CITY OF STURGEON BAY FINANCE/PURCHASING & BUILDING COMMITTEE TUESDAY DECEMBER 27, 2022

Council Chambers, City Hall - 421 Michigan Street 4:00pm

- 1. Roll call.
- 2. Adoption of agenda.
- 3. Public comment on agenda items and other issues related to finance & purchasing.
- 4. Consideration of: Declare a 2009 Kawasaki Mule Utility Vehicle Surplus.
- 5. Consideration of: National Estuarine Research Reserve Potential Headquarters Site West Waterfront Property.
- 6. Convene in closed session in accordance with the following exemptions:

Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. Wis. Stats. 19.85(1)(e)

a. Consideration of: Development Agreement with Fleet Farm for development project on recently annexed property along south side of Highway 42/57 across from Grant Avenue.

Move to reconvene in open session to take formal action upon preceding subject of closed session, if appropriate; or to conduct discussion or give further consideration where the subject is not appropriate for closed session consideration. The Committee may adjourn in closed session.

- 7. Review bills.
- 8. Adjourn.

NOTE: DEVIATION FROM THE AGENDA ORDER SHOWN MAY OCCUR.

Notice is hereby given that a majority of the City Committees may be present at this meeting to gather information about a subject over which they have decision-making responsibility. If a quorum of a Committee, does attend, this may constitute a meeting of the aforementioned Committee and is noticed as such, although no formal action will be taken at this meeting.

Posted:

Date: 12/22/22

Time: 3:50pm By: LS Finance/Purchasing & Building Committee Members:

Helen Bacon, Chair

Seth Wiederanders, Vice Chair

Dan Williams





EXECUTIVE SUMMARY

TITLE:

Declare a 2009 Kawasaki Mule Utility Vehicle Surplus

BACKGROUND:

The Sturgeon Bay Police Department has a 2009 Kawasaki Mule 4X2 Utility Vehicle to declare as surplus. It was obtained from the Federal Government Surplus Program in 2014 for a delivery charge of roughly \$100. The police department no longer has a use for this machine. Additionally, it was offered to other city departments with no interest.

FISCAL IMPACT:

Minimum \$500

RECOMMENDATION: To declare the machine as surplus and seek competitive sealed bids. A minimum bid of \$500 will be required.

PREPARED BY:

Dan Brinkman

Assistant Police Chief

APPROVED BY:

Chief of Police

APPROVED BY:

Valerie Clarizio

City Treasurer/Finance Director

Approved By:

City Administrator



(5)

EXECUTIVE SUMMARY

Title: National Estuarine Research Reserve Potential Headquarters Site – West Waterfront Property

Background: The Green Bay National Estuarine Research Reserve (NERR) is proposed to consist of several protected properties ringing the waters of Green Bay, including properties in the City of Sturgeon Bay that are owned by Crossroads at Big Creek, Door County Land Trust, and the Wisconsin DNR. In addition to the conserved lands, the Green Bay NERR will have central space where public outreach, laboratory analysis, and operation aspects are headquartered. The City of Sturgeon Bay formed an ad hoc committee to investigate and promote the locating of the NERR headquarters facility within the City limits. In addition to certain privately-owned sites, the Committee identified and recommended three City-owned sites for the NERR facility. These potential sites are located at Sawyer Park, Sunset Park, and at the foot of Nautical Drive (former E-dock area). The Finance Committee and Common Council then approved including those potential sites in the NERR prospectus that the ad hoc committee will share with the NERR Site Selection Committee.

Recently, another site has been identified. The parkland at the West Waterfront redevelopment area – specifically the area to the northeast and southeast of the grain elevator – is being proposed for consideration. This region was restricted from building development due to the development agreement between the City and WWP Development. Recently, WWP Development informed City staff that their development project will no longer happen. Members of the ad hoc committee then met with officials from the Maritime Museum and Sturgeon Bay Historical Society to discuss the idea of having the NERR headquarters on the West Waterfront. James Dallman, architect for the grain elevator renovation, verified that a NERR building could fit near the grain elevator. The conclusion was a NERR building would be a great asset to the Maritime Museum and overall neighborhood, if located there.

