-3280 MINOR TOOLS 402 390 800 800 700 800 524-3400 CHEMICALS 814 - 5,000 3,500 3,668 4,000 524-3700 TRAFFIC SIGNS 1,080 4,359 5,500 6,500 5,684 5,500 524-3800 PAINT (STRIPING STREETS) 7,619 4,938 25,000 24,000 2,300 15,000 524-3850 EQUIPMENT 5,660 2,831 - - - - TOTAL SUPPLIES 87,677 75,859 108,800 108,800 70,993 82,800 CAPITAL OUTLAY - - 49,000 49,000 44,010 | TOTAL OTTER CHARGES | 330,318 | 330,720 | 007,042 | 002,042 | 002,073 | 337,047 | |
| 524-3080 CLOTHING & LINENS 8,051 8,543 7,000 8,300 7,000 7,000 524-3240 MOTOR FUEL & LUBE 59,614 47,471 60,000 60,000 45,931 45,000 524-3280 MINOR TOOLS 402 390 800 800 700 800 524-3400 CHEMICALS 814 - 5,000 3,500 3,668 4,000 524-3700 TRAFFIC SIGNS 1,080 4,359 5,500 6,500 5,684 5,500 524-3800 PAINT (STRIPING STREETS) 7,619 4,938 25,000 24,000 2,300 15,000 524-3840 OTHER SUPPLIES 4,221 7,229 5,000 5,000 4,960 5,000 524-3850 EQUIPMENT 5,660 2,831 - - - - - TOTAL SUPPLIES 87,677 75,859 108,800 108,800 70,993 82,800 CAPITAL OUTLAY - - 49,000 49,000 44,010 90,000 TOTAL CAPITAL OUTLAY - | SUPPLIES | | | | | | | |
| 524-3240 MOTOR FUEL & LUBE 59,614 47,471 60,000 60,000 45,931 45,000 524-3280 MINOR TOOLS 402 390 800 800 700 800 524-3400 CHEMICALS 814 - 5,000 3,500 3,668 4,000 524-3700 TRAFFIC SIGNS 1,080 4,359 5,500 6,500 5,684 5,500 524-3800 PAINT (STRIPING STREETS) 7,619 4,938 25,000 24,000 2,300 15,000 524-3840 OTHER SUPPLIES 4,221 7,229 5,000 5,000 4,960 5,000 524-3850 EQUIPMENT 5,660 2,831 - - - - - TOTAL SUPPLIES 87,677 75,859 108,800 108,800 70,993 82,800 CAPITAL OUTLAY - - - 49,000 49,000 44,010 90,000 TOTAL CAPITAL OUTLAY - - - 49,00 | | | | | | | | |
| 524-3280 MINOR TOOLS 402 390 800 800 700 800 524-3400 CHEMICALS 814 - 5,000 3,500 3,668 4,000 524-3700 TRAFFIC SIGNS 1,080 4,359 5,500 6,500 5,684 5,500 524-3800 PAINT (STRIPING STREETS) 7,619 4,938 25,000 24,000 2,300 15,000 524-3840 OTHER SUPPLIES 4,221 7,229 5,000 5,000 4,960 5,000 524-3850 EQUIPMENT 5,660 2,831 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | | | | | | | | |
| 524-3400 CHEMICALS 814 - 5,000 3,500 3,668 4,000 524-3700 TRAFFIC SIGNS 1,080 4,359 5,500 6,500 5,684 5,500 524-3800 PAINT (STRIPING STREETS) 7,619 4,938 25,000 24,000 2,300 15,000 524-3840 OTHER SUPPLIES 4,221 7,229 5,000 5,000 4,960 5,000 524-3850 EQUIPMENT 5,660 2,831 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - <td< td=""><td></td><td></td><td>47,471</td><td></td><td></td><td></td><td></td></td<> | | | 47,471 | | | | | |
| 524-3700 TRAFFIC SIGNS 1,080 4,359 5,500 6,500 5,684 5,500 524-3800 PAINT (STRIPING STREETS) 7,619 4,938 25,000 24,000 2,300 15,000 524-3840 OTHER SUPPLIES 4,221 7,229 5,000 5,000 4,960 5,000 524-3850 EQUIPMENT 5,660 2,831 - - - - - TOTAL SUPPLIES 87,677 75,859 108,800 108,800 70,993 82,800 CAPITAL OUTLAY - - 49,000 49,000 44,010 90,000 TOTAL CAPITAL OUTLAY - - 49,000 49,000 44,010 90,000 | | | 390 | | | | | |
| 524-3800 PAINT (STRIPING STREETS) 7,619 4,938 25,000 24,000 2,300 15,000 524-3840 OTHER SUPPLIES 4,221 7,229 5,000 5,000 4,960 5,000 524-3850 EQUIPMENT 5,660 2,831 | | | - | | | | | |
| 524-3840 OTHER SUPPLIES 4,221 7,229 5,000 5,000 4,960 5,000 524-3850 EQUIPMENT 5,660 2,831 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | | | | | | | | |
| 524-3850 EQUIPMENT 5,660 2,831 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - </td <td>,</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | , | | | | | | | |
| TOTAL SUPPLIES 87,677 75,859 108,800 108,800 70,993 82,800 CAPITAL OUTLAY - - 49,000 49,000 44,010 90,000 TOTAL CAPITAL OUTLAY - - 49,000 49,000 44,010 90,000 | | | | 5,000 | 5,000 | 4,960 | 5,000 | |
| CAPITAL OUTLAY 524-4010 CAPITAL OUTLAY TOTAL CAPITAL OUTLAY 524-4010 - 49,000 49,000 44,010 90,000 - 49,000 49,000 44,010 90,000 | | | | - | - | - | - | |
| 524-4010 CAPITAL OUTLAY - - 49,000 44,010 90,000 TOTAL CAPITAL OUTLAY - - 49,000 49,000 44,010 90,000 | TOTAL SUPPLIES | 87,677 | 75,859 | 108,800 | 108,800 | 70,993 | 82,800 | |
| 524-4010 CAPITAL OUTLAY - - 49,000 44,010 90,000 TOTAL CAPITAL OUTLAY - - 49,000 49,000 44,010 90,000 | CAPITAL OUTLAY | | | | | | | |
| TOTAL CAPITAL OUTLAY 49,000 49,000 44,010 90,000 | | _ | - | 49,000 | 49,000 | 44,010 | 90,000 | |
| | | | - | | | | | |
| ***DEPARTMENT TOTAL *** 1,332,334 1,187,289 1,431,890 1,406,890 1,303,530 1,314,161 | | | | • | - | , , , , , , , , , , , , , , , , , , , | | |
| | ***DEPARTMENT TOTAL *** | 1,332,334 | 1,187,289 | 1,431,890 | 1,406,890 | 1,303,530 | 1,314,161 | |

| STON THE GROZE | Drain Ditch Maintenance www.weslacotx.gov/departments/public-works | | | | |
|------------------------------------|--------------------------------------------------------------------|---------------------|----------------------------|----------------------|--|
| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 | |
| Drain Ditch Maintenance Supervisor | 1 | 1 | 1 | 1 | |
| Heavy Equipment Operator | 3 | 3 | 3 | 3 | |
| Equipment Operator | 2 | 2 | 2 | 2 | |
| Skilled Laborer | 1 | 1 | 1 | 1 | |
| Laborer | 5 | 5 | 5 | 5 | |
| | 12 | 12 | 12 | 12 | |

DEPARTMENT DESCRIPTION:

To maintain the functionality of the drain ditches located within the City limits, and provide framework that simplifies the process of maintenance and operation of ditches. Ensure all weedy lots and City Right-of-ways are cut in a timely manner.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

- Maintained drainage ditches.
- Maintained weedy lots, alleyways. Right-of-ways, and tree trimming city-wide.
- Purchased long-reach excavator.
- Purchased pumps for drainage ditches to help eleviate any possible future flooding.

- To maintain clean drain ditches, free from obstructions and materials that would prevent proper draining.
- To enhance the appearance inside and along the spoiled banks at all times by excavating all drain ditches.
- To clean all drain lines on an annual basis.
- To clean the holding pond two times per year.
- Cut weedy lots in a timely manner
- Maintain City right-of-ways
- Cut trimming overgrown tree limbs in a timely mannner

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-------------------------------------|---------------------|---------------------|----------------------------|----------------------|
| Works Orders rcvd as of 5/18/17 | | | 247 | |
| Work Orders completed as of 5/18/17 | | | 186 | |
| Weedy Lots completed | | | 267 | |

Drain Ditch Maintenance Expenditure Detail

| | History Current | | | Adopted | | |
|-------------------------------|-----------------|---------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 529-1010 EXEMPT WAGES | 10,577 | 37,187 | 36,824 | 5,142 | 5,142 | - |
| 529-1020 NON-EXEMPT WAGS | 34,971 | 180,812 | 288,771 | 320,453 | 320,453 | 327,891 |
| 529-1080 OVERTIME | 260 | (5,330) | 2,500 | 2,500 | 2,500 | 6,000 |
| 529-1100 GROUP INSURANCE | 7,606 | 34,557 | 56,304 | 56,304 | 56,304 | 57,451 |
| 529-1120 PENSION CONTRIBUTION | 3,130 | 13,509 | 22,310 | 22,310 | 22,310 | 24,592 |
| 529-1140 FICA TAX | 2,920 | 13,253 | 20,342 | 20,342 | 20,342 | 20,329 |
| 529-1150 MEDICARE TAX | 683 | 3,099 | 4,757 | 4,757 | 4,757 | 4,754 |
| 529-1160 WORKMENS COMP | 9,055 | 26,586 | 31,872 | 31,872 | 31,872 | 18,657 |
| 529-1180 FUTA | 106 | 1,450 | 3,000 | 3,000 | 3,000 | 3,000 |
| TOTAL PERSONNEL | 69,309 | 305,123 | 466,680 | 466,680 | 466,680 | 462,675 |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 529-2043 TRAVEL & TRAINING | - | 343 | 1,000 | 1,000 | - | 1,000 |
| 529-2100 STORM WATER PROJECT | 18,483 | 31,814 | 48,000 | 48,000 | 28,500 | 33,000 |
| 529-2160 SPECIAL PROJECT | 291 | 1,498 | 5,000 | - | - | 15,000 |
| 529-2625 MAINT-TOOLS & EQUIP | 680 | - | 1,000 | 1,000 | - | 1,000 |
| 529-2628 MAINT-OTHER | 98 | 257 | 1,000 | - | - | 500 |
| 529-2634 MAINT-MACHINERY | - | - | - | - | - | 25,000 |
| 529-2636 MAINT-VEHICLES | 7,830 | 13,155 | 12,000 | 42,000 | 38,200 | 10,000 |
| 529-2810 OTHER SERVICES | - | 90 | 800 | 800 | 800 | 1,500 |
| TOTAL OTHER CHARGES | 27,382 | 47,156 | 68,800 | 92,800 | 67,500 | 87,000 |
| | | | | | | |
| SUPPLIES | | | | | | |
| 529-3080 CLOTHING & LINENS | 1,838 | 5,206 | 5,000 | 5,000 | 4,700 | 6,000 |
| 529-3240 MOTOR FUEL & LUBE | 11,198 | 14,083 | 13,000 | 13,000 | 17,892 | 18,000 |
| 529-3280 MINOR TOOLS | 1,721 | 291 | 2,000 | 2,000 | 1,000 | 2,000 |
| 529-3840 OTHER SUPPLIES | 1,251 | 2,134 | 2,000 | 6,000 | 5,277 | 6,000 |
| 529-3850 EQUIPMENT | 152 | 21,295 | 5,800 | 5,800 | 5,800 | - |
| TOTAL SUPPLIES | 16,159 | 43,008 | 27,800 | 31,800 | 34,669 | 32,000 |
| CADITAL GUTLAY | | | | | | |
| CAPITAL OUTLAY | | | CE 000 | 60.000 | F0 000 | 20.000 |
| 529-4010 CAPITAL OUTLAY | - | - | 65,000 | 60,800 | 59,800 | 30,000 |
| TOTAL CAPITAL OUTLAY | - | - | 65,000 | 60,800 | 59,800 | 30,000 |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 112,850 | 395,287 | 628,280 | 652,080 | 628,649 | 611,675 |

Information Technology

www.weslacotx.gov/departments/information-technology

| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-----------------------|---------------------|---------------------|---------------------|----------------------|
| IT Director | 1 | 1 | 1 | 1 |
| Systems Adminstrator | 1 | 1 | 1 | 1 |
| Network Administrator | 1 | 1 | 1 | 1 |
| * Support Analyst | 1 | 2 | 1 | 1 |
| Computer Specialist | 1 | 1 | 1 | 1 |
| Programmer Analyst | 0 | 0 | 1 | 1 |
| Department Total | 5 | 6 | 6 | 6 |

^{*(1)} Support Analyst was reclassified during FY 2017 to Programmer Analyst

DEPARTMENT DESCRIPTION:

The Information Technology Department performs a variety of functions (IT Disciplines / Competencies) that range from installing applications to designing complex networks and maintaining information databases. The duties of the IT staff include technical support to both City employees and the public sector, data management, technical documentation of all processes and procedures, networking, computer hardware/software, telephony, database, web (HTML), graphics and design, as well as management and administration of entire systems.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

- Launched new City Website
- Launched Accela for Planning/Code Enforcement/Building with Online Permits
- Launched new Comm. Center for PD Dispatch at PW
- Launched citizen 311 app for service reques
- Launched new Library Website
- Implemented Electronic Ticket Writers for PD
- Implemented online HR Job Applications
- Implemented online Crime Reporting for PD
- Implemented Wi-Fi at city facilities
- Consolidated remaining departments into enterprise phone system
- Upgraded server infrastucture to support growth
- Migrated Library Phone System to match city use

- Expand storage to accommodate our growing needs
- Continue to replace outdated city computers
- Support, maintain, upgrade network system hardware.
- Finish Incode 10 ERP software upgrade
- Enhance technical support training on hardware and software.
- Improve network security by creating policies and active monitoring with Intrusion Protection System

| PERFORMANCE MEASURES | Actual | Budget | Adopted |
|--------------------------------------|-----------|-----------|-----------|
| PERFORMANCE MEASURES | 2015-2016 | 2016-2017 | 2017-2018 |
| Work Orders completed | NA | 1680 | 1800 |
| Computers/Laptops/Printers Supported | NA | 260 | 300 |
| Servers Supported | NA | 45 | 50 |
| Phones Supported | NA | 198 | 200 |

Information Technology Expenditure Detail

| | Hist | ory | Current | | | Adopted |
|----------------------------------------------------------|---------|-------------------------|------------|------------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 530-1010 EXEMPT WAGES | 94,185 | 158,891 | 166,164 | 91,309 | 91,309 | 76,500 |
| 530-1020 NON-EXEMPT WAGES | 25,231 | 52,934 | 91,984 | 166,839 | 166,839 | 188,677 |
| 530-1080 OVERTIME | 298 | 222 | 3,000 | 3,000 | 3,000 | 2,000 |
| 530-1100 GROUP INSURANCE | 14,837 | 18,561 | 28,152 | 28,152 | 28,152 | 28,726 |
| 530-1120 PENSION CONTRIBUTION | 8,130 | 13,063 | 17,758 | 17,758 | 17,758 | 19,888 |
| 530-1140 FICA TAX | 7,425 | 12,419 | 16,191 | 16,191 | 16,191 | 16,441 |
| 530-1150 MEDICARE TAX | 1,736 | 2,904 | 3,786 | 3,786 | 3,786 | 3,845 |
| 530-1160 WORKMENS COMP | 693 | 2,066 | 2,303 | 2,303 | 2,303 | 2,917 |
| 530-1180 FUTA | 36 | 855 | 1,500 | 1,500 | 1,500 | 1,500 |
| TOTAL PERSONNEL | 152,571 | 261,915 | 330,838 | 330,838 | 330,838 | 340,494 |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 530-2010 COMMUNICATIONS | 62,218 | 62,677 | 73,700 | 73,700 | 61,709 | 63,700 |
| 530-2043 TRAVEL AND TRAINING | 1,644 | 10,580 | 10,000 | 10,000 | 6,187 | 8,000 |
| 530-2320 COPYING EXPENSES | 1,169 | 477 | 1,560 | 1,560 | 1,100 | 1,560 |
| 530-2440 POSTAGE/SHIPPING | 21 | 60 | 100 | 100 | - | 100 |
| 530-2520 MEMBERSHIP & SUBSC | 628 | 997 | 825 | 825 | 956 | 825 |
| 530-2635 COMPUTER MAINTENANCE | 35,105 | 7,059 | 12,000 | 12,000 | 8,000 | 10,000 |
| 530-2636 MAINT-VEHICLES | 25 | 367 | 1,000 | 1,000 | - | 1,000 |
| 530-2780 COMPUTER VENDOR SUPP | 106,661 | 182,778 | 257,000 | 257,000 | 275,000 | 300,993 |
| 530-2810 OTHER SERVICES | 6,168 | 208 | 500 | 500 | 500 | 500 |
| TOTAL OTHER CHARGES | 213,640 | 265,204 | 356,685 | 356,685 | 353,452 | 386,678 |
| CURRUEC | | | | | | |
| SUPPLIES E20 2020 CLOTHING & LINENS | 180 | 254 | 700 | 700 | 200 | 700 |
| 530-3080 CLOTHING & LINENS 530-3241 MOTOR FUEL & LUBE | 306 | 354 297 | 700 300 | 700 300 | 250 | 300 |
| 530-3840 OTHER SUPPLIES | 2,752 | 4,637 | 5,000 | 5,000 | 2,650 | 4,000 |
| 530-3850 EQUIPMENT | 2,732 | | 5,000 | 5,000 | 5,000 | 3,000 |
| TOTAL SUPPLIES | 3,238 | 77,145 82,433 | 11,000 | 11,000 | 8,100 | 8,000 |
| TOTAL SUFFEILS | 3,236 | 62,433 | 11,000 | 11,000 | 8,100 | 8,000 |
| CAPITAL OUTLAY | | | | | | |
| 530-4010 CAPITAL OUTLAY | _ | _ | 226,500 | 226,501 | 226,500 | 134,500 |
| TOTAL CAPITAL OUTLAY | | _ | 226,500 | 226,501 | 226,500 | 134,500 |
| | | | | | 0,500 | 254,500 |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 369,449 | 609,552 | 925,023 | 925,024 | 918,890 | 869,672 |

Parks & Recreation

www.weslacotx.gov/departments/parks

| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-----------------------------------|---------------------|---------------------|---------------------|----------------------|
| Parks & Recreation Director | 1 | 1 | 1 | 1 |
| Parks Working Supervisor | 0 | 0 | 1 | 1 |
| Laborers-Full Time | 0 | 7 | 6 | 6 |
| Laborers-Part Time | 0 | 0 | 2 | 2 |
| Skilled Parks Laborer | 0 | 1 | 0 | 0 |
| Clerk | 1 | 0 | 0 | 0 |
| Support Service Aide | 0 | 1 | 1 | 1 |
| Gus & Goldie Coord. (PT-Seasonal) | 1 | 0 | 0 | 0 |
| Pool Manager (PT-Seasonal) | 1 | 1 | 1 | 1 |
| Lifeguard (PT-Seasonal) | 15 | 8 | 8 | 8 |
| | 19 | 19 | 20 | 20 |

DEPARTMENT DESCRIPTION:

The Parks and Recreation Department improves the quality of life for Weslaco citizens by maintaining six City Parks on approximately 140 acres, 2 miles of a jogging trail, and sports complex. The Department maintains and schedules the use of the Sports Complex as well as the use of the parks for special community activities. The Parks and Recreation Dept. also maintians all pavillions, basketball courts, tennis courts and soccer fields, and prepare for special events during the year.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

- Added siewalks at City Park
- Added Entrance sign at Mayor Pablo G Pena City Park
- Updated lighting at all pavilions to LED at City Park
- Completed Trails Master Plan
- Added Hittting stations to Sports Complex and homerun fencing for youth tournaments
- 2 New Dodge Trucks
- Upgraded a 2-way radio communication with all parks staff
- Upgraded eletrical power for events at City Park

- To provide a wide variety of high-quality recreational programs and activities.
- To continue to grow recreation department for the city of Weslaco.
- To complete all playground play surfacing at all parks.
- To continue to automate our pools, irrigation, lighting, etc.
- To be able to install WIFI in the 2 major parks City Park and Harlon Block Park.

| PERFORMANCE MEASURES | Actual | Budget | Estimated | Adopted |
|--------------------------|-----------|-----------|-----------|-----------|
| PERFORIVIANCE IVIEASURES | 2015-2016 | 2016-2017 | 2016-2017 | 2017-2018 |

