



AGENDA  
CITY OF STURGEON BAY  
JOINT PARKS AND RECREATION COMMITTEE / BOARD MEETING  
Wednesday, February 23, 2022  
Council Chambers, City Hall, 421 Michigan Street  
5:30 P.M.

1. Roll Call
2. Adoption of Agenda
3. Review of Minutes of January 26, 2022
4. Public Comment on Agenda Items
5. Review of Minutes from the Local Arts Board Meeting of January 9, 2022
6. Discussion and update on Wisconsin Sea Grant mural
7. Director's report
8. Adjourn

NOTE: DEVIATION FROM THE AGENDA ORDER SHOWN MAY OCCUR

Notice is hereby given that a majority of the Common Council may be present at this meeting to gather information about a subject over which they have decision-making responsibility. If a quorum of the Common Council does attend, this may constitute a meeting of the Common Council and is noticed as such, although the Common Council will not take any formal action at this meeting.

Notice is hereby given that if a quorum of one of the committees is not present, the committee with a quorum may meet and act upon the agenda subjects.

POSTED  
1:00 PM  
2/18/22  
PSQ

Park and Recreation Committee / Board Members:  
Helen Bacon, Chair  
Gary Nault, Vice Chair  
Chris Larsen  
Randy Morrow  
Marilyn Kleist  
George Husby  
Jay Renstrom  
J. Spencer Gustafson  
Mike Barker

CITY OF STURGEON BAY  
JOINT PARKS AND RECREATION COMMITTEE / BOARD MEETING  
Wednesday, January 26, 2022  
Council Chambers, City Hall, 421 Michigan Street  
5:30 P.M.

A meeting of the Joint Parks and Recreation Committee / Board was called to order at 5:32 P.M. by Chairperson/Ald. Helen Bacon, in Council Chambers, City Hall, 421 Michigan Street.

**Roll Call:** Members present were Ald. Helen Bacon, Ald. Gary Nault, Chris Larsen, Randy Morrow, Marilyn Kleist, George Husby, Director of Municipal Services, Mike Barker and Ald. J. Spencer Gustafson. Jay Renstrom was excused. Also present was City Administrator, Josh VanLieshout, and Municipal Services Secretary, Patty Quinn.

**Adoption of the Agenda:** A motion was made by Ald. Nault and seconded by Ms. Kleist to adopt the current agenda. A second motion was made by Ald. Bacon and seconded by Ald. Gustafson with a change to move any public comments on the farm market to be heard prior to the consideration to approve in Agenda Item #8.

1. Roll call
2. Adoption of Agenda
3. Review of Minutes of December 1, 2021
4. Public Comment on Agenda Items
5. Review of Minutes from the Local Arts Board Meeting of December 8, 2021
6. Memorial Athletic Field Complex
7. Allison Sikorsky, Girl Scout Troop 4315, on a Community Service Project
8. Consideration to approve moving the Farm & Craft market to Destination Sturgeon Bay's management
9. Brief on Sunset Park's Bradley Lake
10. Consideration to approve the Fishing Tournament Rules & Regulations
11. Adjourn

All in favor. Carried.

**Review of Minutes of December 1, 2021:** Mr. Husby asked for the minutes to be amended to include several comments he made at the 12/1 meeting regarding Memorial Field.

**Public Comment on Agenda Items:** Mark Holey, 410 N. 19<sup>th</sup> Ave., spoke on Item #10; Chris Kellems, 120 Alabama St., spoke on Item #9; Armand Nault, 151 W. Maple St., spoke on Item #10.

**Review of Minutes from the Local Arts Board Meeting of December 8, 2021:** No comments.

**Memorial Athletic Field Complex:** City Administrator, Josh VanLieshout, answered questions on the ownership of the City's ball fields and provided the history on a long-term project to update Memorial Field to create an athletic complex that the City could be proud of. The complex would serve both the schools and the City. Details would need to be sorted out with the next step to get plans in front of Common Council. A strategy would need to be put together and eventually, phases for the development. Dan Lenius, 1160 N. 5<sup>th</sup> Avenue was present and further spoke on the project and the need.

