

**CITY OF STURGEON BAY**  
**FINANCE/PURCHASING & BUILDING COMMITTEE**  
***TUESDAY, AUGUST 9, 2022***  
**Council Chambers, City Hall - 421 Michigan Street**  
**4:00pm**

1. Roll call.
2. Adoption of agenda.
3. Public comment on agenda items and other issues related to finance & purchasing.
4. Consideration of: Request for Door County Economic Development for 2023 Funding.
5. Consideration of: Request from Destination Sturgeon Bay for 2023 Funding.
6. Consideration of: Award of Bid for City Hall AC Chiller Replacement.
7. Review bills.
8. Adjourn.

NOTE: DEVIATION FROM THE AGENDA ORDER SHOWN MAY OCCUR.

Notice is hereby given that a majority of the City Committees may be present at this meeting to gather information about a subject over which they have decision-making responsibility. If a quorum of a Committee, does attend, this may constitute a meeting of the aforementioned Committee and is noticed as such, although no formal action will be taken at this meeting.

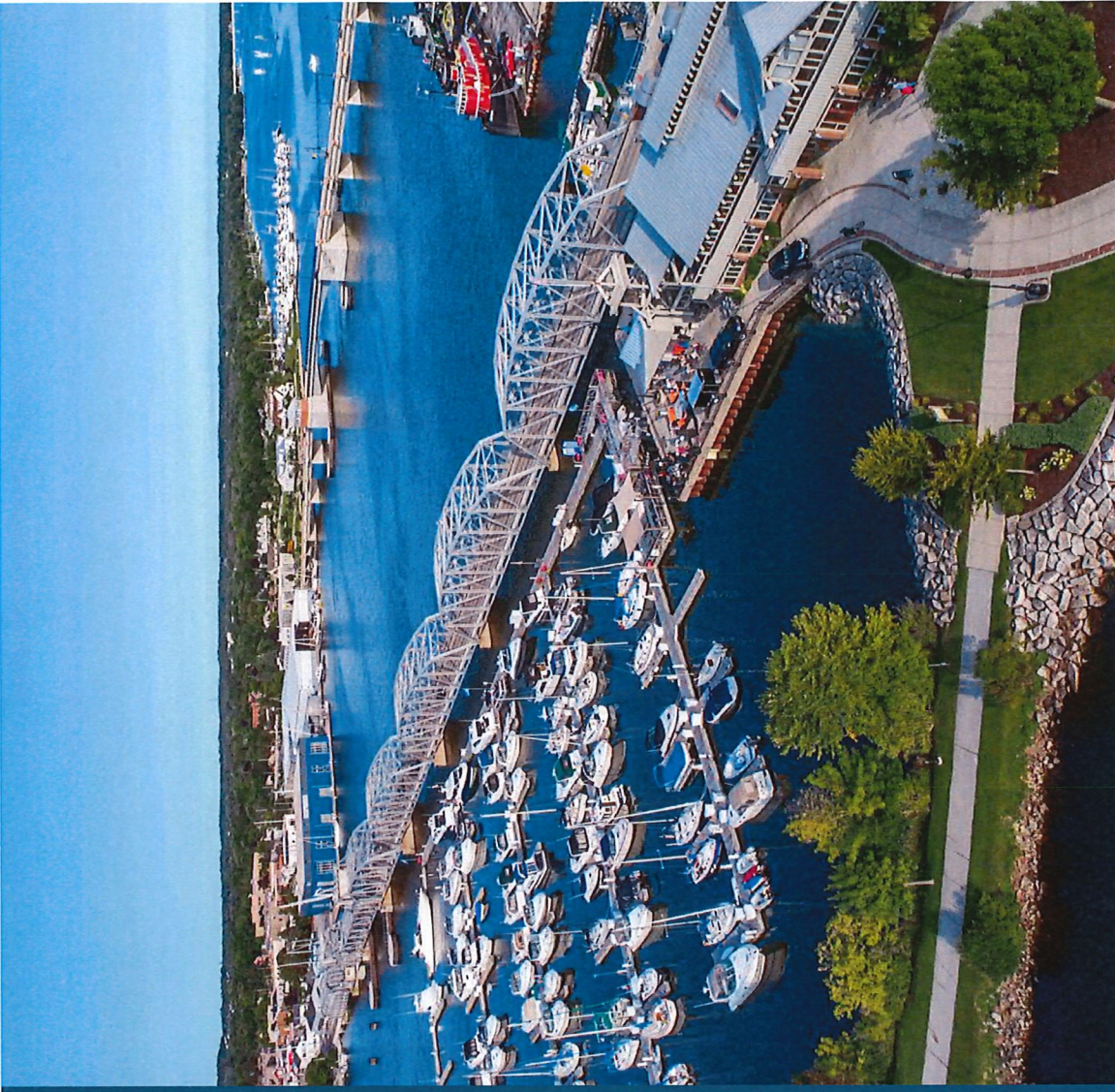
Posted:  
Date: 08/4/22  
Time: 1:55p.m  
By: TM