Parks & Recreation Expenditure Detail

| Expenditure Detail | 112-4 | | | C | | 0 -1 11 |
|------------------------------------|----------|----------|---------|-----------------|-------------|-----------------|
| | 2015 | 2016 | 2017 | Current 2017 | 2017 | Adopted 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | 7.0.07.1 | 71010712 | 202021 | 7 | 20111071125 | 7.501125 |
| 540-1010 EXEMPT WAGES | 47,083 | 53,862 | 53,940 | 53,940 | 53,940 | 60,000 |
| 540-1020 NON-EXEMPT WAGES | 157,641 | 215,748 | 221,699 | 211,955 | 211,955 | 217,818 |
| 540-1030 TEMPORARY EMPLOYEES | 4,382 | 8,103 | 25,000 | 34,744 | 34,744 | 25,600 |
| 540-1080 OVERTIME | 7,670 | 13,470 | 7,000 | 7,000 | 7,000 | 7,000 |
| 540-1100 GROUP INSURANCE | 35,125 | 42,026 | 46,920 | 46,920 | 46,920 | 47,876 |
| 540-1120 PENSION CONTRIBUTION | 14,437 | 17,643 | 19,219 | 19,219 | 19,219 | 20,836 |
| 540-1140 FICA TAX | 13,482 | 17,545 | 19,074 | 19,074 | 19,074 | 18,812 |
| 540-1150 MEDICARE TAX | 3,153 | 4,103 | 4,461 | 4,461 | 4,461 | 4,400 |
| 540-1160 WORKMENS COMP | 108 | 10,569 | 10,540 | 10,540 | 10,540 | 11,885 |
| 540-1180 FUTA | 261 | 1,747 | 5,250 | 5,250 | 5,250 | 5,000 |
| TOTAL PERSONNEL | 283,343 | 384,815 | 413,103 | 413,103 | 413,103 | 419,227 |
| | 200,010 | 00.,020 | 120,200 | 120,200 | 120,200 | 120,221 |
| OTHER CHARGES | 7.506 | 44.626 | 7.007 | 7 207 | 4.4.477 | 2.250 |
| 540-2010 COMMUNICATIONS | 7,526 | 11,636 | 7,287 | 7,287 | 14,477 | 3,359 |
| 540-2043 TRAVEL AND TRAINING | 2,036 | 2,721 | 5,000 | 5,000 | 667 | 4,000 |
| 540-2100 PROFFESIONAL FEES | 84 | - | 5,000 | 5,000 | 9 | - |
| 540-2240 ADVERTISING | 273 | 653 | 600 | 600 | - | 600 |
| 540-2300 EQUIPMENT RENTAL | - | - | 750 | 750 | 143 | 1,000 |
| 540-2320 COPYING EXPENSES | 73 | 1,137 | 1,000 | 1,050 | 345 | 1,000 |
| 540-2380 UTILIITIES-B&G CLUB | - (4.47) | 5,560 | - | 18,000 | 14,645 | - |
| 540-2384 UTILIITIES-RODRIGUEZ PARK | (147) | - | - | - | _ | 200 |
| 540-2440 POSTAGE | 491 | 26 | 300 | 300 | 7 | 300 |
| 540-2500 RECREATIONAL PROGRAMS | 17,565 | 21,422 | 25,000 | 25,000 | 15,080 | 20,000 |
| 540-2510 FIREWORKS DISPLAY | 14,000 | 14,000 | 15,000 | 15,400 | 8,667 | 15,000 |
| 540-2520 MEMBERSHIP & SUBSC | 240 | 380 | 1,000 | 1,000 | - | 1,000 |
| 540-2629 MAINT-PARKS | 34,960 | 53,348 | 57,000 | 57,000 | 37,576 | 57,000 |
| 540-2634 MAINT-MACHINERY | 86 | - | 3,000 | 5,000 | 3,818 | 5,000 |
| 540-2636 MAINT-VEHICLES | 6,231 | 9,580 | 6,000 | 7,500 | 6,202 | 6,000 |
| 540-2639 MAINT-RADIOS | - | - | 2,800 | 2,800 | 1,800 | 2,800 |
| 540-2643 MAINT-POOL | 2,358 | 3,564 | 7,000 | 7,000 | 2,893 | 5,000 |
| 540-2810 OTHER SERVICES | 275 | 588 | - | 59 | 78 | - |
| TOTAL OTHER CHARGES | 86,050 | 124,614 | 136,737 | 158,746 | 106,407 | 122,059 |
| SUPPLIES | | | | | | |
| 540-3010 OFFICE SUPPLIES | 697 | 1,161 | 1,500 | 1,450 | 352 | 1,500 |
| 540-3040 JANITOR SUPPLIES | 5,164 | 11,794 | 7,200 | 9,241 | 6,991 | 8,000 |
| 540-3080 CLOTHING & LINENS | 2,480 | 5,061 | 6,000 | 6,000 | 2,755 | 5,300 |
| 540-3240 MOTOR FUEL & LUBE | 6,913 | 9,502 | 8,000 | 8,000 | 7,904 | 8,000 |
| 540-3280 MINOR TOOLS | - | - | 1,000 | 1,000 | 672 | 1,000 |
| 540-3400 CHEMICALS | 3,817 | 3,468 | 7,000 | 7,000 | 2,784 | 10,000 |
| 540-3680 LANDSCAPING | - | 921 | 10,000 | 4,000 | 1,800 | 7,000 |
| 540-3840 OTHER SUPPLIES | 3,836 | 6,417 | 6,000 | 6,000 | 2,356 | 6,000 |
| 540-3850 EQUIPMENT | 6,525 | 4,264 | 3,200 | 3,200 | 2,311 | 3,000 |
| TOTAL SUPPLIES | 29,432 | 42,588 | 49,900 | 45,891 | 27,925 | 49,800 |
| CAPITAL OUTLAY | | | | | | |
| 540-4010 CAPITAL OUTLAY | - | - | 73,000 | 73,000 | 84,178 | 10,000 |
| TOTAL CAPITAL OUTLAY | | - | 73,000 | 73,000 | 84,178 | 10,000 |
| | | | -, | -, | | , |
| ***DEPARTMENT TOTAL *** | 398,825 | 552,017 | 672,740 | 690,740 | 631,613 | 601,086 |
| DELAMINENT IVIAL | 330,023 | 332,017 | 5,2,,40 | 530,170 | 001,010 | 551,550 |

www.weslacopl.us

| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|---------------------------------------|---------------------|---------------------|----------------------------|----------------------|
| Library Director | 1 | 1 | 1 | 1 |
| Assistant Library Director | 1 | 1 | 1 | 1 |
| Public Service Supervisor | 1 | 1 | 1 | 1 |
| Senior Cataloger | 1 | 1 | 1 | 1 |
| Coordinator of Volunteers | 1 | 1 | 1 | 1 |
| Senior Circulation Clerk | 1 | 1 | 1 | 1 |
| Reference Specialist | 2 | 2 | 2 | 2 |
| Cataloger | 1 | 1 | 1 | 1 |
| Secretary I | 1 | 1 | 1 | 1 |
| Circulation Clerk (Part Time) | 3 | 3 | 3 | 3 |
| Library Clerk (Part Time) | 2 | 2 | 2 | 2 |
| Summer Programing Clerk (PT-Seasonal) | 4 | 4 | 4 | 4 |
| - | 19 | 19 | 19 | 19 |

DEPARTMENT DESCRIPTION:

The Mayor Joe V. Sanchez Public Library seeks to provide the citizens of Weslaco and the surrounding community with the appropriate service, information access, social atmosphere, and cultural setting that is merited of a Library within this community.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

- Repaired the Library Roof
- Repainted the library, replaced the theatre doors, replaced the book drop, and other updates and renovations.
- Among the state leaders in questions answered and program attendance per capita.
- Worked with Hidalgo County to secure nearly \$500,000 of funding for a new electronic library

- To be a regional leader with regard to the quality and quantity of our physical and electronic collection.
- To provide a welcoming environment to the citizen's of Weslaco and the surrounding community.
- To provide the community with a variety of services, both traditional and cutting edge.
- To provide the community with the information they need and desire.
- To serve as a cultural and social center for the community.
- To use the aforementioned goals as a vehicle for improving all types of literacy
- To improve the quality of children's programing and overall marketing of library events.
- To remain above 5.5 visits per capita. This number is among the highest within the State for our population group and above the 90th percentile among Texas libraries.
- To average above 63 hours open per week. This number represents just above the median hours open per week with respect to Texas public libraries within our population group.
- To remain at or above 4.0 reference transactions per capita. This number is among the very best within the State for our population group and well above the 95th percentile among Texas libraries.
- To improve to 0.6 program attendances per capita. This number is among the highest within the State for our population group and well above the 90th percentile among Texas libraries.

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-----------------------------------|---------------------|---------------------|----------------------------|----------------------|
| Visits Per Capita | 5.82 | 5.82 | 5.50 | 5.50 |
| Hour Open Per Week | 63 | 63 | 63 | 63 |
| Reference Transactions Per Capita | 4.00 | 4.81 | 4.50 | 4.00 |
| Program Attendance Per Capita | 0.57 | 0.58 | 0.55 | 0.60 |

^{**}The library is expecting lower numbers due to construction occurring during the Summer Reading Program

Library Expenditure Detail

| Experientare Betain | | Hist | orv | | Current | | Adopted |
|----------------------------------------|-----------------|-----------------|---------|---------|---------|-----------|-----------------|
| | 20 | 015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | АСТ | TUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | | |
| 541-1010 EXEMPT WAGES | 15 | 3,030 | 160,412 | 159,881 | 127,084 | 135,585 | 158,981 |
| 541-1020 NON-EXEMPT WAGE | S 16 | 53,043 | 172,539 | 171,318 | 204,115 | 152,992 | 176,592 |
| 541-1040 PART-TIME WAGES | 3 | 33,228 | 48,202 | 55,600 | 55,600 | 36,657 | 55,600 |
| 541-1080 OVERTIME | | 64 | 120 | 1,000 | 1,000 | 110 | - |
| 541-1100 GROUP INSURANCE | 4 | 15,271 | 43,511 | 46,920 | 46,920 | 36,949 | 47 <i>,</i> 876 |
| 541-1120 PENSION CONTRIBU | TION 2 | 21,587 | 20,607 | 22,590 | 22,590 | 20,961 | 25,168 |
| 541-1140 FICA TAX | 2 | 21,379 | 21,927 | 24,044 | 24,044 | 19,729 | 24,278 |
| 541-1150 MEDICARE TAX | | 5,000 | 5,128 | 5,623 | 5,623 | 4,615 | 5,678 |
| 541-1160 WORKMENS COMP | | 1,333 | 1,507 | 1,421 | 1,421 | 1,735 | 2,017 |
| 541-1180 FUTA | | 583 | 2,195 | 4,750 | 4,750 | 771 | 4,750 |
| TOTAL PERSONNEL | 44 | 4,519 | 476,148 | 493,147 | 493,147 | 410,104 | 500,939 |
| OTHER CHARGES | | | | | | | |
| 541-2010 COMMUNICATIONS | 1 | 19,119 | 28,113 | 26,000 | 26,000 | 23,733 | 9,680 |
| 541-2043 TRAVEL & TRAINING | | 5,135 | 7,694 | 6,600 | 6,600 | 3,801 | 6,600 |
| 541-2095 WORK STUDY | | 7,006 | 2,258 | 3,500 | 2,750 | 1,793 | 3,000 |
| 541-2380 UTILITIES | 4 | 12,812 | 37,536 | 36,000 | 36,000 | 32,805 | 30,384 |
| 541-2440 POSTAGE | | 1,266 | 939 | 2,000 | 2,000 | 1,234 | 1,500 |
| 541-2520 MEMBERSHIP & SUB | SCRIPTION | 775 | 2,354 | 1,500 | 1,500 | 1,053 | 1,500 |
| 541-2626 MAINT-BUILDING | | - | - | 20,000 | 20,000 | 14,793 | 15,000 |
| 541-2631 MAINT-OFFICE MACI | HINES | 95 | - | 150 | 150 | - | 150 |
| 541-2635 MAINT-COMPUTER E | EQUIPMENT | 8,801 | 5,362 | 3,800 | 3,800 | 3,677 | 3,800 |
| 541-2636 MAINT-VEHICLES | | 1,271 | 319 | 1,300 | 700 | 495 | 800 |
| 541-2651 MAINT-ELEVATOR | | - | - | 500 | 500 | - | - |
| 541-2655 SUMMER READING F | PROGRAM 1 | 1,748 | 7,393 | 13,000 | 16,000 | 11,232 | 12,000 |
| 541-2780 COMPUTER VENDOR | | 7,148 | 15,865 | 21,500 | 19,000 | 5,933 | 18,000 |
| 541-2810 OTHER SERVICES | | - | 687 | 11,429 | 4,929 | 945 | 5,429 |
| 541-2811 CONTRACT SERVICE | 2 | 27,810 | 24,644 | 30,000 | 33,170 | 25,255 | 28,000 |
| TOTAL OTHER CHARGES | | 2,987 | 133,164 | 177,279 | 173,099 | 126,749 | 135,843 |
| SUPPLIES | | | | | | | |
| 541-3010 OFFICE SUPPLIES | | 7,411 | 3,546 | 5,500 | 6,340 | 5,515 | 5,500 |
| 541-3240 MOTOR FUEL & LUBI | - | 166 | 77 | 275 | 275 | 95 | 275 |
| 541-3643 LIBRARY & MEDIA CT | | 1,398 | 1,719 | 2,500 | 2,820 | 2,748 | 2,500 |
| 541-3644 CONTINUATIONS & D | | 1,330 | 25,237 | 20,000 | 22,390 | 17,953 | 23,000 |
| 541-3840 OTHER SUPPLIES | | 15,454 | 30,462 | 25,000 | 25,000 | 18,297 | 23,000 |
| 541-3841 GRANT EXPENDITUR | | 14,332 | 29,756 | 32,000 | 30,000 | 4,828 | 20,000 |
| 541-3850 EQUIPMENT | | 17,835 | 24,199 | 17,990 | 17,990 | 11,256 | 10,600 |
| TOTAL SUPPLIES | | 6,470 | 114,996 | 103,265 | 104,815 | 60,692 | 84,875 |
| CADITAL OLITLAY | | | | | | | |
| CAPITAL OUTLAY 541-4010 CAPITAL OUTLAY | | _ | _ | 15,000 | 16,630 | 13,103 | 19,000 |
| 541-4030 CAPITAL OUTLAY-BO | UKS 3 | - 89,594 | 44,621 | 45,000 | 48,000 | 41,684 | 45,000 |
| TOTAL CAPITAL OUTLAY | | 8 9, 594 | 44,621 | 60,000 | 64,630 | 54,787 | 64,000 |
| TOTAL CALITAL COLLAI | | , | 77,021 | 00,000 | 0-,030 | 37,707 | 0-7,000 |
| | - deduct | | | | | | |
| ***DEPARTMENT TOTA | L *** <u>70</u> | 3,570 | 768,928 | 833,691 | 835,691 | 652,332 | 785,657 |



Actual Budget Estimated Adopted PERFORMANCE MEASURES 2015-2016 2016-2017 2016-2017 2017-2018

Debt Service Expenditure Detail

| | Hist | History Current | | Adopted | | |
|-------------------------------|--------|-----------------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| DEBT SERVICE | | | | | | |
| 555-5010 PRINCIPAL-CAP LEASES | 20,663 | 130,361 | 128,130 | 128,130 | 128,130 | 231,079 |
| 555-5015 INTEREST-CAP LEASES | 2,382 | 8,739 | 10,972 | 10,972 | 10,972 | 28,023 |
| TOTAL DEBT SERVICE | 23,045 | 139,099 | 139,102 | 139,102 | 139,102 | 259,102 |
| | | | | | | |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 23,045 | 139,099 | 139,102 | 139,102 | 139,102 | 259,102 |

Fleet Maintenance Shop www.weslacotx.gov/departments/public-works Actual **Estimated Adopted Budget AUTHORIZED POSITIONS** 2015-2016 2016-2017 2017-2018 2016-2017 Fleet Maintenance Supervisor 1 1 1 1 3 3 3 3 Mechanic Skilled Laborer 1 1 1 1

DEPARTMENT DESCRIPTION:

To ensure city vehicles and equipment are maintained to operate reliably, efficiently and safely.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR:

- Installed new lifts (3).
- Continued servicing Fire & PD units.
- Installed flat bed on tow truck & lift.

- Monitor and direct maintenance activities for Fleet Maintenance division.
- Provide and maintain a dependable and safe fleet according to good fleet management practices.
- Reduce fuel and maintenance cost by standardizing fleet.
- To provide maintenance to all City vehicles, heavy equipment and machinery.
- Perform periodic maintenance and inspection of all vehicles and equipment.
- Reduce down time of vehicles and equipment being repaired.

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-------------------------------------|---------------------|---------------------|---------------------|----------------------|
| Work Orders Placed as of 5/18/17 | | | 556 | |
| Work Orders Completed as of 5/18/17 | | | 385 | |

Fleet Maintenance Expenditure Detail

| | Histo | ory | | Current | | Adopted |
|----------------------------------------|----------|---------|---------------|---------------|-------------------------|-------------------------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 556-1010 EXEMPT WAGES | 51,943 | 55,388 | 55,625 | 55,625 | 55,625 | 55,625 |
| 556-1020 NON-EXEMPT WAGES | 50,170 | 94,533 | 103,343 | 103,343 | 103,343 | 102,835 |
| 556-1080 OVERTIME | (225) | 604 | 2,000 | 2,000 | 2,000 | 2,000 |
| 556-1100 GROUP INSURANCE | 13,752 | 18,858 | 23,460 | 23,460 | 23,460 | 23,938 |
| 556-1120 PENSION CONTRIBUTION | 7,241 | 9,340 | 10,946 | 10,946 | 10,946 | 11,885 |
| 556-1140 FICA TAX | 6,647 | 9,080 | 9,980 | 9,980 | 9,980 | 9,825 |
| 556-1150 MEDICARE TAX | 1,554 | 2,124 | 2,333 | 2,333 | 2,333 | 2,298 |
| 556-1160 WORKMENS COMP | 4,739 | 5,620 | 5,790 | 5,790 | 5,790 | 6,624 |
| 556-1180 FUTA | 246 | 819 | 1,250 | 1,250 | 1,250 | 1,250 |
| TOTAL PERSONNEL | 136,066 | 196,366 | 214,727 | 214,727 | 214,727 | 216,278 |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 556-2010 COMMUNICATIONS | 1,772 | 1,464 | 4,000 | 4,000 | 3,596 | 1,844 |
| 556-2043 TRAVEL AND TRAINING | 15 | 1,433 | 500 | 500 | - | 1,500 |
| 556-2080 INSURANCE AND BONDS | 364 | 224 | 500 | 500 | 455 | 552 |
| 556-2440 POSTAGE | - | 0 | - | 50 | - | - |
| 556-2632 MAINT-APPARATUS | - | - | 700 | 700 | 700 | 700 |
| 556-2634 MAINT-MACHINERY | 57 | 165 | 600 | 600 | 300 | 1,000 |
| 556-2636 MAINT-VEHICLES | 1,301 | 3,520 | 2,500 | 3,000 | 2,300 | 5,000 |
| 556-2810 OTHER SERVICES | 60 | - | 300 | 390 | 585 | 1,000 |
| TOTAL OTHER CHARGES | 3,569 | 6,807 | 9,100 | 9,740 | 7,936 | 11,595 |
| | | | | | | |
| SUPPLIES | | | | | | |
| 556-3010 OFFICE SUPPLIES | 193 | 789 | 1,000 | 400 | 567 | 1,000 |
| 556-3040 JANITORIAL SUPPLIES | 22 | - | - | - | | |
| 556-3080 CLOTHING & LINENS | 1,928 | 2,690 | 2,000 | 2,500 | 2,931 | 3,000 |
| 556-3090 WELDING SUPPLIES | 100 | 1,100 | 1,000 | 1,900 | 1,318 | 1,500 |
| 556-3240 MOTOR FUEL & LUBE | 2,413 | 1,961 | 2,060 | 2,060 | 1,631 | 2,060 |
| 556-3280 MINOR TOOLS | 2,126 | 2,763 | 1,500 | 960 | 1,079 | 4,000 |
| 556-3480 CHEMICALS-MEDICAL | - | - | 400 | 400 | 100 | 1,000 |
| 556-3840 OTHER SUPPLIES | 3,730 | 2,806 | 3,800 | 5,100 | 3,524 | 3,800 |
| 556-3850 EQUIPMENT | 2,153 | 5,103 | 4,620 | 3,620 | 3,569 | 4,100 |
| TOTAL SUPPLIES | 12,664 | 17,213 | 16,380 | 16,940 | 14,719 | 20,460 |
| CARITAL OLITIAY | | | | | | |
| CAPITAL OUTLAY 556-4010 CAPITAL OUTLAY | | | 24,000 | 24,000 | 26,347 | 62,500 |
| TOTAL CAPITAL OUTLAY | <u>-</u> | - | 24,000 | 24,000 | 26,347 26,347 | 62,500 62,500 |
| TOTAL CAPITAL OUTLAT | - | - | 24,000 | 24,000 | 40,347 | 02,300 |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 152,299 | 220,385 | 264,207 | 265,407 | 263,729 | 310,834 |

