

CITY OF THOMASVILLE COUNCIL MEETING AGENDA
Monday, October 17, 2022 – 6:00 P.M.

7003 Ball Park Road, Thomasville, NC 27360

Mayor Raleigh York, Jr. ~ Mayor *Pro Tem* Jeannette Shepherd

1. Call to Order
2. Additions and Deletions to the Agenda
3. Recognitions and Presentations – Proclamation - Breast Cancer Awareness Month
4. Public Forum – Please sign up in person to speak for two minutes on any topic.
The two-minute time limit will be enforced.
5. Public Hearings

A. Request for Rezoning (Z-22-05)

Applicant/Owner: Hinkle Mill Limited Partnership – William Hinkle
Location: 108 Randolph Street
Parcel Number: 16113000C0026
Existing Zoning: M-2 Heavy Industrial
Proposed Zoning: M-1 Light Industrial

On September 27, 2022, the Planning Board held a public hearing regarding this rezoning request and unanimously approved it 6-0 because there are no objectionable external effects of the rezoning; it is compatible with nearby properties; the rezoning will allow a continued use of the property; and it is reasonable due to its consistency with the comprehensive plan.

B. Request for Rezoning (Z-22-06)

Applicant/Owner: Zachary Sprinkle
Location: 117 & 119 Transit Avenue
Parcel Number: 16312E0000017 & 16312E0000016
Existing Zoning: M-1 Light Industrial
Proposed Zoning: M-2 Heavy Industrial

On September 27, 2022, the Planning Board held a public hearing regarding this rezoning request and unanimously approved it 6-0 because it will allow the owner to establish a compatible business on the property; it is compatible with the businesses in the area and adjacent to the property; it will allow the property to be utilized; and it is consistent with the comprehensive plan.

6. Consent Agenda

- A. Approval of Minutes – Briefing Meeting on 09/12/22
- B. Approval of Minutes – Council Meeting on 09/19/22
- C. Consideration of 2022 – 2023 General Fund Budget Amendment – Transfer of Supplanted Salaries to Recreation Department
- D. Consideration of Moving Council Briefing Meetings to 4:00 PM beginning 11/14/22.
- E. Consideration of Personnel Policy Updates
- F. Consideration of Site Lease Agreement for Antenna on Turner Street Water Tank

7. Regular Agenda

- A. Consideration of Resolution in Support of Operation Green Light
- B. Consideration of Grant Project Ordinance – N. C. Governor's Highway Safety Program DWI Task Force Grant
- C. Consideration of ARPA Grant Project Ordinance – American Rescue Plan Act - ARPA Coronavirus Local Fiscal Recovery Funds (CLFRF)
- D. Consideration of ARPA Budget Amendment
- E. Consideration of Resolution Directing City Clerk To Investigate Sufficiency of Petition for Voluntary Annexation of a portion of Lake Road

8. Committee Reports and Appointments, Mayor's Report and Appointments, City Manager's Report, City Attorney's Report9. Additional Items10. Adjournment

PROCLAMATION



National Breast Cancer Awareness Month



WHEREAS, breast cancer touches every corner of the United States. Hundreds of thousands of Americans will be diagnosed with breast cancer and tens of thousands will die from it; and

WHEREAS, about 1 in 8 women born today in the United States will get breast cancer at some point in their lifetime, and approximately 2,000 men are diagnosed with breast cancer each year; and

WHEREAS, we show our support for every individual and every family struggling with breast cancer and we pause to remember those we have lost; and

WHEREAS, Breast Cancer Awareness Month in October is a chance to raise awareness about the importance of early detection of breast cancer by getting a mammogram and encouraging our community, organizations, churches, families and individuals to get involved; and

WHEREAS, we salute the women and men who dedicate themselves to prevention, detection and treatment as we observe Breast Cancer Awareness Month.

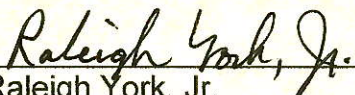
NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Thomasville hereby proclaims October 2022 as

NATIONAL BREAST CANCER AWARENESS MONTH

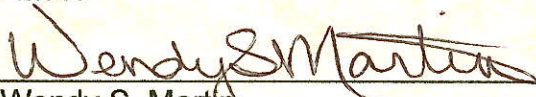
in Thomasville and encourages all citizens to join in activities that will increase awareness of what we can do to prevent breast cancer.

Adopted this the 17th day of October, 2022.




Raleigh York, Jr.
Mayor

Attest:


Wendy S. Martin
City Clerk

To: Michael Brandt, City Manager

From: Chuck George, Planning Director

Date: September 30, 2022

Re: Thomasville City Council meeting on Monday, October 17, 2022

- (1) The following item has been before the Board of Planning & Adjustment on Tuesday, September 27, 2022.

Request for Rezoning (Z-22-05)

Applicant/Owner: Hinkle Mill Limited Partnership – William Hinkle

Location: 108 Randolph Street

Parcel Number: 16113000C0026

Existing Zoning: M-2 Heavy Industrial

Proposed Zoning: M-1 Light Industrial

A public hearing was conducted, and the board voted 6-0 to approve the request for the following reason:

- There are no objectionable external effects of the rezoning.
- It is compatible with nearby properties.
- The rezoning will allow a continued use of the property.
- The request is reasonable due to its consistency with the comprehensive plans.

Further, I move that the City Council find that this rezoning is reasonable and in the public interest due to its consistency with the comprehensive plan and as a result, its furtherance of the goals and objectives of the comprehensive plan.

- (2) The following item has been before the Board of Planning & Adjustment on Tuesday, September 27, 2022.

Request for Rezoning (Z-22-06)

Applicant/Owner: Zachary Sprinkle

Location: 117 & 119 Transit Ave.

Parcel Number: 16312E0000017 & 16312E0000016

Existing Zoning: M-1 Light Industrial

Proposed Zoning: M-2 Heavy Industrial

A public hearing was conducted, and the board voted 6-0 to approve the request for the following reason:

- The rezoning will allow the owner to establish a compatible business on the property.
- The rezoning is compatible with the businesses in the area and adjacent to the property.
- The rezoning will allow the property to be utilized.
- It is consistent with the comprehensive plan.

Further, I move that the City Council find that this rezoning is reasonable and in the public interest due to its consistency with the comprehensive plan and as a result, its furtherance of the goals and objectives of the comprehensive plan.

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES
OF THE CITY OF THOMASVILLE, NORTH CAROLINA**

BE IT ORDAINED, that the Code of Ordinances of the City of Thomasville be amended in the following respects:

SECTION 1. That the Official Zoning Map of the City of Thomasville, North Carolina as set out in Appendix A (Zoning), Article IV (Establishment of Districts), Section 2 (Location and Boundaries of Districts) be amended by changing certain property from M-2 (Heavy Industrial) Zoning District to M-1 (Light Industrial) Zoning District as shown on the attached map (Z-22-05).

SECTION 2. That this Ordinance shall become effective upon its adoption by the City Council of the City of Thomasville.

ADOPTED this the _____ day of _____, _____, by the City Council of the City of Thomasville.

Raleigh York, Jr., Mayor

ATTEST:

Wendy S. Martin, City Clerk



Thomasville
NORTH CAROLINA

007

PLANNING & INSPECTIONS

The Board of Planning and Adjustment of the City of Thomasville has Approved
by a 6 to 0 vote the rezoning request (Z-22-05).

Applicant/Owner: Hinkle Mill Limited Partnership – William Hinkle

Location: 108 Salem Street

Parcel Number: 16113000C0026

Existing Zoning: M-2 Heavy Industrial

Proposed Zoning: M-1 Light Industrial

9/27/22

Date

Jane Hill

Jane Hill, Chairperson

MOTION TO REZONE INCLUDING NCGS 160D-604(d); -605(a); -701 LANGUAGE

I move to rezone the property from M2 to M1
for the following reasons:

There are no objectionable external effects of the rezoning.

It is compatible with nearby properties.

The rezoning will allow a continued use of the property.

The request is reasonable due to it's consistency with the comprehensive plans.

Further, I move that the City Council find that this rezoning is reasonable and in the public interest due to its consistency with the comprehensive plan and, as a result, its furtherance of the goals and objectives of the comprehensive plan.

MOTION TO DENY INCLUDING NCGS 160D-604(d); -605(a); -701 LANGUAGE

I move to deny the rezoning of the property from _____ to _____
_____ for the following reasons:

Further, I move that the City Council find that this rezoning is unreasonable and not in the public interest due to its inconsistency with the comprehensive plan and, as a result, is a hindrance to the goals and objectives of the comprehensive plan.

City of Thomasville
Rezoning Case # Z-22-05
Staff Report: Chuck George, Planning Director

009

Applicant/Owner: Hinkle Mill Limited Partnership – William Hinkle

Location: 108 Randolph Street

Tax Parcel ID Number: 16113000C0026

Request: Rezoning from M-2 to M-1

Conditions: NA

Requested Zoning District Characteristics:

The current zoning is M-2 Heavy Industrial District – This district is defined as certain lands so situated as to be suitable for industrial development, usually along railroad sidings or major thoroughfares, but where certain operations could adversely affect nearby properties. The purpose of this district is to permit the normal operations of almost all industries excepting those that would be detrimental to adjoining properties. Excluded from this district are those industries which are noxious by their emission of smoke, dust, fumes, glare, noise and vibrations and those industries which deal primarily in hazardous products such as explosives. Selected business uses are also appropriate in this district.

The proposed zoning is M-1 Light Industrial - This district is defined as certain areas more suited for industrial use than residential use, but situated where residential development, or prospective development, is in close proximity on one or more sides of the district. The uses which are permitted in this district are those characterized by low traffic density, low land coverage, and absence of objectionable external effects. Large setbacks are required in this district and landscaping in keeping with residential areas encouraged.

Site Information

Size of Parcel	1.653		
Existing Land Use	Heavy Industrial		
Proposed Land Use	Light Industrial		
Surrounding Property Zoning and Use	Direction	Zoning	Use
	N	C-1	Neighborhood Commercial
	E	M-2	Heavy Industrial
	S	M-2	Heavy Industrial
	W	M-2	Heavy Industrial
General Site Information	Shopping Complex		
Historic Properties	NA		

History of Denied Cases:

NA

Compatibility with Adopted Plans

010

The 2035 Land Development Plan indicates the areas as Development and Re-development area (#6), Hamby Creek Industrial Corridor. Encourage re-development of shuttered industrial sites through identification and clean-up of brownfield sites with willing landowners. Discourage heavy industrial use. Continue existing lot sizes and install vegetative buffering between industrial and residential land uses.

Staff Comment

The shopping complex is located in the Hamby Creek Industrial Corridor, occupied with mixed-use commercials, a restaurant, office spaces, and a dance studio. Nearby properties used for residential, churches, recycling centers, hair salons, and continued education. The purpose of the downzoning is to allow for church use, not permitted in the heavy industrial district. The proposed zoning is consistent with the 2035 land use plan by downzoning property to discourage heavy industrial uses.

Attachments

- Application
- Legal description
- Site map
- DC GIS Map
- Zoning map
- 2035 Land use map
- Table of permitted uses
- Consistency statement to approve or deny request

Public Notice

<i>Notification</i>	<i>Zoning Board</i>	<i>City Council</i>
Public Hearing Notice	9-16-22 & 9-22-22	10-6-22 & 10-13-22
Property Posted	9-15-22	10-5-22
Notification Letter Sent	9-15-22	10-5-22

Zoning Board Recommendation

A public hearing was conducted, and the board voted 6-0 to approve the request for the following reason:

- There are no objectionable external effects of the rezoning.
- It is compatible with nearby properties.
- The rezoning will allow a continued use of the property.
- The request is reasonable due to its consistency with the comprehensive plans.

Further, I move that the City Council find that this rezoning is reasonable and in the public interest due to its consistency with the comprehensive plan and as a result, its furtherance of the goals and objectives of the comprehensive plan.

George, Chuck W.

From: noreply@revize.com@turbo-smtp.info on behalf of noreply@revize.com
Sent: Wednesday, August 24, 2022 3:54 PM
To: George, Chuck W.
Subject: REZONING APPLICATION

*****CAUTION***** This email originated from outside of The City of Thomasville organization. Do not click links or open attachments unless you recognize the sender and know the content is safe!

text-1612692143820 =
 date-1612692147374 = 2022-08-24
 text-1612692156972 = Rhonda Justus - New Beginnings Real Estate Inc.
 text-1612692157999 = 336-475-8437
 text-1612692158862 =
 textarea-1612692159693 = 38 Salem St. Thomasville NC 27360
 text-1612692169293 = Hinkle Mill Limited Partnership - William Hinkle
 text-1612692170293 = 336-803-2511
 text-1612692171693 =
 textarea-1612692173503 = 100 Randolph St. Thomasville NC 27360
 text-1612692186214 = M2
 text-1612692187575 = ~~M1~~ M-1
 textarea-1612692189303 = 108 Randolph St. & 110 Randolph St. Thomasville NC 27360
 textarea-1612692191078 = 110 Randolph St. - One Large Cinder Block structure behind 108 Randolph St.
 108 Randolph St. L shaped building with four individual spaces Unit #1 being a restaurant.
 text-1612692203494 = Rhonda Justus
 date-1612692206454 = 2022-08-24
 checkbox-group-1612692236728[] = I Agree to terms
 Client IP = 74.124.187.137

CITY OF THOMASVILLE

Planning & Zoning Department

PO BOX 368 • THOMASVILLE, NC 27360 • (336) 475-4255

REZONING APPLICATION

File No.

Z-22-05

Date

8-24-2022Applicant Rhonda Justus-New Beginnings Real Estate Inc.Phone 336-475-8437Applicant's Address 38 Salem StreetProperty Owner William HinklePhone 336-475-8437Property Owner's Address 100 Randolph StreetExisting Zoning M-2Requested Zoning M-1Address or Location of Property to be Rezoned 108 & 110 Randolph StreetDescription of Property 110 Randolph Street - One large Cinder Block structure behind 108 Randolph Street. L shaped building with four individual spaces Unit #1 being a restaurant.Fee Received \$ 500

Map No

1611300C0026**(PLEASE MAKE CHECK PAYABLE TO "CITY OF THOMASVILLE")**Applicant's
Signature _____Owner's
Signature _____Planning Board Hearing Date September 27, 2022 at 5:30 PM

Planning Board Action



Approved



Denied

Vote of:

6-0

City Council Hearing Date

October 17, 2022 at 6 PM

City Council Action



Approved



Denied

Vote of: _____

Signed _____

Secretary to Planning Board

017
17
2

DAVIDSON COUNTY NC
Book 1795
Pages 1781-1782

FILED 2 PAGE(S)
06/19/2007 1:51 PM
DAVID T RICKARD
Register Of Deeds

Prepared By: Paul Rush Mitchell, 17 Randolph Street, Thomasville, North Carolina 27360

NO TITLE SEARCH REQUESTED OR PERFORMED BY DRAFTSMAN

Tax ID No.: 16113000C0026 and 16113000C0027A

Stamps: N/A

Mail To: GRANTEE: Hinkle Mill Limited Partnership, c/o Mr. and Mrs. William G. Hinkle II,
100 Randolph Street, Thomasville, NC 27360

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 18th day of JUNE, 2007, by and between William G. Hinkle II and wife, Deborah Hinkle, of the State of North Carolina, hereinafter referred to as Grantors; and Hinkle Mill Limited Partnership, of the State of North Carolina, hereinafter referred to as Grantee.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

That the Grantors, for Ten Dollars and other valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, have and by these presents do grant, bargain, sell and convey unto the Grantee in fee simple, all of that certain lot or parcel of land situated in THOMASVILLE Township, DAVIDSON County, North Carolina and more particularly described as follows:

TRACT I:

BEING that certain tract depicted as "William G. Hinkle, II & Deborah 1.653 AC." on a survey entitled "Survey For: Debbie and William Hinkle," by Charles C. Whicker, Registered Land Surveyor dated February 4, 2000 as revised August 19, 2003 and recorded in Plat Book 40, Page 5 in the Office of the Register of Deeds of Davidson County, to which reference is made for a more particular description.

TRACT II:

As to the following tract, the Grantors quitclaim said property only:

BEING those certain tracts depicted on the above described survey lying along the common line of Tract I above and the Hydro-Conduit Corporation to the south, and which are labeled as "Possible Overlap in Deeds."

TO HAVE AND TO HOLD the above described premises, with all the appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, its heirs and/or successors and assigns forever in fee simple.