Finance/Purchasing & Building Committee Members:  
Helen Bacon, Chair  
Seth Wiederanders, Vice Chair  
Dan Williams



# City of Sturgeon Bay

Finance Committee  
August 9, 2022





# About DCEDC

The Door County Economic Development Corporation (DCEDC) is a public/private partnership dedicated to improving the economic vitality of the county and its residents.

Founded in 1989, DCEDC has been successful in helping existing businesses create and retain thousands of jobs through a myriad of programs and initiatives.

Our mission is to influence meaningful change that promotes the economic development of Door County in ways that enhance the unique qualities of our community and ensure long-term viability through responsible stewardship.



# Our Investors

Our nearly 100 investors represent diverse interests of Door County

- Communities across Door County
- Businesses across all industries
  - Manufacturing
  - Healthcare
  - Financial Services
  - Real Estate and Construction
  - Retail
  - Small Business



For all seasons!  
County of Door



Door County  
Medical Center

bellinhealth

FINCANTIERI  
BAY SHIPBUILDING



Nicolet  
NATIONAL BANK



Rosewood Dairy Inc





# DCEDC Strategic Framework



## Business Advancement and Advocacy

Provide programs, initiatives and services that support the success of all businesses in Door County regardless of size and sector



## Entrepreneurial Growth

Encourage the development, growth and sustainability of entrepreneurial endeavors in Door County through the creation of a robust entrepreneurial ecosystem



## Sustainable Living

Focus on factors affecting the livability of Door County for all socioeconomic groups and / or impacting business growth and prosperity



## Communications and Engagement

Provide effective communications to investors, constituents, partners and community as well as soliciting input and engagement from the same audiences

# 2021-2022 DCEDC Accomplishments

- **Revamped Business Retention Program**
  - Expanded outreach and enhanced consistency
- **Individual Business Assistance**
  - Provided to more than 325 businesses
- **Grant Connection and Promotion for Businesses**
  - More than 1,940 grants approved for a total of more than \$14.7M
- **DCEDC Administered Loans**
  - Cares Act loan program helped 12 businesses receive a total of \$526,000
  - Sturgeon Bay Door County Economic Development revolving loan fund program helped three businesses secure a total of \$335,000



# 2021-2022 DCEDC Accomplishments

- **Business Incubator Facilitation**
  - 21 Tenants
- **Youth Apprenticeship Program**
  - 47 Students Placed in Door County Businesses
- **Workforce Development Programs**
  - Facilitated Creation of CNC Machining Pathways Program
  - Individual Engagement with Businesses
- **Promotion of Manufacturing in Community**
  - Organized Manufacturing Day celebration in 2021
  - Tours of Manufacturing Facilities
  - Manufacturing Fun Fact Trading Cards and Creators Clue
  - Helped Facilitate Manufacturing Day Summit at NWTC

# DCEDC Partnerships Enhancing Economic Development in Door County

- **Broadband Facilitation**
- **Affordable Housing Coalition**
- **Child Care Collaboration**