Other General Expenditures Expenditure Detail

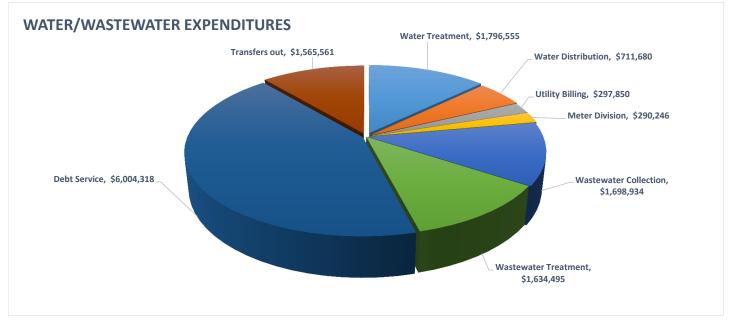
| | History | | Current | | | Adopted |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 597-1930 SPECIAL ACTIVITIES | 18,951 | 1,098 | 5,000 | 5,000 | 6,512 | 5,000 |
| 597-1940 FEASIBILITY STUDY | - | - | 2,500 | 2,500 | - | - |
| 597-1970 INS DEDUCTIBLE CLAIMS | 53,549 | 54,246 | 45,000 | 45,000 | 408 | 5,000 |
| TOTAL PERSONNEL | 72,500 | 55,344 | 52,500 | 52,500 | 6,920 | 10,000 |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 597-2080 INSURANCE & BONDS | 395,148 | 335,420 | 350,000 | 350,000 | 380,375 | 386,128 |
| 597-2200 YEAR END - CONTINGENCY | 61,854 | 53,869 | 100,000 | 96,000 | 46,357 | 100,000 |
| 597-2475 IRRIGATION FEES | - | 858 | 2,500 | 2,500 | - | - |
| 597-2476 BOY'S CLUB CONTRIBUTION | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 597-2478 LRGVDC (RIO TRANSIT) | 30,000 | 30,000 | 30,000 | 30,000 | 45,000 | 30,000 |
| 597-2479 VALLEY NATURE CENTER-CONTR | 131,283 | - | - | - | - | - |
| 597-2490 WESLACO MUSEUM | 63,100 | 73,100 | 63,100 | 63,100 | 63,100 | 63,100 |
| 597-2495 STC TRASPORTATION CONTRIB. | 24,588 | 39,236 | 39,236 | 39,236 | 58,938 | 39,236 |
| 597-2496 WESLACO 100 COMMITTEE | - | - | - | 4,000 | 4,000 | 25,000 |
| 597-2497 FRONTERA AUDUBON-CONTRIB | - | 20,000 | - | - | - | - |
| 597-2920 BANKING SERVICES | 2,356 | 4,875 | 5,000 | 5,000 | 4,669 | 5,000 |
| 597-2930 PENALTIES | 540 | 1,622 | - | - | - | - |
| TOTAL OTHER CHARGES | 758,869 | 608,981 | 639,836 | 639,836 | 652,439 | 698,464 |
| | | | | | | |
| TRANSFERS OUT | | | | | | |
| 597-6510 TRANSFER TO AIRPORT FUND | 200,000 | 251,172 | 250,000 | 250,000 | 250,000 | 250,000 |
| 597-6599 TRANSFER TO OTHER FUNDS | 2,260,736 | 2,472,544 | 2,335,000 | 2,335,000 | 2,335,000 | 2,320,046 |
| TOTAL TRANSFERS OUT | 2,460,736 | 2,723,716 | 2,585,000 | 2,585,000 | 2,585,000 | 2,570,046 |
| | | | | | | |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 3,292,105 | 3,388,041 | 3,277,336 | 3,277,336 | 3,244,359 | 3,278,510 |



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Water/Wastewater Fund (Utility Fund)

| | History | | | Adopted | | |
|---------------------------------|------------|-------------|------------|-------------|------------|-------------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | Actual | Actual | Adopted | Amended | Estimated | Adopted |
| WATER FUND REVENUES | | | | | | |
| INTERGOVERNMENTAL REVENUE | 348,116 | 186,389 | - | - | - | - |
| CHARGES FOR SERVICES | 6,512,901 | 5,530,588 | 6,455,000 | 6,455,000 | 6,586,575 | 6,777,910 |
| OTHER INCOME | 192,793 | 178,145 | 143,000 | 143,000 | 183,710 | 172,290 |
| WASTEWATER REVENUES | | | | | | |
| INTERGOVERNMENTAL REVENUE | - | 145,793 | - | - | - | - |
| CHARGES FOR SERVICES | 5,318,494 | 5,014,797 | 5,364,000 | 5,366,000 | 5,376,472 | 5,538,420 |
| OTHER INCOME | 97,194 | 82,524 | 93,500 | 93,500 | 95,068 | 96,305 |
| TOTAL WATER/WASTEWATER | | | | | | |
| REVENUES_ | 12,469,498 | 11,138,236 | 12,055,500 | 12,057,500 | 12,241,825 | 12,584,925 |
| | | | | | | |
| WATER EXPENDITURE SUMMARY | | | | | | |
| GENERAL GOVERNMENT | 895,170 | - | - | - | - | - |
| WATER TREATMENT | 1,773,728 | 2,513,576 | 1,475,631 | 1,701,685 | 1,828,895 | 1,796,555 |
| WATER DISTRIBUTION | 736,168 | 537,679 | 508,185 | 528,185 | 515,054 | 711,680 |
| PUBLIC UTILITIES ADMINISTRATION | 35,504 | - | - | - | - | - |
| UTILITY BILLING | 273,342 | 318,180 | 300,275 | 300,275 | 273,157 | 297,850 |
| DEBT SERVICE | 3,411,661 | 3,765,562 | 4,001,449 | 4,001,449 | 4,103,574 | 4,780,401 |
| WATER METER DIVISION | 304,321 | 230,004 | 292,455 | 292,455 | 256,970 | 290,246 |
| WATER TRANSFERS OUT | 138,529 | 176,697 | 895,171 | 895,171 | 895,171 | 895,171 |
| WASTEWATER EXPENDITURE | | | | | | |
| EMERGENCY MANAGEMENT | - | 194,391 | - | - | - | - |
| WASTEWATER COLLECTION | 1,355,253 | 2,358,120 | 1,725,359 | 1,656,987 | 1,514,947 | 1,698,934 |
| WASTEWATER TREATMENT | 1,495,144 | 1,509,963 | 1,738,122 | 1,960,636 | 1,955,472 | 1,634,495 |
| DEBT SERVICE | 1,919,407 | 1,573,740 | 1,136,908 | 1,136,908 | 1,136,908 | 1,223,917 |
| WASTEWATER TRANSFERS OUT | 50,176 | 719,925 | 670,390 | 670,390 | 670,390 | 670,390 |
| TOTAL WATER/WASTEWATER | | | | | | |
| EXPENDITURES _ | 11,493,233 | 13,897,838 | 12,743,945 | 13,144,141 | 13,150,538 | 13,999,639 |
| | | | | | | |
| REVENUES OVER (UNDER) | | | | | | |
| EXPENDITURES | 976,265 | (2,759,602) | (688,445) | (1,086,641) | (908,713) | (1,414,714) |



Water/Wastewater Fund Long-Range Financial Summary

| | Adopted | | Projected | |
|--------------------------------------|-------------|------------------|------------|------------|
| | 2018 | 2019 | 2020 | 2021 |
| | Adopted | PROJECTED | PROJECTED | PROJECTED |
| WATER FUND REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | - | - | - | - |
| CHARGES FOR SERVICES | 6,777,910 | 6,695,000 | 6,735,000 | 6,775,000 |
| OTHER INCOME | 172,290 | 143,000 | 143,000 | 143,000 |
| WASTEWATER REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | - | - | - | - |
| CHARGES FOR SERVICES | 5,538,420 | 5,644,140 | 5,790,544 | 5,814,000 |
| OTHER INCOME | 96,305 | 93,500 | 93,500 | 93,500 |
| | | | | |
| TOTAL WATER/WASTEWATER REVENUES | 12,584,925 | 12,575,640 | 12,762,044 | 12,825,500 |
| WATER EXPENDITURE SUMMARY | | | | |
| GENERAL GOVERNMENT | _ | | | |
| WATER TREATMENT | 1,796,555 | 1,575,631 | 1,475,631 | 1,475,631 |
| WATER DISTRIBUTION | 711,680 | 772,042 | 773,002 | 773,002 |
| PUBLIC UTILITIES ADMINISTRATION | - | , , _ , , | 770,002 | , |
| UTILITY BILLING | 297,850 | 300,561 | 302,126 | 303,126 |
| DEBT SERVICE | 4,780,401 | 2,766,781 | 2,826,364 | 2,819,754 |
| WATER METER DIVISION | 290,246 | 290,809 | 291,319 | 291,319 |
| WATER TRANSFERS OUT | 895,171 | 895,171 | 895,171 | 895,171 |
| WASTEWATER EXPENDITURES | | | | |
| EMERGENCY MANAGEMENT | - | - | - | - |
| WASTEWATER COLLECTION | 1,698,934 | 1,512,199 | 1,512,797 | 1,512,797 |
| WASTEWATER TREATMENT | 1,634,495 | 1,343,822 | 1,237,872 | 1,393,522 |
| DEBT SERVICE | 1,223,917 | 1,301,155 | 2,376,218 | 2,381,928 |
| WASTEWATER TRANSFERS OUT | 670,390 | 670,390 | 670,390 | 670,390 |
| TOTAL WATER/WASTEWATER EXPENDITURES | 13,999,639 | 11,428,561 | 12,360,890 | 12 516 640 |
| TOTAL WATER, WASTEWATER EXPENDITURES | 13,999,039 | 11,428,501 | 12,360,890 | 12,516,640 |
| | | | | |
| REVENUES OVER (UNDER) | | | | |
| EXPENDITURES | (1,414,714) | 1,147,079 | 401,154 | 308,860 |

WATER FUND DETAIL

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Water Fund Financial Summary

| | History | | Current | | | Adopted |
|------------------------------------|-----------|-------------|--------------|-------------|-------------|-------------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| INTERGOVERNMENTAL REVENUE | | | | | | |
| 400-6020 INTERGOVERNMENTAL REVENUE | 348,116 | 186,389 | - | _ | - | - |
| TOTAL INTERGOVERNMENTAL REVENUE | 348,116 | 186,389 | - | - | - | - |
| | | | | | | |
| CHARGES FOR SERVICES | | | | | | |
| 400-3150 WATER SALES | 6,446,996 | 5,441,979 | 6,400,000 | 6,400,000 | 6,479,146 | 6,710,610 |
| 400-3160 WATER TAPPING FEES | 58,605 | 68,706 | 55,000 | 55,000 | 107,429 | 67,300 |
| 400-3200 PROCESSING FEE-ONLINE | 7,299 | 19,903 | - | - | - | |
| TOTAL CHARGES FOR SERVICES | 6,512,901 | 5,530,588 | 6,455,000 | 6,455,000 | 6,586,575 | 6,777,910 |
| OTHER INCOME | | | | | | |
| OTHER INCOME | 50 505 | 64.765 | F0 000 | F0 000 | 64.450 | F4 F00 |
| 400-6020 MISCELLANEOUS REVENUE | 59,505 | 61,765 | 50,000 | 50,000 | 64,459 | 51,500 |
| 400-6021 ONLINE TRANSACTION FEE | - | - | | | 21,000 | 25,000 |
| 400-6022 UTILITY BILLING PENALTIES | 115,191 | 97,295 | 75,000 | 75,000 | 80,000 | 77,250 |
| 400-6040 RENT OF WATER TOWER | 18,052 | 18,251 | 18,000 | 18,000 | 18,251 | 18,540 |
| 400-6100 OVER/UNDER | 44 | 834 | - | - | - | - |
| TOTAL OTHER INCOME | 192,793 | 178,145 | 143,000 | 143,000 | 183,710 | 172,290 |
| | | | | | | |
| *** TOTAL REVENUES *** | 7,053,810 | 5,895,122 | 6,598,000 | 6,598,000 | 6,770,285 | 6,950,200 |
| | | | | | | |
| EXPENDITURE SUMMARY | | | | | | |
| GENERAL GOVERNMENT | 895,170 | - | - | - | - | - |
| WATER TREATMENT | 1,773,728 | 2,513,576 | 1,475,631 | 1,701,685 | 1,828,895 | 1,796,555 |
| WATER DISTRIBUTION | 736,168 | 537,679 | 508,185 | 528,185 | 515,054 | 711,680 |
| PUBLIC UTILITIES ADMINISTRATION | 35,504 | - | - | - | - | - |
| UTILITY BILLING | 273,342 | 318,180 | 300,275 | 300,275 | 273,157 | 297,850 |
| DEBT SERVICE | 3,411,661 | 3,765,562 | 4,001,449 | 4,001,449 | 4,103,574 | 4,780,401 |
| WATER METER DIVISION | 304,321 | 230,004 | 292,455 | 292,455 | 256,970 | 290,246 |
| TRANSFERS OUT | 138,529 | 176,697 | 895,171 | 895,171 | 895,171 | 895,171 |
| *** TOTAL EXPENDITURES *** | 7,568,423 | 7,541,697 | 7,473,166 | 7,719,220 | 7,872,821 | 8,771,903 |
| | | | | | | |
| | | | | | | |
| REVENUES OVER (UNDER) EXPENDITURES | (514,613) | (1,646,575) | (875,166) | (1,121,220) | (1,102,536) | (1,821,703) |
| LYLLIADIIONES | (214,013) | (1,070,3/3) | (0,2,100) | (1,121,220) | (1,102,330) | (1,021,703) |



Water Treatment

AUTHORIZED POSITIONS

Actual 2015-2016

Budget 2016-2017 **Estimated 2016-2017**

Adopted 2017-2018

DEPARTMENT DESCRIPTION:

Maintain daily operations of the water plant, by producing and supplying safe potable drinking water for the City of Weslaco. Must provide safe and potable water for public consumption approved by the Texas Department of Health (TDH) and the Texas Commission on Enviornmental Quality (TCEQ).

Water Treatment Expenditure Detail

| | | Hist | ory | | Current | | Adopted |
|-----------|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNI | EL | | | | | | |
| 549-1000 | PENSION EXPENSE | 25,375 | 75,048 | - | - | - | - |
| 549-1010 | EXEMPT WAGES | 35,268 | - | - | - | - | - |
| 549-1020 | NON-EXEMPT WAGES | 197,737 | - | - | - | - | - |
| 549-1080 | OVERTIME | 38,442 | - | - | - | - | - |
| 549-1100 | GROUP INSURANCE | 33,872 | - | - | - | - | = |
| 549-1120 | PENSION CONTRIBUTION | 17,902 | - | - | - | - | = |
| 549-1140 | FICA TAX | 16,805 | - | - | - | - | - |
| 549-1150 | MEDICARE TAX | 3,930 | - | - | - | - | - |
| 549-1160 | WORKMENS COMP | 13,676 | - | - | - | - | - |
| 549-1180 | FUTA _ | 241 | 5 | - | - | - | - |
| TOTAL PER | RSONNEL | 383,248 | 75,053 | - | - | - | - |
| OTHER CH | ARGES | | | | | | |
| | COMMUNICATIONS | 6,583 | 269 | 4,700 | 4,700 | _ | 4,700 |
| 549-2043 | TRAVEL & TRAINING | 2,032 | - | - | - | _ | - |
| 549-2080 | INSURANCE & BONDS | 3,850 | _ | _ | _ | _ | _ |
| 549-2100 | CONTRACTUAL SERVICES | - | 1,206,998 | 857,556 | 983,610 | 983,610 | 930,218 |
| 549-2320 | COPYING EXPENSES | 445 | - | - | - | - | - |
| 549-2380 | UTILITIES | 268,614 | 295,784 | 180,000 | 280,000 | 377,000 | 346,040 |
| 549-2440 | POSTAGE | 294 | - | - | - | - | - |
| 549-2520 | MEMBERSHIP & SUBSCRIPTION | 783 | _ | _ | _ | _ | _ |
| 549-2634 | MAINT-MACHINERY | 12,068 | _ | 2,628 | 2,628 | 294 | - |
| 549-2636 | MAINT-VEHICLES | 1,011 | 332 | -, | -, | - | - |
| 549-2640 | MAINT-ALLOWANCE | 12,886 | 26,678 | 120,252 | 114,907 | 114,907 | 120,252 |
| 549-2810 | OTHER SERVICES | 86,616 | 586 | , | | | |
| 549-2840 | INSPECTION FEES | 37,403 | 29,505 | 30,000 | 35,345 | 35,345 | 35,345 |
| 549-2999 | DEPRECIATION EXPENSE | 159,381 | 576,357 | - | - | - | - |
| TOTAL OT | HER CHARGES | 591,966 | 2,136,510 | 1,195,136 | 1,421,190 | 1,511,156 | 1,436,555 |
| | - | | | | | | |
| SUPPLIES | OFFICE CLIPPLIES | 600 | | | | | |
| 549-3010 | OFFICE SUPPLIES | 688 | - | - | - | - | - |
| 549-3040 | JANITOR SUPPLIES | 730 | - | - | - | - | - |
| 549-3080 | CLOTHING & LINENS | 3,743 | 465 | - | - | - | - |
| 549-3240 | MOTOR FUEL & LUBE | 2,795 | 11,399 | 10,000 | 10,000 | 10,000 | 10,000 |
| 549-3280 | MINOR TOOLS | 272 | - | - | - | - | - |
| 549-3400 | CHEMICALS | 499,146 | 473 | - | - | - | - |
| 549-3820 | WATER DELIVERY FEE | 284,718 | 289,676 | 270,495 | 270,495 | 307,739 | 300,000 |
| 549-3840 | OTHER SUPPLIES | 1,963 | - | - | - | - | - |
| 549-3850 | EQUIPMENT | 4,459 | - | - | - 200 405 | - | - |
| TOTAL SUI | PPLIES - | 798,513 | 302,013 | 280,495 | 280,495 | 317,739 | 310,000 |
| CAPITAL O | OUTLAY | | | | - | | |
| 549-4010 | CAPITAL OUTLAY | - | - | | | | 50,000 |
| TOTAL CA | PITAL OUTLAY | - | - | - | - | - | 50,000 |
| | | | | | | | |
| ***[| DEPARTMENT TOTAL *** | 1,773,728 | 2,513,576 | 1,475,631 | 1,701,685 | 1,828,895 | 1,796,555 |
| | = | - | - | - | • | - | |

| STON THE GROZE | | | Water Dis | tribution |
|-------------------------------|---------------------|---------------------|---------------------|----------------------|
| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
| * Water/Sewer Superintendent | 0.5 | 0.5 | 0.5 | 0.5 |
| * Water/Sewer Foreman | 0.5 | 0.5 | 0.5 | 0.5 |
| Medium Equipment Operator | 2 | 2 | 2 | 2 |
| Water Distribution Operator I | 4 | 4 | 4 | 4 |
| Department Total | 7 | 7 | 7 | 7 |

^{*}Superintendent & Foreman split between Funds 51&58

DEPARTMENT DESCRIPTION:

Maintain all water lines in the City and facilitate the extension of water lines to new customers.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR

- Purchased new 6 inch pump for utility repairs.
- Replace 20' joints of pipe as needed therefore we may cut down on overtime hours.

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR

- To provide water services to all needed areas by extending water lines within our City limits.
- Increase safety awareness in employees and decrease injuries.
- Repair all water breaks in a timely manner to minimize disruption in service.
- Respond to customer complaints in courteous and professional manner.
- Complete water taps in a timely manner.