0017398

And the Grantors covenant with the Grantee, that the Grantors are seized of the premises in fee simple, have the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that the Grantors will warrant and defend the title against the lawful claims of all persons whomsoever, except for the exceptions hereinafter stated.

This property is subject to any and all easements, rights of way and restrictions of record in the Register of Deeds of this County.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals the day and year first above written.

William G. Hinkle II (SEAL) Deborah B. Hinkle (SEAL)
William G. Hinkle II Deborah Hinkle

STATE OF NORTH CAROLINA - COUNTY OF DAVIDSON

I, PAUL RUSH MITCHELL, a Notary Public of said County and State, do hereby certify that William G. Hinkle II and Deborah Hinkle personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal/stamp, this the 18th day of JUNE, 2007.



My Commission Expires: 03-22-2009

I, Charles C. Blücher, Registered Land Surveyor No. 1-2497, certify that this plat is of an existing parcel or parcels of land and does not create a new street or change an existing street.

I, a Notary Public of the County and State aforesaid, certify that Charles C. Whicker a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp on this 02 day of August, 1905.

JAM L. INGRAM
NOTARY PUBLIC
DAVIDSON COUNTY, NC
MY COMMISSION EXPIRES May 13, 2005

Jan A. Lingam
Notary Public

My commission expires May 13, 2005

N.C.S. CHAR
 N = 777,955.0763 FT
 E = 1,672,577.422 FT
 UTM 23

COMBINED GND FACTOR 0.999972

N.C.G.S. LIBRARY
N = 777,177.0600 FT.
E = 1,670,982.632 FT.
IND. 03

Note:
Survey based on existing facts and is subject to
any easements, rights-of-way or agreements on
record prior to this survey.

EIP = Existing Iron Pipe EIS = Existing Iron Station
 NIP = New Iron Pipe NIS = New Iron Station
 PL = Property Line CL = Center Line
 ECM = Existing Concrete Monument
 E.P.M. = Existing Parker Katoen Nail
 H.P.M. = New Parker Katoen Nail
 R.O.W. (R/W) = Right of Way
 All areas calculated by coordinate Geometry.
 N.C.N. = NEW CONCRETE NAIL

State of North Carolina
County of Davidson

I, Scott Benson, Review Officer of Davidson County certify that the map or plat to which this certification is affixed meets all statutory requirements for submission.

Cover Glasses

CALL TABLE FOR RAIL ROAD RIGHT OF WAY

COURSE	BEARING	DISTANCE
L-5	N 79°49'03"W	170.26'
L-6	N 85°46'50"W	102.17'
L-7	N 85°02'46"W	39.55'
L-8	S 00°30'17"W	65.93'
L-9	S 08°02'46"E	20.16'
L-10	S 08°02'46"E	14.04'
L-11	S 05°45'50"E	103.29'
L-12	S 79°32'48"E	169.10'
L-13	S 83°50'44"E	78.77'
L-14	S 83°50'44"E	47.89'
L-15	S 83°57'59"E	26.53'
L-16	S 24°27'51"E	21.98'
L-17	N 89°57'59"W	46.62'
L-18	N 84°36'46"W	43.74'
L-19	N 83°25'15"W	76.66'

COURSE	BEARING	DISTANCE
L-1	S 20°57'49"E	40.10
L-2	S 68°32'11"W	30.00
L-3	S 20°57'49"E	62.77
L-4	N 16°24'06"W	40.00

BOOK 40 page 5

FILED
DAVIDSON COUNTY NC
08/26/2003 11:51 AM
RONALD W. CALLICUTT
Register Of Deeds

SURVEY FOR:

DEBBIE AND WILLIAM HINKLE
RANDOLPH STREET, THOMASVILLE N.C.
THOMASVILLE TOWNSHIP, DAVIDSON COUNTY N.C.
TAX MAP 113 BLOCK C TAX LOTS 1, 4A, 5A, 5B, 5C, 6C,
25, 26, 27A, AND 27B
DEED REF: 1064-1309, 507-629, 556-50, 407-64,
76-3, AND 630-136

DATE OF SURVEY: FEBRUARY 4, 2000

REVISED DATE: AUGUST 4, 2003 (RAIL ROAD RIGHT OF WAY)
REVISED DATE: AUGUST 8, 2003 (RAIL ROAD RIGHT OF WAY)
REVISED DATE: AUGUST 19, 2003 (RECORD PLAT)

50 0 50 100 150

GRAPHIC SCALE - FEET

Job No. 03-7807

Prepared By:
CHARLES C. WHICKER, RLS
& ASSOCIATES, INC.
Land Surveying and Mapping
17-B Randolph Street
Thomasville, N.C. 27360
Burr: (910) 472-5623 Fax: (910) 472-2822



NO APPROVAL REQUIRED

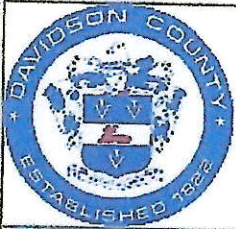
This plot is not required to be approved by City of Thomasville Planning Board or Planning Department as per Article 1 of Thomasville Subdivision Ordinance.

A-557 Bill Colonna ASOP 8-22-03
Planning Director Date

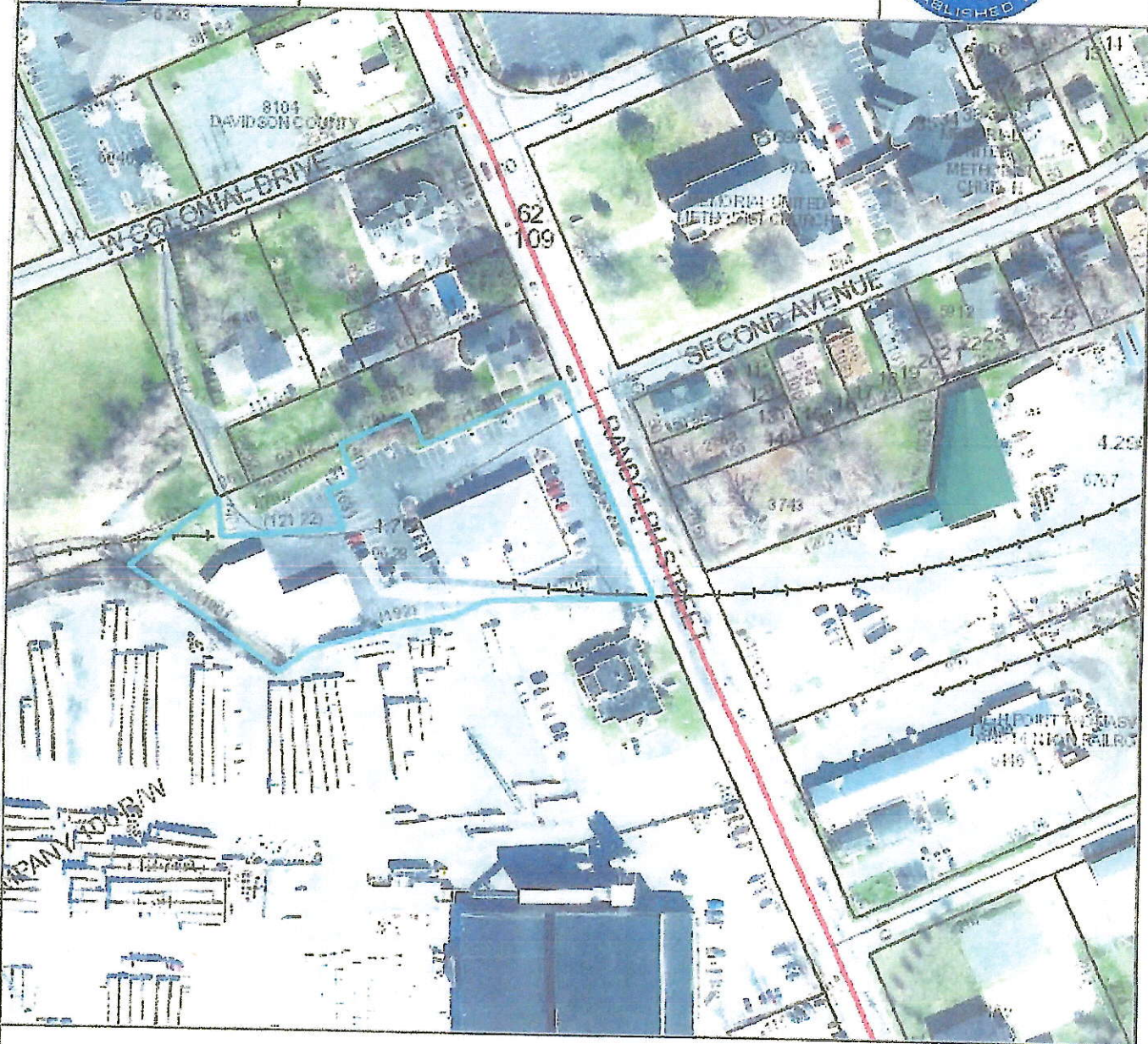
HYDRO CONDUIT CORPORATION
1323-194

Prepared By:





Davidson County GIS

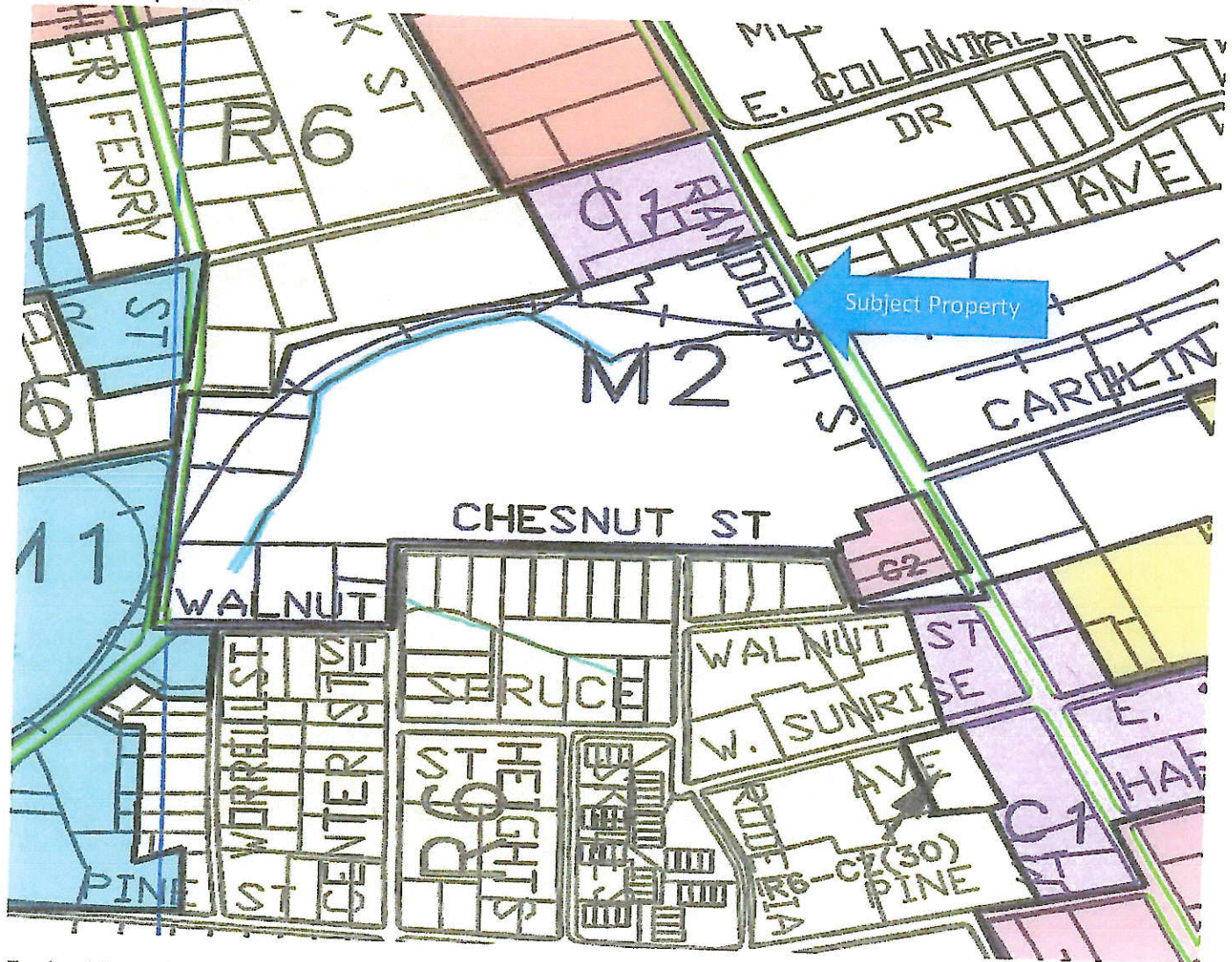


Parcel Number :	16113000C0026	Land Units:	1.76 AC
Pin Id :	6777-02-96-9628	Deed Book:	1795 Pg: 1781
Owner :	HINKLE MILL LIMITED PARTNERSHIP 100 RANDOLPH ST THOMASVILLE NC 27360-5154	Deed Date:	06/19/2007
Property Address:	108 RANDOLPH ST UNIT A	Account Number:	9074826
Township:	16	Exempt Code:	
Building Value:	\$922,450	Other Building Value:	\$59,570
Land Value:	\$153,330	Market Value:	\$1,135,350
Assessed Value:	\$1,135,350	Deferred Value:	\$0
Legal Description : P=1-111&PB40-5 L26 BK1795-1781			

Z-22-05

Zoning Map

108 Randolph Street



Zoning Map colors index:

- Orange – R-8 Medium Density Residential
- Brown – R-6 High Density Residential
- Yellow – R-10 Low Density Residential
- Light Green – O-I Office and Institutional
- Pink – C-2 Highway Commercial District
- Red – C-4 Central Commercial District
- Light Blue – M-1 Light Industrial District
- Purple – M-2 Heavy Industrial District

FINAL REPORT

HAMBY CREEK INDUSTRIAL CORRIDOR (#6)

Summary: This industrial corridor was formerly a very active location for furniture and other manufacturing. An abandoned rail spur snakes through the heart of this corridor along Hamby Creek. Some land uses are on top of and in the floodway of Hamby Creek. Many of the former manufacturing buildings are obsolete or structurally deficient and several are falling down, causing a safety concern. Brownfield assessment funds have been utilized on some of the sites to assist with re-development efforts.

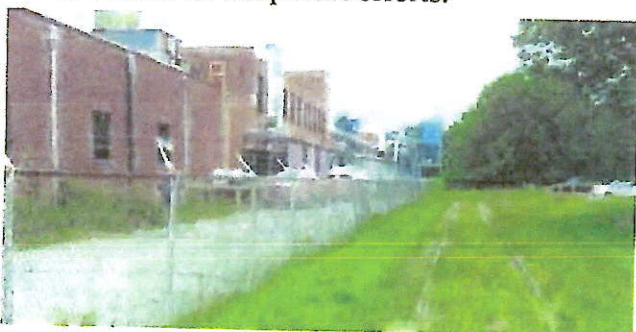


Photo 16: Old Industrial Property and Abandoned Rail Line

Encourage: Re-development of shuttered industrial sites through identification and clean-up of brownfield sites with willing landowners.

Discourage: Heavy industrial use.

Lot Sizes: Continue existing lot sizes and install vegetative buffering between industrial and residential land uses.