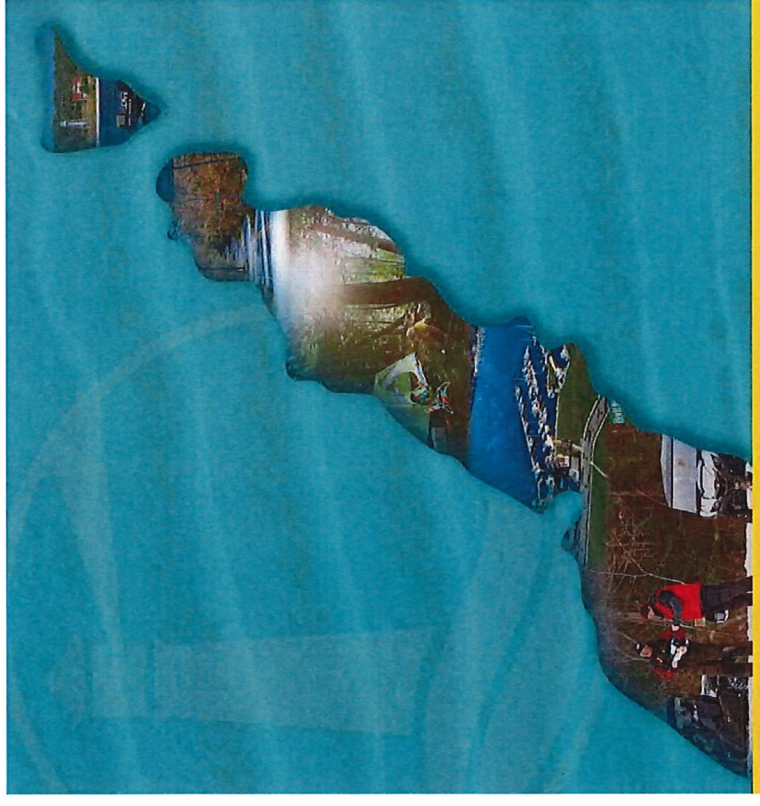


# Value of a Regional Approach

Each community in Door County is unique, which is what makes the county special. Appreciating and understanding the specific needs of each community is vital toward successful economic development in Door County.

That being said, there are common challenges that face all Door County communities, including housing shortages, infrastructure and labor deficiencies.

Collaborating to address these challenges – as well as marketing toward drawing opportunities to Door County – enhances the possibilities for economic development success.

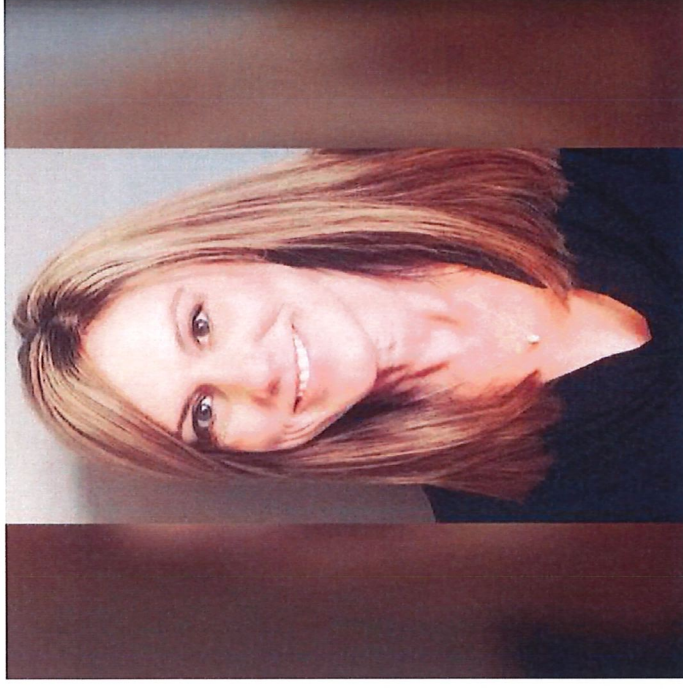


# About the New Executive Director

Michelle Lawrie has more than 20 years experience in economic development at regional and local levels

Greater Phoenix, Western Maricopa County, DeForest, Wisconsin

- Advocacy
- Community Development
- Product Improvement
- Coalition Building
- Business Attraction and Retention
- Entrepreneurial Development