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-------------------------------------|---------------------|---------------------|----------------------------|----------------------|
| Work Order rcvd as of 5.18.17 | | | | 768 |
| Work orders completed as of 5.18.17 | | | | 488 |

Water Distribution Expenditure Detail

| | Hist | ory | | Current | | Adopted |
|------------------------------------|---------|---------|---------|-----------|-----------|----------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 550-1010 EXEMPT WAGES | 64,209 | 78,054 | 37,697 | 5,068 | 5,068 | - |
| 550-1020 NON-EXEMPT WAGES | 131,758 | 144,787 | 140,811 | 173,440 | 173,440 | 177,736 |
| 550-1080 OVERTIME | 42,242 | 33,117 | 17,000 | 37,000 | 45,000 | 48,000 |
| 550-1100 GROUP INSURANCE | 30,423 | 31,248 | 37,536 | 37,536 | 37,536 | 31,422 |
| 550-1120 PENSION CONTRIB | 16,082 | 17,778 | 13,294 | 13,294 | 13,294 | 13,330 |
| 550-1140 FICA TAX | 14,852 | 17,107 | 12,121 | 12,121 | 12,121 | 11,020 |
| 550-1150 MEDICARE TAX | 3,474 | 4,001 | 2,835 | 2,835 | 2,835 | 2,577 |
| 550-1160 WORKMENS COMP | 11,552 | 7,620 | 9,882 | 9,882 | 9,882 | 9,925 |
| 550-1180 FUTA | 369 | 1,373 | 2,000 | 2,000 | 2,000 | 2,000 |
| TOTAL PERSONNEL | 314,960 | 335,085 | 273,176 | 293,176 | 301,176 | 296,010 |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 550-2010 COMMUNICATIONS | 5,651 | 7,670 | 6,600 | 6,600 | 5,500 | 5,000 |
| 550-2043 TRAVEL AND TRAINING | 3,344 | 2,764 | 7,824 | 3,839 | 5,000 | 5,000 |
| 550-2080 INSURANCE & BONDS | 3,542 | 2,241 | 7,590 | 7,590 | 6,909 | 7,590 |
| 550-2160 SPECIAL PROJECT | - | - | - | - | - | 12,000 |
| 550-2520 MEMBERSHIP & SUBSCRIPTION | 330 | 111 | 540 | 1,560 | 1,557 | 1,700 |
| 550-2628 MAINT-OTHER | 1,489 | 1,587 | 2,750 | 2,750 | 2,250 | 3,000 |
| 550-2634 MAINT-MACHINERY | 4,172 | 9,722 | 13,000 | 13,000 | 11,500 | 15,000 |
| 550-2636 MAINT-VEHICLES | 8,141 | 6,807 | 10,560 | 10,560 | 9,500 | 10,560 |
| 550-2648 MAINT-WATER MAINS | 117,751 | 145,664 | 90,000 | 90,000 | 90,000 | 90,000 |
| 550-2649 MAINT-FIRE HYDRANTS | 89 | 94 | 25,000 | 25,000 | 24,500 | 30,000 |
| 550-2810 OTHER SERVICES | 299 | 4,366 | _ | 2,215 | 2,500 | 2,000 |
| 550-2999 DEPRECIATION EXPENSE | 250,190 | - | 462.064 | - 162 111 | 450.246 | - |
| TOTAL OTHER CHARGES | 394,998 | 181,026 | 163,864 | 163,114 | 159,216 | 181,850 |
| SUPPLIES | | | | | | |
| 550-3010 OFFICE SUPPLIES | 127 | _ | 550 | 550 | 350 | 550 |
| 550-3040 JANITOR SUPPLIES | 117 | _ | 550 | 550 | 500 | 550 |
| 550-3080 CLOTHING & LINENS | 4,439 | 4,848 | 6,000 | 7,500 | 6,200 | 6,000 |
| 550-3240 MOTOR FUEL & LUBE | 14,956 | 8,235 | 10,000 | 10,000 | 12,587 | 11,000 |
| 550-3280 MINOR TOOLS | 1,537 | 1,152 | 1,325 | 1,325 | 1,325 | 2,200 |
| 550-3840 OTHER SUPPLIES | 3,598 | 3,182 | 2,850 | 3,350 | 3,200 | 3,000 |
| 550-3850 EQUIPMENT | 1,436 | 4,152 | 16,570 | 15,320 | 7,500 | 10,520 |
| TOTAL SUPPLIES | 26,210 | 21,568 | 37,845 | 38,595 | 31,662 | 33,820 |
| | | | | | | |
| CAPITAL OUTLAY | | | | | | |
| 550-4010 CAPITAL OUTLAY | | - | 33,300 | 33,300 | 23,000 | 200,000 |
| TOTAL CAPITAL OUTLAY | - | - | 33,300 | 33,300 | 23,000 | 200,000 |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 736,168 | 537,679 | 508,185 | 528,185 | 515,054 | 711,680 |
| DEI ARTIVIENT TOTAL | 730,100 | 337,073 | 300,103 | 250,103 | 313,034 | , 11,000 |



Public Utilities Administration

AUTHORIZED POSITIONS

Actual 2015-2016

Budget 2016-2017 **Estimated 2016-2017**

Adopted 2017-2018

Division was terminated during FY 2015

PERFORMANCE MEASURES

Actual 2015-2016

Budget 2016-2017

Estimated 2016-2017

Adopted 2017-2018

Public Utilities Administration Expenditure Detail

| | Hist | ory | | Current | | Adopted |
|--------------------------------|--------|--------|--------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 553-1010 EXEMPT WAGES | - | - | - | - | - | - |
| 553-1020 NON-EXEMPT WAGES | - | - | - | - | - | - |
| 553-1025 PART-TIME WAGES | - | - | - | - | - | - |
| 553-1030 TEMPORARY EMPLOYEES | - | - | - | - | - | - |
| 553-1080 OVERTIME | - | - | - | - | - | - |
| 553-1100 GROUP INSURANCE | 9,412 | - | - | - | - | - |
| 553-1120 PENSION CONTRIBUTION | 9,657 | - | - | - | - | - |
| 553-1140 FICA TAX | 8,357 | - | - | - | - | - |
| 553-1150 MEDICARE TAX | 1,954 | - | - | - | - | - |
| 553-1160 WORKMENS COMP | - | - | - | - | - | - |
| 553-1180 FUTA | | - | - | - | - | - |
| TOTAL PERSONNEL | 29,381 | - | - | - | - | - |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 553-2010 COMMUNICATIONS | 3,818 | - | - | - | - | - |
| 553-2043 TRAVEL AND TRAINING | - | - | - | - | - | - |
| 553-2320 COPYING EXPENSES | 1,017 | - | - | - | - | - |
| 553-2440 POSTAGE | - | - | - | - | - | - |
| 553-2631 MAINT-OFFICE MACHINES | - | - | - | - | - | - |
| 553-2810 OTHER SERVICES | - | - | - | - | - | - |
| 553-2920 BANK SERVICES | | - | - | - | - | - |
| TOTAL OTHER CHARGES | 4,834 | - | - | - | - | - |
| | | | | | | |
| SUPPLIES | | | | | | |
| 553-3010 OFFICE SUPPLIES | - | - | - | - | - | - |
| 553-3080 CLOTHING & LINENS | - | - | - | - | - | - |
| 553-3240 MOTOR FUEL & LUBE | 1,288 | - | - | - | - | - |
| 553-3840 OTHER SUPPLIES | - | - | - | - | - | - |
| 553-3850 EQUIPMENT | | - | - | - | - | - |
| TOTAL SUPPLIES | 1,288 | - | - | - | - | - |
| | | | | | | |
| CAPITAL OUTLAY | | | | | | |
| 553-4010 CAPITAL OUTLAY | | - | - | - | - | - |
| TOTAL CAPITAL OUTLAY | - | - | - | - | - | - |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 35,504 | - | - | - | - | _ |
| | | | | | | |

Utility Billing

www.weslacotx.gov/departments/finance

| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|----------------------------|---------------------|---------------------|---------------------|----------------------|
| Utilily Billing Supervisor | 1 | 1 | 1 | 1 |
| Utility Billing Clerk | 1 | 1 | 1 | 1 |
| Cashier I | 1 | 1 | 1 | 1 |
| Cashier I - PT | 0.5 | 0.5 | 0.5 | 0.5 |
| Cashier II | 1 | 1 | 1 | 1 |
| Department Total | 4.5 | 4.5 | 4.5 | 4.5 |

DEPARTMENT DESCRIPTION:

To process payments, send monthly water bills, initiate and monitor work orders, and provide customers with an avenue of communication regarding utility services.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR

- Implemented Tyler Notify a phone notification of delinquent accounts.
- Audited accounts to verify charges for outside city limits.

•

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR

- Render excellent service to all customers.
- Process monthly utility billing in an efficient and accurate manner.
- Have the mail processed and posted daily on a timely basis.
- Assist our customers in the shortest time possible to eliminate long lines.

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-----------------------|---------------------|---------------------|----------------------------|----------------------|
| Active Accounts | 9,961 | 10,200 | | _ |
| Disconnected Accounts | 137 | 175 | | |
| New Accounts | 113 | 140 | | |

Utility Billing Expenditure Detail

| | Hist | ory | | Current | | Adopted |
|--------------------------------|---------|---------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 554-1010 EXEMPT WAGES | 39,815 | 41,359 | 36,704 | 4,934 | 4,934 | - |
| 554-1020 NON-EXEMPT WAGES | 70,275 | 73,061 | 74,320 | 106,090 | 106,090 | 111,800 |
| 554-1025 PART-TIME WAGES | - | 152 | 13,130 | 13,130 | 13,130 | 10,504 |
| 554-1030 TEMPORARY EMPLOYEES | - | 9,156 | - | - | - | - |
| 554-1080 OVERTIME | 1,586 | 1,748 | 4,000 | 4,000 | 4,000 | 4,000 |
| 554-1100 GROUP INSURANCE | 14,509 | 17,057 | 18,768 | 18,768 | 18,768 | 17,955 |
| 554-1120 PENSION CONTRIBUTION | 7,336 | 6,788 | 7,822 | 7,822 | 7,822 | 8,385 |
| 554-1140 FICA TAX | 6,825 | 7,056 | 7,946 | 7,946 | 7,946 | 7,583 |
| 554-1150 MEDICARE TAX | 1,596 | 1,650 | 1,858 | 1,858 | 1,858 | 1,773 |
| 554-1160 WORKMENS COMP | 422 | 440 | 577 | 577 | 577 | 550 |
| 554-1180 FUTA | 457 | 795 | 1,250 | 1,250 | 1,250 | 1,250 |
| TOTAL PERSONNEL | 142,820 | 159,262 | 166,375 | 166,375 | 166,375 | 163,800 |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 554-2010 COMMUNICATIONS | 1,800 | 1,879 | 1,800 | 1,800 | 1,800 | 1,800 |
| 554-2043 TRAVEL AND TRAINING | 1,400 | 1,464 | 2,000 | 2,000 | 1,000 | 2,000 |
| 554-2320 COPYING EXPENSES | 937 | 1,126 | 1,000 | 1,000 | 1,832 | 1,000 |
| 554-2440 POSTAGE | 49,228 | 54,074 | 52,000 | 52,000 | 5,150 | 52,000 |
| 554-2631 MAINT-OFFICE MACHINES | 1,196 | - | 2,500 | 2,500 | 1,000 | 2,500 |
| 554-2639 MAINT-RADIOS | 378 | - | | | | |
| 554-2810 OTHER SERVICES | 5,720 | 21,995 | 11,000 | 11,000 | 6,000 | 11,000 |
| 554-2920 BANK SERVICES | 57,139 | 68,660 | 55,000 | 55,000 | 82,000 | 55,000 |
| 554-2999 DEPRECIATION EXPENSE | 559 | - | | | | |
| TOTAL OTHER CHARGES | 118,357 | 149,198 | 125,300 | 125,300 | 98,782 | 125,300 |
| | | | | | | |
| SUPPLIES | | | | | | |
| 554-3010 OFFICE SUPPLIES | 8,247 | 8,447 | 8,000 | 8,000 | 7,500 | 8,000 |
| 554-3080 CLOTHING & LINENS | - | (97) | 500 | 500 | 250 | 500 |
| 554-3240 MOTOR FUEL & LUBE | 56 | - | | | | |
| 554-3840 OTHER SUPPLIES | 430 | 349 | 100 | 100 | 250 | 100 |
| 554-3850 EQUIPMENT | 3,433 | 1,021 | - | - | - | 150 |
| TOTAL SUPPLIES | 12,165 | 9,720 | 8,600 | 8,600 | 8,000 | 8,750 |
| | | | | | | |
| CAPITAL OUTLAY | | | | | | |
| 554-4010 CAPITAL OUTLAY | - | - | - | - | - | - |
| TOTAL CAPITAL OUTLAY | - | - | - | - | - | - |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 273,342 | 318,180 | 300,275 | 300,275 | 273,157 | 297,850 |
| | | , - | | • | | , |



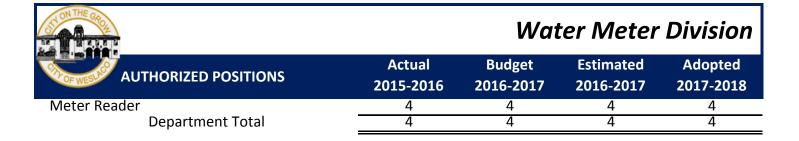
Debt Service

Actual Budget Estimated Adopted AUTHORIZED POSITIONS 2015-2016 2016-2017 2016-2017 2017-2018

PERFORMANCE MEASURES Actual Budget Estimated Adopted 2015-2016 2016-2017 2016-2017 2017-2018

Debt Service Expenditure Detail

| | Hist | History | | Current | | Current | | |
|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 | | |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED | | |
| DEBT SERVICE | | | | | | | | |
| 555-5030 DEBT SERVICE | 3,411,661 | 3,765,562 | 4,001,449 | 4,001,449 | 4,103,574 | 3,315,338 | | |
| 555-5040 INTEREST EXPENSE | | - | - | | - | 1,465,063 | | |
| TOTAL DEBT SERVICE | 3,411,661 | 3,765,562 | 4,001,449 | 4,001,449 | 4,103,574 | 4,780,401 | | |
| | | | | | | | | |
| | | | | | | | | |
| ***DEPARTMENT TOTAL *** | 3,411,661 | 3,765,562 | 4,001,449 | 4,001,449 | 4,103,574 | 4,780,401 | | |



DEPARTMENT DESCRIPTION:

To read the water meters thoughout the City in order to accurately record the water usage from each connection.

ACCOMPLISHMENTS FOR 2016-2017 FISCAL YEAR

- Continued replacement program of Orion Water Meters in Zone 1.
- Continued enforcing City Ordinance on Water Conservation Plan.

GOALS & OBJECTIVES FOR 2017-2018 FISCAL YEAR

- Read all water meters accurately.
- Respond appropriately to customers complaints.
- Test and repair water meters.
- Keep meter locations clean.
- Provide the water services through new meter installations on newly constructed subdivisions, commercial and industrial businesses.
- Replace old meters with new meters on a case by case basis as the need arises through, meter readings inspections, and repairs.

| PERFORMANCE MEASURES | Actual | Budget | Estimated | Adopted |
|--------------------------|-----------|-----------|-----------|-----------|
| PERFORIVIANCE IVIEASURES | 2015-2016 | 2016-2017 | 2016-2017 | 2017-2018 |

Meter Connections

Meter Division Expenditure Detail

| | Hist | | | Current | | Adopted |
|----------------------------------------------|----------|----------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 561-1010 EXEMPT WAGES | 17,756 | 380 | - | - | - | - |
| 561-1020 NON-EXEMPT WAGES | 85,795 | 97,707 | 100,351 | 100,351 | 100,351 | 98,966 |
| 561-1080 OVERTIME | 6,760 | 5,933 | 3,500 | 3,500 | 3,500 | 3,500 |
| 561-1100 GROUP INSURANCE | 15,582 | 12,874 | 18,768 | 18,768 | 18,768 | 17,955 |
| 561-1120 PENSION CONTRIBUTION | 6,094 | 6,410 | 7,062 | 7,062 | 7,062 | 7,422 |
| 561-1140 FICA TAX | 5,657 | 6,192 | 6,439 | 6,439 | 6,439 | 6,136 |
| 561-1150 MEDICARE TAX | 1,323 | 1,448 | 1,506 | 1,506 | 1,506 | 1,435 |
| 561-1160 WORKMENS COMP | 5,310 | 4,191 | 5,629 | 5,629 | 5,629 | 5,631 |
| 561-1180 FUTA | 180 | 723 | 1,000 | 1,000 | 1,000 | 1,000 |
| TOTAL PERSONNEL | 144,456 | 135,858 | 144,255 | 144,255 | 144,255 | 142,046 |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 561-2010 COMMUNICATIONS | 1,427 | 2,140 | 1,500 | 1,500 | 2,300 | 1,500 |
| 561-2043 TRAVEL AND TRAINING | 483 | 124 | 1,000 | 1,000 | 500 | 1,000 |
| 561-2080 INSURANCE & BONDS | 1,027 | 897 | 2,000 | 2,000 | 1,900 | 2,000 |
| 561-2520 MEMBERSHIP & SUBSCRIPTION | | - | 500 | 500 | - | 500 |
| 561-2634 MAINT-MACHINERY | 221 | - | 1,000 | 1,000 | - | 1,000 |
| 561-2636 MAINT-VEHICLES | 5,159 | 3,381 | 5,000 | 5,000 | 5,000 | 5,000 |
| 561-2639 MAINT-RADIOS | - | 205 | 1,000 | 1,000 | 100 | 1,000 |
| 561-2640 MAINT-METERS | (86,701) | (56,119) | 15,000 | 15,000 | 5,000 | 15,000 |
| 561-2810 OTHER SERVICES | 21,968 | 1,365 | 500 | 500 | 165 | 500 |
| 561-2999 DEPRECIATION EXPENSE | 128,274 | - | | | | |
| TOTAL OTHER CHARGES | 71,913 | (48,009) | 27,500 | 27,500 | 14,965 | 27,500 |
| | | | | | | |
| SUPPLIES | | | • | | | |
| 561-3010 OFFICE SUPPLIES | 19 | - | 200 | 200 | 150 | 200 |
| 561-3040 JANITOR SUPPLIES | - | - | 100 | 100 | - | 100 |
| 561-3080 CLOTHING & LINENS | 2,276 | 1,775 | 2,400 | 2,400 | 2,000 | 2,400 |
| 561-3240 MOTOR FUEL & LUBE | 16,716 | 7,013 | 15,000 | 15,000 | 7,000 | 15,000 |
| 561-3280 MINOR TOOLS | 1,744 | 1,637 | 1,000 | 1,000 | 500 | 1,000 |
| 561-3400 CHEMICALS | 586 | 75 | 300 | 300 | 100 | 300 |
| 561-3840 OTHER SUPPLIES | 437 | 403 | 200 | 200 | - | 200 |
| 561-3850 EQUIPMENT | 66,174 | 131,251 | 1,500 | 1,500 | | 1,500 |
| TOTAL SUPPLIES | 87,953 | 142,155 | 20,700 | 20,700 | 9,750 | 20,700 |
| CAPITAL OUTLAY | | | | | | |
| | | | 100.000 | 100 000 | 99 000 | 100 000 |
| 561-4010 CAPITAL OUTLAY TOTAL CAPITAL OUTLAY | | - | 100,000 | 100,000 | 88,000 | 100,000 |
| TOTAL CAPITAL OUTLAT | | - | 100,000 | 100,000 | 88,000 | 100,000 |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 304,321 | 230,004 | 292,455 | 292,455 | 256,970 | 290,246 |



Actual Budget Estimated Adopted PERFORMANCE MEASURES 2015-2016 2016-2017 2016-2017 2017-2018

Transfers Out Expenditure Detail

| | History Current | | | Adopted | | |
|-----------------------------------|-----------------|---------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| TRANSFERS OUT | | | | | | |
| 563-6500 TRANSFER TO GENERAL FUND | - | - | 895,171 | 895,171 | 895,171 | 895,171 |
| 563-6599 TRANSFERS OUT | 39,221 | 14,042 | - | - | - | - |
| 563-6700 BAD DEBT EXPENSE | 99,309 | 162,655 | - | - | - | - |
| EXPENSE CATEGORY TOTAL | 138,529 | 176,697 | 895,171 | 895,171 | 895,171 | 895,171 |
| | | | | | | |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 138,529 | 176,697 | 895,171 | 895,171 | 895,171 | 895,171 |

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WASTEWATER FUND DETAIL

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Wastewater Fund Financial Summary

| | tory | | Current | | Adopted |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 2016 | | 2017 | _ | 2018 |
| ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| | | | | | |
| - | 145,793 | - | - | - | - |
| - | 145,793 | - | - | - | - |
| | | | | | |
| | | | | | |
| 4,589,503 | 4,337,151 | 4,600,000 | | 4,672,384 | 4,751,500 |
| | | | | - | 5,150 |
| 703,986 | 649,682 | 737,000 | 737,000 | 676,859 | 759,110 |
| 20,020 | 22,920 | 22,000 | 22,000 | 19,210 | 22,660 |
| 5,318,494 | 5,014,797 | 5,364,000 | 5,366,000 | 5,376,472 | 5,538,420 |
| | | | | | |
| | | | | | |
| | - | | | - | 8,755 |
| 96,235 | 76,300 | 85,000 | 85,000 | - | 87,550 |
| - | - | - | - | | - |
| 97,194 | 82,524 | 93,500 | 93,500 | 95,068 | 96,305 |
| | | | | | |
| 5,415,688 | 5,243,114 | 5,457,500 | 5,459,500 | 5,471,540 | 5,634,725 |
| | | | | | |
| | | | | | |
| _ | 194.391 | _ | _ | - | - |
| 1.355.253 | | 1.725.359 | 1.656.987 | 1.514.947 | 1,698,934 |
| | | | | | 1,634,495 |
| | | | | | 1,223,917 |
| | | | | | 670,390 |
| 4,819,980 | 6,356,140 | 5,270,779 | 5,424,922 | 5,277,717 | 5,227,736 |
| | | | | | |
| | | | | | |
| 595,708 | (1,113,026) | 186,721 | 34,578 | 193,823 | 406,989 |
| | 2015 ACTUAL 4,589,503 4,985 703,986 20,020 5,318,494 960 96,235 - 97,194 5,415,688 - 1,355,253 1,495,144 1,919,407 50,176 4,819,980 | ACTUAL - 145,793 - 145,793 - 145,793 4,589,503 | 2015 ACTUAL 2016 ACTUAL 2017 BUDGET - 145,793 - - 145,793 - - 145,793 - 4,589,503 4,337,151 4,600,000 4,985 5,044 5,000 703,986 649,682 737,000 20,020 22,920 22,000 5,318,494 5,014,797 5,364,000 96,235 76,300 85,000 - - - 97,194 82,524 93,500 5,415,688 5,243,114 5,457,500 5,415,688 5,243,114 5,457,500 - 194,391 - 1,355,253 2,358,120 1,725,359 1,495,144 1,509,963 1,738,122 1,919,407 1,573,740 1,136,908 50,176 719,925 670,390 4,819,980 6,356,140 5,270,779 | 2015 ACTUAL 2016 ACTUAL 2017 BUDGET 2017 AMENDED - 145,793 - - - 145,793 - - - 145,793 - - - 145,793 - - - 145,793 - - - 145,793 - - - 145,793 - - - 5,044 5,000 7,000 703,986 649,682 737,000 737,000 20,020 22,920 22,000 22,000 5,318,494 5,014,797 5,364,000 85,000 96,235 76,300 85,000 85,000 97,194 82,524 93,500 93,500 5,415,688 5,243,114 5,457,500 5,459,500 5,415,688 5,243,114 5,457,500 5,459,500 - - - - - 1,355,253 2,358,120 1,725,359 1,656,987 | 2015 ACTUAL 2016 BUDGET 2017 AMENDED 2017 ESTIMATED - 145,793 - - - - 145,793 - - - 4,589,503 4,337,151 4,600,000 4,600,000 4,672,384 4,985 5,044 5,000 7,000 8,019 703,986 649,682 737,000 737,000 676,859 20,020 22,920 22,000 22,000 19,210 5,318,494 5,014,797 5,364,000 8,500 5,376,472 960 6,224 8,500 85,000 80,518 - - - - 13,500 97,194 82,524 93,500 93,500 95,068 5,415,688 5,243,114 5,457,500 5,459,500 5,471,540 - 194,391 - - - - 1,355,253 2,358,120 1,725,359 1,656,987 1,514,947 1,495,144 1,509,963 1,738,122 1,9 |



DEPARTMENT DESCRIPTION:

To insure public safety, protection, and minimize personal injury and property loss. To insure that emergency public services are maintained before, during, and after any given situation or disaster. To insure that the community returns back to normal status as quickly as possible following a disaster.