Pedestrian and Bicycling Friendliness:

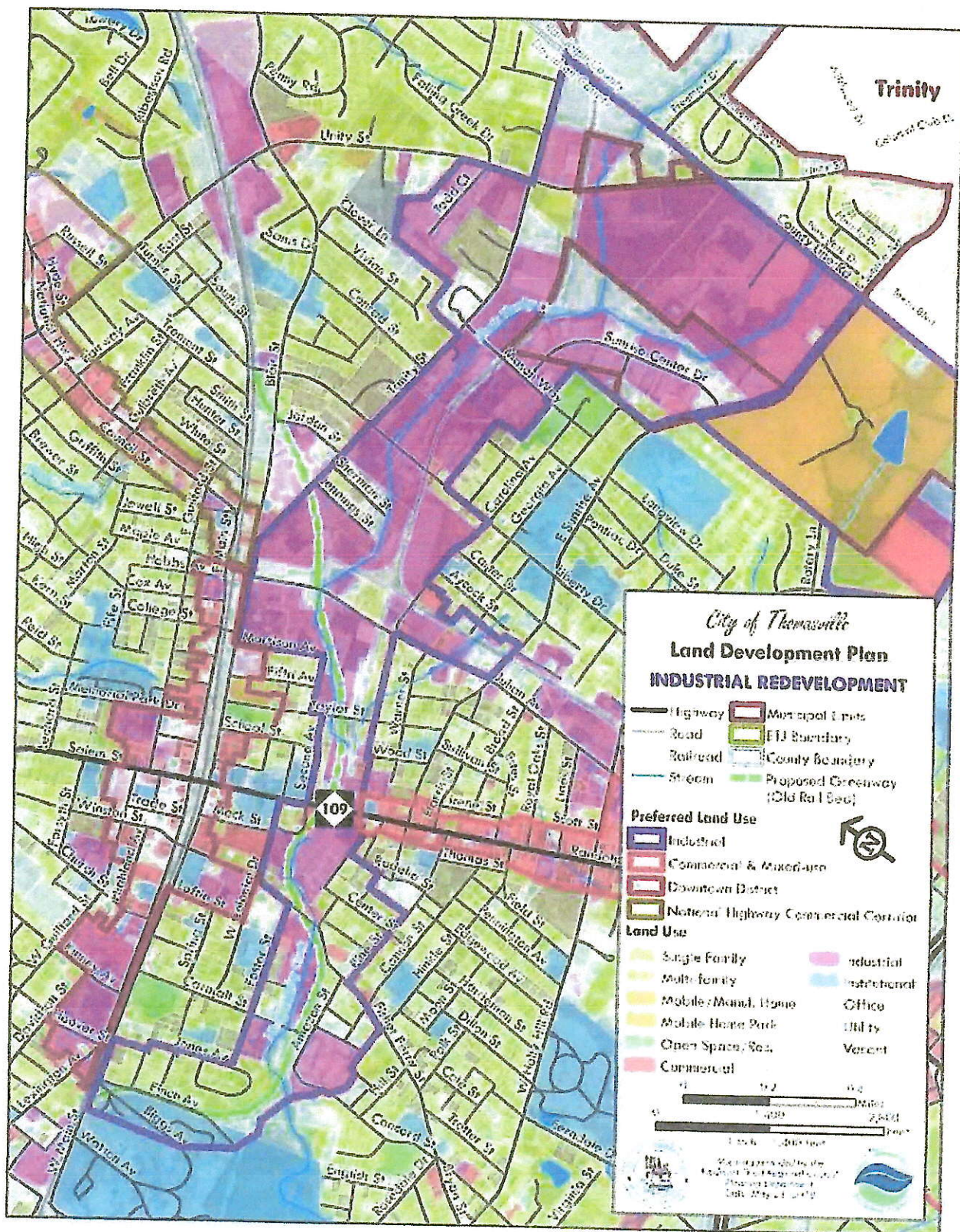
Designate greenspace along Hamby Creek as the area re-develops. Provide sidewalk connections along major thoroughfares to insure safe and accessible pedestrian connectivity as the area re-develops. Develop the former rail bed into a multi-use trail by acquiring easements through the subdivision or rezoning process.

Other Criteria:

- Fund and complete a master plan for re-development or park conversion of structurally deficient former industrial land use properties for the Hamby Creek corridor.
- Work with Davidson County EDC to identify, improve and market "shovel-ready" sites.

Area	Square Miles	1.04
	Acres	668.21
Parcels and Size	# of Parcels	480
	Parcel Acres	590.46
	ROW Acres	77.75
	Mean Parcel Size	1.23
	Median Parcel Size	0.26
	Range	0.01 to 75.85
	Top Third Mean Size	3.31
	Top Third Range	0.49 to 75.85
	Top Third Sum	529.34
	Mid Third Mean Size	0.29
	Mid Third Range	0.20 to 0.49
	Mid Third Sum	46.45
	Bottom Third Mean Size	0.09
	Bottom Third Range	0.01 to 0.20
	Bottom Third Sum	14.67
Zoning	C1	2.35
	M1	440.67
	M2	30.41
	R10	33.89
	R6	45.00
	R8	38.14
	TOTAL	590.46
Land Use	C1	8.20
	Industrial	383.27
	Institutional	0.96
	MF	23.23
	Office	2.01
	SF	73.98
	Utility	1.17
	Vacant	97.64
	TOTAL	590.46

FINAL REPORT



MOTION TO REZONE INCLUDING NCGS 160-383 LANGUAGE

I move to rezone the property from _____ to _____
for the following reasons:

1. _____

2. _____
_____ and
3. _____

Further, I move that the City Council find that this rezoning is reasonable and in the public interest due to its consistency with the comprehensive plan and, as a result, its furtherance of the goals and objectives of the comprehensive plan.

MOTION TO DENY THE REZONING INCLUDING NCGS 160-383 LANGUAGE

I move to deny the rezoning of the property from _____ to _____
_____ for the following reasons:

1. _____

2. _____
_____ and
3. _____

Further, I move that the City Council find that this rezoning is unreasonable and not in the public interest due to its inconsistency with the comprehensive plan and, as a result, is a hindrance to the goals and objectives of the comprehensive plan.

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES
OF THE CITY OF THOMASVILLE, NORTH CAROLINA**

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SECTION 1. That the Official Zoning Map of the City of Thomasville, North Carolina as set out in Appendix A (Zoning), Article IV (Establishment of Districts), Section 2 (Location and Boundaries of Districts) be amended by changing certain property from M-1 (Light Industrial) Zoning District to M-2 (Heavy Industrial) Zoning District as shown on the attached map (Z-22-06).

SECTION 2. That this Ordinance shall become effective upon its adoption by the City Council of the City of Thomasville.

ADOPTED this the _____ day of _____, _____, by the City Council of the City of Thomasville.

Raleigh York, Jr., Mayor

ATTEST:

Wendy S. Martin, City Clerk



The Board of Planning and Adjustment of the City of Thomasville has approved
by a 6 to 0 vote the rezoning request (Z-22-06).

Applicant/Owner: Zachary Sprinkle

Location: 117 & 119 Transit Avenue

Parcel Number: 16312E0000017 & 16312E0000016

Existing Zoning: M-1 Light Industrial

Proposed Zoning: M-2 Heavy Industrial

9/27/22

Date

A handwritten signature in cursive script, reading 'Jane Hill', written over a horizontal line.

Jane Hill, Chairperson

MOTION TO REZONE INCLUDING NCGS 160D-604(d); -605(a); -701 LANGUAGE

I move to rezone the property from M1 to M2
for the following reasons:

The rezoning will allow the owner to establish a compatible business on the property.

The rezoning is compatible with the businesses in the area and adjacent to the property.

The rezoning will allow the property to be utilized.

It is consistent with the comprehensive plan.

Further, I move that the City Council find that this rezoning is reasonable and in the public interest due to its consistency with the comprehensive plan and, as a result, its furtherance of the goals and objectives of the comprehensive plan.

MOTION TO DENY INCLUDING NCGS 160D-604(d); -605(a); -701 LANGUAGE

I move to deny the rezoning of the property from _____ to _____
_____ for the following reasons:

Further, I move that the City Council find that this rezoning is unreasonable and not in the public interest due to its inconsistency with the comprehensive plan and, as a result, is a hindrance to the goals and objectives of the comprehensive plan.

City of Thomasville
Rezoning Case # Z-22-06
Staff Report: Chuck George, Planning Director

026

Applicant/Owner: Zachary Sprinkle

Location: 117 & 119 Transit Ave.

Tax Parcel ID Number: 16312E0000017 & 16312E0000016

Request: Rezoning from M-1 to M-2

Conditions: NA

Requested Zoning District Characteristics:

The current zoning is M-1 Light Industrial District – This district is defined as certain areas more suited for industrial use than residential use, but situated where residential development, or prospective development, is in close proximity on one or more sides of the district. The uses which are permitted in this district are those characterized by low traffic density, low land coverage, and absence of objectionable external effects. Large setbacks are required in this district and landscaping in keeping with residential areas encouraged.

The proposed zoning is M-2 Heavy Industrial - This district is defined as certain lands so situated as to be suitable for industrial development, usually along railroad sidings or major thoroughfares, but where certain operations could adversely affect nearby properties. The purpose of this district is to permit the normal operations of almost all industries excepting those that would be detrimental to adjoining properties. Excluded from this district are those industries which are noxious by their emission of smoke, dust, fumes, glare, noise and vibrations and those industries which deal primarily in hazardous products such as explosives. Selected business uses are also appropriate in this district.

Site Information

Size of Parcel	2.956		
Existing Land Use	Light Industrial		
Proposed Land Use	Heavy Industrial		
Surrounding Property Zoning and Use	Direction	Zoning	Use
	N	HC	Highway Commercial
	E	M-1	Light Industrial
	S	M-1	Light Industrial
	W	M-1	Light Industrial
General Site Information	Undeveloped Land with stacks of timber and commercial equipment		
Historic Properties	NA		

History of Denied Cases:

NA

Compatibility with Adopted Plans

The 2035 Land Development Plan indicates the areas that have not been identified for development or redevelopment are suitable for infill development that is consistent with the existing surrounding land uses. Development or redevelopment in these areas should not be discouraged and as land development market changes occur, this plan should be updated to reflect the changing conditions.

027

Staff Comment

The 2.95 acres of land has stack of timber stored on site and commercial equipment. The owner requested to zone lots for heavy industrial land use to allow a sawmill business. The employee parking will be next to the proposed building with a paved driveway and parking area, not as shown on the site plan, and the proposed storage yard will be gravel. There are mixed commercial businesses surrounding the property - salvage yard, recycling center for concrete and asphalt, auto repair shop, propane facility, manufacturer, and one residential home. The 2035 land development plan encourages infill development consistent with surrounding properties.

Attachments

- Application
- Legal description
- Site map
- DC GIS Map
- Zoning map
- 2035 Land use map
- Table of permitted uses
- Consistency statement to approve or deny request

Public Notice

<i>Notification</i>	<i>Zoning Board</i>	<i>City Council</i>
Public Hearing Notice	9-16-22 & 9-22-22	10-6-22 & 10-13-22
Property Posted	9-15-22	10-5-22
Notification Letter Sent	9-15-22	10-5-22

Zoning Board Recommendation

A public hearing was conducted, and the board voted 6-0 to approve the request for the following reason:

- The rezoning will allow the owner to establish a compatible business on the property.
- The rezoning is compatible with the businesses in the area and adjacent to the property.
- The rezoning will allow the property to be utilized.
- It is consistent with the comprehensive plan.

Further, I move that the City Council find that this rezoning is reasonable and in the public interest due to its consistency with the comprehensive plan and as a result, its furtherance of the goals and objectives of the comprehensive plan.

CITY OF THOMASVILLE**Planning & Zoning Department**

PO BOX 368 • THOMASVILLE, NC 27360 • (336) 475-4255

REZONING APPLICATIONFile No. **Z- 22-06**Date 9/1/2022Applicant Zachary SprinklePhone 336-689-2284Applicant's Address 200 Sycamore Lane, Thomasville, NC 27360Property Owner Zachary SprinklePhone 336-689-2284Property Owner's Address 200 Sycamore Lane, Thomasville, NC 27360Existing Zoning M-1 Light IndustrialRequested Zoning M-2 Heavy IndustrialAddress or Location of Property to be Rezoned 117 & 119 Transit LaneDescription of Property 2.955 Acres undeveloped landFee Received \$ 500.00Map No 16312E00000017 & 16312E00000016**(PLEASE MAKE CHECK PAYABLE TO "CITY OF THOMASVILLE")**Applicant's
Signature Owner's
Signature Planning Board Hearing Date 9-27-22

Planning Board Action

☒ Approved☐ DeniedVote of: 6-0

City Council Hearing Date

10-17-22

City Council Action

☐ Approved☐ Denied

Vote of: _____

Signed _____

Secretary to Planning Board

Legal Description

Beginning at a 5/8" rebar set, the southeast corner of Lot No. 16 (Plat Book 16 Page 231), on the northern right of way of Transit Avenue; Thence, with said right of way, North 86 degrees 35 minutes 34 seconds West for a distance of 300.00 feet to a 3/4" iron pipe found, the southwest corner of Lot No. 17 (Plat Book 16 Page 231), on the right of way of Transit Avenue; Thence, with the common line of Lot No. 17 and 18 (Plat Book 16 Page 231), North 03 degrees 33 minutes 49 seconds East for a distance of 434.61 feet to a 3/4" iron pipe found, the northwest corner of Lot No. 17 (Plat Book 16 Page 231); Thence, with the line of Lot No. 17, South 84 degrees 52 minutes 25 seconds East for a distance of 149.42 feet to a 3/4" iron pipe found, the common corner of Lot No. 17 and 16 (Plat Book 16 Page 231); Thence, with the line of Lot No. 16, South 84 degrees 52 minutes 25 seconds East for a distance of 149.52 feet to a 3/4" iron pipe found, the northeast corner of Lot No. 16 (Plat Book 16 Page 231); Thence, with the common line of Lot No. 16 and 15 (Plat Book 16 Page 231), South 03 degrees 24 minutes 20 seconds West for a distance of 425.64 feet to a 5/8" rebar set, the Point and Place of Beginning.

Said property contains 2.956 acres more or less as shown on a survey entitled "Zachery R. Sprinkle - Rezoning Map" by Michael Green Associates, P.A. dated 09/01/2022 with Job Number 4898.

Together with and subject to covenants, easements, and restrictions of record.

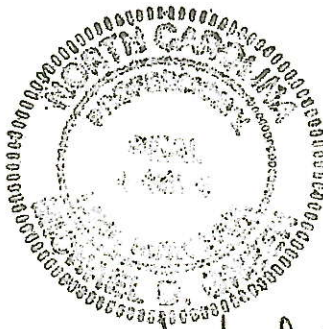


Legal Description

Beginning at a 5/8" rebar set, the southeast corner of Lot No. 16 (Plat Book 16 Page 231), on the northern right of way of Transit Avenue; Thence, with said right of way, North 86 degrees 35 minutes 34 seconds West for a distance of 300.00 feet to a 3/4" iron pipe found, the southwest corner of Lot No. 17 (Plat Book 16 Page 231), on the right of way of Transit Avenue; Thence, with the common line of Lot No. 17 and 18 (Plat Book 16 Page 231), North 03 degrees 33 minutes 49 seconds East for a distance of 434.61 feet to a 3/4" iron pipe found, the northwest corner of Lot No. 17 (Plat Book 16 Page 231); Thence, with the line of Lot No. 17, South 84 degrees 52 minutes 25 seconds East for a distance of 149.42 feet to a 3/4" iron pipe found, the common corner of Lot No. 17 and 16 (Plat Book 16 Page 231); Thence, with the line of Lot No. 16, South 84 degrees 52 minutes 25 seconds East for a distance of 149.52 feet to a 3/4" iron pipe found, the northeast corner of Lot No. 16 (Plat Book 16 Page 231); Thence, with the common line of Lot No. 16 and 15 (Plat Book 16 Page 231), South 03 degrees 24 minutes 20 seconds West for a distance of 425.64 feet to a 5/8" rebar set, the Point and Place of Beginning.

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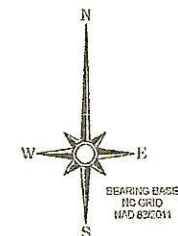
Michael D. Rhee

3/4" NOMIN.