# Major Upcoming Events for DCEDC

01

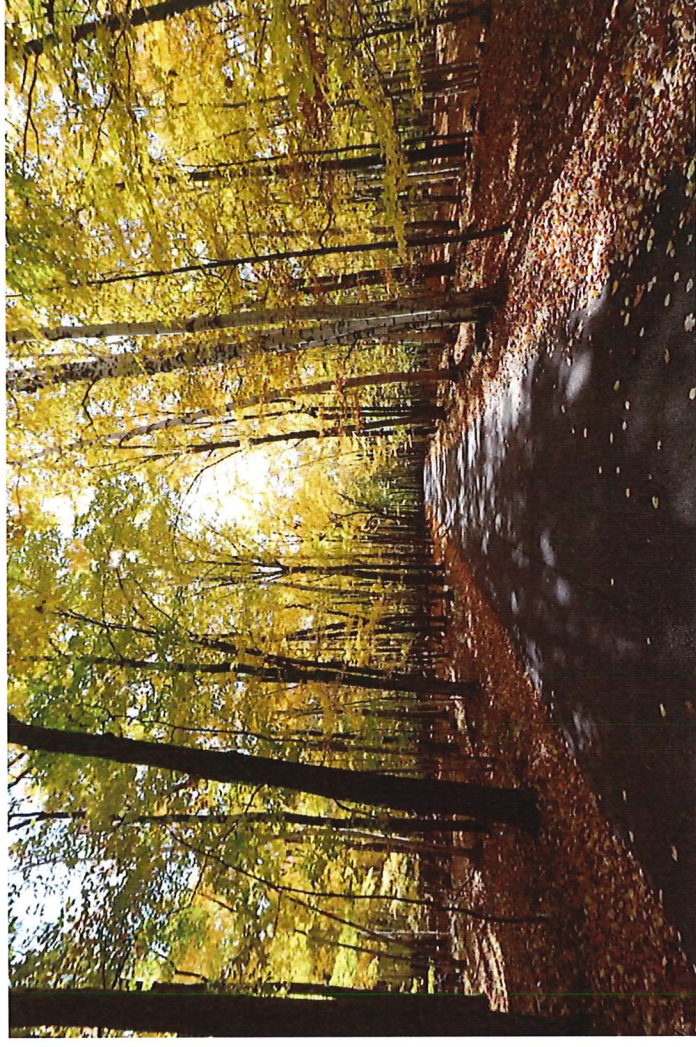
Development of 2023-2025  
Strategic Plan

02

Developers Tour of Door  
County in 2022 / 2023

03

Legislative Days in January /  
February 2023



# Request of the City of Sturgeon Bay

**Maintain Annual  
Contribution of \$31,700**





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# THANK YOU

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## CONTACT US



michelle@doorcountybusiness



920.743.3113



doorcountybusiness.com

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DESTINATION  
STURGEON BAY  
DOOR COUNTY

Ensuring a first-class visitor experience, helping local businesses grow, and enhancing Sturgeon Bay's quality of life.

August 4, 2022

City of Sturgeon Bay  
Finance/Purchasing & Building  
421 Michigan Street  
Sturgeon Bay, WI 54235

To Chair Bacon, Vice-Chair Wiederanders, and Council President Williams,

Thank you for the opportunity to present to the Finance Committee regarding the work of Destination Sturgeon Bay.

There are several items of note:

1. Per our agreement with the City of Sturgeon Bay, Destination Sturgeon Bay is again requesting twenty-five (25%) of the thirty (30%) percent of the 2021 room tax remitted to the City – this amount totaling \$69,607.87.
2. As of this writing, our Federal Tax Return Form 990 for 2021 has not yet been filed as we have been granted an extension through our accountant, Bacon CPA, LLC.
3. At the upcoming Committee Meeting, I will also present an overview of our 2022 season, a breakdown of our 2022 revenue streams, and what Destination Sturgeon Bay has planned for the upcoming 2023 season.

It's been another great year for us at Destination Sturgeon Bay. With the continued promotion of activities & events and changes in staffing and organizational structure, I am excited to share the growth of Sturgeon Bay and all its assets with our residents, businesses, and guests.

With gratitude,

Camryn Ehlers-Kwaterski  
Executive Director  
(608) 712-3723

Destination Sturgeon Bay  
36 S. 3<sup>rd</sup> Avenue • Sturgeon Bay, WI 54235 • (920) 743-6246  
[vacation@sturgeonbay.net](mailto:vacation@sturgeonbay.net) • [sturgeonbay.net](http://sturgeonbay.net)



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## Executive Summary

**Date:** August 4, 2022

**Title:** Award of Bid for City Hall AC Chiller Replacement

**Background:** In accordance with the City of Sturgeon Bay Purchasing & Property Accountability Policy, specifications were prepared and advertised. No bids were received. After receiving no bids, I contacted several different AC installation contractors to seek bids. Three companies provided bids:

Energy Control & Design, Inc,  
Appleton, WI  
(1) New Dakin 80 Ton Chiller  
Final Cost: \$128,830.00  
Or (1) New Carrier 80 Ton Chiller  
Final Cost: \$96,071.00

Trane Commercial  
Appleton, WI  
(1) New Trane 80 Ton Chiller  
Final Cost: \$107,000.00

August Winter & Sons, Inc  
Appleton, WI  
(1) New Trane 80 Ton Chiller  
Final Cost \$99,650.00  
Or (1) New Carrier 80 Ton Chiller  
Final Cost \$98,600.00

The 2022 capital budget line 10-160-000-59015 included \$140,000 for the purchase and installation of a new air conditioning chiller for City Hall.