PERFORMANCE MEASURES Actual Budget Estimated Adopted 2015-2016 2016-2017 2016-2017 2017-2018

Emergency Management Expenditure Detail

| | Hist | ory | | Current | | Adopted |
|-----------------------------------|--------|---------|--------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 518-1090 FORCE ACCT-OVERTIME | | 1,948 | - | = | - | - |
| TOTAL PERSONNEL | - | 1,948 | • | - | - | - |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 518-2101 CONTRACTUAL SVC-DISASTER | - | 97,458 | - | - | - | |
| 518-2390 FORCE ACCT-EQUIPMENT | - | 94,615 | - | - | - | - |
| TOTAL OTHER CHARGES | - | 192,073 | • | - | - | - |
| | | | | | | |
| SUPPLIES | | | | | | |
| 518-3890 OTHER SUPPLIES-DISASTER | - | 370 | - | - | - | - |
| TOTAL SUPPLIES | | 370 | - | - | - | - |
| | | | | | | |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | - | 194,391 | - | - | - | - |

Wastewater Collection

| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Proposed 2017-2018 |
|--------------------------------|---------------------|---------------------|----------------------------|-----------------------|
| Water/Sewer Superintendent | 0.5 | 0.5 | 0.5 | 0.5 |
| Water/Sewer Foreman | 0.5 | 0.5 | 0.5 | 0.5 |
| wastewater collection operator | 2 | 2 | 2 | 2 |
| Medium Equipment Operator | 1 | 1 | 1 | 2 |
| Department Total | 4 | 4 | 4 | 5 |

DEPARTMENT DESCRIPTION:

Maintain all sewer and storm lines in the City

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR

• Purchased new mini vac combo trailer for small service lines

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR

- Respond to customer complaints in a courteous and professional manner
- Complete all sewer backups in a timely manner
- Repair or replace any broken or collapse sewer mains and manholes in a timely manner
- Keep Citizens happy

| PERFORMANCE MEASURES | Actual | Budget | Estimated | Proposed |
|-----------------------|-----------|-----------|-----------|-----------|
| I ERFORMANCE MEASURES | 2015-2016 | 2016-2017 | 2016-2017 | 2017-2018 |

Wastewater Collection Expenditure Detail

| | Histo | ory | | Current | | Adopted |
|------------------------------------------|-----------------------------------------|-----------|-----------|-----------|-----------|-----------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 551-1000 PENSION EXPENSE | 10,045 | 23,766 | - | - | - | - |
| 551-1010 EXEMPT WAGES | (710) | - | 37,697 | 5,068 | 5,068 | - |
| 551-1020 NON-EXEMPT WAGES | 103,330 | 71,350 | 73,938 | 106,567 | 106,567 | 138,029 |
| 551-1080 OVERTIME | 21,203 | 7,008 | 10,000 | 10,000 | 10,000 | 12,500 |
| 551-1100 GROUP INSURANCE | 18,833 | 9,469 | 14,076 | 14,076 | 14,076 | 22,444 |
| 551-1120 PENSION CONTRIBUTION | 8,599 | 5,180 | 8,271 | 8,271 | 8,271 | 10,352 |
| 551-1140 FICA TAX | 7,706 | 4,777 | 7,541 | 7,541 | 7,541 | 8,558 |
| 551-1150 MEDICARE TAX | 1,802 | 1,117 | 1,764 | 1,764 | 1,764 | 2,001 |
| 551-1160 WORKMENS COMP | 6,980 | 5,044 | 5,031 | 5,031 | 5,031 | 5,528 |
| 551-1180 FUTA | 79 | 473 | 750 | 750 | 750 | 1,000 |
| TOTAL PERSONNEL | 177,867 | 128,184 | 159,068 | 159,068 | 159,068 | 200,413 |
| OTHER CHARGES | | | | | | |
| 551-2010 COMMUNICATIONS | 4,002 | 4,410 | 8,800 | 8,800 | 5,631 | 8,000 |
| 551-2043 TRAVEL AND TRAINING | 1,906 | 247 | 5,460 | 5,460 | 2,500 | 4,500 |
| 551-2080 INSURANCE & BONDS | 1,027 | - | 2,200 | 2,200 | 2,003 | 2,420 |
| 551-2100 CONTRACTUAL SERVICES | -,0- | 353,559 | 796,302 | 727,930 | 727,930 | 863,775 |
| 551-2101 PROFESSIONAL SERVICES | _ | 161,200 | - | - | - | - |
| 551-2320 COPYING EXPENSES | 379 | 3 | 660 | 660 | _ | 726 |
| 551-2380 UTILITIES | 111,118 | 85,860 | 100,000 | 100,000 | 99,500 | 88,500 |
| 551-2440 POSTAGE | - | 123 | - | - | - | - |
| 551-2480 COLLECTION FEES | 21,558 | 23,282 | 22,000 | 22,000 | 22,000 | 22,000 |
| 551-2520 MEMBERSHIP & SUBSCRIPT | • | 23,202 | 560 | - | 22,000 | 22,000 |
| 551-2628 MAINTOTHER | 1,613 | 98 | 2,200 | 2,200 | 1,000 | 2,200 |
| 551-2634 MAINT-MACHINERY | 83,769 | 52,961 | 16,500 | 16,500 | 14,000 | 18,000 |
| 551-2636 MAINT-VEHICLES | 4,407 | 2,613 | 3,600 | 5,600 | 6,029 | 6,000 |
| 551-2640 MAINT-ALLOWANCE | -,407 | 183,997 | 42,240 | 42,240 | 42,240 | 42,240 |
| 551-2650 MAINT-COLLECTION LINES | 89,318 | 257,491 | 100,000 | 100,000 | 100,000 | 100,000 |
| 551-2810 OTHER SERVICES | 20,979 | 50 | 100,000 | 100,000 | 100,000 | 100,000 |
| 551-2999 DEPRECIATION EXPENSE | 771,069 | 1,089,260 | 100,000 | 100,000 | 100,000 | 100,000 |
| TOTAL CHARGES | 1,111,350 | 2,215,155 | 1,200,522 | 1,133,590 | 1,122,833 | 1,258,361 |
| | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , -, | ,,- | ,, | , , | ,, |
| SUPPLIES 551-3010 OFFICE SUPPLIES | 340 | | 440 | 440 | 217 | 484 |
| | | 1 605 | | | | |
| | 2,180 | 1,605 | 3,000 | 3,000 | 1,076 | 1,300 |
| | 20,905 | 12,708 | 10,500 | 10,500 | 12,023 | 12,000 |
| 551-3280 MINOR TOOLS | 744 | 106 | 1,100 | 1,100 | 10.000 | 1,100 |
| 551-3400 CHEMICALS | 24,945 | - | 31,350 | 29,910 | 16,668 | 20,000 |
| 551-3840 OTHER SUPPLIES | 1,958 | 362 | 1,980 | 1,980 | 2,197 | 2,178 |
| 551-3850 EQUIPMENT | 14,963 | - | 5,999 | 5,999 | - | 4,598 |
| TOTAL SUPPLIES | 66,036 | 14,781 | 54,369 | 52,929 | 32,181 | 41,660 |
| CAPITAL OUTLAY | | | | | | |
| 551-4010 CAPITAL OUTLAY | _ | - | 311,400 | 311,400 | 200,865 | 198,500 |
| TOTAL CAPITAL OUTLAY | - | - | 311,400 | 311,400 | 200,865 | 198,500 |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 1,355,253 | 2,358,120 | 1,725,359 | 1,656,987 | 1,514,947 | 1,698,934 |

2016-2017

2015-2016

| DEPART | TMENT | DESCRIPTI | ON: |
|---------|--------------|------------------|-------------|
| oei ani | | DESCINI II | U.1. |

To continue treating domestic sewage through the treatment process and meet all effluent requirements on daily discharges.

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR

RIZED POSITIONS

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR

| PERFORMANCE MEASURES | Actual | Budget | Estimated | Adopted |
|---------------------------|-----------|-----------|-----------|-----------|
| PERFORIVIAINCE IVIEASURES | 2015-2016 | 2016-2017 | 2016-2017 | 2017-2018 |

2017-2018

2016-2017

Wastewater Treatment Expenditure Detail

| | | Hist | orv | | Current | | Adopted |
|-----------|---------------------------|-----------------------------------------|-----------|-----------|-----------|------------------|-----------|
| | | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNI | L | | | | | | |
| 552-1010 | EXEMPT WAGES | 32,915 | - | - | - | - | - |
| 552-1020 | NON-EXEMPT WAGES | 180,450 | - | | | | |
| 552-1030 | TEMPORARY EMPLOYEES | 486 | - | - | - | - | - |
| 552-1080 | OVERTIME | 9,533 | - | - | - | - | - |
| 552-1100 | GROUP INSURANCE | 29,175 | - | - | - | - | - |
| 552-1120 | PENSION CONTRIBUTION | 13,992 | 1,846 | - | - | _ | - |
| 552-1140 | FICA TAX | 12,205 | 1,737 | - | - | - | - |
| 552-1150 | MEDICARE TAX | 2,854 | 406 | - | - | _ | - |
| 552-1160 | WORKMENS COMP | 8,939 | - | _ | _ | _ | _ |
| 552-1180 | | 491 | _ | _ | _ | _ | _ |
| | CATEGORY TOTAL | 291,039 | 3,989 | - | _ | _ | - |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7 | | | | |
| OTHER CH | | | | | | | |
| | COMMUNICATION | 12,948 | 5,037 | 12,000 | 12,000 | 5,500 | 12,000 |
| 552-2043 | TRAVEL & TRAINING | 4,047 | 21 | - | - | - | - |
| 552-2080 | INSURANCE & BONDS | 5,134 | - | - | - | - | - |
| 552-2100 | CONTRACTUAL SERVICES | - | 917,103 | 796,302 | 868,816 | 868,816 | 863,775 |
| 552-2320 | COPYING EXPENSES | 386 | 7 | - | - | - | - |
| 552-2380 | UTILITIES | 346,738 | 360,590 | 200,000 | 350,000 | 350,000 | 300,000 |
| 552-2520 | MEMBERSHIP & SUBSCRIPTION | 774 | - | - | - | - | - |
| 552-2628 | MAINT - OTHER | 1,170 | - | | | | |
| 552-2634 | MAINT - MACHINERY | 96,359 | 1,824 | - | - | 1,122 | - |
| 552-2636 | MAINT - VEHICLES | 2,086 | 315 | - | - | 2,314 | - |
| 552-2640 | MAINT-ALLOWANCE | - | 152,733 | 94,720 | 39,375 | 39,375 | 94,720 |
| 552-2810 | OTHER SERVICES | 275,683 | 2,219 | - | - | 1,431 | - |
| 552-2840 | INSPECTION FEES | 51,311 | 58,896 | - | 55,345 | 55,345 | 50,000 |
| 552-2999 | DEPRECIATION EXPENSE | 297,063 | - | | | | |
| EXPENSE C | CATEGORY TOTAL | 1,093,699 | 1,498,744 | 1,103,022 | 1,325,536 | 1,323,903 | 1,320,495 |
| CLIDDLIEC | | | | | | | |
| SUPPLIES | OFFICE CLIDDLIFC | 200 | | | | | |
| 552-3010 | OFFICE SUPPLIES | 386 | - | - | - | - | - |
| 552-3040 | JANITOR SUPPLIES | 918 | - | - | - | - | - |
| 552-3080 | CLOTHING & LINENS | 4,506 | 665 | - | - | - | - |
| 552-3240 | MOTOR FUEL & LUBE | 6,502 | 3,731 | 10,000 | 10,000 | 6,469 | 10,000 |
| 552-3280 | MINOR TOOLS | 524 | - | - | - | - | - |
| 552-3400 | CHEMICALS | 54,929 | 1,875 | - | - | - | - |
| 552-3840 | OTHER SUPPLIES | 9,722 | 959 | - | - | - | - |
| | EQUIPMENT | 32,918 | - | | | | |
| EXPENSE C | CATEGORY TOTAL | 110,405 | 7,231 | 10,000 | 10,000 | 6,469 | 10,000 |
| CAPITAL O | UTLAY | | | | | | |
| | CAPITAL OUTLAY | - | _ | 625,100 | 625,101 | 625,100 | 304,000 |
| | CATEGORY TOTAL | _ | - | 625,100 | 625,101 | 625,100 | 304,000 |
| | | | | -, | -, | -, | , |
| | hhh | | | | | | |
| | ***DEPARTMENT TOTAL *** | 1,495,144 | 1,509,963 | 1,738,122 | 1,960,637 | 1,955,472 | 1,634,495 |



Debt Service

Actual Budget Estimated Adopted AUTHORIZED POSITIONS 2015-2016 2016-2017 2016-2017 2017-2018

Debt Service Expenditure Detail

| | Hist | ory | | Current | | Adopted |
|---------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| DEBT SERVICE | | | | | | |
| 555-5030 DEBT SERVICE | 1,919,407 | 1,573,740 | 1,136,908 | 1,136,908 | 1,136,908 | 379,338 |
| 555-5040 INTEREST EXPENSE | _ | - | - | _ | - | 844,579 |
| EXPENSE CATEGORY TOTAL | 1,919,407 | 1,573,740 | 1,136,908 | 1,136,908 | 1,136,908 | 1,223,917 |
| | | | | | | |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 1,919,407 | 1,573,740 | 1,136,908 | 1,136,908 | 1,136,908 | 1,223,917 |



PERFORMANCE MEASURES Actual Budget Estimated Adopted 2015-2016 2016-2017 2016-2017 2017-2018

Transfers Out Expenditure Detail

| | Hist | History | | Current | | |
|--------------------------------|--------|---------|---------|---------|------------------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| TRANSFERS OUT | | | | | | |
| 563-6500 TRANSFER TO GEN. FUND | - | 672,526 | 670,390 | 670,390 | 670,390 | 670,390 |
| 563-6599 TRANSFERS OUT | 11,800 | - | | | | |
| 563-6700 BAD DEBT EXPENSE | 38,376 | 47,399 | - | - | - | - |
| EXPENSE CATEGORY TOTAL | 50,176 | 719,925 | 670,390 | 670,390 | 670,390 | 670,390 |
| | | | | | | |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 50,176 | 719,925 | 670,390 | 670,390 | 670,390 | 670,390 |

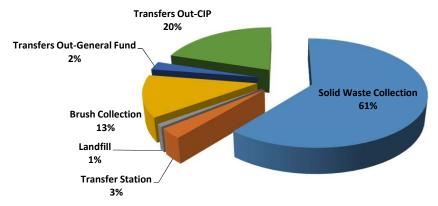
| | PRJ# | 20 | | | 2018 | | | 2019 | |
|---------------------------------------------|--------|--------------------|--------------------|-----------------------|-----------|--------------|---------|-------------------------|--------------|
| JRCES OF FUNDS | PKJ# | WATER PROJECTED | SEWER PROJECTED | WATER | SEWER | CM RECOMM | WATER | SEWER | CM RECOMM |
| EFUNDING-SAVINGS | | 1110320125 | | | 1 | RECOIVIN | 1 | 1 | KECOIVIIV |
| Split between water/sewer | | 377,359 | 305,870 | 353,246 | 465,246 | 818,493 | 103,973 | 516,628 | 620, |
| EWER FUND-CIP RESERVE | | | | | | - | | | |
| (For payment of debt & projects) | | | | | | - | | | |
| Available Balance | | | 626,514 | | 1,162,511 | 1,162,511 | | 703,700 | 703 |
| PROPOSED WATER CIP | | | | | | - | | | |
| For payment of debt & projects) | | | | | | - | | | |
| ARRYOVER PRIOR YR NET | | - | - | 345,029 | (122,662) | 222,367 | 443,276 | 966,419 | 815 |
| OTAL SOURCES OF FUNDS | | 377,359 | 932,384 | 698,276 | 1,505,095 | 2,203,371 | 547,248 | 2,186,747 | 2,140 |
| OF FUNDS | | | | | | | | | |
| 'S CONTRACTUAL-WTP | | | | | | | | | |
| /FD Flocc Drive Starters | 003 | _ | - | | | 1,335 | | | |
| nfluent Screen | | _ | - | 50,000 | | 50,000 | | | |
| Chemical feed day tanks | | _ | _ | 30,000 | | 30,000 | 100,000 | | 25 |
| S CONTRACTUAL-LS | | | | | | | 100,000 | | |
| S imprv summary | | | - | | 200,000 | | | 143,000 | |
| S48-pump replace/repair | 48 | | 13,150 | | 200,000 | | | 143,000 | |
| S51 - adj per TC 12/8/16 | 49 | | 8,489 | | | | | | |
| S10-replace secondary pump | 50 | | 17,930 | | | | | | |
| S22 & 23 - added 12/8/16 | 64&65 | | 14,057 | | | | | | |
| | | | | | | | | | |
| F#27 - Gravity line/Pleasantview | 54 | | 312,149 | - | | F04 004 | - | - | |
| S 37 Rehab | 53 | | 205,250 | | | 581,000 | | | |
| S35-secondary pump | + | | | | | 20,000 | | | |
| S 14-replace secondary pump | + | | | | | 8,900 | | | |
| S 49-primary pump repair | | | | | | 63,150 | | | |
| S 30-replace wet well | \bot | | | | | 63,100 | | | |
| S 27-primary pump replacement | | | | | | | | | |
| S 41-does not include influnt screen system | | | | | | | | | 1 |
| S 46-repair/replace pump | | | | | | | | | |
| S 4-replace piping & secondary pump | | | | | | | | | 2 |
| S 20-replace entrie package system | | | | | | | | | 59 |
| S 19-replace entrie package system | | | | | | | | | 36 |
| S 3-repair electrical panel | 66 | | 22,225 | | | | | | |
| S CONTRACTUAL-NWWTP | | | , | | | | | | |
| Itility cart-gator | 55 | | 8,675 | | | | | | |
| automatic Sampler bldg | 56 | | 1,164 | | | | | | |
| tecycle pump & rotor repair | 57&67 | | 5,800 | | | | | | |
| IWWTP imprv summary | 37007 | | 3,800 | | 50,000 | | | 68,000 | |
| tructure Walls | + + | | | | 30,000 | - | | 08,000 | 500 |
| | | | | | | - | | | |
| creen System | | | | | | - | | | 1,500 |
| Pumps, Influent (5) | _ | | | | | | | | 500 |
| Aeration Basin Clarifier gearbox | | | | | | | | | 1 |
| tep Screen Repairs | | | | | | | | | 1: |
| Sludge Digester Aerator System | | | | | | | | | 20 |
| RAS Pump (Oxidation Ditch) | | | | | | | | | 8 |
| Belt Filter Press Repair | | | | | | | | | 14 |
| totor Gearbox, Oxidation | | | | | | | | | 1 |
| S CONTRACTUAL-SWWTP | | | | | | | | | |
| iding Mower | 59 | | 9,499 | | | | | | |
| WWTP impv summary | | | | | 54,000 | | | 19,800 | |
| AS Pump (Flygt NP3127) | | | | | | 8,000 | | | |
| VAS Pump (ABS) | | | | | | 4,000 | | | |
| efurbish Clarifier Drives | | | | | | 15,000 | | | |
| Sallast (UV system repair) | | | | | | 40,000 | | | |
| ar Screen Repair | | | | | | | | | 20 |
| W - Water Distribution | | | | | | | | | |
| Vater tower project | 004 | | | | | | | | • |
| 'alve exerciser | 006 | 10,000 | | | | | | | |
| 4" street cutter | 007 | 6,730 | | | | | | | |
| lammer head | 008 | 4,615 | | | | | | | |
| rench box | 009 | 8,000 | | | | | | | |
| ir hammer | 010 | 1,135 | | | | | | | |
| VTP 6' Chain Link Fence | 013 | 1,850 | + | + | 1 | | 1 | 1 | |
| Generac light tower | | 2,000 | + | 15,000 | | 15,000 | | | |
| x4 Crew cab pickup | + + | | - | 40,000 | + | 15,000 | + | + | |
| ine improvements/misc | 005 | - | | 150,000 | + | 100,000 | 300,000 | + | |
| 550 Dump Truck-used | 003 | - | + | 130,000 | | 50,000 | 300,000 | - | |
| 250 pickup 4x4 | + | | + | + | + | | + | + | |
| | - | | | + | + | 35,000 | + | + | |
| W - Wastewater Collections | | | 92.450 | + | - | | + | | |
| railer mounted jetter | 60 | | 83,459 | | | | | | |
| 0' Utility trailers (3) | 61 | | 10,485 | | | | | | |
| et nozzles (10) | 62 | | 12,215 | | | | | | |
| ipe burst rehab 50 manholes | 63 | | 200,000 | | | | | | |
| ontinue manhole pipe bursting | \bot | | | | 100,000 | 100,000 | | 100,000 | 10 |
| x4 1ton pickup truck | | | | | | 55,000 | | | |
| ubes for vac truck | | | | | | 10,000 | | | |
| accum system | | | | | | 25,000 | | | |
| CBA (Self-Contained Breathing Apparatus) | | | | | | 5,000 | | | |
| ight Tower-Small Truck | | | | | | 3,500 | | | |
| TAL CAPITAL OUTLAY | | 32,330 | 924,547 | 255,000 | 404,000 | 1,252,985 | 400,000 | 330,800 | 3,06 |
| SERVICE | ŀ | , | , | , | - , | ,, | - 7,3 | , | -,-0 |
| LOCATED TO SEWER | | | | T | T | | T | T | |
| o be paid from CIP (2016) | + | | - | | | | - | 290,000 | 29 |
| | + | | 130,500 | + | 124 676 | 124 676 | + | 138,852 | 13 |
| o be paid from CIP (2010) | | 22 220 | , , | 355 000 | 134,676 | 134,676 | 400.000 | | |
| THE USES OF FUNDS | Ĺ | 32,330 | 1,055,047 | 255,000 | 538,676 | 1,387,661 | 400,000 | 759,652 | 3,493 |
| | | | | 100 of 158 443,276 | | | | udget, <u>F.Y. 20</u> 1 | |