TECH INDUSTRIAL PARK
PB 16 PG 231
16
ZACHARY SPRINKLE
DB 2282 PG 51
PARCEL 163126000016

TECH INDUSTRIAL PARK
PR 16 PG 231
(18)
CARLEY JORDAN, INC.
DB 2184 PG 530
PARCEL 1631200000018

SECTION TWO
TECH INDUSTRIAL PARK
FB 18 PG 94
(15)
ROSE VAZQUEZ
DB 2259 PG 2373
PARCEL 16312F06CC015



NORTH CAROLINA, DAVID A. HUGHES

[illegible]

PROFESSIONAL LAND SURVEYOR *W.D. Brown* LICENSE

THAT THE SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

I, MICHAEL D. GREEN, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL GPS SURVEY MADE UNDER MY SUPERVISION AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE SURVEY:

- NEED TO PERFORM THE SURVEY:
- (1) CLASS OF SURVEY: CLASS A
 - (2) POSITIONAL ACCURACY: 0.10 FEET (95% CONFIDENCE)
 - (3) TYPE OF GPS FIELD PROCEDURE: RTK NETWORK
 - (4) DATES OF SURVEY: AUGUST 3, 2022 & SEPTEMBER 1, 2022
 - (5) DARNED (CROSSING): 1240303
 - (6) PUBLISHED FLOOD CONTROL USE: ACCESS R/R
 - (7) SECTOR/NO. OF CHAINS: 0
 - (8) COMBINED CR FACTOR(S): 0.00102275
 - (9) UNITS: US SURVEY FEET
 - (10) ALL DISTANCES SHOWN ARE HORIZONTAL GROUND



CONTROL CONCRETS
3/4" WEN PIPE FOUND
INC GRD CTR ADJUSTERS
NAD-83/2011
TX: 730,755,7670
E: 1.632.647.8510

TRANSIT AVENUE
60' R/W, PAVED

LEGEND

O	OPEN FOR FORD
Q	OPEN FOR Q
R	OPEN FOR R
S	OPEN FOR S
T	OPEN FOR T
U	OPEN FOR U
V	OPEN FOR V
W	OPEN FOR W
X	OPEN FOR X
Y	OPEN FOR Y
Z	OPEN FOR Z
AA	OPEN FOR AA
AB	OPEN FOR AB
AC	OPEN FOR AC
AD	OPEN FOR AD
AE	OPEN FOR AE
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GG	OPEN FOR GG
GH	OPEN FOR GH
GI	OPEN FOR GI
GJ	OPEN FOR GJ
GK	


TOTAL AREA
2.956 AC.
123,733 S.F.

CURRENT ZONING
M-1 INDUSTRIAL

CURRENT OWNER
ZACHARY SPRINKLE
THOMASVILLE, NC

PROPERTY ADDRESS
119 TRANSIT AVENUE
THOMASVILLE, NC

NOTE: THIS PROPERTY IS SUBJECT TO ANY FACTS (THROUGH AGREEMENTS, CONVEYANCES, OR EASEMENTS OF RECORD) THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.

SURVEY FOR:		ZACHARY R. SPRINKLE -- REZONING MAP					
CURVD P/L N		URADM MDU	TOWNSHIP 16-03-01E	COUNTY DADEMON	STATE N.C.	FIELD BOOK 2292	PAGE 81
TAX REFERENCE 15-572-C-003-0318							
SEC. NO. 5-553	DIST. 0003	DATE 02/01/99	SCALE 1" = 40'				
MICHAEL GREEN ASSOCIATES, P.A. CONSULTANTS - LAND PLANNERS - SURVEYORS (0-2732) P.O. BOX 559 • LEBANON, N.C. 27036-0559							



by the plat or other duly made by me or one described in DEED BOOK 545
 PAGE 487
 that it is section as calculated by latitude and departure is 11,600 that the boundaries not surveyed are shown as broken lines placed from information found that this map was prepared in accordance with G.S. 47-30 as amended. Witness my hand and seal this 27 day of APRIL A.D. 1978
 P. M. L. L. L.
 Licensed Surveyor L-969

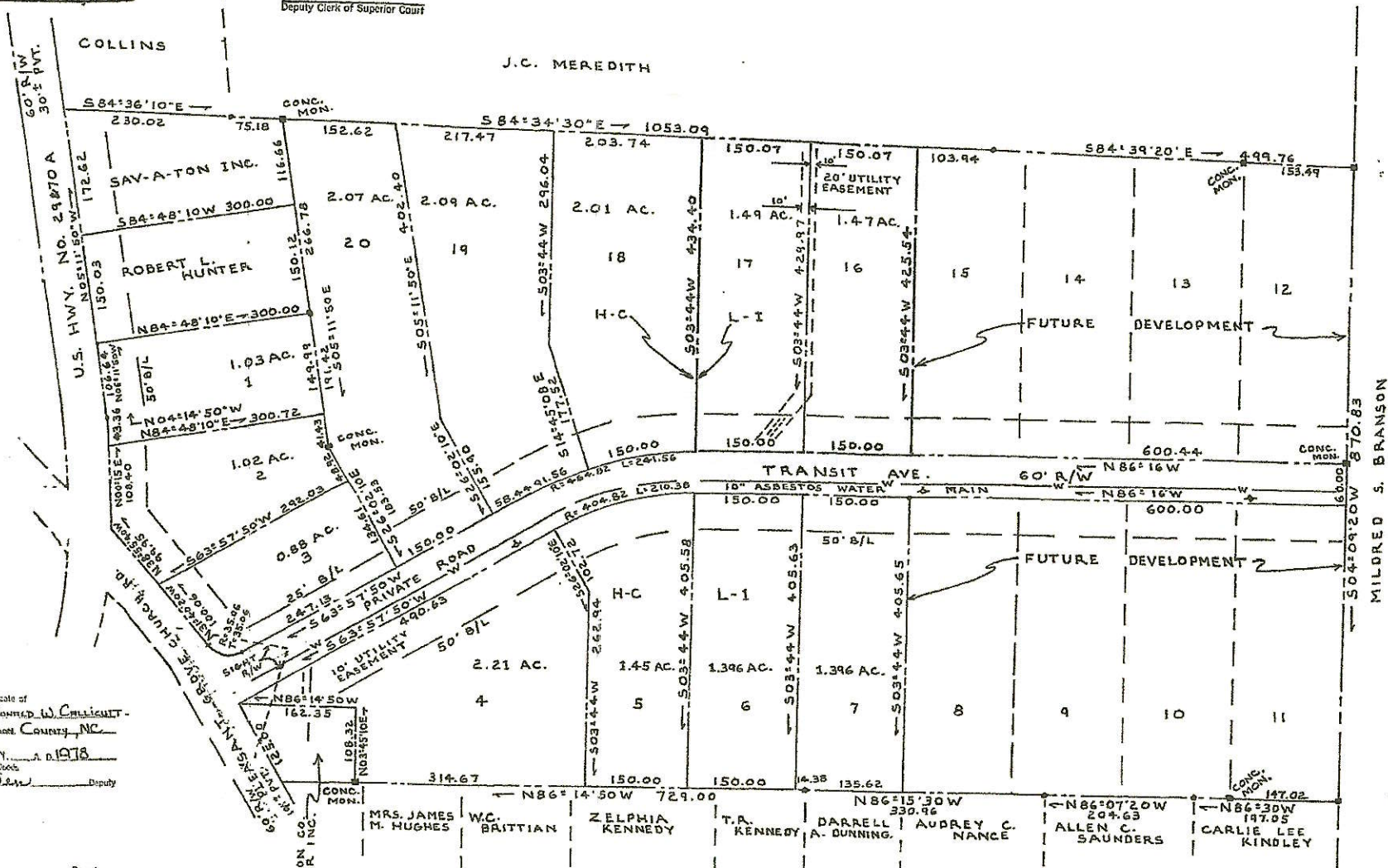
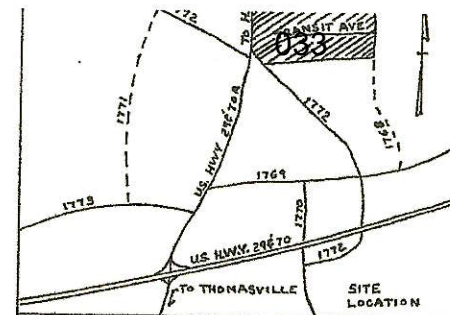
Subscribed and sworn to before me this 27 day of APRIL 1978
 Frank E. Pires
 Notary Public

My commission expires OCTOBER 7, 1981

as approved by the Board of Commissioners of Davidson County, North Carolina, on 4/27/78
 Date
 PROVIDED THAT THIS PLAT IS RECORDED WITHIN 60 DAYS OF FINAL APPROVAL, IT IS RECOMMENDED BY THE PLANNING BOARD
 4-27-78
 DATE
 Chairman

FILED
 4/27/78
 Date
 John L. Hogg
 Planning Director

FILED
 4/27/78
 Date
 May 5 3 39 PM '78
 J. H. W. COLLINS
 PLANNING BOARD
 DAVIDSON COUNTY, N.C.

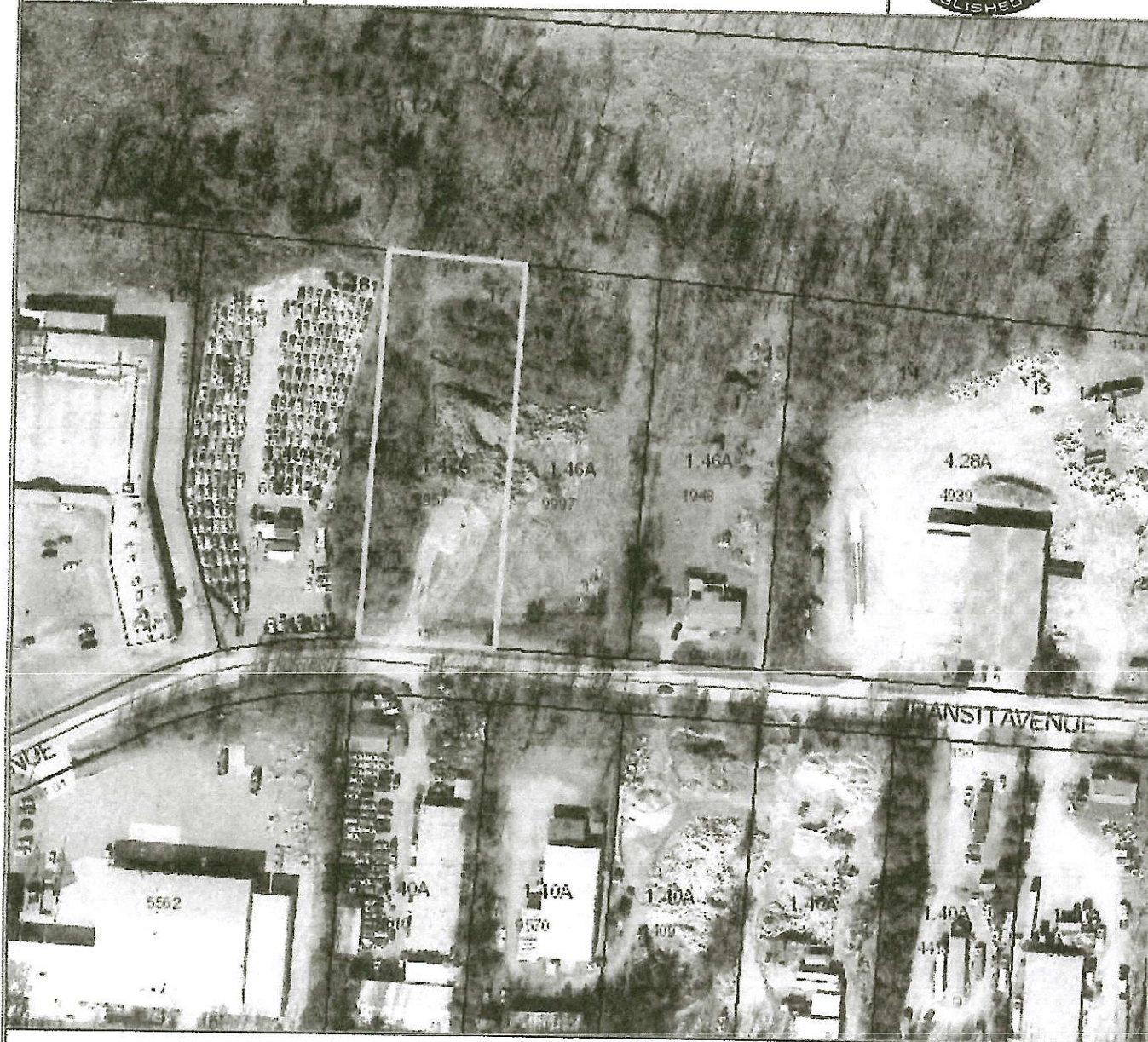


North Carolina - Davidson County
 The foregoing (or annexed) certificate of
 FRANK E. PIREZ & RONALD W. COLLINS
 Notaries of Davidson County, NC
 is certified to be correct
 This 5 day of MAY A.D. 1978
 Ronald W. Collins, Notary at Books
 P. M. L. L. L. Deputy

NORTH CAROLINA _____ County
 Recorded in Office of Register of Deeds
 This the _____ day of _____ 19____ at _____ o'clock _____ M
 Register of Deeds

NOTE: THE OWNER OF THIS PROPERTY IS AWARE OF NORTH CAROLINA GENERAL STATUS SEC. 136-102 AND ALL SUBSECTIONS.

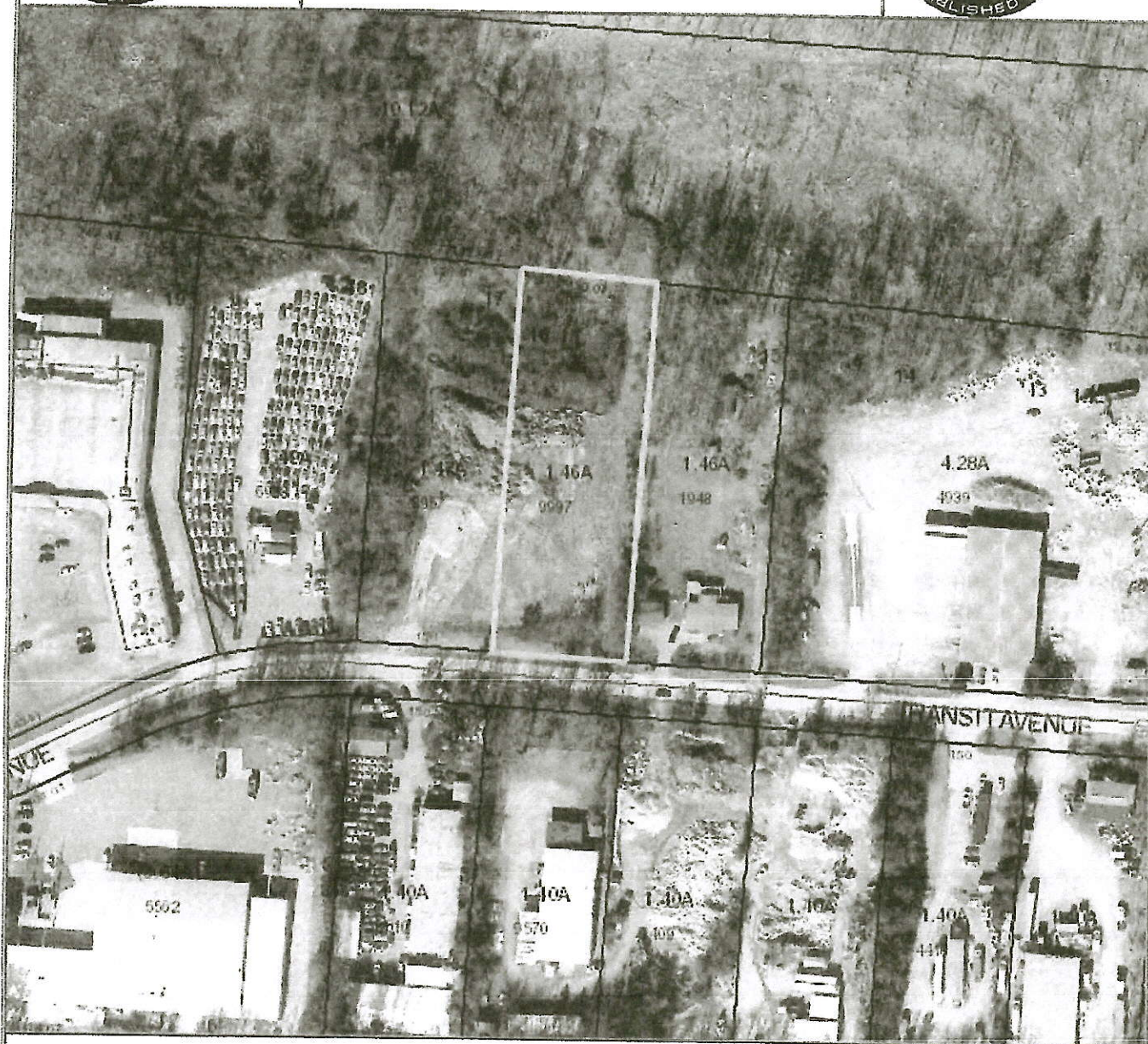
TECH INDUSTRIAL PARK
 THOMASVILLE TWP. DAVIDSON CO. N.C.
 OWNER TECH LAND DEV. INC.
 P.O. BOX 1154
 THOMASVILLE N.C. 27386
 AUG. 10, 1976
 APRIL 26, 1978
 Revised
 Signed before me this 5th day of May 1978
 Ronald W. Collins