Therefore, the Ad Hoc NERR Committee requests that the City add the West Waterfront site to list of potential NERR headquarters sites. It is noted that ultimately the National Oceanic and Atmospheric Administration (NOAA) will make the final site selection in conjunction with the NERR Site Selection Committee that was formed by UWGB, the local sponsor of the Green Bay NERR. The use of any Cityowned site for the NERR facility would be subject to further investigation, negotiations and approvals by multiple parties.

Options: Approve listing the West Waterfront park area as a potential NERR headquarters site or reject that site.

Recommendation: Approve listing the West Waterfront park area as potential NERR headquarters site in the prospectus being prepared by the ad hoc NERR Committee.

Prepared by: Martin Olejniczak, Community Development Director	/2-21-2027 Date
Reviewed by: <u>Valeric Clarizio</u> Val Clarizio, Finance Director	Date
Reviewed by: Josh Van Lieshout, City Administrator	$\frac{12/21/22}{\text{Date}}$

LOCATION: 72 E Locust Ct Parcel # 281-12-10080101A2 MAP DATE: Dec 21, 2022 PROPERTY OWNER: City of Sturgeon Bay 920-746-2900 APPROX. AREA: Public Pavilion 0.5 Acre Coast Guard Mobile Bay Potential NERR Headquarters Site: West Waterfront Park Area Feet 200 150 100 Future Redevelopment Site S Neenah-Ave GENERAL BUILDING AREA 0 25 50 Grain Elevator Door County
Maritime Museum Future Redevelopment Site 40 E Maple St E-Locust-Ctentuspenn.

DATE: 12/21/1922 TIME: 14:00:34 ID: AP443ST0.WOW



CITY OF STURGEON BAY DEPARTMENT SUMMARY REPORT

PAGE: 1

(7)

INVOICES DUE ON/BEFORE 01/03/2023

VE	ENDOR #		ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE	
AL FUND	D					
GENERAL	L FUND					
	IABILITII					
RC	0001766	CANOPY REFRESH	SIGN DEPOSIT REFUND/CANAPY	01-000-000-23168	50.00	
				TOTAL LIABILITIES		50.
				TOTAL BEADEBITED		50.
20	017 CAPI	TAL PROJECTS & EQUIP				
01	1761	ASSOCIATED TRUST COMPANY	GO REFUND BOND 11.14.17	01-000-901-70002	475.00	
				TOTAL 2017 CAPITAL PROJECT	rs & EQUIP	475.
20	010 CART	TAI DDOI (FO				
	018 CAPI: 1761	TAL PROJ & EQ ASSOCIATED TRUST COMPANY	GO PROM NOTE 11.6.18	01-000-904-70002	475.00	
0.	1701	modeling indirection				
				TOTAL 2018 CAPITAL PROJ &	EQ	475.
				TOTAL GENERAL FUND		1,000.
CITY CO	OUNCIL					
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12	2300	LEAGUE OF WI MUNICIPALITIES	2023 MEMBERSHIP RENEWAL	01-105-000-56000	3,845.23	
				TOTAL		3,845.
				TOTAL CITY COUNCIL		3,845.
CITY C	LERK-TRE	ASURER				
			COLLECTION FEE	01-115-000-58100	7.493.20	
0	4696	DOOR COUNTY TREASURER	COLLECTION FEE 2022 W-2'S	01-115-000-58100 01-115-000-51600	7,493.20 84.80	
0 ·	4696 .0000394		COLLECTION FEE 2022 W-2'S 200 W-2 ENVELOPES			
O · R ·	4696	DOOR COUNTY TREASURER	2022 W-2'S	01-115-000-51600	84.80	
0 · R · R ·	4696 .0000394	DOOR COUNTY TREASURER	2022 W-2'S 200 W-2 ENVELOPES	01-115-000-51600 01-115-000-51600	84.80 147.58	
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O· R· R· R· R· R· R· R· R· R· R· R· R· R·	4696 .0000394 .0000394 .0000394 .0000394 .0000394	DOOR COUNTY TREASURER SAFEGUARD BUSINESS SYSTEMS	2022 W-2'S 200 W-2 ENVELOPES 2022 1099NEC 2022 1099MISC COPY A 2022 1099MISC COPY B 2022 1099 ENVELOPES SHIPPING	01-115-000-51600 01-115-000-51600 01-115-000-51600 01-115-000-51600 01-115-000-51600 01-115-000-51600 01-115-000-51600 01-115-000-56000	84.80 147.58 110.12 15.08 15.08 36.68 29.08	
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TIME: 14:00:34