SOLID WASTE FUND

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Solid Waste Fund Financial Summary

| | Histo | ory | | Current | | Adopted |
|------------------------------------|-----------|---------------------|-----------|-----------|----------------|-----------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| INTERGOVERNMENTAL REVENUE | | | | | | |
| 400-2000 INTERGOVERNMENTAL REVENUE | 27,327 | 28,117 | - | - | - | - |
| TOTAL INTERGOVERNMENTAL REVENUE | 27,327 | 28,117 | - | - | - | - |
| CHARGES FOR SERVICES | | | | | | |
| 400-3010 GARBAGE FEES | 3,937,234 | 3,565,147 | 3,830,000 | 3,830,000 | 3,755,356 | 3,810,000 |
| 400-3100 BRUSH FEES | 1,201,695 | 1,099,118 | 1,152,000 | 1,152,000 | 1,107,112 | 1,152,000 |
| TOTAL CHARGES FOR SERVICES | 5,138,928 | 4,664,264 | 4,982,000 | 4,982,000 | 4,862,468 | 4,962,000 |
| REV FROM USE OF MONEY | | | | | | |
| 400-5020 RECYCLING | 3,180 | 1,705 | 3,500 | 3,500 | 1,385 | 3,500 |
| TOTAL REV FROM USE OF MONEY | 3,180 | 1,705 | 3,500 | 3,500 | 1,385 | 3,500 |
| OTHER INCOME | | | | | | |
| 400-6020 MISCELLANEOUS REVENUE | 65 | - | - | - | _ | - |
| 400-6022 UTILITY BILLING PENALTIES | 82,643 | 59,481 | 82,000 | 82,000 | 73,226 | 82,000 |
| 400-6050 DONATIONS/CONTRIBUTIONS | 613 | - | - | - | - | - |
| TOTAL OTHER INCOME | 83,321 | 59,481 | 82,000 | 82,000 | 73,226 | 82,000 |
| | | | | | | |
| *** TOTAL REVENUES *** | 5,252,756 | 4,753,567 | 5,067,500 | 5,067,500 | 4,937,079 | 5,047,500 |
| EXPENDITURE SUMMARY | | | | | | |
| EMERGENCY MANAGEMENT | | 24 240 | | | | |
| SOLID WASTE COLLECTION | 3,116,014 | 34,240 3,232,507 | 3,052,504 | 3,052,504 | - 3,068,676 | 3,052,504 |
| TRANSFER STATION | 47,228 | 50,735 | 54,612 | 54,612 | 54,534 | 151,071 |
| LANDFILL | 1,007 | 3,053 | 46,030 | 46,030 | 48,739 | 46,030 |
| BRUSH COLLECTION | 1,007 | 769,215 | 630,000 | 630,000 | 630,000 | 630,000 |
| TRANSFERS OUT | 44,252 | 36,625 | - | - | - | - |
| *** TOTAL OPERATING EXPENSES *** | 4,304,828 | 4,126,375 | 3,783,146 | 3,783,146 | 3,801,949 | 3,879,605 |
| TRANSFERS OUT | | | | | | |
| 563-6599 TRANSFERS OUT-GF | - | 125,750 | 125,750 | 125,750 | 125,000 | 125,000 |
| 563-6599 TRANSFERS OUT-CIP | 750,000 | 500,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 |
| *** TOTAL TRANSFERS OUT *** | 750,000 | 625,750 | 1,125,750 | 1,125,750 | 1,125,000 | 1,125,000 |
| | | | | | | |
| REVENUES OVER (UNDER) EXPENDITURES | 197,928 | 1,442 | 158,604 | 158,604 | 10,130 | 42,895 |



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Solid Waste Fund Long-Range Financial Summary

| | Adopted | Adopted Long-Range Financial Summary | | | | | | |
|------------------------------------|-----------|--------------------------------------|-------------|-------------|--|--|--|--|
| | 2018 | 2019 2020 | | 2021 | | | | |
| | ADOPTED | PROJECTED | PROJECTED | PROJECTED | | | | |
| INTERGOVERNMENTAL REVENUE | | | | | | | | |
| 400-2000 INTERGOVERNMENTAL REVENUE | - | - | - | - | | | | |
| TOTAL INTERGOVERNMENTAL REVENUE | - | - | - | - | | | | |
| CHARGES FOR SERVICES | | | | | | | | |
| 400-3010 GARBAGE FEES | 3,810,000 | 3,810,000 | 3,810,000 | 3,810,000 | | | | |
| 400-3100 BRUSH FEES | 1,152,000 | 1,152,000 | 1,152,000 | 1,152,000 | | | | |
| TOTAL CHARGES FOR SERVICES | 4,962,000 | 4,962,000 4,962,000 | | 4,962,000 | | | | |
| REV FROM USE OF MONEY | | | | | | | | |
| 400-5020 RECYCLING | 3,500 | 3,500 | 3,500 | 3,500 | | | | |
| TOTAL REV FROM USE OF MONEY | 3,500 | 3,500 | 3,500 | 3,500 | | | | |
| OTHER INCOME | | | | | | | | |
| 400-6020 MISCELLANEOUS REVENUE | _ | _ | _ | _ | | | | |
| 400-6022 UTILITY BILLING PENALTIES | 82,000 | 82,000 | 82,000 | 82,000 | | | | |
| 400-6050 DONATIONS/CONTRIBUTIONS | - | - | - | - | | | | |
| TOTAL OTHER INCOME | 82,000 | 82,000 | 82,000 | 82,000 | | | | |
| *** TOTAL REVENUES *** | 5,047,500 | 5,047,500 | 5,047,500 | 5,047,500 | | | | |
| | | | | | | | | |
| EXPENDITURE SUMMARY | | | | | | | | |
| EMERGENCY MANAGEMENT | - | - 2.052.504 | - 2.052.504 | - 2.052.504 | | | | |
| SOLID WASTE COLLECTION | 3,052,504 | 3,052,504 | 3,052,504 | 3,052,504 | | | | |
| TRANSFER STATION LANDFILL | 151,071 | 54,220 | 54,335 | 54,335 | | | | |
| BRUSH COLLECTION | 46,030 | 46,030 630,000 | 46,030 | 46,030 | | | | |
| TRANSFERS OUT | 630,000 | 030,000 | 630,000 | 630,000 | | | | |
| *** TOTAL OPERATING EXPENSES *** | 3,879,605 | 3,782,754 | 3,782,869 | 3,782,869 | | | | |
| TRANSFERS OUT | | | | | | | | |
| 563-6599 TRANSFERS OUT-GF | 125,000 | 125,750 | 125,750 | 125,750 | | | | |
| 563-6599 TRANSFERS OUT-CIP | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | | | | |
| *** TOTAL TRANSFERS OUT *** | 1,125,000 | 1,125,750 | 1,125,750 | 1,125,750 | | | | |
| • | | | | | | | | |
| REVENUES OVER (UNDER) EXPENDITURES | 42,895 | 138,996 | 138,881 | 138,881 | | | | |



DEPARTMENT DESCRIPTION:

To insure public safety, protection, and minimize personal injury and property loss. To insure that emergency public services are maintained before, during, and after any given situation or disaster. To insure that the community returns back to normal status as quickly as possible following a disaster.

PERFORMANCE MEASURES Actual Budget Estimated Adopted 2015-2016 2016-2017 2016-2017 2017-2018

Emergency Management Expenditure Detail

| | History | | Current | | | Adopted |
|-----------------------------------|---------|--------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| OTHER CHARGES | | | | | | |
| 518-2101 CONTRACTUAL SVC-DISASTER | | 34,240 | - | - | - | |
| TOTAL OTHER CHARGES | | 34,240 | - | - | - | - |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | | 34,240 | - | - | - | - |



UTHORIZED POSITIONS

Actual 2015-2016

Budget 2016-2017 Estimated **2016-2017**

Adopted 2017-2018

DEPARTMENT DESCRIPTION:

The solid waste department is involved in the collection of commercial and residential garbage and properly disposing of the garbage at a contracted landfill. The functions of this department have been contracted.

Solid Waste Collection Expenditure Detail

| | Hist | ory | | Current | | Adopted |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 522-1000 PENSION EXPENSE | 477 | 2,598 | - | - | - | |
| TOTAL PERSONNEL | 477 | 2,598 | - | - | - | - |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 522-2010 COMMUNICATIONS | 1,972 | 2,152 | 2,000 | 2,000 | 2,260 | 2,000 |
| 522-2040 ADVERTISING | 390 | - | - | - | - | - |
| 522-2480 COLLECTION FEES | 27,268 | 32,768 | 30,804 | 30,804 | 29,847 | 30,804 |
| 522-2520 MEMBERSHIP & SUBSCRIPTION | 2,500 | - | 2,500 | 2,500 | - | 2,500 |
| 522-2640 MAINT. ALLOWANCE | - | - | - | - | - | - |
| 522-2810 OTHER SERVICES | 21,646 | 12,665 | 27,200 | 27,200 | 46,569 | 27,200 |
| TOTAL OTHER CHARGES | 53,775 | 47,585 | 62,504 | 62,504 | 78,676 | 62,504 |
| | | | | | | |
| DEBT SERVICE | | | | | | |
| 522-5050 CONTRACT SERVICES | 3,061,762 | 3,182,324 | 2,990,000 | 2,990,000 | 2,990,000 | 2,990,000 |
| TOTAL DEBT SERVICE | 3,061,762 | 3,182,324 | 2,990,000 | 2,990,000 | 2,990,000 | 2,990,000 |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 3,116,014 | 3,232,507 | 3,052,504 | 3,052,504 | 3,068,676 | 3,052,504 |

Transfer Recycling Adopted **Estimated** Actual **Budget AUTHORIZED POSITIONS** 2015-2016 2016-2017 2016-2017 2017-2018 Recycle Maintenance Worker 1 1 1 1 Skilled Laborer (Part-Time) 1 1 1 1 Laborer 0 0 0 1 2 2 3 **Department Total** 2

DEPARTMENT DESCRIPTION:

The safe distribution/disposal of all waste and recyclables collected

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR

- Joined the keep Texas Beautiful Organization
- Established a recycling committee

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR

- Increase public awareness of recycling
- Increase recycling locations
- Provide the public with more educational information

| PERFORMANCE MEASURES | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-------------------------------------------------|---------------------|---------------------|---------------------|----------------------|
| Tons of Recycled marterial | 114 | 136 | - | |
| Tons of Recycled marterial as of April 31, 2017 | | | 90 | |

Transfer Station Expenditure Detail

| | History | | Current | | | Adopted |
|-------------------------------|---------|--------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| PERSONNEL | | | | | | |
| 523-1020 NON-EXEMPT WAGES | 18,000 | 32,600 | 23,550 | 23,550 | 23,550 | 44,554 |
| 523-1025 PART-TIME WAGES | 7,542 | - | 10,504 | 10,504 | 10,504 | 10,504 |
| 523-1080 OVERTIME | 83 | 1,356 | - | - | 1,200 | - |
| 523-1100 GROUP INSURANCE | 2,544 | 4,351 | 4,692 | 4,692 | 4,692 | 8,978 |
| 523-1120 PENSION CONTRIBUTION | 1,073 | 1,629 | 1,601 | 1,601 | 1,601 | 3,342 |
| 523-1140 FICA TAX | 1,468 | 2,089 | 2,111 | 2,111 | 2,111 | 3,414 |
| 523-1150 MEDICARE TAX | 343 | 489 | 494 | 494 | 494 | 798 |
| 523-1160 WORKMENS COMP | 908 | 1,035 | 1,880 | 1,880 | 1,880 | 4,966 |
| 523-1180 FUTA | 88 | 217 | 500 | 500 | 500 | 750 |
| TOTAL PERSONNEL | 32,050 | 43,766 | 45,332 | 45,332 | 46,532 | 77,305 |
| | | | | | | |
| OTHER CHARGES | | | | | | |
| 523-2010 COMMUNICATIONS | 2,629 | 2,869 | 2,640 | 2,640 | 3,013 | 2,400 |
| 523-2043 TRAVEL AND TRAINING | - | 51 | 40 | - | - | - |
| 523-2380 UTILITIES | 1,953 | 1,410 | 1,500 | 1,500 | 1,756 | 1,266 |
| 523-2440 POSTAGE | 210 | - | - | - | - | - |
| 523-2626 MAINTBUILDING | - | - | 1,000 | - | - | 1,000 |
| 523-2634 MAINT-MACHINERY | - | 205 | - | 40 | 52 | - |
| 523-2636 MAINT-VEHICLES | 165 | 660 | 500 | 2,000 | 1,479 | 2,000 |
| 523-2810 OTHER SERVICES | 3,147 | - | 600 | - | - | 600 |
| TOTAL OTHER CHARGES | 8,104 | 5,195 | 6,280 | 6,180 | 6,300 | 7,266 |
| | | | | | | |
| SUPPLIES | | | | | | |
| 523-3010 OFFICE SUPPLIES | - | - | - | - | - | 1,000 |
| 523-3040 JANITOR SUPPLIES | - | - | - | - | - | 500 |
| 523-3080 CLOTHING & LINENS | 419 | 1,274 | 600 | 1,100 | 957 | 1,500 |
| 523-3240 MOTOR FUEL & LUBE | - | - | 1,000 | 500 | - | 2,000 |
| 523-3840 OTHER SUPPLIES | 374 | 500 | 500 | 1,200 | 745 | 1,500 |
| 523-3850 EQUIPMENT | 6,281 | - | 900 | 300 | - | 1,000 |
| TOTAL SUPPLIES | 7,074 | 1,774 | 3,000 | 3,100 | 1,702 | 7,500 |
| CARITAL OUTLAY | | | | | | |
| CAPITAL OUTLAY | | | | | | F0 000 |
| 523-4010 CAPITAL OUTLAY | | - | - | - | - | 59,000 |
| TOTAL CAPITAL OUTLAY | - | - | - | - | - | 59,000 |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 47,228 | 50,735 | 54,612 | 54,612 | 54,534 | 151,071 |

DEPARTMENT DESCRIPTION:

Oversee the monitoring of state permitted Type I landfill, which has been closed to ensure compliance of state and federal regulations as required. To contract with a local landfill for the disposal of refuse.

| PERFORMANCE MEASURES | Actual | Budget | Estimated | Adopted |
|-----------------------|-----------|-----------|-----------|-----------|
| I EN ONWANCE MEASURES | 2015-2016 | 2016-2017 | 2016-2017 | 2017-2018 |

Landfill Expenditure Detail

| | History | | Current | | | Adopted |
|-------------------------------------|---------|--------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| OTHER CHARGES | | | | | | |
| 527-2380 UTILITIES | 358 | 3,053 | 1,030 | 1,030 | 289 | 1,030 |
| 527-2845 MONITORING OF LANDFILL | - | - | 30,000 | 30,000 | 47,475 | 30,000 |
| 527-2850 DISPOSAL- SPECIAL PROJECTS | - | - | 15,000 | 15,000 | - | 15,000 |
| TOTAL OTHER CHARGES | 358 | 3,053 | 46,030 | 46,030 | 47,764 | 46,030 |
| DEBT SERVICE | | | | | | |
| 527-5050 CONTRACTUAL SERVICES | 650 | - | - | - | 975 | - |
| TOTAL DEBT SERVICE | 650 | - | - | - | 975 | - |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 1,007 | 3,053 | 46,030 | 46,030 | 48,739 | 46,030 |

DEPARTMENT DESCRIPTION:

Oversee the delivery of the brush and bulky waste contractual services.

Brush Collection Expenditure Detail

| | History | | Current | | | Adopted |
|-------------------------------|-----------|---------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| DEBT SERVICE | | | | | | |
| 528-5050 CONTRACTUAL SERVICES | 1,096,327 | 769,215 | 630,000 | 630,000 | 630,000 | 630,000 |
| TOTAL DEBT SERVICE | 1,096,327 | 769,215 | 630,000 | 630,000 | 630,000 | 630,000 |
| | | | | | | |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 1,096,327 | 769,215 | 630,000 | 630,000 | 630,000 | 630,000 |



PERFORMANCE MEASURES Actual Budget Estimated Adopted 2015-2016 2016-2017 2016-2017 2017-2018

Transfers Out Expenditure Detail

| | History | | Current | | | Adopted |
|----------------------------|---------|---------|-----------|-----------|-----------|-----------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| TRANSFERS OUT | | | | | | |
| 563-6599 TRANSFERS OUT-GF | - | 125,750 | 125,750 | 125,750 | 125,000 | 125,000 |
| 563-6599 TRANSFERS OUT-CIP | 750,000 | 500,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 |
| 563-6700 BAD DEBT EXPENSE | 44,252 | 36,625 | - | - | - | - |
| TOTAL TRANSFERS OUT | 794,252 | 662,375 | 1,125,750 | 1,125,750 | 1,125,000 | 1,125,000 |
| | | | | | | |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 794,252 | 662,375 | 1,125,750 | 1,125,750 | 1,125,000 | 1,125,000 |

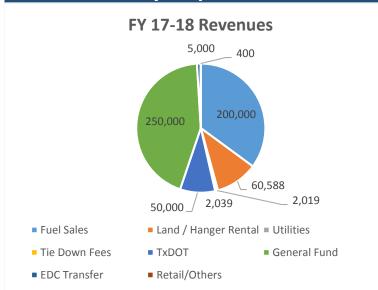
AIRPORT FUND

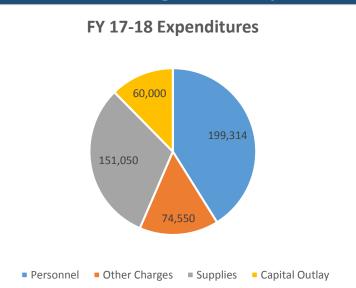
Airport Fund Financial Summary

| | Hist | ory | | Current | | Adopted |
|-------------------------------------------|---------------------|-----------|----------|----------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| REVENUE SUMMARY | | | | | | |
| INTERGOVERNMENTAL REVENUE | 3,773,179 | 1,220,436 | 70,000 | 70,000 | 63,949 | 65,000 |
| CHARGES FOR SERVICES | 159,666 | 182,461 | 202,826 | 202,826 | 243,147 | 264,646 |
| TRANSFERS IN | 200,253 | 252,002 | 255,000 | 255,000 | 251,072 | 255,400 |
| *** TOTAL REVENUES *** | 4,133,098 | 1,654,899 | 527,826 | 527,826 | 558,168 | 585,046 |
| EVERNOLTURE CURANA DV | | | | | | |
| EXPENDITURE SUMMARY | CC0 00 7 | 607 703 | FF0 C0F | FF0 C0F | E00 C03 | 400.070 |
| AIRPORT OPERATIONS | 668,097 | 687,702 | 559,605 | 559,605 | 589,602 | 480,078 |
| AIRPORT GRANT *** TOTAL EXPENDITURES *** | | 697 703 | - | - | | 98,100 |
| TOTAL EXPENDITURES | 668,097 | 687,702 | 559,605 | 559,605 | 589,602 | 578,178 |
| <u>-</u> | | | | | | |
| REVENUES OVER (UNDER) EXPENDITURES | 3,465,001 | 967,197 | (31,779) | (31,779) | (31,434) | 6,868 |

Mid Valley Airport

Budget Snapshot







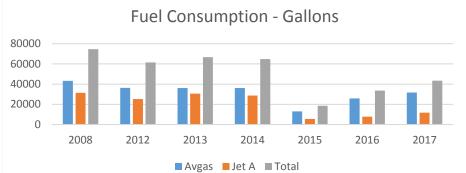


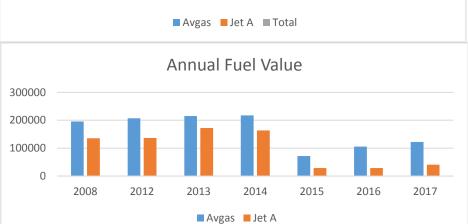
FY 2017-2018 CAPITAL PROJECTS

| 11201 | , LOID CALL | IAL I NOJEC | | | | | | |
|------------------------------|-------------|-------------|--------|--------|---------------------|----------------|------------|-------------|
| Description | Total | RAMP | Match | CIP | | Quarterly Sale | es Revenue | |
| Professional Services | 5,000 | 2,500 | 2,500 | | | 2016-2017 | 2015-2016 | Diff. |
| Maint. Pavement | 30,000 | 15,000 | 15,000 | - [| 1st Quarter | 73,786.80 | 48,134.62 | (25,652.18) |
| Maint. Buildings | 25,000 | 12,500 | 12,500 | - [| 2nd Quarter | 49,603.32 | 37,471.77 | (12,131.55) |
| Maint. Other | 2,000 | 1,000 | 1,000 | - [| 3rd Quarter | 63,389.87 | 42,563.13 | (20,826.74) |
| Maint. Apparatus | 7,100 | 3,550 | 3,550 | - [| 4th Quarter | 31,249.70 | 60,174.81 | 28,925.11 |
| Maint. Runway | 1,000 | 500 | 500 | - | | | | |
| Maint. Fences | 2,000 | 1,000 | 1,000 | - | Annual Total | 218,029.69 | 188,344.33 | (29,685.36) |
| Maint. Fuel System | 2,000 | 1,000 | 1,000 | - | | | | |
| RAMP Capital Outlay | 24,000 | 12,000 | 12,000 | - | | | | |
| Fencing | 15,000 | - | - | 15,000 | | | | |
| Signage | 5,000 | - | - | 5,000 | | | | |
| Shredder | 25,000 | - | - | 25,000 | | | | |
| Total | 143,100 | 49,050 | 49,050 | 45,000 | | | | |