Legal Description : P=16-231 L17 BK2282-61 TECH IND PRK



Davidson County GIS



Parcel Number : 16312E0000016
Pin Id : 6789-04-70-9997
Owner : SPRINKLE ZACHARY R
 729 JACOB ST
 THOMASVILLE NC 27360

Land Units: 1.47 AC
Deed Book: 2282 Pg: 0061
Deed Date: 08/23/2017

Property Address: 119 TRANSIT AVE
Township: 16

Account Number: 9230947

Building Value:

Exempt Code:
\$0 Other Building Value: \$0

Land Value:

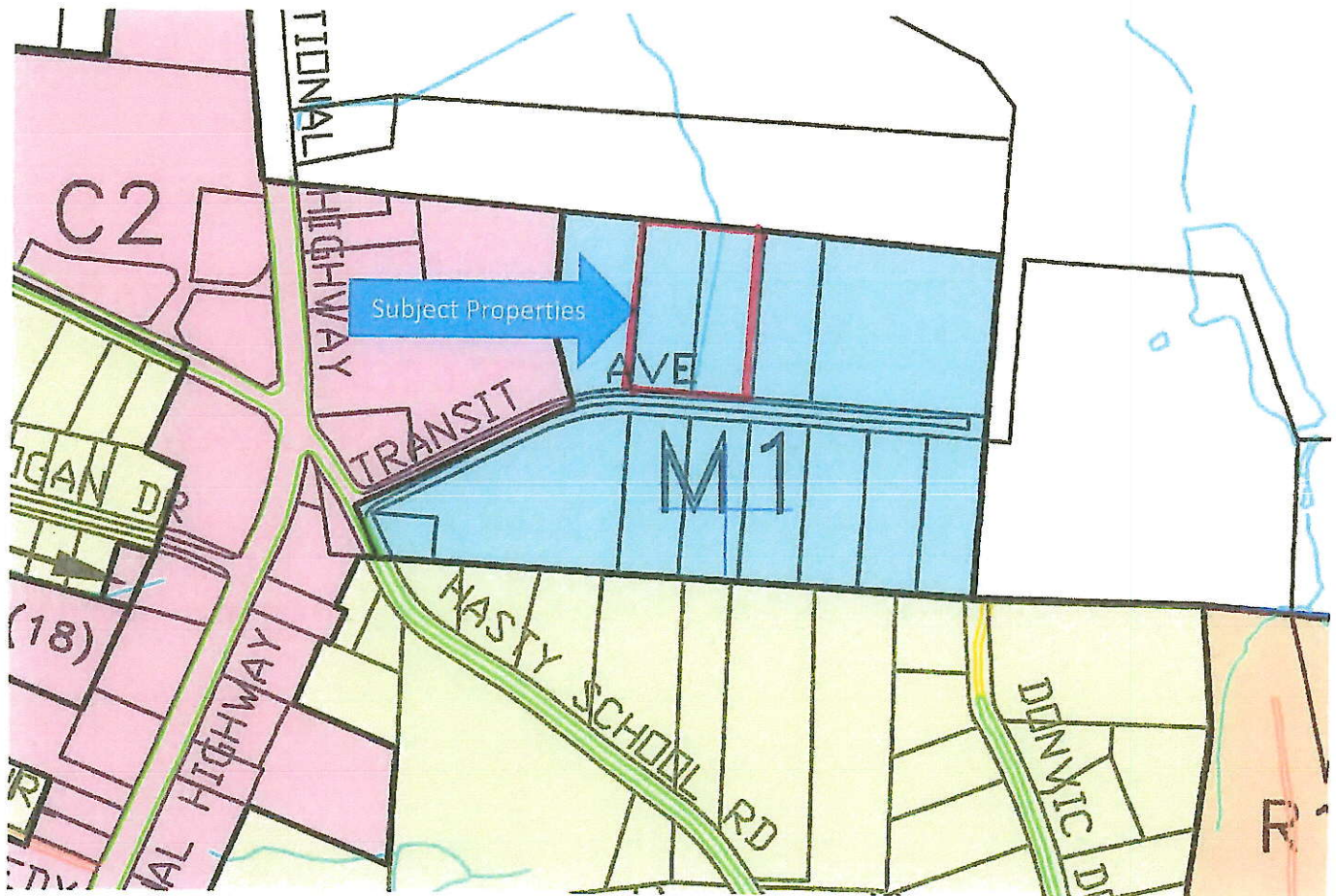
\$51,230 Market Value: \$51,230

Assessed Value:

\$51,230 Deferred Value: \$0

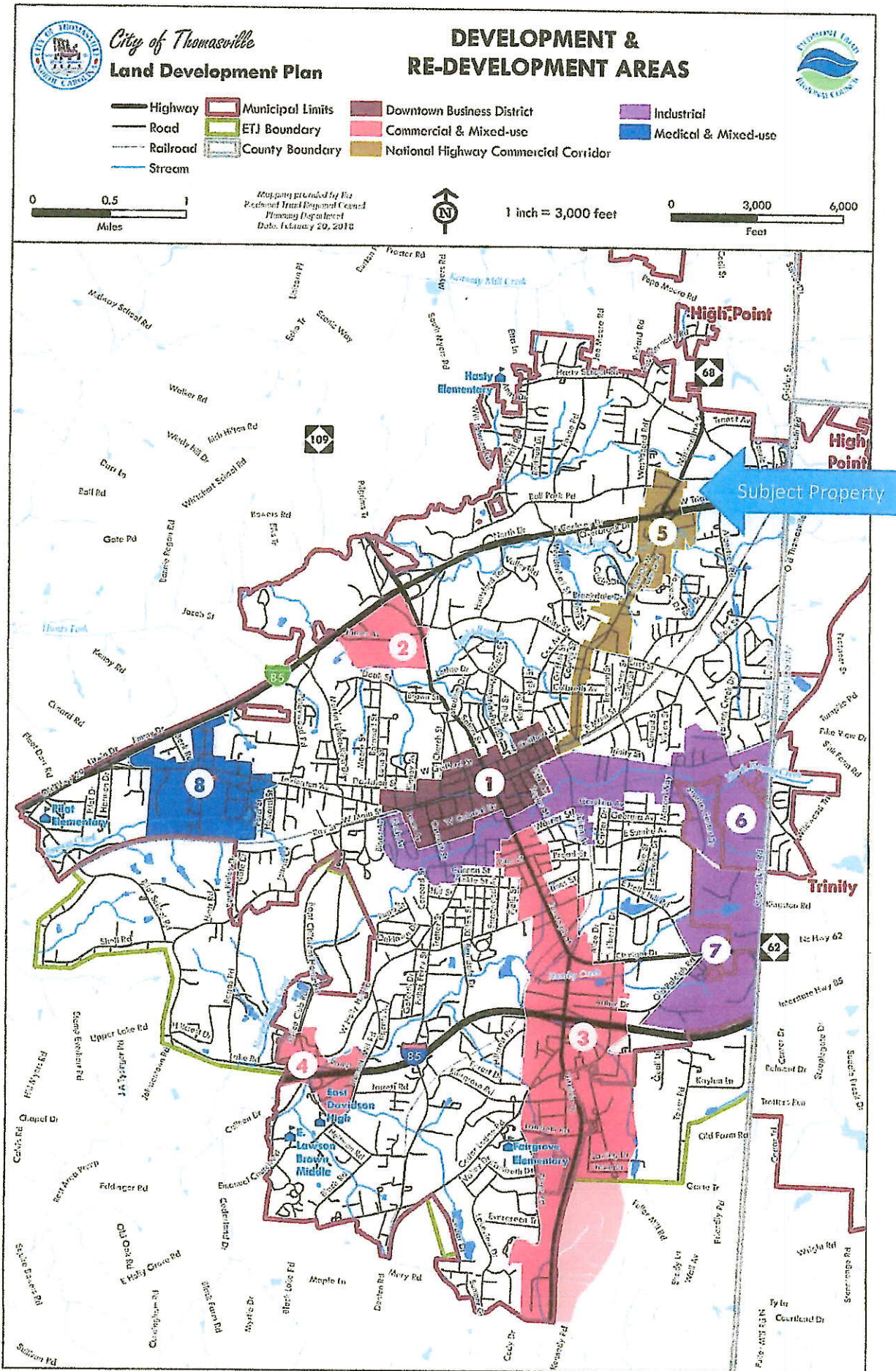
Legal Description : P=16-231 L16 BK2282-61 TECH IND PRK

Z-22-06
 Zoning Map
 117 & 119 Transit Ave.



Zoning Map colors index:

Orange – R-8 Medium Density Residential
 Brown – R-6 High Density Residential
 Yellow – R-10 Low Density Residential
 Light Green – O-I Office and Institutional
 Pink – C-2 Highway Commercial District
 Red – C-4 Central Commercial District
 Light Blue – M-1 Light Industrial District
 Purple – M-2 Heavy Industrial District



MOTION TO REZONE INCLUDING NCGS 160-383 LANGUAGE

I move to rezone the property from _____ to _____
for the following reasons:

1. _____

2. _____
_____ and
3. _____

Further, I move that the City Council find that this rezoning is reasonable and in the public interest due to its consistency with the comprehensive plan and, as a result, its furtherance of the goals and objectives of the comprehensive plan.

MOTION TO DENY THE REZONING INCLUDING NCGS 160-383 LANGUAGE

I move to deny the rezoning of the property from _____ to _____
_____ for the following reasons:

1. _____

2. _____
_____ and
3. _____

Further, I move that the City Council find that this rezoning is unreasonable and not in the public interest due to its inconsistency with the comprehensive plan and, as a result, is a hindrance to the goals and objectives of the comprehensive plan.

Section 2. Table of permitted uses.

Districts in which particular uses are permitted as a use by right are indicated by "X." Districts in which particular uses are permitted as a use by right with certain conditions are indicated by "X" with a reference to a footnote to this table [see section 3]. Districts in which particular uses are prohibited are indicated by a blank.

Permitted Uses	R-20	R-15	R-10	R-10M	R-8	R-6	O-1	C-1	C-2	C-3	C-4	M-1	M-2	Special Requirements
Accessory building, including but not limited to fallout shelters, garages, guesthouses, toolsheds, swimming pools	X	X	X	X	X	X	X	X	X	X	X	X	X	See note 1.
Agencies, including but not limited to travel, brokers, insurance, loan, employment							X	X	X	X	X	X	X	
Agricultural uses, nurseries, truck farms, greenhouses, etc.								X	X	X	X	X	X	
Antiques and gift retail sales								X	X	X	X			
Any industrial use not otherwise prohibited by law or by this ordinance which would not create a nuisance or a hazard													X	See notes 5 and 7.
Amusements, commercial, including but not limited to bowling alleys, roller skating rinks; not including drive-in theaters, commercial stables, roller coasters, carousels, fairgrounds, automobile racetracks, circuses or the like									X	X	X	X	X	
Appliance distributors for wholesale									X	X	X	X	X	
Arts and crafts supply and retail sales								X	X	X	X	X	X	
Assembling of electrical appliances, electronic instruments and devices, radios and phonographs, including electroplating; and the manufacturing of small parts only such as coils, capacitors, transformers, crystal holders and the like												X	X	
Athletic fields, recreational buildings, playgrounds, no commercial gain, no automobile or motorcycle racing	X	X	X	X	X	X	X	X	X	X	X	X	X	
Auditoriums, indoor theaters, assembly halls									X	X	X	X	X	
Automobile accessories sales								X	X	X	X	X	X	
Automobile assembling, painting, upholstering, rebuilding, reconditioning, body and fender works, truck repairing or overhauling, tire retreading or recapping, and similar uses													X	See note 9.
Automobile repair shops including body and fender work conducted within a completely enclosed building									X		X	X	X	See note 9.
Automobile sales, new and used									X		X	X	X	See note 9.
Automobile laundry								X	X	X	X	X	X	See note 9.
Automobile parking lots serving uses permitted in district in which lot is located	X	X	X	X	X	X	X	X	X	X	X	X	X	See note 10.
Automobile parking lots, serving uses in another district							X	X	X	X	X	X	X	
Automobile parking lots, commercial, may be for monetary gain							X	X	X	X	X	X	X	

Permitted Uses	R-20	R-15	R-10	R-10M	R-8	R-6	O-1	C-1	C-2	C-3	C-4	M-1	M-2	Special Requirements
Automobile service station, not including outside storage of used, wrecked, inoperable or dismantled automobiles								X	X	X	X	X	X	See note 3.
Bakeries selling at retail products produced on premises								X	X	X	X	X	X	
Banks, savings and loan and similar financial institutions							X	X	X	X	X	X	X	
Bed and breakfast inns	X	X	X	X	X	X	X	X	X	X	X	X	X	See note 21.
Bicycle and motorbike sales and repair								X	X	X	X	X	X	
Blacksmith and horseshoeing shop												X	X	
Book and stationary stores								X	X	X	X	X	X	
Broadcasting studios, radio, TV								X	X	X	X	X	X	
Boardinghouse, roominghouse					X	X	X	X	X					
Carpet, rug, bag [rag] cleaning establishments									X		X	X	X	
Catering establishments								X	X	X	X	X		
Cemetery or mausoleum	X	X	X	X	X	X	X	X	X			X		See note 11.
Churches, synagogues, temples, and other places of worship, rectories, Sunday schools	X	X	X	X	X	X	X	X	X	X	X	X		
Cleaners and dyers								X	X	X	X	X	X	See note 4.
Cleaners, self-service								X	X	X	X	X		See note 4.
Clothing sales								X	X	X	X			
Clubs, lodges, community buildings, public or private nonprofit	X	X	X	X	X	X	X	X	X	X	X	X	X	See note 12.
Coal, coke, wood lots												X	X	
Colleges, universities, including fraternity, sorority houses, dormitories, and incidental uses when on the same unit of property							X	X	X	X	X	X		
Compartmentalized storage for individual storage of residential and commercial goods									X			X	X	
Construction storage yards, lumberyards												X	X	
Correctional, penal institutions, jails											X	X	X	
Day care accessory use, child	X	X	X	X	X	X	X	X	X	X	X	X	X	See note 20.
Day care, adult as a home occupation (for not more than five persons)			X	X	X	X	X	X	X	X	X	X		See note 2.
Day care, child (small home)	X	X	X	X	X	X								See note 20.
Day care, child (large home)				X	X	X	X							See note 20.
Day care center, child							X	X	X	X		X	X	See note 20.
Day care facility, adult, (for six or more persons)							X	X	X	X	X	X		
Drive-in restaurants								X	X	X	X	X	X	
Drive-in theaters													X	
Dwellings, single-family detached	X	X	X	X	X	X	X				X			See note 18.
Dwellings, single-family attached, two-family, and multifamily including townhouses, patio homes and other styles					X	X	X				X			See notes 13 and 18.

Permitted Uses	R-20	R-15	R-10	R-10M	R-8	R-6	O-I	C-1	C-2	C-3	C-4	M-1	M-2	Special Requirements
Dwellings for caretaker or domestic employee on premises where employed	X	X	X	X	X	X	X							See note 14.
Electrical shops									X	X	X	X	X	
Exhibition buildings, galleries or showrooms									X	X	X	X	X	
Facilities within a physician's or dentist's office building or within a convalescent home or hospital, not to exceed 50 percent of the ground floor area of such office or building, for the dispensing, and sale, on and within the premises, of prescription medicines and medical appliances customarily prescribed by licensed physicians and dentists and dispensed upon such prescription by licensed pharmacists under the laws of the state							X							
Family care home	X	X	X	X	X	X								
Fairgrounds, carousels, roller coaster, Ferris wheels, super slides and the like of a permanent nature									X			X	X	
Fences and walls	X	X	X	X	X	X	X	X	X	X	X	X	X	
Flammable liquids or gases, bulk storage in quantities less than 100,000 gallons									X			X	X	
Flea markets, open air sales not incidental to the operation of an otherwise permitted use, farmers' markets, antique fairs, craft fairs, used or new merchandise promotion									X	X		X	X	
Flower, plant sales, not enclosed								X	X	X	X	X	X	
Foundry casting, lightweight, nonferrous metal not causing noxious fumes, noise or odors												X	X	
Frozen food lockers									X			X	X	
Funeral homes							X		X		X	X	X	
Furniture, retail sales								X	X	X	X	X	X	
Golf courses, except par three or miniature courses	X	X	X	X	X	X						X	X	
Golf courses, par three or miniature courses									X			X	X	
Golf driving range									X			X	X	
Hardware and building materials sales								X	X	X	X	X	X	
Home occupations	X	X	X	X	X	X	X							See note 1.
Hospitals, sanatoria, homes for aged, nursing homes							X	X	X		X			See note 2.
Hotels, motels									X	X	X	X		
Junkyards														
Laboratories, experimental photo or motion picture, film or testing												X	X	See note 15.
Laboratories, medical, research							X		X		X	X	X	
Laundries								X	X	X	X	X	X	
Laundries, self-service								X	X	X	X	X	X	See note 4.
Lock and gunsmiths								X	X	X	X	X	X	See note 4.