DEPARTMENT SUMMARY REPORT

DATE: 12/21/1922 CITY OF STURGEON BAY PAGE: 2

ID: AP443ST0.WOW INVOICES DUE ON/BEFORE 01/03/2023

.

ITEM DESCRIPTION ACCOUNT # AMOUNT DUE VENDOR # NAME

GENERAL FUND

01-125-000-55550 59 0365 LICENSES 13,806.00 HEARTBUS 22 MS VIRUTAL MACH LICENSES 01-125-000-55550 3,124.00 HEARTBUS

30,451.80 TOTAL

> TOTAL COMPUTER 30,451.80

CITY HALL

95,22 LAMPERT YARDS INC LUMBER 01-160-000-54999 12100

> TOTAL 95.22

TOTAL CITY HALL 95.22

GENERAL EXPENDITURES

ARBITRAGE REPORTING 01-199-000-57000 2,250.00 EHLERS & ASSOCIATES, INC. STAPLES WISCONSIN DOCUMENT IMAGING LLC STAPLES-W3422 COPIER 01-199-000-55650 54.90

TOTAL 2,304,90

> TOTAL GENERAL EXPENDITURES 2,304.90

POLICE DEPARTMENT

WISCONSIN CHIEF OF POLICE ASSN MEMBERSHIP RENEW/BRNKMAN 01-200-000-56000 100.00 23578 100.00 MEMBERSHP RENEW/HOUGAARD 01-200-000-56000 23578

TOTAL 200.00

> TOTAL POLICE DEPARTMENT 200.00

POLICE DEPARTMENT/PATROL

2023 1ST QTR ANIMAL CONTROL 01-215-000-55100 3,750.00 HUMANE SOCIETY 04590 23830 WOLTER ENGRAVING PFC COMMISSIONER PLATES 01-215-000-54999 95.65 15.15 01-215-000-54999 23830 PFC COMMISIONER ADVAUTO GENERAL PARTS DISTRIBTION LLC WIPER BLADES/FORENSIC VEHICLE 01-215-000-58600 13.06 ALADTEC ALADTEC, INC ANNL SUBSCRIPTION RENEWAL 01-215-000-58999 2,751.00 CUSTOM CUSTOM SERVICE INFORMATION LLC ANNL POLICY UPDATE SVC 2023 01-215-000-58999 550.00 R0000608 AUTO ZONE, INC WIPER BLADES/ASST CHIEF VEH 01-215-000-58600 30.19