Mid Valley Airport

Budget Snapshot





| Fuel Consumption | | | | | | | | | |
|------------------|-----------|-----------|-----------|--|--|--|--|--|--|
| | Avgas | Jet A | Total | | | | | | |
| 2008 | 43,249.90 | 31,357.00 | 74,606.90 | | | | | | |
| 2012 | 36,244.40 | 25,231.70 | 61,476.10 | | | | | | |
| 2013 | 36,182.10 | 30,574.60 | 66,756.70 | | | | | | |
| 2014 | 36,095.80 | 28,658.70 | 64,754.50 | | | | | | |
| 2015 | 12,960.50 | 5,597.60 | 18,558.10 | | | | | | |
| 2016 | 25,866.00 | 7,752.50 | 33,618.50 | | | | | | |
| 2017 | 31,653.30 | 11,779.80 | 43,433.10 | | | | | | |

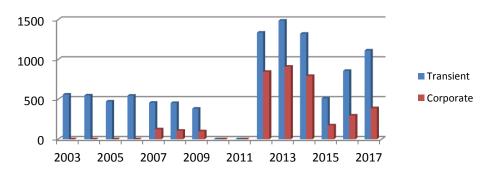
Fuel Value Avgas Jet A **Total** 195,827.08 135,262.55 331,089.63 2008 2012 207,099.86 136,424.60 343,524.46 2013 215,283.53 171,924.80 387,208.33 2014 217,641.92 163,354.59 380,996.51 72,000.40 2015 28,721.55 100,721.95 105,369.20 28,863.59 134,232.79 2016 122,025.07 40,544.86 2017 162,569.93

Enplanements

| | | Transient | Corp. |
|------|--------|-----------|-------|
| 2016 | Oct | 72 | 31 |
| | Nov | 67 | 34 |
| | Dec | 60 | 24 |
| 2017 | Jan | 49 | 17 |
| | Feb | 66 | 23 |
| | Mar | 81 | 21 |
| | Apr | 51 | 19 |
| | May | 56 | 14 |
| | June | 55 | 13 |
| | July | 47 | 11 |
| | Aug | 0 | 0 |
| | Sept | 0 | 0 |
| | TOTALS | 604 | 207 |

| | Transient | Corp. | Difference |
|------|-----------|-------|------------|
| 2015 | 28 | 9 | 66 |
| | 32 | 9 | 60 |
| | 50 | 22 | 12 |
| 2016 | 35 | 13 | 18 |
| | 27 | 11 | 51 |
| | 36 | 9 | 57 |
| | 36 | 14 | 20 |
| | 24 | 12 | 34 |
| | 40 | 13 | 15 |
| | 55 | 12 | -9 |
| | 66 | 25 | -91 |
| | 65 | 23 | -88 |
| | 494 | 172 | |

Enplanements



Airport Fund Long-Range Financial Summary

| | Adopted | Long-Range Financial Summary | | | | |
|------------------------------------|---------|------------------------------|-----------|-----------|--|--|
| | 2018 | 2019 | 2020 | 2021 | | |
| | ADOPTED | PROJECTED | PROJECTED | PROJECTED | | |
| REVENUE SUMMARY | | | | | | |
| INTERGOVERNMENTAL REV | 65,000 | 60,000 | 60,000 | 60,000 | | |
| CHARGES FOR SERVICES | 264,646 | 302,826 | 352,826 | 402,826 | | |
| TRANSFERS IN | 255,400 | 350,000 | 350,000 | 350,000 | | |
| *** TOTAL REVENUES *** | 585,046 | 712,826 | 762,826 | 812,826 | | |
| | | | | | | |
| EXPENDITURE SUMMARY | | | | | | |
| AIRPORT OPERATIONS | 480,078 | 449,381 | 490,134 | 530,134 | | |
| AIRPORT GRANT | 98,100 | 100,000 | 100,000 | 100,000 | | |
| *** TOTAL EXPENDITURES *** | 578,178 | 549,381 | 590,134 | 630,134 | | |
| | | | | | | |
| | | | | | | |
| REVENUES OVER (UNDER) EXPENDITURES | 6,868 | 163,445 | 172,692 | 182,692 | | |

Airport Operations Revenues

| | Hist | ory | | Current | | Adopted |
|-------------------------------------|-----------|-----------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| INTERGOVERNMENTAL REVENUE | | | | | | |
| 400-2000 INTERGOVERNMENTAL REVENUE | 3,773,179 | 1,220,436 | 70,000 | 70,000 | 63,949 | 65,000 |
| TOTAL INTERGOVERNMENTAL REVENUE | 3,773,179 | 1,220,436 | 70,000 | 70,000 | 63,949 | 65,000 |
| S | | | | | | |
| CHARGES FOR SERVICES | | | | | | |
| 400-3300 FUEL SALES | 101,436 | 128,262 | 150,000 | 150,000 | 185,000 | 200,000 |
| 400-3305 FUEL DISCOUNTS | (3) | - | - | - | - | - |
| 400-3320 EASTSIDE HANGER-RENTAL | 27,876 | 30,235 | 27,336 | 27,336 | 36,876 | 40,000 |
| 400-3330 WESTSIDE HANGAR RENTAL | 11,250 | 12,601 | 11,250 | 11,250 | 11,010 | 11,588 |
| 400-3340 DAILY HANGER RENTAL | 12,100 | 7,230 | 10,300 | 10,300 | 7,650 | 9,000 |
| 400-3350 UTILITIES | 2,013 | 2,118 | 1,960 | 1,960 | 2,011 | 2,019 |
| 400-3360 TIE DOWN FEES | 3,795 | 1,715 | 1,980 | 1,980 | - | 2,039 |
| 400-3370 BUILDING RENTAL | 1,200 | 300 | - | _ | 600 | - |
| REVENUE CATEGORY TOTAL | 159,666 | 182,461 | 202,826 | 202,826 | 243,147 | 264,646 |
| | | | | | | |
| OTHER INCOME | | | | | | |
| 400-6010 TRANSFER FROM GENERAL FUND | 200,000 | 251,172 | 250,000 | 250,000 | 250,000 | 250,000 |
| 400-6011 TRANSFER FROM EDC | - | - | 5,000 | 5,000 | - | 5,000 |
| 400-6020 MISCELLANEOUS REVENUE | (208) | 274 | - | - | 672 | - |
| 400-6031 SALES-TAXABLE | 461 | 556 | - | _ | 400 | 400 |
| REVENUE CATEGORY TOTAL | 200,253 | 252,002 | 255,000 | 255,000 | 251,072 | 255,400 |
| | | | | | | |
| *** TOTAL REVENUES *** | 4,133,098 | 1,654,899 | 527,826 | 527,826 | 558,168 | 585,046 |

Mid-Valley Airport

www.weslacotx.gov/departments/mid-valley-airport

| AUTHORIZED POSITIONS | Actual 2015-2016 | Budget 2016-2017 | Estimated 2016-2017 | Adopted 2017-2018 |
|-------------------------|---------------------|---------------------|---------------------|----------------------|
| Aviation Director | 1 | 1 | 1 | 1 |
| Ramp Service Supervisor | 1 | 1 | 1 | 1 |
| Sr. Ramp Service Agent | 1 | 1 | 1 | 1 |
| Secretary I | 0 | 1 | 1 | 1 |
| Department Total | 3 | 4 | 4 | 4 |

DEPARTMENT DESCRIPTION:

"To cultivate an environment which promotes general aviation in an economically viable and competitive manner for the City of Weslaco, the Rio Grande Valley and our International visitors."

ACCOMPLISHMENTS FOR 2016-17 FISCAL YEAR

- Completed Phase I of Airport Business Plan
- Completed Land Acquisition for Runway Expansion
- Runway Expansion Completed
- Completed RAMP and NPE Funding Strategic Plan
- Completed Lease Agreements

GOALS & OBJECTIVES FOR 2017-18 FISCAL YEAR

• Develop airport facilities and infrastructure to ensure operational and safety requirement.

Complete Comprehensive Implement TSA/FAA Security

Plan Requirements

• Develop State and Federal Compliance Reports

Complete Ashpalt

Maintenance Program

Complete Hazard Mitigation Plan

Complete Airport Drainage Plan

• Improve Busniess Service Model

Increase Revenues Develop Business Opportunities (New Hangar Development)

| DEDECORMANICE INDICATORS | Actual | Budget | Estimated | Adopted |
|---------------------------------------------------|-----------|-----------|-----------|-----------------|
| PERFORMANCE INDICATORS | 2015-2016 | 2016-2017 | 2016-2017 | 2017-2018 |
| Total Fuel Sales in dollars | 134,233 | 130,000 | 147,500 | 148,000 |
| Total Revenue from Hangar and Land rental | 52,826 | 52,826 | 52,826 | 75 <i>,</i> 860 |
| Total Transit Aircraft Visting Weslaco | 514 | 514 | 858 | 900 |
| Total Corporate Aircraft Using Weslaco Mid Valley | | | | |
| Airport | 174 | 174 | 298 | 400 |

Airport Operations Expenditure Detail

| Expenditure Detail | Histo | orv | Command | | | | |
|----------------------------------------------------------|--------------|----------------|------------------|------------------|------------------|------------------|--|
| | 2015 | 2016 | 2017 | Current 2017 | 2017 | Adopted 2018 | |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED | |
| PERSONNEL | | | | | | | |
| 564-1000 PENSION EXPENSE | 3,919 | 17,381 | - | - | - | - | |
| 564-1010 EXEMPT WAGES | 88,029 | 19,612 | 75,280 | 75,280 | 71,380 | 71,380 | |
| 564-1020 NON-EXEMPT WAGES | 51,279 | 55,189 | 75,340 | 75,340 | 75,340 | 77,563 | |
| 564-1080 OVERTIME | 3,087 | 8,336 | 2,500 | 2,500 | 4,500 | 4,500 | |
| 564-1100 GROUP INSURANCE | 14,119 | 11,271 | 18,768 | 18,768 | 18,768 | 17,955 | |
| 564-1120 PENSION CONTRIBUTION | 8,813 | 9,888 | 10,412 | 10,412 | 10,412 | 11,171 | |
| 564-1140 FICA TAX | 8,331 | 9,718 | 9,494 | 9,494 | 9,494 | 9,234 | |
| 564-1150 MEDICARE TAX | 1,948 | 2,273 | 2,221 | 2,221 | 2,221 | 2,160 | |
| 564-1160 WORKMENS COMP | 3,728 | 3,759 | 4,489 | 4,489 | 4,489 | 4,351 | |
| 564-1180 FUTA | 27 | 651 | 1,000 | 1,000 | 1,000 | 1,000 | |
| TOTAL PERSONNEL | 183,281 | 138,078 | 199,504 | 199,504 | 197,604 | 199,314 | |
| OTHER CHARGES | | | | | | | |
| 564-2010 COMMUNICATIONS | 2,264 | 2,890 | 2,500 | 2,500 | 2,328 | 2,500 | |
| 564-2043 TRAVEL AND TRAINING | 98 | 2,376 | 1,200 | 1,200 | 8,500 | 1,200 | |
| 564-2050 MISCELLANEOUS EXPENSE | - | 1,145 | 2,200 | 2,200 | 3,100 | 2,200 | |
| 564-2080 INSURANCE & BONDS | 7,546 | 5,086 | 8,000 | 8,000 | 7,900 | 8,000 | |
| 564-2100 PROFFESIONAL SERVICES | 119,827 | 24,575 | 5,000 | 5,000 | 2,505 | - | |
| 564-2240 MARKETING | 732 | 3,113 | 5,000 | 5,000 | 5,000 | 5,000 | |
| 564-2320 COPYING EXPENSES | 1,852 | 1,849 | 2,200 | 2,200 | 2,200 | 2,200 | |
| 564-2380 UTILITIES | 39,457 | 37,135 | 31,000 | 31,000 | 31,000 | 26,164 | |
| 564-2440 POSTAGE | 127 | 162 | 200 | 200 | 155 | 200 | |
| 564-2520 MEMBERSHIP & SUBSCRIPTION | 12,405 | 13,824 | 12,000 | 12,000 | 12,000 | 12,000 | |
| 564-2626 MAINT-BUILDINGS | 8,160 | 8,884 | 10,000 | 17,002 | 20,000 | 12,000 | |
| 564-2628 MAINT-OTHER | 657 | 35,301 | 2,000 | 2,000 | 1,554 | _ | |
| 564-2632 MAINT-APPARATUS/BEACON | 6,812 | 9,372 | 7,100 | 7,100 | 7,100 | _ | |
| 564-2636 MAINT-VEHICLES | 1,700 | 919 | 2,000 | 2,000 | 2,000 | _ | |
| 564-2652 MAINT-TAXIWAY/RUNWAY/APR | - | 515 | 3,000 | 3,000 | 350 | 2,000 | |
| 564-2653 MAINT-FENCES | 738 | 6,806 | 2,000 | 2,000 | 2,075 | 2,000 | |
| 564-2655 MAINT-FUEL SYSTEM | 2,424 | 2,020 | 4,000 | 4,000 | 2,424 | 2,000 | |
| 564-2810 OTHER SERVICES | | 45 | - | - | _, | | |
| 564-2840 INSPECTION FEES | _ | - | 250 | 250 | _ | 250 | |
| 564-2860 DEPRECIATION | 193,382 | 196,703 | - | | _ | - | |
| 564-2865 AMORTAZATION EXPENSE | 2,001 | - | - | _ | _ | _ | |
| 564-2920 BANK SERVICES | 2,203 | 3,281 | 6,000 | 6,000 | 5,000 | 6,000 | |
| TOTAL OTHER CHARGES | 402,386 | 356,000 | 105,650 | 112,652 | 115,191 | 69,714 | |
| CHARLEC | | | | | | | |
| SUPPLIES | 1 721 | 1 020 | 750 | 750 | 560 | 750 | |
| 564-3010 OFFICE SUPPLIES 564-3040 JANITOR SUPPLIES | 1,721 200 | 1,029 617 | 750 400 | 750 400 | 560 140 | 750 400 | |
| | 665 | 739 | 600 | 600 | | 600 | |
| 564-3080 CLOTHING & LINENS 564-3240 MOTOR FUEL & LUBE | 894 | | | | 172 | | |
| 564-3250 FUEL DELIVERY | 62,779 | 750 104,973 | 2,000 120,000 | 2,000 120,000 | 1,200 150,000 | 2,000 146,000 | |
| 564-3400 CHEMICALS | 286 | 517 | 500 | 500 | 420 | 500 | |
| 564-3840 OTHER SUPPLIES | 280 464 | 1,042 | 300 | 300 | 206 | 300 | |
| | 420 | 368 | 500 | | | | |
| 564-3850 SUPPLIES FOR RESALE 564-3860 EQUIPMENT | 420 | 63,056 | 1,000 | 500 1,000 | 179 11,010 | 500 | |
| TOTAL SUPPLIES | 67,430 | 173,089 | 126,050 | 126,050 | 163,887 | 151,050 | |
| | 07,730 | 17.5,003 | 120,030 | 120,030 | 103,007 | 131,030 | |
| CAPITAL OUTLAY | | | | | | | |
| 564-4040 FUEL TRUCK | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | |
| 564-4080 EQUIPMENT LEASE | - | 5,535 | 8,401 | 1,399 | - | - | |
| 564-4085 CAPITAL OUTLAY | | - | 105,000 | 105,000 | 97,920 | 45,000 | |
| TOTAL CAPITAL OUTLAY | 15,000 | 20,535 | 128,401 | 121,399 | 112,920 | 60,000 | |
| ***DEPARTMENT TOTAL *** | 668,097 | 687,702 | 559,605 | 559,605 | 589,602 | 480,078 | |
| - | | ige 127 of 158 | , | | ted Budget FY 2 | | |

Airport Grants Expenditure Detail

| | Hist | | | Adopted | | |
|-----------------------------------|--------|--------|--------|----------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| OTHER CHARGES | | | | | | |
| 565-2100 PROFFESIONAL SERVICES | - | - | - | - | - | 5,000 |
| 565-2624 MAINT-STREETS/PAVEMENT | - | - | - | - | - | 30,000 |
| 565-2626 MAINT-BUILDINGS | - | - | - | - | - | 25,000 |
| 565-2628 MAINT-OTHER | - | - | - | - | - | 2,000 |
| 565-2632 MAINT-APPARATUS/BEACON | - | - | - | - | - | 7,100 |
| 565-2636 MAINT-VEHICLES | - | - | - | - | - | - |
| 565-2652 MAINT-TAXIWAY/RUNWAY/APR | - | - | - | - | - | 1,000 |
| 565-2653 MAINT-FENCES | - | - | - | - | - | 2,000 |
| 565-2655 MAINT-FUEL SYSTEM | _ | - | - | _ | - | 2,000 |
| TOTAL OTHER CHARGES | - | - | - | - | - | 74,100 |
| SUPPLIES | | | | | | |
| 564-3860 EQUIPMENT | _ | _ | _ | _ | _ | _ |
| TOTAL SUPPLIES | | - | | <u>_</u> | | _ |
| TOTAL SOFT LIES | | | _ | | | _ |
| CAPITAL OUTLAY | | | | | | |
| 564-4085 CAPITAL OUTLAY | _ | - | - | _ | _ | 24,000 |
| TOTAL CAPITAL OUTLAY | _ | - | - | - | - | 24,000 |
| | | | | | | , |
| ***DEPARTMENT TOTAL *** | - | - | - | - | - | 98,100 |

ECONOMIC INCENTIVES FUND

Economic Incentives Fund Financial Summary

| | Hist | ory | | Adopted | | |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| REVENUE SUMMARY | | | | | | |
| OTHER INCOME | | | | | | |
| 400-6599 TRANSFERS IN | 954,438 | 1,450,000 | 1,025,000 | 1,025,000 | 1,025,000 | 1,035,000 |
| *** TOTAL REVENUES *** | 954,438 | 1,450,000 | 1,025,000 | 1,025,000 | 1,025,000 | 1,035,000 |
| · | | | | | | |
| EXPENDITURE SUMMARY | | | | | | |
| 501-4020 380 AGREEMENTS | 619,947 | 375,400 | 600,000 | 600,000 | 898,589 | 600,000 |
| 501-4030 SALES TAX AGREEMENT | 593,849 | 589,640 | 425,000 | 425,000 | 425,000 | 435,000 |
| 597-6599 TRANSFERS TO OTHER FUNDS | - | - | - | - | 350,000 | - |
| *** TOTAL EXPENDITURES *** | 1,213,797 | 965,041 | 1,025,000 | 1,025,000 | 1,673,589 | 1,035,000 |
| | | | | | | |
| | | | | | | |
| REVENUES OVER (UNDER) | | | _ | _ | | |
| EXPENDITURES | (259,359) | 484,959 | - | - | (648,589) | - |

INTEREST & SINKING FUND

Interest & Sinking Fund Financial Summary

| | History | | | Adopted | | |
|----------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | PROJECTED | ADOPTED |
| REVENUE SUMMARY | | | | | | |
| TAXES | | | | | | |
| 400-0010 CURRENT ADVALOREM TAX | 2,732,994 | 1,899,558 | 2,035,851 | 2,035,851 | 1,793,840 | 2,500,000 |
| 400-0020 DELINQUENT ADVALOREM TAX | 129,096 | 96,287 | 120,000 | 120,000 | 100,743 | 123,500 |
| 400-0030 INTEREST & PENALTY ON TAX | 102,453 | 63,383 | 95,000 | 95,000 | 64,706 | 95,000 |
| REV FROM USE OF MONEY | | | | | | |
| 400-5010 INTEREST EARNED | 10,149 | 21,477 | 20,000 | 20,000 | 29,069 | 21,000 |
| 400-5011 INTEREST ON INVESTMENTS | 890 | 1,513 | 1,750 | 1,750 | 1,735 | 2,000 |
| OTHER INCOME | | | | | | |
| 400-6020 MISCELLANEOUS REVENUE | 4,065 | 0 | - | - | - | 2,500 |
| 400-6599 TRANSFERS IN | - | - | - | - | 350,000 | - |
| 400-6700 OTH FIN SOURCE-BOND REFUNDING | - | 3,735,000 | - | - | - | |
| 400-6770 OTH FIN SOURCE-BOND PREMIUM | _ | 701,808 | - | - | - | |
| *** TOTAL REVENUES *** | 2,979,647 | 6,519,027 | 2,272,601 | 2,272,601 | 2,340,093 | 2,744,000 |
| EXPENDITURE SUMMARY | | | | | | |
| DEBT SERVICE | | | | | | |
| 555-5070 REDEMPTION OF BONDS | 1,777,852 | 1,844,019 | 1,579,500 | 1,579,500 | 1,979,500 | 1,885,324 |
| 555-5080 INTEREST ON BONDS | 886,598 | 731,646 | 714,045 | 714,045 | 722,491 | 662,895 |
| 555-5090 FISCAL CHARGES | - | 43,656 | 714,043 | 714,043 | , 22, 431 | - |
| 555-5091 SERVICES RENDERED ON BOND | 1,053 | 1,753 | 1,500 | 1,500 | 1,158 | 1,000 |
| TRANSFERS OUT | , | , | , | , | , | , |
| 563-6070 OTH FIN USE-PMT TO ESCROW AGT | _ | 4,470,268 | _ | _ | _ | _ |
| *** TOTAL EXPENDITURES *** | 2,665,503 | 7,091,342 | 2,295,045 | 2,295,045 | 2,703,149 | 2,549,219 |
| | | | | | | |
| | | | | | | |
| REVENUES OVER (UNDER) EXPENDITURES | 314,144 | (572,315) | (22,444) | (22,444) | (363,056) | 194,781 |