Permitted Uses	R-20	R-15	R-10	R-10M	R-8	R-6	O-1	C-1	C-2	C-3	C-4	M-1	M-2	042 Special Requirements
Machine shop, excluding: punch press over 20 tons' rates [rated] capacity, drop hammers and automatic screw machines												X	X	
Manufacturing, compounding, assembling or treatment of articles or merchandise from the following previously prepared materials: bone, cellophane, canvas, cloth, cork, feathers, felt, fiber, fur, glass, hair, horn, leather, paper, plastics, precious or semiprecious metals or stones, shell, textiles, wood (excluding planing mills), tars and paint not employing a boiling process												X	X	See note 5.
Manufacturing, compounding, processing, packaging or treatment of such products as baking goods, candy, cosmetics, dairy products, drugs, perfumes, pharmaceuticals, toilet soap, toiletries, and food products												X	X	
Manufacturing and maintenance of electric and neon signs, billboards and commercial advertising structures and light sheet metal products, including heating and ventilating ducts and equipment, cornices, eaves and the like												X	X	
Manufacturing of musical instruments, toys, novelties and rubber and metal stamps												X	X	
Manufacturing of pottery and figurines or similar ceramic products, using only previously pulverized clay and kilns fired only by electricity or gas												X	X	
Medical, dental, paramedical, chiropractor offices							X	X	X	X	X	X		
Metal shops involving fabrication of sheet metal only												X	X	
Mobile home parks				X										See note 16.
Mobile homes, agricultural implements, heavy machinery sale, repair, rental or storage									X			X	X	
Monument works, stone works												X	X	
Motels, hotels									X	X	X	X		
Nightclubs									X	X	X	X		
Offices							X	X	X	X	X	X	X	
Orphanages and similar philanthropic institutions	X	X	X	X	X	X	X							
Outdoor Flea Markets/Open Air Sales									X	X		X	X	
Photographic developing, processing and finishing								X	X	X	X	X	X	
Physical culture establishments							X	X	X	X	X	X		
Planing or sawmills													X	
Pool halls, game rooms									X	X	X			
Public parks, recreational facilities	X	X	X	X	X	X	X	X	X	X	X	X	X	
Public buildings, libraries, museums, art galleries and similar public nonprofit facilities	X	X	X	X	X	X	X	X	X	X	X	X	X	

Permitted Uses	R-20	R-15	R-10	R-10M	R-8	R-6	O-I	C-1	C-2	C-3	C-4	M-1	M-2	Special Requirements
Public utilities, static transformer stations, transmission lines and towers and telephone exchanges, not including service and storage	X	X	X	X	X	X	X	X	X	X	X	X	X	See note 17.
Printing or binding shop														
Quarries or other extractive industries									X		X	X	X	
Repair and servicing of office and household equipment													X	
Restaurants, including all eating places except: drive-ins, nightclubs, clubs, lodges								X	X	X	X	X	X	
Retail business, but not car sales, not otherwise listed								X	X	X	X	X	X	
Schools (academic), kindergarten, elementary, secondary, public or private	X	X	X	X	X	X	X	X	X	X	X	X	X	See note 1.
Schools (nonacademic), commercial, vocational, public or private to include music and dance studios							X	X	X	X	X	X	X	
Service establishments, including but not limited to barbershops, small item repair shops, rental shops, custom fabrication, tailor shops, beauty parlors								X	X	X	X	X	X	
Sheet metal, roofing shops														
Shoe repair									X			X	X	
Signs	X	X	X	X	X	X		X	X	X	X	X	X	
Stables, commercial							X	X	X	X	X	X	X	See article VI.
Storage, outdoor, not including junkyards or storage of petroleum products in quantities over 100,000 gallons, not otherwise listed herein									X			X	X	See note 6.
Stores or shops, retail, but not automobile sales or repair and not otherwise listed herein								X	X	X	X	X	X	
Telephone exchanges, radio and television towers, cell towers									X	X	X	X	X	
Temporary buildings incidental to a construction project, a temporary permit for which has been issued concurrent with the permit for the permanent building(s) or construction	X	X	X	X	X	X	X	X	X	X	X	X	X	
Temporary events, uses and structures including but not limited to: circuses, carnivals, fairs, rides, sideshows, open air exhibits, musicals, dramas, religious events, stage shows, art and craft shows, sales and displays, all of a nonpermanent nature, whether held in conjunction with permanent or temporary buildings, in the open air or any combination thereof								X	X	X	X	X	X	See note 8.
Tobacco processing and storage														
Tourist homes							X	X				X	X	
Transportation terminals, freight														
Transportation terminals, passengers								X	X	X	X	X	X	

Permitted Uses	R-20	R-15	R-10	R-10M	R-8	R-6	O-1	C-1	C-2	C-3	C-4	M-1	M-2	044 Special Requirements
Travel trailer parks									X	X	X	X		
Upholstery, paper hanging, and decorator shops									X	X	X	X		
Veterinary establishments									X	X	X	X	X	
Wholesale establishments									X	X	X	X	X	
Warehouses, sales or service									X			X	X	
Woodworking shops												X	X	

(Ord. of 11-18-96, § II; Ord. of 9-20-05, § 1; Ord. of 5-19-08, § 1; Ord. No. 11-30-ORD40, 11-30-09; Ord. No. 06-2015-ORD13, § 2, 6-15-15; Ord. No. 12-2017-ORD-21, 12-19-17)

MINUTES FOR THE THOMASVILLE CITY COUNCIL BRIEFING MEETING ON MONDAY, SEPTEMBER 12, 2022 AT 6:00 PM AT 7003 BALLPARK ROAD, THOMASVILLE, NC.

Elected officials in attendance: Mayor Raleigh York, Jr., Mayor *Pro Tempore* Ron Bratton and Council Members Doug Hunt, Lisa Shell, Jeannette Shepherd, Hunter Thrift and Payton Williams. Council Member Wendy Sellars was not present.

The following staff members attended the meeting: City Manager Michael Brandt; Assistant City Manager Eddie Bowling; Police Chief Mark Kattner; and City Clerk Wendy Martin

1. Call to Order - Mayor York called the Briefing meeting of the Thomasville City Council to order.
2. Additions and Deletions to the Agenda – Assistant City Manager Bowling advised that no changes to the agenda were being requested.
Council Member Thrift moved to approve the agenda as presented. Council Member Hunt seconded. *Motion unanimously approved 6 – 0.*
3. Recognitions and Presentations on September 19, 2022
 - A. Proclamation Designating September as Hispanic Heritage Month
 - B. Proclamation Designating September 17-23, 2022 as Constitution Week
4. Public Forum – Anyone can speak at the Council meeting on September 19, 2022 for two minutes on any topic they choose.
5. Public Hearing on September 19, 2022 – re: Application for CDBG Funding to Rehabilitate 11 Pine Street

The following items were put on the Consent Agenda by the Council members for consideration on September 19, 2022:

6. Consent Agenda
 - A. Approval of Minutes - Briefing Meeting on 08/08/22
 - B. Approval of Minutes - Council Meeting on 08/15/22
 - C. Consideration of Modifications to Section 6 of Council Policy re: Removal of Items
 - D. Consideration of Ordinance Amendment to add new streets to the following Traffic Codes:
 - Chapter 78-468, Schedule 8: Stop Intersections;
 - Chapter 78-470, Schedule 10: Parking Prohibited at All Times; and
 - Chapter 78-490, Schedule 30: Twenty-Five miles Per Hour Speed Zones
 - E. Consideration of Light up the Holidays Road Closure Ordinance – Council advised that Beautification should be allowed to have Memorial Park Drive closed

for this event, if they need it, since Everybody's Day was allowed to have that road closed. The City Manager will have staff discuss this with Carol Brown of the Beautification Committee.

- F. Consideration of Thomasville Christmas Parade Route Road Closure Ordinance
- G. Consideration of Resolution – Sewer Asset Inventory and Assessment

The following items were put on the Regular Agenda by the Council members for consideration on September 19, 2022:

7. Regular Agenda

- A. Consideration of ARPA Grant Project Ordinance
- B. Consideration of ARPA Budget Amendment
- C. Consideration of Capital Project Ordinance – Hank's Branch Phase II Sewer Rehabilitation
- D. Consideration of Budget Amendment – Appropriation of Reserve Funding for Street Paving Projects
- E. Consideration of Award of Contract to Thompson Arthur Paving and Construction for Street Paving
- F. Consideration of Award of Bid to Hanes Construction for Parking Lot Paving
- G. Consideration of Contract to Purchase 305 East Main Street
- H. Consideration of Audio Visual Award of Contract – Lee Hartman and Sons, Inc.
- I. Consideration of Award of Contract to Central Square Software System

8. Committee Reports and Appointments, Mayor's Report and Appointments, City Manager's Report, City Attorney's Report on September 19, 2022

9. Additional Items

- 10. Adjournment – Mayor Pro Tem Williams moved to go back into open. Council Member Shepherd seconded. *Motion unanimously approved 6 – 0.*

Raleigh York, Jr., Mayor

Wendy S. Martin, City Clerk

MINUTES FOR THE THOMASVILLE CITY COUNCIL MEETING ON MONDAY, SEPTEMBER 19, 2022 AT 6:00 PM AT 7003 BALLPARK ROAD, THOMASVILLE, NC.

Elected officials in attendance: Mayor Raleigh York, Jr.; Mayor *Pro Tempore* Ron Bratton; and Council Members, Doug Hunt, Wendy Sellars, Jeannette Shepherd and Payton Williams. Council Members Lisa Shell and Hunter Thrift had excused absences. City Manager Michael Brandt was also absent.

The following staff members attended the meeting: City Manager Michael Brandt; Assistant City Manager Eddie Bowling; Finance Director Thomas Avant; and Police Chief Mark Kattner;

1. Call to Order – Mayor York called the meeting of the Thomasville City Council to order.
2. Additions and Deletions to the Agenda –Assistant City Manager Eddie Bowling asked that Council move the following items from the consent agenda to the end of the regular agenda, so that they would be presented after a pre-required budget amendment:

- H. Consideration of Audio Visual Award of Contract – Lee Hartman and Sons, Inc.
- I. Consideration of Award of Contract to Central Square Software System

Council Member Sellars moved to approve the agenda as amended. Council Member Hunt seconded. *Motion unanimously approved 5 – 0.*

3. Recognitions and Presentations

- A. Proclamation Designating September as Hispanic Heritage Month

Mayor York presented this proclamation in English. LuzAngela Shoffner then read it in Spanish.

On behalf of the Latino Association of Davidson County, Atalia Cardenas thanked Mayor York and the Council for being so open and inviting. She said, “This is not just some paper that we read. It is something that is very very important in our culture... It sends the message to the Latino population and the Hispanics in the City of Thomasville that we are part of this community, and we are not separate.”

- B. Proclamation Designating September 17-23, 2022 as Constitution Week

Mayor *Pro Tem* Bratton read this proclamation.

No action was taken.

4. Public Forum – No one came forward to speak. No action was taken.

5. Public Hearing: CDBG Neighborhood Revitalization Funding Application to Rehabilitate 11 Pine Street

Assistant City Manager Eddie Bowling advised that this is an application for \$950,000 in CDBG Neighborhood Revitalization funds to rehabilitate 11 Pine Street into 33 residential properties, some of which will be affordable housing.

Mayor York opened the hearing.

Christopher Holmes spoke in favor of this application. He is seeking the funding to be able to abate the hazardous materials on site (water damage, mold, lead, asbestos, etc.,) so that he can rehab that into safe, affordable housing, as well as some “market rate” units. Once complete, there will be over 35 rental units on the property. He has previously done this with a property in Greensboro.

No one else came forward to speak for or against this matter. Mayor York closed the hearing.

Council Member Hunt moved to approve this Application for CDBG Neighborhood Revitalization Funding to Rehabilitate 11 Pine Street. Council Member Shepherd seconded. *Motion unanimously approved 5 – 0.*

6. Consent Agenda - Assistant City Manager Eddie Bowling explained these items as follows:

A. Approval of Minutes - Briefing Meeting on 08/08/22

B. Approval of Minutes - Council Meeting on 08/15/22

C. Consideration of Modifications to Section 6 of Council Policy re: Removal of Items

This modification provides clarification of the Council policy regarding the removal of items from the City Council meeting agenda.

The City Manager could add items where a delay may cause operational issues or remove items if circumstances changed. City Council would still have to approve the modified agenda at the Council Meeting.

Additionally, at the beginning of the Consent Agenda, any Council Member may move any item on the Consent Agenda to the end of the Regular Agenda for individual action.

D. Consideration of Ordinance Amendment to add new streets to the City's Traffic Codes

This ordinance amendment adds new streets to three traffic chapters in the City

Code of Ordinances as follows:

I. Chapter 78-468, Schedule 8: Stop Intersections

- Fisher Ferry Road from Brooke Ridge Drive;
- Freemont Drive from Freemont Court; and
- Harmon Drive from Hazy Lane.

II. Chapter 78-470, Schedule 10: Parking Prohibited at All Times

- Add Cates Avenue, West Side to south of E. Guilford Street

III. Chapter 78-490, Schedule 30: Twenty-Five miles Per Hour Speed Zones

- Fremont Court to the terminus

E. Consideration of Light up the Holidays Road Closure Ordinance

Staff has worked closely with Beautification to close the necessary streets for public safety and the event needs. The Light up the Holidays event will take place on November 19, 2022. The closure is from 2pm to 9pm.

F. Consideration of Thomasville Christmas Parade Route Road Closure Ordinance

This ordinance will close all roads related to the Christmas parade route. The Christmas parade will be held on December 10, 2022. The road closures are good from 9am – 2pm.

G. Consideration of Resolution – Sewer Asset Inventory and Assessment

The resolution before is to support staff applying for a grant of up to \$400,000 to complete smoke testing, cleaning and video inspection of the sanitary sewer lines to both rate their condition and create projects to reduce the inflow and infiltration.

Council Member Williams moved to approve the items on the Consent Agenda. Council Member Hunt seconded. *Motion unanimously approved 5 – 0.*

7. Regular Agenda

A. Consideration of ARPA Grant Project Ordinance

Assistant City Manager Eddie Bowling explained that this ordinance appropriates:

- \$135,218 of federal grant funding for capital items at the golf course, including lights for the driving range, a driving range building, and a bathroom on the course;

- \$500,000 for a NaviLine enterprise asset management software application and upgrade to a cloud hosting platform;
- \$47,000 to the Fire Dept. for a Weather STEM weather station and Emergency Operations Center equipment and technology improvements; and
- \$239,234 for the 2023 municipal parking lot resurfacing contract for Myers Park, Strickland Recreation Center, Farmers Market, and the Fountain parking lots, including restriping of lots; and
- \$950,000 for the Kern Street School property improvement project.

Mr. Bowling said this is a dilapidated structure that was subject to fires on several occasions. It sustained irreparable damage from a fire on December 31, 2020. He said it is beyond repair and is a blight on the community. He explained that City Staff applied for grant funding from NC Department of Commerce, but the funds were not granted.

City Attorney Misti Whitman added that the City is in the process of instituting foreclosure actions against the Kern Street School for liens that the City has against the School. There are other liens against it, as well, which would be extinguished in the foreclosure. She is not currently aware of anyone else who would take on remediation of the property. That will be revealed during the foreclosure. The City will likely be responsible for that.

Council Member Hunt moved to approve this Grant Project Ordinance. Council Member Shepherd seconded. *Motion unanimously approved 5 – 0.*

B. Consideration of ARPA Budget Amendment

Mr. Bowling advised that, based on guidance from our Auditor, UNC School of Government, and the N.C. Dept. of State Treasurer, City staff is using a special revenue fund for the accounting of ARPA grant funds. All interfund transfers must be budgeted. This budget amendment ensures all approved funding is transferred between funds appropriately for compliance. It creates the budget amendment for all the projects that were approved in the ARPA Grant Project Ordinance.