A motion was made by Mr. Morrow and seconded by Ald. Gustafson to make a recommendation to Common Council to engage the Sturgeon Bay School District to do capital planning efforts for the Memorial Athletic Field Complex.

All in favor. Carried.

**Allison Sikorsky, Girl Scout Troop 4315, on a Community Service Project:** Ms. Sikorsky and three members of her troop spoke on their wish to build a sports equipment sharing box to be placed at Otumba Park where they often have met. They will reach out to the Mr. Barker when ready to start their project this spring.

**Public Comment on Agenda Items:** Present to speak on Agenda Item #8 were: Martha Bennett, 109 N. 10<sup>th</sup> Pl.; Tom Salzsieder, 8938 County Rd. X in Forestville; Linda Barkin, 6580 S. Rocky Rd.; Ryan Zuehlke, 944 S. Ithaca Pl.; Steve Sullivan, 7054 County Rd. C; Connie Bordeau, 928 N. 6<sup>th</sup> Ave.; Mark Schuster, 1247 N. 8<sup>th</sup> Ave.; Bonnie Smith, 310 N. 16<sup>th</sup> Dr.; Dan Cihlar, 1976 County Rd. U; Sigrid Slaby, 250 County Rd. S; Ann Thenell, 1201 Tacoma Beach Rd.; Barbara Pfeifer, 608 E. Walnut Dr.

**Consideration to approve moving the Farm & Craft Market to Destination Sturgeon Bay's management:** Cameryn Ehlers-Kwaterski, Executive Director, and Carly Sarkis, Marketing & Events Director, presented the plans and benefits of moving the market under DSB's umbrella that included an opportunity to increase the number of vendors (seasonal and daily), promote walkable Sturgeon Bay and open up parking in Market Square. They answered various questions raised by the committee/board members. City Administrator, Mr. VanLieshout, will prepare an agreement between the City and DSB for this management change. Ald. Gustafson felt a meeting with the SB Fire Department regarding the restrictions on the number of vendors allowed, was a very important piece in this process.

Mr. Morrow made a motion, seconded by Dir. Barker, to approve moving the Farm & Craft Market to Destination Sturgeon Bay's management.

All in favor. Carried.

**Brief on Sunset Park's Bradley Lake:** Director of Municipal Services, Mike Barker, presented details on a project on the first phase of improving the Bradley Lake where shoreline stabilization is a major component. He included estimated costs involved, where funds would come from and what's required to get it started. Mr. Barker answered questions from the committee/board and said that this would be an ongoing project but a good start.

**Consideration to approve the Fishing Tournament Rules & Regulations:** Ms. Kleist and Ald. Nault recused themselves from discussion and voting.

Dir. Barker revised suggested new rules/regs to encourage weigh-on-the-water rather than a requirement as the previous version included. Preferences would be given to weigh-on-the-water tournaments unless another tournament application had already been approved. Parking requirements will be enforced. All agreed that best practices important. He will meet with fishing tournament organizers, again, in the fall on new rules and regulations for 2023.

Dir. Barker made a motion and seconded by Mr. Husby, to approve changes to fishing rules as proposed.


All in favor. Carried.



**Next Meeting Date: Wednesday, February 23, 2021 @ 5:30 P.M. – City Hall.**

Motion by Ald. Gustafson and seconded by Mr. Husby to adjourn. All in favor. Carried. Meeting adjourned at 8:06 P.M.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Patricia S. Quinn". The signature is fluid and cursive, with a long horizontal stroke at the end.

Patricia S. Quinn  
Municipal Services Secretary

CITY OF STURGEON BAY  
LOCAL ARTS BOARD MEETING  
Wednesday, February 9, 2022  
Council Chambers, City Hall, 421 Michigan Street  
8:30 A.M.

A meeting of the Local Arts Board was called to order at 8:36 A.M., by Chairperson/Ald. Helen Bacon in Council Chambers, City Hall, 421 Michigan Street.