CITY OF WESLACO PROJECTED SCHEDULE OF CHANGES IN BONDED DEBT OCTOBER 1, 2017 TO SEPTEMBER 30, 2018

| Description | Issued Date | Original Amount Issued |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| GENERAL BONDS PAYABLE SERIAL | | |
| General Obligation Refinancing Bonds Series 2010 (Target Savings) | 12/06/2010 | 4,064,918 |
| Limited Tax Refunding Bonds, Series 2012 | 12/20/2012 | 11,915,000 |
| Tax & Revenue Certificate of Obligations, Series 2013 | 09/19/2013 | 6,750,000 |
| Limited Tax Refunding Bonds, Series 2016 | 06/07/2016 | 3,735,000 |
| Total General Bonds Payable Serially | | |
| REVENUE BONDS PAYABLE SERIALLY General Obligation Refinancing Bonds Series 2010 (Target Savings) Waterworks & Sewer System Revenue Refunding Bond, Series 2010 Tax Note, Series 2011 Tax & Revenue Certificates of Obligation, Series 2012 Tax & Revenue Certificates of Obligation, Series 2014 Waterworks & Sewer System Revenue Refunding Bond, Series 2016 Total Revenue Bonds Payable Serially | 12/06/2010 12/06/2010 12/28/2011 01/15/2012 03/01/2014 06/07/2016 | 1,075,082 2,845,000 8,500,000 24,335,000 9,075,000 15,750,000 |
| ECONOMIC DEVELOPMENT SALES TAX REVENUE BONDS Series 2011B Series 2012 Series 2012 (Refunding) Total Economic Development Sales Tax | 06/02/2011 08/21/2012 12/20/2012 | 1,290,000 1,155,000 2,870,000 |

TOTAL ALL BONDS PAYABLE SERIALLY

- (1) Amegy Bank, Salt Lake City, Utah
- (2) BBVA Compass, McAllen Texas
- (3) Bank of Texas, McAllen, Texas
- (4) Frost Bank, Weslaco, Texas
- (5) US Bank, Houston, Texas

CITY OF WESLACO PROJECTED SCHEDULE OF CHANGES IN BONDED DEBT OCTOBER 1, 2017 TO SEPTEMBER 30, 2018

| Bonds Outstanding 10/1/2017 | Retired | Issued/ Adjusted | Bonds Outstanding 9/30/18 | Interest Rates | Optional Date | Principal Date | Agent |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------|---------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------|
| | _ | | | | | | |
| 1,037,731 | 510,324 | | 527,407 | 3.10% | None | 1-Feb | (2) |
| 7,720,000 | 1,010,000 | | 6,710,000 | Various | None | 15-Feb | (5) |
| 6,345,000 | 100,000 | | 6,245,000 | Various | None | 15-Aug | (5) |
| 3,735,000 | 265,000 | | 3,470,000 | Various | None | 15-Feb | (1) |
| 18,837,731 | 1,885,324 | - | 13,482,407 | | | | |
| 272,827 440,000 2,620,000 24,335,000 9,075,000 15,750,000 52,492,827 | 134,676 440,000 2,620,000 - - - 3,194,676 | <u>-</u> | 138,151 - 24,335,000 9,075,000 15,750,000 49,298,151 | 3.10% 3.19% 2.75% Various 4.50% Various | None None None None None | 15-Feb 1-Dec 15-Feb 15-Feb 15-Feb | (2) (2) (3) (4) (5) (1) |
| | | | | | | | |
| 1,275,000 | 305,000 | | 970,000 | 3.84% | None | 15-Feb | (2) |
| 730,000 | 115,000 | | 615,000 | 2.60% | None | 15-Feb | (2) |
| 1,675,000 | 255,000 | | 1,420,000 | 3.40% | None | 15-Feb | (5) |
| 3,680,000 | 675,000 | | 3,005,000 | | | | |
| 75,010,558 | 5,755,000 | | 65,785,558 | | | | |
| / 3,010,338 | 3,733,000 | | 05,765,558 | | | | |

CITY OF WESLACO - OBLIGATIONS FROM INTEREST & SINKING FUND 31 2017-2018

| | Date | | | |
|--------------------------------------------------------------------|------------|-----------------|---------------|-----------------|
| Description | Issued | Principal | Interest | |
| GENERAL BONDS PAYABLE SERIALLY | | | | |
| General Obligation Refinancing Bond, Series 2010 (Target Savings) | 12/6/2010 | \$ 510,324.00 | \$ 24,220.00 | |
| Limited Tax Refunding Bonds, Series 2012 | 12/20/2012 | \$ 1,010,000.00 | \$ 196,725.00 | |
| Tax and Revenue Certificates of Obligation, Series 2013 | 9/19/2013 | \$ 100,000.00 | \$ 271,100.00 | |
| Limited Tax Refunding Bonds, Series 2016 | 6/30/2016 | \$ 265,000.00 | \$ 170,850.00 | |
| Total General Bonds Payable Serially | | \$ 1,885,324.00 | \$ 662,895.00 | \$ 2,548,219.00 |
| OTHER AMOUNTS TO BE PAID - INCLUDES PAYING AGENT/ESCROW AGENT FEES | | | | \$ 1,350.00 |
| TOTAL AMOUNT NEEDED FROM I&S | | | | \$ 2,549,569.00 |

FIRE DEPARTMENT EQUIPMENT REPLACEMENT FUND

Fire Department Equipment Replacement Fund Financial Summary

| | Hist | ory | Current | | | Adopted |
|---------------------------------------|--------|-----------|-----------|-----------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| REVENUE SUMMARY | | | | | | |
| 400-6030 TRNSF FROM OTHER FUNDS | - | 306,263 | 362,500 | 362,500 | 250,443 | 315,500 |
| 400-6700 OTHER FINANCING SOURCES | - | 715,281 | 899,000 | 899,000 | 888,544 | 463,000 |
| *** TOTAL REVENUES *** | - | 1,021,544 | 1,261,500 | 1,261,500 | 1,138,987 | 778,500 |
| | | | | | | |
| | | | | | | |
| EXPENDITURE SUMMARY | | | | | | |
| 516-4010 CAPITAL OUTLAY | - | - | 918,000 | 918,000 | 888,544 | 463,000 |
| 555-5010 DEBT SVC-PRINCIPAL CAP LEASE | - | 39,837 | 236,933 | 236,933 | 88,919 | 269,147 |
| 555-5015 DEBT SVC-INTEREST CAP LEASE | - | 800 | - | - | 11,206 | 34,835 |
| 599-4010 PUBLIC SAFETY | - | 715,281 | - | - | - | - |
| *** TOTAL EXPENDITURES *** | - | 755,917 | 1,154,933 | 1,154,933 | 988,669 | 766,982 |
| | | | | | | |
| | | | | | | |
| REVENUES OVER (UNDER) | | | | | | |
| EXPENDITURES | - | 265,626 | 106,567 | 106,567 | 150,318 | 11,518 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Beginning Working Capital | - | - | | | 265,626 | 415,944 |
| | | | | | | |
| Ending Working Capital | - | 265,626 | | | 415,944 | 427,462 |

CAPITAL IMPROVEMENT PLAN FUND

CITY OF WESLACO CAPITAL IMPROVEMENT PROGRAM FUND

| PROJECT VRS ACTUAL BUDGET PROJECTED PROPOSED RECOMMEND BUDGET BUDGET Flighways & Streets | 600,000 50,000 20,000 100,000 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Paving - Streets | 50,000 20,000 10,000 100,000 |
| Railroad Crossings | 50,000 20,000 10,000 100,000 |
| Sidewalk/ADA Improvements | 20,000 10,000 100,000 |
| Speed Humps | 10,000 100,000 |
| Light-up Water Tower | |
| Striping/Coordinating Traffic Signals 6 - 10,000 25,324 70,000 70,000 10,000 10,000 10,000 Drainage improvements 5 100,000 14,588 100,000 100,000 100,000 100,000 100,000 Drainage Sugarcane detention pond 1 150,000 125,729 - - - - - | |
| Drainage improvements | |
| Drainage improvements | |
| Drainage Sugarcane detention pond 1 | |
| MPO - Westgate | - |
| Culture and Recreation | - |
| Culture and Recreation Library-UC adj 1 \$ 41,675 \$ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | - |
| Boys & Girls Parking Lot | - |
| Boys & Girls Parking Lot | - |
| Walking/Jogging Trails 1 64,218 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -< | - |
| Play Scapes/Canopies 1 136,991 - - - - - - - | - |
| City Park Sign-Pablo Pena 24,985 - - - - Dog Park 1 32,148 - - - - - Basketball/Volleyball Courts 1 20,000 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | - |
| Dog Park | - - |
| Basketball/Volleyball Courts 1 20,000 - - - - - | - |
| Library roof repairs 2 - 170,000 324,231 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - < | - |
| Parks - (incl wlkng/jogging) 5 300,000 220,719 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000 300,000< | |
| Plan/develop park on N 2 - 100,000 100,000 300,000 200,000 2 Library expansion (12k sqft) 2 - - - - 200,000 3 Public Safety Move generator to CH from WTP 1 50,000 50,563 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | 300,000 |
| Library expansion (12k sqft) 2 - - - 200,000 7 Public Safety Move generator to CH from WTP 1 50,000 50,563 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | |
| Public Safety Move generator to CH from WTP 1 50,000 50,563 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - <td>2,100,000</td> | 2,100,000 |
| Move generator to CH from WTP 1 50,000 50,563 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | <u> </u> |
| Buy 40 Acres for Fire Stn 10 500 150,000 253,631 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 150,000 | |
| New Fire Station - N Texas 1 650,000 12,108 - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - | 150,000 |
| New Central Fire/Police stations 3 400,000 148,254 - - 4,000,000 - Clean Up Campaign 5 50,000 31,053 50,000 50,000 50,000 50,000 | · |
| Clean Up Campaign 5 50,000 31,053 50,000 50,000 50,000 50,000 | |
| | 50,000 |
| | |
| Cap lease-Radio equipment 5 942,502 942,502 163,343 163,343 163,343 163,343 | 163,343 |
| | ,543,343 |
| | |
| REVENUE | |
| Transfers in from GF - 800,000 800,000 800,000 800,000 800,000 800,000 | 800,000 |
| | 1,480,000 |
| | 1,000,000 |
| Transfers in from Fund 46 28,886 | , |
| Transfer from 2007 bond for MPO - 800,000 795,000 | |
| Other-Knapp 575,000 | |
| Other-Sale of Police/Fire on Expy - 2,800,000 - 2,800,000 | |
| Other-Sale Property on Dolores Huerta - 250,000 | |
| Sidewalk Reimbursement 168,316 | |
| Other Financing Sources - 779,159 | |
| 117)207 117)107 | 200.00 |
| Excess of Revenue over Expend 469,064 (94,281) 2,729,657 (4,359,343) (259,343) | ,280,000 |
| Carryover prior FB 1,250,000 1,719,064 1,624,782 4,354,439 (4,904) | |
| Fund Balance 1,719,064 - 1,624,782 4,354,439 (4,904) (264,247) | (263,343 (264,243 |

INTERNAL SERVICE FUND

Internal Service Fund Financial Summary

| | Hist | ory | | Current | | Adopted |
|------------------------------------|---------|-----------|-----------|-----------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | BUDGET | PROJECTED | ADOPTED |
| REVENUE SUMMARY | | | | | | |
| OTHER INCOME | | | | | | |
| 400-6599 TRANSFERS IN | 591,744 | 125,000 | 250,000 | 250,000 | 250,000 | 215,046 |
| *** TOTAL REVENUES *** | 591,744 | 125,000 | 250,000 | 250,000 | 250,000 | 215,046 |
| EXPENDITURE SUMMARY | | | | | | |
| CAPITAL OUTLAY | | | | | | |
| 597-4015 CAPITAL OUTLAY | 38,455 | - | - | - | - | - |
| 597-4800 INTEREST EXPENSE | 34,916 | 25,998 | 16,873 | 16,873 | 16,602 | 7,414 |
| 597-4900 DEPRECIATION EXPENSE | - | 439,923 | - | - | - | - |
| DEBT SERVICE | | | | | | |
| 597-5040 LOAN PAYMENTS | - | - | 401,691 | 401,691 | - | - |
| *** TOTAL EXPENDITURES *** | 73,370 | 465,921 | 418,564 | 418,564 | 16,602 | 7,414 |
| | | | | | | |
| REVENUES OVER (UNDER) EXPENDITURES | 518,374 | (340,921) | (168,564) | (168,564) | 233,398 | 207,632 |

| Beginning Fund Balance | 549,807 | (31,433) | (372,354) | (138,956) |
|------------------------|----------|-----------|-----------|-----------|
| Ending Fund Balance | (31,433) | (372,354) | (138,956) | 68,676 |

HOTEL/MOTEL FUND

Hotel/Motel Tax Fund Financial Summary

| | Hist | ory | | Current | | Adopted |
|------------------------------------|---------|---------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| REVENUE SUMMARY | | | | | | |
| 400-0080 ROOM OCCUPANCY TAX | 384,439 | 351,911 | 405,000 | 405,000 | 394,981 | 410,000 |
| 400-6020 MISCELANEOUS REVENUE | - | 14,899 | - | - | 28 | - |
| *** TOTAL REVENUES *** | 384,439 | 366,810 | 405,000 | 405,000 | 395,009 | 410,000 |
| | | | | | | |
| EXPENDITURE SUMMARY | | | | | | |
| ADMINISTRATIVE SERVICES | 50,262 | 44,872 | 51,000 | 51,000 | 51,000 | 51,000 |
| MISCELLANEOUS | 207,833 | 284,936 | 282,500 | 282,500 | 282,500 | 282,500 |
| *** TOTAL EXPENDITURES *** | 258,095 | 329,808 | 333,500 | 333,500 | 333,500 | 333,500 |
| | | | | | | |
| | | | | | | |
| | | | | | _ | |
| REVENUES OVER (UNDER) EXPENDITURES | 126,344 | 37,002 | 71,500 | 71,500 | 61,509 | 76,500 |

Administrative Services Expenditure Detail

| | Hist | History | | Current | | |
|--------------------------------|--------|---------|--------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| OTHER CHARGES | | | | | | |
| 544-2101 PROFESSIONAL SERVICES | 1,950 | 9,622 | 11,000 | 2,400 | 3,600 | 11,000 |
| 544-2380 UTILITIES | 48,312 | 35,250 | 40,000 | 16,731 | 25,096 | 40,000 |
| TOTAL OTHER CHARGES | 50,262 | 44,872 | 51,000 | 19,131 | 28,696 | 51,000 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 50,262 | 44,872 | 51,000 | 19,131 | 28,696 | 51,000 |

Miscellaneous Expenditure Detail

| | Hist | ory | Current | | | Adopted |
|------------------------------------|---------|---------|---------|---------|-----------|---------|
| | 2015 | 2016 | 2017 | 2017 | 2017 | 2018 |
| | ACTUAL | ACTUAL | BUDGET | AMENDED | ESTIMATED | ADOPTED |
| CAPITAL OUTLAY | | | | | | |
| 595-4120 VISITOR'S CENTER | 40,000 | 40,000 | ı | - | - | - |
| EXPENSE CATEGORY TOTAL | 40,000 | 40,000 | • | - | - | - |
| | | | | | | |
| TRANSFERS OUT | | | | | | |
| 595-6900 TAX REFUNDS | 30 | - | - | _ | - | - |
| 595-6950 CONTRIB-CHAMBER OF COMMER | 82,000 | 177,063 | 178,613 | 178,613 | 178,613 | 191,740 |
| 595-6953 CONTRIB-VALLEY CHAMB COMM | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 595-6955 CONTRIB-VALLEY NATURE CTR | 33,894 | 35,000 | 32,500 | 32,500 | 32,500 | 32,500 |
| 595-6956 CONTRIB-FRONTERA AUDUBON | 10,000 | 30,000 | 32,500 | 32,500 | 32,500 | 30,800 |
| 595-6970 COMMUNITY DEV./PROMOTION | 39,409 | 373 | 36,387 | 36,387 | 36,387 | 24,960 |
| EXPENSE CATEGORY TOTAL | 167,803 | 244,936 | 282,500 | 282,500 | 282,500 | 282,500 |
| | | | | | | |
| ***DEPARTMENT TOTAL *** | 207,803 | 284,936 | 282,500 | 282,500 | 282,500 | 282,500 |

CITY OF WESLACO BUDGET PROCESS FY 2017-2018 PROPOSED POSITIONS

| | | | Annual | Fringe | Total |
|-----------------------------|---------|--------------------------------|------------|-----------|------------|
| | GENE | ERAL FUND | Salary | Benefits | Salary |
| FY 2017-2018 | | | | | |
| City Secretary | 1 | Intern | 10,504.00 | 1,101.00 | 11,605.00 |
| | | | | | |
| Human Resources | 1 | HR Clerk | 4,000.00 | 500.00 | 4,500.00 |
| | | | | | |
| Planning & Code Enf. | 1 | Animal Control (from PT to FT) | 24,960.00 | 9,938.00 | 34,898.00 |
| | | | | | |
| Police | 1 | Dispatcher | 27,040.00 | 6,929.00 | 33,969.00 |
| | 1 | Jailer Supervisor | 13,520.00 | 5,104.00 | 18,624.00 |
| | 1 | Police Officer | 44,580.00 | 13,343.00 | 57,923.00 |
| | | | 85,140.00 | 25,376.00 | 110,516.00 |
| Fire | 3 | Firefighters to Drivers | 11,049.00 | 2,528.00 | 13,577.00 |
| | 3 | Drivers to Lieutenants | 9,949.00 | 2,276.00 | 12,225.00 |
| | | | 20,998.00 | 4,804.00 | 25,802.00 |
| *Includes PT salary approve | d durin | g FY 2017 | | | |
| | | FY 2017-2018 Grand Totals | 145,602.00 | 41,719.00 | 187,321.00 |

| WASTEWATER FUND | | | Annual Salary | Fringe Benefits | Total Salary |
|-----------------------|---|---------------------------|------------------|--------------------|-----------------|
| FY 2017-2018 | | | | | |
| Wastewater Collection | 1 | Medium Equipment Operator | 24,960.00 | 9,409.00 | 34,369.00 |
| | | | | | |
| | | FY 2017-2018 Grand Totals | 24,960.00 | 9,409.00 | 34,369.00 |

| | SOLIE | WASTE FUND | Annual Salary | Fringe Benefits | Total Salary |
|--------------------|-------|---------------------------|------------------|--------------------|-----------------|
| FY 2017-2018 | | | | | |
| Transfer Recycling | | Laborer | 21,008.00 | 9,816.47 | 30,824.47 |
| | | | | | |
| | | FY 2017-2018 Grand Totals | 21,008.00 | 9,816.47 | 30,824.47 |

City of Weslaco Capital Outlay Summary FY 2017-2018

| | Capital Gatlay Sallillary 112 | | |
|----------------|------------------------------------|-------|----------------|
| | GENERAL FUND | | Estimated Cost |
| City Secretary | PIR Software | | 6,000.00 |
| | Receptionist desk | | 8,000.00 |
| | Shelves for archive space | | 12,032.00 |
| | | Total | 26,032.00 |
| Building Maint | Vehicle-F250 Truck | | 38,000.00 |
| | | Total | 38,000.00 |
| Planning & CE | Vehicle-Animal Control-gas | | 55,000.00 |
| | Kennels-Animal Control | | 10,000.00 |
| | | Total | 65,000.00 |
| Police | Vehicle-(9) Patrol Units | | 450,000.00 |
| | | Total | 450,000.00 |
| Fire | Carport | | 20,000.00 |
| | | Total | 20,000.00 |
| Streets | Bucket Truck-used | | 60,000.00 |
| | Pneumatic compacter-used | | 30,000.00 |
| | | Total | 90,000.00 |
| Drain Ditch | Brush truck-used | | 30,000.00 |
| | | Total | 30,000.00 |
| IT | Storage-Additional Dell compellant | | 30,000.00 |
| | Incode 10 upgrade-phase I | | 57,500.00 |
| | (40) Computer replacements | | 28,000.00 |
| | Network switch replacement | | 12,000.00 |
| | Library Wi-fi | | 7,000.00 |
| | | Total | 134,500.00 |
| Parks & Rec | ATV | | 10,000.00 |
| | | Total | 10,000.00 |
| Library | Duct/vent cleaning | | 19,000.00 |
| | | Total | 19,000.00 |
| Fleet Maint. | Vehicle-4x4 Longbed truck | | 40,000.00 |
| | (2) Port-a-cool fans | | 6,000.00 |
| | Air compressor | | 3,000.00 |
| | Portable generator welder | | 6,000.00 |
| | Drill press | | 1,500.00 |
| | Plasma cutter | | 6,000.00 |
| | | Total | 62,500.00 |

FY 2017-2018 Grand Total

945,032.00