Council Member Sellars moved to approve this Budget Amendment. Council Member Shepherd seconded. *Motion unanimously approved 5 – 0.*

C. Consideration of Capital Project Ordinance – Hank’s Branch Phase II Sewer Rehabilitation

Assistant City Manager Eddie Bowling said this project ordinance has been revised to incorporate a contract change order from the contractor, J. Smith Civil, LLC, for additional construction improvement costs.

\$23,469 is being taken from the project contingency budget line and added to the construction improvement line.

This ordinance does not add to the total budgeted project cost. Contingency funding was included in the total project cost. It simply transfers funding between project budget lines.

Council Member Shepherd moved to approve this Capital Project Ordinance. Council Member Sellars seconded. *Motion unanimously approved 5 – 0.*

D. Consideration of Budget Amendment – Appropriation of Reserve Funding for Street Paving Projects

Mr. Bowling explained that this amendment would appropriate:

- \$501,768 of funding from the Powell Bill Reserve and \$406,947 from the Street Maintenance/Paving Reserve to fund the FY 2023 street resurfacing contract to be awarded to Thompson Arthur Paving and Construction. The total cost of the project is \$1,499,968, of which \$525,000 is already budgeted in the Powell Bill Division and \$66,253 in the Streets Division for paving costs.
- \$9,645 of insurance proceeds in the Police Restitution & Forfeiture Fund as a result of a police vehicle crash claim involving a vehicle that was seized through the law enforcement asset forfeiture program.
- \$29,800 of insurance proceeds is also being appropriated in the Water/Sewer Fund for lightning damage to equipment and fencing at the Waste Treatment Plant.

Council Member Hunt moved to approve this Budget Amendment. Council Member Sellars seconded.

Council Member Williams was happy to report that this was for approximately 6 miles of paving, which is *three times* more than what the City can usually provide in a year.

Motion unanimously approved 5 – 0.

E. Consideration of Award of Contract to Thompson Arthur Paving and Construction for Street Paving

Mr. Bowling said after completing a competitive bidding process, staff recommends the award of contract to Thompson Arthur Paving and construction in the amount of \$1,499,967.76.

Council Member Sellars moved to award the contract to Thompson Arthur Paving and Construction for street paving. Council Member Hunt seconded. *Motion unanimously approved 5 – 0.*

F. Consideration of Award of Bid to Hanes Construction for Parking Lot Paving

Mr. Bowling explained that after completing a competitive bidding process for paving of the park parking lots, staff recommends the award of contract to Hanes Construction in the amount of \$227,841.84

Council Member Sellars moved to award the bid to Hanes Construction for parking lot paving. Council Member Hunt seconded. *Motion unanimously approved 5 – 0.*

G. Consideration of Contract to Purchase 305 East Main Street

City Attorney Whitman advised that this one-story brick building on approximately 2.45 acres of land located between Fifth Avenue and Taylor Street. It has a significant amount of parking that our Recreation Department has been allowed to use. However, the property is going up for sale, and it would benefit the City to own that property to retain the use of that parking lot.

She said, "The contract is for the sum of \$325,000. There is a built-in inspection period of 90 days, which will allow us to have all the inspections that we want for an environmental appraisal test and so forth. Then we can determine whether or not we need to ask for any concessions from that point forward. Then it has a closing period of 60 days after our inspection period has ended."

Council Member Shepherd moved to approve the contract to purchase 305 East Main Street. Council Member Williams seconded.

Council Member Bratton urged Council to approve this, as it is critical parking space that the City would not be able to replace if it were sold to someone else.

Motion unanimously approved 5 – 0.

H. Consideration of Audio Visual Award of Contract – Lee Hartman and Sons, Inc.

Assistant City Manager Bowling explained that this is for the consideration of an audiovisual contract with Lee Hartman and Sons, Inc.

He said, “The budget has already been established in the ARPA Budget Amendment that was previously approved, as well as the Grant Project Ordinance. The award amount is for the total of \$153,139.62. This project will complete the needed audiovisual needs for the Aquatics and Community Center, as well as the Council Chambers.”

Council Member Hunt moved to award the contract for audio visual equipment at the Aquatics Center to Lee Hartman and Sons, Inc.; Council Member Shepherd seconded. *Motion unanimously approved 5 – 0.*

I. Consideration of Award of Contract to Central Square Software System

Mr. Bowling said this contract would award the bid to Central Square Software systems. The total contract is for \$484,836.42. The project will upgrade all Central Square Software operating systems with the exception of our financial system.

He added that our current system, Naviline, has not been sold in over 10 years. We do not know the sunset date, but these funds will pay to have the upgrade we will soon need.

Council Member Sellars moved to award the contract to Central Square Software System. Council Member Shepherd seconded.

Council Member Williams said, “This ARPA money that the City of Thomasville got is generational. I don’t know that it will ever happen again. So, for me, it was very tempting to spend all this money on parks and parking lots and fun things. But I’m really proud of our city employees and our management for bringing stuff like this software to our attention and for having the foresight to make sure that we’re taken care of. Because we’re using this once-in-a-generation money to set our city up for success for a long, long time. And we’re not having to worry about doing it on a time crunch. Shout out, again, to our city management and staff. They’re really top notch.”

Motion unanimously approved 5 – 0.

8. Committee Reports and Appointments, Mayor’s Report and Appointments, City Manager’s Report, City Attorney’s Report – Reports were given, but no action was taken.

Council Member Hunt said, “The City’s heading in the right direction. We’re spending this money very wisely for things to help the City move forward.”

Council Member Sellars advised citizens that the decision to spend all this money was discussed in great depths before coming to this meeting tonight.

She invited them to attend a Council Committee meeting on the first Tuesday of every month, beginning at 8:30 A.M., where Council Members discuss and decide what they want to do for the month. She explained that they receive detailed information from the City Manager, the Assistant City Manager, the Finance Department and other City Staff.

She said, "We take careful consideration of every dime that we spend here in this City. We make sure that every dime that we spend will have an impact on the community."

Council Member Williams urged everyone to observe National Voter Registration Day on September 20th and make sure you're registered to vote and know where your polling place is. That information is on the State Board of Elections website.

Mayor York reported that he spoke at the State of the City and County Address in August. That video is available on the City website.

There were two ribbon cuttings over the past month. One was at the Housing Authority Building on James Avenue for the new Lois Hunter Life Skills Center and one was for the new Tres Amigos Mexican Restaurant on Randolph Street.

The City held a United Way Kickoff Day for the employees and provided them with lunch and information about how the United Way helps in this community.

Assistant City Manager Bowling thanked the council members for all the hours and time they took to read the reports and learn about all the different topics. He said, "We're excited about the progress that we're making. We have some of the best people that you can ask for to carry out these projects. So, thank you for your support, and also our staff members."

He added, "I'd also like to recognize our Public Safety, members of the Police and Fire, and I want to recognize Sam Olshinski, Director of Emergency Management, who all participated in an emergency drill last Friday dealing with chemical related issues in our community." They had over 50 people who participated in full gear in the summer heat. They did a great job and learned a lot and are going to be able to apply what they learned to future emergency responses. He thanked them for all the great work they do in our community.

City Attorney Whitman explained that the City is required by State regulations to spend the ARPA money within a certain period of time. They are not allowed to just save it for later. However, they are doing it very thoughtfully and very carefully under great advisement.

She also mentioned the great progress that she sees at the Aquatics Center. She said it is going to be a great benefit to this community.

9. Additional Items – n/a
10. Adjournment – Council Member Sellars moved to adjourn. Council Member Shepherd seconded. *Motion unanimously approved 5 – 0.*

Raleigh York, Jr., Mayor

Wendy S. Martin, City Clerk

Budget Amendment

To: City Manager

From: Finance Director

Date: 10/5/2022

Council Budget Amendment Reference #: 2023 – P4 - 01

Re: 2022-2023 General Fund Budget Amendment

The amendment transfers \$489,696 from the full-time salaries line item in the Fire Dept. to the Recreation Dept. for the cost of purchasing and repairing the building at 305 East Main Street. ARPA funds are being used to supplant salary costs in the Fire Dept. for four payroll pay dates in FY 2023 (9/9/2022, 8/26/2022, 8/12/2022, and 7/29/2022). As a result, \$489,696 in General Fund salary costs are available for transfer to purchase and repair the building. The amendment also appropriates \$22,161 of insurance proceeds for damage to police vehicles and \$26,040 for damage to City Hall. Finally, the amendment appropriates funding for compliance with GASB-87 capital lease reporting requirements. In the first year of an equipment lease, capital leases are now reported and budgeted in the same manner as the financing of a capital asset. The amendment appropriates funding for the lease agreement with Pitney Bowes for the mail machine at City Hall. The lease agreement totals \$15,881 for 48 months.

GENERAL FUND

INCREASE REVENUE

010-0000-370.05-00	Other Financing Sources/Capital Leases	\$ 15,881.00
010-0000-383.01-00	Refunds/Insurance Proceeds	\$ 10,249.00
010-0000-383.01-00	Refunds/Insurance Proceeds	\$ 11,912.00
010-0000-383.01-00	Refunds/Insurance Proceeds	\$ 26,040.00
Total		\$ 64,082.00

DECREASE APPROPRIATION

010-5310-521.02-01	Salaries/Full Time	\$ 489,696.00
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INCREASE APPROPRIATION

010-4410-514.74-00	Capital Outlay/Equipment	\$ 15,881.00
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010-6290-554.73-00	Capital Outlay/Other Improvements	\$ 164,696.00
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010-6290-554.72-00	Capital Outlay/Building	\$ 325,000.00
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010-5110-522.15-04	Maintenance & Repairs/Vehicles	\$ 10,249.00
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010-5110-524.74-00	Capital Outlay/Equipment	\$ 11,912.00
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010-5020-512.15-01	Maintenance & Repairs/Buildings	\$ 26,040.00
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Total		\$ 553,778.00
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REVISED October 17, 2022

2022 THOMASVILLE CITY COUNCIL MEETING DATES *

Council Committees, Briefing and Council meetings are held at Ball Park Road Community Center, 7003 Ball Park Road, Thomasville, NC.

COMMITTEE MEETINGS (8:30 A.M.)	BRIEFING MEETINGS (4:00 P.M.)	COUNCIL MEETINGS (6:00 P.M.)	MAYOR PRO TEMPORE OF THE MONTH**
	11/14/22		
January 5***	January 10	January 18***	Hunter Thrift
February 8	February 14	February 21	Ron Bratton
March 8	March 14	March 21	Jeannette Shepherd
April 5	April 11	April 18	Doug Hunt
May 3	May 9	May 16	Lisa Shell
June 7	June 13	June 20	Payton Williams
July 6***	July 11	July 18	Wendy Sellars
August 2	August 8	August 15	Hunter Thrift
September 7***	September 12	September 19	Ron Bratton
October 4	October 10	October 17	Jeannette Shepherd
November 8	November 14	November 21	Doug Hunt
December 6	December 12	December 19	Lisa Shell

* **Information subject to change.** Please check the agenda posted at City Hall or the website at www.thomasville-nc.gov to verify current meeting information.

** The **Mayor Pro Tempore** will be responsible for attending the meetings of the **Chamber of Commerce, County Commissioners and City School Board.** (Each will notify Council Member personally of meeting dates and times.)

*** Council will meet on WEDNESDAY, January 5th, because of New Year's Day.
Council will meet on TUESDAY, January 18th, because of the MLK Holiday.
Council will meet on WEDNESDAY, July 6th, because of Independence Day.
Council will meet on WEDNESDAY, September 7th, because of Labor Day.

Revised 10/17/22

Section 12. Sick Leave – Use and Reporting

Sick leave must be charged as used. All regular, non-probationary employees shall be eligible to use sick leave as soon as it is earned. Sick leave may be used in increments as needed.

Employees are required to notify their supervisors of the need to use sick leave as soon as possible. They should report it no later than one hour after the beginning of their regular work shift, if they are unable to be at work because of illness. Employees should also report to their supervisors as soon as possible if the need arises to use sick leave after reporting to work for their regular work shift.

For pay purposes, a sick leave day is equal to a regular workday, except that a sick leave day equals twelve hours for fire protection personnel who are assigned to duty on 24 hour shifts.

Sick leave is not to be abused and will be granted with pay only when the employee:

- a) Communicates with his/her supervisor to give timely notice;
- b) Informs his/her supervisor the expected duration of the illness (if known); and
- c) Keeps his/her supervisor informed weekly, if necessary, of the status of the illness.

If the employee fails to notify the supervisor of the illness and fails to tell the supervisor when a return to work might be expected, the employee will be placed on leave without pay until the absence is explained.

An employee will not work at the same time that his is on paid leave. Employees may not transfer, share or give any accrued sick leave unless approved under the shared leave policy.

To claim paid sick leave under false pretenses is considered a flagrant abuse of a valuable benefit and a serious violation of City policy that would be grounds for disciplinary action.

Employees may use up to 130 work days or 6 calendar months of their accumulated sick leave for illness at any one time. The City will guarantee current job classification and pay grade for 66 working days or 3 calendar months. After the 66 working days or 3 calendar months, until 130 working days or 6 calendar months, the City will reserve an open position for the employee on extended sick leave. At the end of the 130 working days or 6 calendar months the City will end employment, unless special permission has been granted by the City Council.

Once an employee has been out of work on sick leave for the 130 working days or 6 calendar months, they must return to work for 66 working days, or 3 calendar months, before extended sick leave may be granted again, provided they have accumulated sick time remaining.

Article XIII. Leave of Absence

Section 1. Holidays Observed

The following days and such other days as the City Council may designate are holidays with pay for regular, full-time City employees:

New Year's Day	January 1
Martin Luther King, Jr. Day	Third Monday in January
Good Friday	Friday before Easter Sunday
Memorial Day	Last Monday in May
Juneteenth Day of Observance	June 19
Independence Day	July 4
Labor Day	First Monday in September
Thanksgiving	Fourth Thursday & Friday in November
Christmas	According to the schedule shown below.

When a holiday, other than Christmas Day, falls on a Saturday or Sunday, the following Monday shall be observed as a holiday.

When Christmas Day falls on:

Sunday
Monday
Tuesday
Wednesday
Thursday
Friday
Saturday

The City observes:

Friday and Monday
Monday and Tuesday
Monday, Tuesday and Wednesday
Tuesday, Wednesday and Thursday
Wednesday, Thursday and Friday
Thursday and Friday
Friday and Monday

SITE LEASE AGREEMENT

THIS SITE LEASE AGREEMENT ("Lease"), made this _____ day of _____, year _____, between the City of Thomasville, North Carolina ("Landlord"), and Thomasville City Schools.

WHEREAS, The Thomasville City Schools wishes to install an antenna on the Turner Street Water Tank, lease a 6 foot by 6 foot ground space for installation of a radio repeater and use a UHF radio frequency, licensed by the FCC to the City of Thomasville for its radio communications.

NOW THEREFORE IT IS AGREED AS FOLLOWS:

1. **Leased Premises.** Landlord hereby leases to the Tenant, for the period and upon the terms and conditions hereafter set forth, the non-exclusive use of:

The Top of the Turner Water Tower Structure and also grants to Tenant a non-exclusive easement for reasonable access thereto, a six (6) foot by six (6) foot ground space, for adequate utility services (the Leased Premises).
2. **Term.** The Term of this Lease Agreement shall be for three (3) years commencing on the date of execution of this Agreement, provided, however, that this Agreement may be terminated by either party with 90 days written notice.
3. **Tenant's Use.**
 - a. **Power.** Tenant shall provide and pay for all utilities.
 - (b) **Purposes.** Tenant shall use the Leased Premises only for the purpose of installing, maintaining, and operating a Landlord-approved communications antenna facility and equipment cabinet. Any tower climbing shall be preapproved by the City and performed by certified and insured parties. All installation and operating cost shall be by the tenant (Thomasville City Schools) with no cost to the City.
 - (c) **Operation.** Tenant shall have the right, at its sole cost and expense, to operate and maintain the Antenna Facilities on the Leased Premises in accordance with good engineering practices and with all applicable FCC rules and regulations. Tenant's installation of all Antenna Facilities shall be done according to plans approved by Landlord, which approval shall not be unreasonably withheld. Any damage done to the Leased premises or other Landlord property including the Structure during installation or during operations shall be repaired at Tenant's expense. Communications shall be for school system operations only, no private use.
 - (d) **No Interference.** Tenant shall, at its own expense, maintain any equipment on or attached to the Leased Premises in a safe condition, in good repair and in a manner suitable to Landlord so as not to conflict with the use of the surrounding premises by Landlord. Tenant shall not unreasonably interfere with the operations of any prior tenant using the Structure and shall not interfere with the working use of the water storage facilities thereon or to be placed thereon by Landlord. Landlord shall have the right to monitor and or record any communications to verify compliance with all City and FCC rules and regulations.
 - (e) **Access.** Tenant, at all times during this Lease, shall have access to the Leased Premises in order to install, operate, and maintain its Antenna Facilities. Tenant shall have access to the Structure only with the approval of Landlord. Tenant shall request access to the Structure twenty-four (24) hours in advance except in an emergency, and Landlord's approval thereof shall not be unreasonably withheld or delayed.