> TOTAL 7,205.05

TOTAL POLICE DEPARTMENT/PATROL 7,205.05

SNOW REMOVAL

SNOW REMOVAL

06012 FASTENAL COMPANY 6" BOLTS 01-410-000-51400 202.62

> TOTAL SNOW REMOVAL 202.62

DATE: 12/21/1922 CITY OF STURGEON BAY PAGE: 3 TIME: 14:00:34 DEPARTMENT SUMMARY REPORT

ID: AP443ST0.WOW

INVOICES DUE ON/BEFORE 01/03/2023

ITEM DESCRIPTION ACCOUNT # AMOUNT DUE VENDOR # NAME GENERAL FUND SNOW REMOVAL SNOW REMOVAL 202.62 TOTAL SNOW REMOVAL STREET MACHINERY 04545 DOOR COUNTY COOPERATIVE/NAPA BEARING 01-450-000-53000 47.07 01-450-000-53000 13.81 04545 BEAM 01-450-000-53000 57.95 LONG SPRING 04545 01-450-000-53000 17.82 EXACT FIT BLADE 04545 370.06 MONROE TRUCK EQUIPMENT, INC 01-450-000-53000 MOTOR 13655 107.98 O'REILLY O'REILLY AUTO PARTS-FIRST CALL CREEPER/SUPPLIES 01-450-000-53000 01-450-000-53000 21.99 O'REILLY ADAPTER 43.92 O'REILLY CAPSULE 01-450-000-53000 O'REILLY HOSE/CRIMP 01-450-000-53000 38.07 O'REILLY WIPER BLADES 01-450-000-53000 15.98 QUALITY QUALITY TRUCK CARE CENTER INC FILTER/SHOCK 01-450-000-53000 89.62 TURN SWITCH 01-450-000-53000 254.39 QUALITY 1,078.66 TOTAL TOTAL STREET MACHINERY 1,078.66 PARK & RECREATION ADMIN INFOSEND INFOSEND, INC CITY NEWSLETTER 01-500-000-54999 700.14 2023 ADVERTISING 01-500-000-57450 1,463.70 PULSE PENINSULA PULSE 2,163.84 TOTAL TOTAL PARK & RECREATION ADMIN 2,163.84 PARKS AND PLAYGROUNDS DOOR COUNTY COOPERATIVE/NAPA SOLENOID 01-510-000-51900 46.99 04545 LUMBER 01-510-000-51800 517.89 13360 MENARDS-GREEN BAY EAST 01-510-000-54999 75.99 HARDWARE 13360 TRAVELING METER WATER USAGE 01-510-000-58650 725.41 STURGEON BAY UTILITIES 19880 1,366.28 TOTAL 1,366.28 TOTAL PARKS AND PLAYGROUNDS MUNICIPAL DOCKS 01-550-000-55900 1,226.00 PTER PIER & WATERWAY SOLUTIONS, LLC ANNUAL DOCK REMOVAL TOTAL 1,226.00 TOTAL MUNICIPAL DOCKS 1,226.00 59,318.26 TOTAL GENERAL FUND

DATE: 12/21/1922 TIME: 14:00:34 ID: AP443ST0.WOW

CITY OF STURGEON BAY DEPARTMENT SUMMARY REPORT

PAGE: 4

INVOICES DUE ON/BEFORE 01/03/2023

ACCOUNT # AMOUNT DUE ITEM DESCRIPTION VENDOR # NAME ______

CABLE TV

CABLE TV / GENERAL

CABLE TV / GENERAL

MANN MANN COMMUNICATIONS, LLC 01.03.2023 CONTRACT 21-000-000-55015 5,442.38

TOTAL CABLE TV / GENERAL

5,442.38 5,442.38

TOTAL CABLE TV / GENERAL

TOTAL CABLE TV

5,442.38

TOTAL ALL FUNDS

64,760.64

January 3, 2023 Common Council	Page 4A
MANUAL CHECKS SPECTRUM	\$146.94
12/21/22 Check # 91257 11/22 Cable Statement Charges 01-160-000-58999	\
SOUTHERN DOOR SCHOOL DISTRICT 12/21/22 Check # 91258 10/22 & 11/22 Mobile Home Tax Payment 01-000-000-41300	\$395.08
STURGEON BAY SCHOOL DISTRICT 12/21/22 Check # 91259 11/22 Mobile Home Tax Payment 01-000-000-41300	\$4,525.57
TOTAL MANUAL CHECKS	\$5,067.59

DATE: 12/21/1922 TIME: 14:00:34 ID: AP443ST0.WOW

CITY OF STURGEON BAY DEPARTMENT SUMMARY REPORT PAGE: 5

INVOICES DUE ON/BEFORE 01/03/2023

VENDOR # NAME

ITEM DESCRIPTION

ACCOUNT #

AMOUNT DUE

SUMMARY OF FUNDS:

GENERAL FUND

CABLE TV

59,318.26 LA, 385.85 5,442.38

TOTAL --- ALL FUNDS

64,260.64 69,828.23