**Roll Call:** Members present were Ald. Helen Bacon, Stephanie Trenchard, Claire Morkin, Margaret Lockwood and melaniejane. Also present were Destination Sturgeon Bay Executive Director Cameryn Ehlers-Kwaterski, Director of Municipal Services Mike Barker, Administrative Assistant Suzanne Miller and Municipal Services Secretary Patty Quinn.

**Adoption of the Agenda:** Moved by Ms. Morkin and seconded by Ms. Lockwood to adopt the agenda.

1. Roll Call
2. Adoption of the agenda
3. Review of Minutes from December 8, 2021
4. Chair's report
5. Public comment on agenda items
6. Discussion and follow up on the cultural road map/matrix
7. Introduction to Destination Sturgeon Bay
8. Discussion on the Wisconsin Sea Grant mural
9. Discussion on a press release on a call for ideas
10. Adjourn

All in favor. Carried.

**Review of Minutes from December 8, 2021:** No comments.

**Chair's report:** Ald. Bacon asked to reschedule the April meeting to a different day. Agreed to meet the 20<sup>th</sup> of that month. Ms. Quinn to check on availability of Chambers.

**Public comment on agenda items:** No comments.

**Discussion and follow up on the cultural road map/matrix:** Ald. Bacon had distributed earlier an updated version of "Our Brand – What Is Guiding Us" and she highlighted the items that had been added since an earlier version. One key topic was the addition of audio/QR codes as another method of visualizing local art. She also spoke on the many partnerships right in the City where families and children can benefit.

**Introduction to Destination Sturgeon Bay:** Executive Director of Destination Sturgeon Bay, Cameryn Ehlers-Kwaterski, spoke on the goals and structure of DSB and how they are funded and how grants play an important part in their organization. She provided data on the success of events held in 2021 that shows an increase in visitors to the City and Door County. Ms. Ehlers-Kwaterski also talked about the focus of partnering with local entities such as the Miller Art Center and the Maritime Museum in celebrating the City's art community and working towards having it be an artistic hub.

Various questions were asked by the board and all spoke on ways that this board can help DSB in such areas as grants and partnerships.

**Discussion on the Wisconsin Sea Grant mural:** Ald. Bacon provided details on the Wisconsin Sea Grant and the opportunity that has been given to the City in getting funds for a mural to be placed on City property. Ald. Bacon and other City officials held a virtual meeting with the Sea Grant organization several weeks prior where the details and expectations were discussed. Sea Grant has a 50<sup>th</sup> anniversary this year so it's vital that the mural comes to fruition in 2022. Theme will be "coastal history" and will be open to all artists. Ald. Bacon answered questions from the board on what the Local Arts Board's involvement will be in choosing an artist, the City's current mural policy, and where the mural will be placed.

**Discussion on a press release on a call for ideas:** Ms. melaniejane asked questions related to preparing a press release on what the headline and content should be. She provided a deadline for its publication.

**Possible Items for next month's agenda:**

- Call for ideas and artists
- Update on the Wisconsin Sea Grant project
- Discussion on paying stipends to artists
- Discussion with Miller Art Center

**Next Meeting Date: Wednesday, March 9, 2022 @ 8:30 A.M. – Council Chambers, City Hall.**

Motion to adjourn by Ms. Trenchard and seconded by Ms. melaniejane. All in favor. Carried. Meeting adjourned at 9:49 A.M.

Respectfully submitted,



Patricia S. Quinn  
Municipal Services Secretary



A two-story mural adorned the north side of the Nelson's Shopping Center in Baileys Harbor, Door County, WI. Created in 2013 through a collaboration of local poet Nancy Rafal and the Baileys Harbor community, and brought to life by muralist Ram Rojas, the mural features historically and locally significant focal points and figures, including The Ridges Sanctuary's Lower Range Light, environmentalist Emma Toft and the Brann Bros. Store, which originally stood on the site of Nelson's Shopping Center. Inscribed on the 96-foot-by-22-foot mural, **painted on removable aluminum sheathed panels**, are verses from the late poet Lorine Niedecker's "Wintergreen Ridge," inspired by her visit to The Ridges Sanctuary during the 1960s.