4. **Insurance and Indemnification.**

(a) Tenant shall, during the term of the lease, maintain property coverage on all personal property and fixtures owned by Tenant. Tenant acknowledges that Landlord is not responsible for insuring against the loss of Tenant's equipment improvements. Tenant shall also maintain single limit or combined limit general liability insurance policy for property damage arising from one occurrence or for bodily or personal injuries or death or damages arising from one occurrence.

(b) Tenant shall hold Landlord harmless from and indemnify Landlord against any and all liability, damage, loss and expense arising or resulting from the acts or omissions or caused by Tenant or Tenant's employees, servants, agents, guests, assigns, subtenants, visitors or licensees, in, upon or about the premises, the building or the adjacent areas, including all common areas or arising out of or related to the use and occupancy of the occupancy or the business or activity conducted with respect to the property, including but not limited to injuries to person or property. This indemnification clause specifically includes reasonable attorney's fees incurred by the Landlord, and Tenant shall reimburse Landlord for attorney's fees as incurred and not only at the termination of the litigation or other dispute necessitating the retention of attorney by Landlord.

5. **Damage or Destruction.** If the Premises are damaged or destroyed by fire, winds, flood or other natural or manmade causes, Landlord shall have the option to repair or replace the Premises at its sole expense, or to terminate this Lease effective on the date of such damage or destruction. In the event it elects to terminate the Lease, neither Tenant nor Landlord shall have any further obligations hereunder. If Landlord elects to repair or replace the premises, until such repair or replacement is completed so that the Tenant can resume full operations, the Tenant's rental hereunder shall abate until the premises are restored to a condition that the Tenant can resume full operations at the premises.

6. **Lease Termination.**

(a) Events of Termination. Except as otherwise provided herein, this Lease may be terminated upon ninety (90) days written notice to the other party as follows:

(i) by either party upon a default of any covenant or term hereof by the other party, which default is not cured within ninety (90) days of receipt of written notice of default to the other party (without, however, limiting any other rights of the parties pursuant to any other provisions hereof);

(ii) by Tenant for cause if it is unable to obtain or maintain any license, permit or other governmental approval necessary for the construction and/or operation of the Antenna Facilities or Tenant's operations.

(iii) by Tenant for cause if the leased Premises is or becomes unacceptable for technological reasons including without limitation shadowing or interference under Tenant's Antenna Facilities, design or engineering specifications or the communications systems to which the Antenna Facilities belong;

(iv) by Landlord if it determines that the Structure is structurally unsound, including, but not limited to, consideration of age of the Structure, damage or destruction of all or part of the Structure on the Leased Premises from any source, or factors relating to condition of the Leased Premises;

(v) by Landlord if it determines that Tenant has failed to comply with applicable ordinances, or state or federal law, or any conditions attached to government approvals granted thereunder, after a public hearing before the Landlord's Board.

(b) Notice of Termination. The parties shall give Notice of Termination in writing by certified mail, return receipt requested. Such Notice shall be effective upon receipt as evidenced by the return receipt, or such later date as stated in the Notice. All rentals paid for the Lease prior to said termination date shall be retained by Landlord. 063

(c) Site Restoration. In the event that this Lease is terminated or not renewed, Tenant shall have 60 days from the termination or expiration date to remove its Antenna Facilities, and related equipment from the Leased Premises, repair the site and restore the surface of the Structure. In the event that Tenant's Antenna Facilities, and related equipment are not removed to the reasonable satisfaction of the Landlord, they shall be deemed abandoned and become the property of the Landlord and Tenant shall have no further rights thereto.

7. **Assignment**. This Lease may not be sold, assigned, or transferred by Tenant without the written consent of the Landlord, such consent not to be unreasonably withheld.

8. **Miscellaneous Provisions**.

(a) Landlord warrants that it has full right, power, and authority to execute this agreement. Landlord covenants that Tenant, in paying rent and performing the covenants by it herein made, shall and may peacefully and quietly have, hold, and enjoy the leased property.

(b) Tenant's obligations hereunder shall be contingent upon Tenant's ability to use the premises for the purpose described in Paragraph (6) above, including but not limited to receipt of all necessary easements, permits, zoning approvals, and regulatory approvals.

(c) Tenant shall obtain all necessary governmental and regulatory approvals required for its occupation and use of the Premises, including but not limited to zoning changes, and shall be responsible for the cost of obtaining such approvals. The Landlord shall cooperate with the Tenant in obtaining such approvals.

(d) The provisions of this Lease shall bind and inure to the benefit of the parties hereto and their heirs, legal representatives, successors and assigns.

(e) This Lease contains the entire agreement of the parties with respect to any matter mentioned herein and supersedes any prior oral or written agreements.

This Lease may be amended in writing only, signed by the parties in interest at the time of such amendment.

(f) No waiver by either party of any provision hereof shall be deemed a waiver of any other provision or of any prior or subsequent breach or any provision hereof.

(g) If any term or provision of this Lease is held to be invalid or unenforceable, such invalidity or unenforceability shall not be construed to affect any other provision of this Lease, and the remaining provision shall be enforceable in accordance with their terms.

(h) This agreement shall be governed by and construed in accordance with the laws of the State of North Carolina.

(i) If Tenant does not promptly vacate the premises at the end of the Lease term, such holding over shall be treated as creating a month to month tenancy.

IN WITNESS WHEREOF, the parties have executed this Lease agreement as of the day and year first written above.

BY: _____ BY: _____

TITLE: _____ TITLE _____



RESOLUTION IN SUPPORT OF OPERATION GREEN LIGHT

WHEREAS, The representatives of the City of Thomasville have the utmost respect, admiration, and gratitude for all of the men and women in the Armed Forces who have selflessly served their country and this community. Their contributions and sacrifices have been vital in maintaining the freedoms and the way of life enjoyed by our citizens; and

WHEREAS, There are currently approximately 700,000 Veterans in the State of North Carolina, with over 9,000 of them in Davidson County; and Thomasville seeks to honor these individuals, because they paid the high price for the freedom of all, by placing themselves in harms way; and

WHEREAS, Approximately 200,000 US service members transition to civilian communities each year, and it is estimated that there will be a 20% increase of service members transitioning to civilian life in the near future. Studies indicate that between 44 and 72% of all active military service members experience high levels of stress during transition from military to civilian life, and they are at a higher risk for suicide during their first year after leaving military service; and

WHEREAS, The Mayor and City Council of Thomasville appreciate the sacrifices that United States Military Personnel make while defending everyone's freedoms and believe specific recognition should be accorded to them in appreciation of their service.

NOW THEREFORE BE IT RESOLVED, with designation as a *Green Light for Military Service City*, I, Raleigh York, Jr., Mayor hereby declare that November 7 - 14, 2022 in Thomasville is a time to salute and honor the service and sacrifice of our men and women in uniform transitioning from active service; and

BE IT FURTHER RESOLVED, that in observance of **Operation Green Light**, the Mayor and City Council of Thomasville encourage its citizens to recognize all those who helped to preserve freedom by **displaying a green light in a window of their place of business or residence.**

Adopted this the 17th day of October, 2022.

[SEAL]

CITY OF THOMASVILLE

By: _____

Raleigh York, Jr., Mayor

Attest: _____

Wendy S. Martin, City Clerk

CITY OF THOMASVILLE
Grant Project Ordinance

BE IT ORDAINED by the Thomasville City Council that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following Grant Project is hereby adopted:

Section 1. The project authorized is the North Carolina Governor's Highway Safety Program (GHSP) – FY 2023 DWI Task Force Grant described in the work statement contained in the Grant Agreement between this unit and the North Carolina Department of Transportation and the budget contained herein.

Section 2. The officers of this unit are hereby directed to proceed with the Grant Project within the terms of the funding agreement, the rules and regulations of N.C. Department of Transportation and the budget contained herein.

Section 3. The following revenues are anticipated to be available to complete this project:

063-5111-322-0506	State Grants/Governor's Highway Safety	\$119,593.00
Total		\$119,593.00

Section 4. The following amounts are appropriated for this project:

063-5111-521-0201	Full-time Salaries	\$ 46,651.00
063-5111-521-0401	Taxes – FICA	\$ 2,659.00
063-5111-521-0402	Taxes – Medicare	\$ 622.00
063-5111-521-0501	Group Health Insurance	\$ 8,979.00
063-5111-521-0502	Life Insurance	\$ 86.00
063-5111-521-0601	Retirement	\$ 5,702.00
063-5111-521-0602	Retirement – 401(K)	\$ 2,144.00
063-5111-522-1097	Travel & Training/Police Administration	\$ 2,750.00
063-5111-522-3397	Supplies/Police Administration	\$ 10,000.00
063-5111-524-7400	Capital Outlay/Equipment	\$ 40,000.00
Total		\$119,593.00

Section 5. The Finance Officer is hereby directed to maintain within the Grant Project Fund sufficient specific detailed accounting records to provide the accounting to the grantor agency required by the grant agreement(s) and federal and state regulations.

Section 6. Requests for funds should be made in an orderly and timely manner as funds are obligated and expenses incurred.

Section 7. The Finance Officer is directed to report timely on the financial status of each project element in Section 4 and on the total revenues received or claimed.

Section 8. The Budget Officer is directed to include a detailed analysis of past and future costs and revenues on this Grant Project in every budget submission made to this Council.

Section 9. Copies of this Grant Project Ordinance shall be made available to the Budget Officer and the Finance Officer for direction in carrying out this project.

ADOPTED this 17th day of October, 2022

Mayor

ATTEST:

City Clerk



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

September 27, 2022

Tony Burgess
CITY OF THOMASVILLE
PO Box 1669
THOMASVILLE, NC 27361-1669

Application #: 1000012850
Agreement #: 2000062593
Project #: GHSP2023-PERSONNEL/EQUIP

Dear Tony Burgess,

The Governor's Highway Safety Program (GHSP) has received notification from the National Highway Traffic Safety Administration that the North Carolina Highway Safety Plan for Fiscal Year 2023 has been approved. You are authorized to proceed with implementation of the above referenced Agreements as described in its narrative and budget detail and subject to the conditions stated in the Agreement of Conditions.

The Approved Contract Period will begin on October 1, 2022 and end September 30, 2023. Only allowable costs incurred during this approved period are eligible for reimbursement. All costs must be incurred by September 30, 2023. Requests for reimbursement for costs incurred after September 30, 2023 will be denied. Additionally, GHSP must receive final claim for reimbursement no later than October 31, 2023.

Any changes in the nature, scope, or funding of this grant must be in writing and have the prior written approval of the GHSP. Any proposed changes must be submitted via the Partner connect/Grants Management System on a Change Request and be received by the GHSP at least 30 days prior to the effective date of such revision. The deadline for budget revisions is June 30, 2023.

Should you need additional information or for assistance in scheduling a press event announcing the award of this grant, please contact your Highway Safety Specialist. I look forward to a successful project and I thank you for your commitment to highway safety.

Sincerely,

Mark Ezzell
Director

CITY OF THOMASVILLE
Grant Project Ordinance

BE IT ORDAINED by the Thomasville City Council that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following Grant Project is hereby adopted:

Section 1. The project authorized is the American Rescue Plan Act (ARPA) – Coronavirus Local Fiscal Recovery Funds (CLFRF) Grant Project described in the work statement contained in the grant agreement between this unit and the U.S. Department of the Treasury.

Section 2. The officers of this unit are hereby directed to proceed with the Grant Project within the terms, rules and regulations of the funding agreement, and the budget contained herein.

Section 3. The following revenues are anticipated to be available to complete this project:

045-0000-322-0605	Federal Grants/ARPA	\$5,272,178.00
045-0000-322-0605	Federal Grants/ARPA	\$1,111,500.00
045-0000-322-0605	Federal Grants/ARPA (Unassigned)	\$2,109,290.00
Total		\$8,492,968.00

Section 4. The following amounts are appropriated for this project:

045-9010-505-6100	Transfer to General Fund	\$ 4,890,257.00
045-7010-573-6030	Transfer to Water & Sewer Fund	\$ 166,124.00
045-6221-503-6031	Transfer to Golf Course Fund	\$ 215,797.00
045-7097-573-6061	Transfer to W/S Capital Proj. Fund	\$ 325,000.00
045-7098-573-6061	Transfer to W/S Capital Proj. Fund	\$ 786,500.00
045-4210-512-4501	Contractual Services (Unassigned)	\$ 2,109,290.00
Total		\$8,492,968.00

Section 5. The Finance Officer is hereby directed to maintain within the Grant Project Fund sufficient specific detailed accounting records to provide the accounting to the grantor agency required by the grant agreement(s) and federal and state regulations.

Section 6. Requests for funds should be made in an orderly and timely manner as funds are obligated and expenses incurred.

Section 7. The Finance Officer is directed to report timely on the financial status of each project element in Section 4 and on the total revenues received or claimed.

Section 8. The Budget Officer is directed to include a detailed analysis of past and future costs and revenues on this Grant Project in every budget submission made to this Council.

Section 9. Copies of this Grant Project Ordinance shall be made available to the Budget Officer and the Finance Officer for direction in carrying out this project.

ADOPTED this 17th day of October, 2022

Mayor

ATTEST:

City Clerk

Budget Amendment

To: City Manager
From: Finance Director
Date: 9/23/2022
Re: 2022-23 ARPA Grant Budget Amendment

This ARPA grant budget amendment requires Council approval and is necessary to recognize revenue in the special revenue fund (Fund 045) and transfer appropriated funding to the proper fund. All interfund transfers must be budgeted, and the expending fund must have a budget. According to guidance from the UNC School of Government and N.C. Dept. of State Treasurer, ARPA grant funds must first be accounted for in a special revenue and then transferred to the expending fund. Budget authorization automatically carries forward into new budget years.

The amendment appropriates grant funding in the General Fund, totaling \$489,696 to supplant the cost of salaries in the Fire Dept. for four pay dates: 9/9/2022, 8/26/2022, 8/12/2022, and 7/29/2022. The amendment also appropriates \$49,839 for the additional cost of a fire engine apparatus, which was included in the FY 2023 budget.

ARPA Budget Amendment

October 2022 - ARPA Grant**Budget Amendment**

010-0000-380.62-00	Transfer from ARPA	\$ 489,696	Increase Revenue	General Fund
010-0000-380.62-00	Transfer from ARPA	\$ 49,839	Increase Revenue	General Fund
Total		\$ 539,535		
010-5310-524.74-00	Capital Outlay/Equipment	\$ 49,839	Increase Appropriation	General Fund
010-5310-521.02-01	Salaries/Full Time	\$ 489,696	Increase Appropriation	General Fund
Total: General Fund		\$ 539,535		
010-4210-512.45-01	Contractual Services	\$ 2,109,290		
Unassigned amount				

RESOLUTION DIRECTING CITY CLERK TO INVESTIGATE
SUFFICIENCY OF PETITION FOR VOLUNTARY ANNEXATION

WHEREAS, a Petition requesting annexation of the area described therein was received on September 27, 2022 by the City Clerk; submitted by Scott Y. Curry, Executor through Attorney Jennifer N. Fountain; and

WHEREAS, N.C.G.S. 160A-31 and 160A-58.2 provide that the sufficiency of the Petition be investigated before further annexation proceedings take place; and

WHEREAS, pending determination of sufficiency, the City Council of the City of Thomasville, North Carolina, deems it advisable to continue in response to this request for annexation.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Thomasville, North Carolina:

That the City Clerk be and is hereby directed to investigate the sufficiency of the above-described Petition, and to certify as soon as possible to the Thomasville City Council the result of her investigation.

Adopted this 17th day of October, 2022.

Raleigh York, Jr.
Mayor

ATTEST:

Wendy S. Martin
City Clerk