

THOMASVILLE CITY COUNCIL MEETING AGENDA

Monday, April 15, 2024 – 6:00 P.M.

20 Stadium Drive, Thomasville, NC 27360

Mayor Raleigh York, Jr. ~ Mayor *Pro Tem* JacQuez Johnson

1. Call to Order
2. Additions and Deletions to the Agenda
3. Public Forum Please sign up in person to speak for two minutes on any topic. *The two-minute time limit will be enforced.*
4. Recognitions and Presentations
 - A. Recognition of the passing of Councilman Ronald “Ron” Solicitor Bratton
 - B. Proclamation: Public Health Month
5. Public Hearings
 - A. Consideration of Ordinance to Close the Alley on Clay Street
6. Consent Agenda
 - A. Consideration of Approval of Minutes – Briefing Meeting on March 11, 2024
 - B. Consideration of Approval of Minutes – Council Meeting on March 18, 2024
 - C. Consideration of Resolution of Support for 2024 NC Accessible Parks Grant Program
 - D. Consideration of Budget Amendment 2024-P10-01
 - E. Consideration of Water Plant Operator Trainee/Apprentice Training and Employment Agreement
 - F. Consideration of Contract with NC Rural Water Association Apprentice Program
 - G. Consideration of Approval of Amendments to Appendix A of the Thomasville Personnel Policy:
 - i. Water/Sewer Plant Trainee/Apprentice
 - ii. GIS Analyst
 - iii. Underground Utility Locator
 - iv. Deputy City Manager (title change only)
 - H. Consideration of Revisions to Police Trainee Contract
7. Regular Agenda
 - A. Consideration of Restructuring and Reclassifying the following PD Positions:
 - i. Major to Police Officer 1
 - ii. Lieutenant (Community Liaison) to Captain of Support and Community Service Bureau

- B. Consideration of Approval of Contract with WithersRavenel for Sewer AIA Engineering Services in the Amount of \$400,000
- C. Consideration of Resolution Directing City Clerk to Investigate Sufficiency of Petition for Voluntary Annexation
- D. Consideration of Appointment of New City Council Member to Fill Unexpired Term of Ronald Bratton
- 8. Committee Reports and Appointments, Mayor's Report and Appointments, City Manager's Report, City Attorney's Report
- 9. Additional Items
- 10. Adjournment