**Fiscal Impacts:** \$96,071.00 for the purchase and installation of one new Carrier 80 Ton Chiller.

**Recommendation:** Staff recommends purchasing (1) New 80 ton Carrier chiller from Energy Control & Design and have them install the unit at a price not to exceed \$96,071.00. There will be additional funds required to make the new chiller communicate with our existing computer monitoring system.

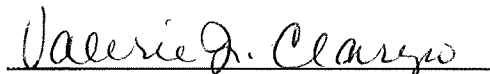
**Prepared By:**



Mike Barker  
Municipal Services Director

**Date:** 4 AUG 2022

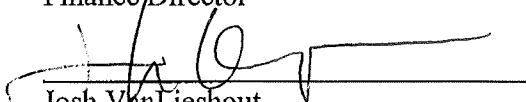
**Reviewed By:**



Valerie Clarizio  
Finance Director

**Date:** 8/4/22

**Reviewed By:**



Josh VanLieshout  
City Administrator

**Date:** 8/4/22

DATE: 08/04/1922  
TIME: 13:36:29  
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CITY OF STURGEON BAY  
DEPARTMENT SUMMARY REPORT

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INVOICES DUE ON/BEFORE 08/16/2022

| VENDOR #                             | NAME                           | ITEM DESCRIPTION              | ACCOUNT #        | AMOUNT DUE |
|--------------------------------------|--------------------------------|-------------------------------|------------------|------------|
| GENERAL FUND                         |                                |                               |                  |            |
| GENERAL FUND                         |                                |                               |                  |            |
| LIABILITIES                          |                                |                               |                  |            |
| R0001747                             | JANDU PETROLEUM #2             | OVERPAYMENT/JANDU #2          | 01-000-000-23169 | 65.07      |
| R0001748                             | HILLCREST COURT                | TREE DEPOSIT REFUND/HILLCREST | 01-000-000-23163 | 400.00     |
| TOTAL LIABILITIES                    |                                |                               |                  | 465.07     |
| BALLFIELD LIGHTING                   |                                |                               |                  |            |
| WPPI ENG                             | WPPI ENERGY                    | 08/22 ATHLETIC LIGHT PROJECT  | 01-000-981-70000 | 1,365.39   |
| TOTAL BALLFIELD LIGHTING             |                                |                               |                  | 1,365.39   |
| TOTAL GENERAL FUND                   |                                |                               |                  | 1,830.46   |
| CITY CLERK-TREASURER                 |                                |                               |                  |            |
| 9535                                 | IIMC                           | ANNL MEMBER FEE/REINHARDT     | 01-115-000-56000 | 175.00     |
| APT                                  | ASSOC. OF PUBLIC TREASURERS    | MEMBER RENEWAL/CLARIZIO       | 01-115-000-56000 | 159.00     |
| BUBRICKS                             | BUBRICK'S COMPLETE OFFICE, INC | AA BATTERIES/DYMO LABELS      | 01-115-000-51950 | 106.34     |
| TOTAL                                |                                |                               |                  | 440.34     |
| TOTAL CITY CLERK-TREASURER           |                                |                               |                  | 440.34     |
| COMPUTER                             |                                |                               |                  |            |
| 03101                                | CDW GOVERNMENT, INC.           | 2 24" MONITORS                | 01-125-000-55550 | 299.16     |
| TOTAL                                |                                |                               |                  | 299.16     |
| TOTAL COMPUTER                       |                                |                               |                  | 299.16     |
| CITY ASSESSOR                        |                                |                               |                  |            |
| ASSO APP                             | ASSOCIATED APPRAISALS          | 08/22 CONTRACT                | 01-130-000-55010 | 4,916.67   |
| TOTAL                                |                                |                               |                  | 4,916.67   |
| TOTAL CITY ASSESSOR                  |                                |                               |                  | 4,916.67   |
| BUILDING/ZONING CODE ENFORCEMT       |                                |                               |                  |            |
| DCI                                  | DOOR COUNTY INSPECTIONS, LLC   | 07/22 PERMITS                 | 01-140-000-55010 | 6,762.28   |
| TOTAL                                |                                |                               |                  | 6,762.28   |
| TOTAL BUILDING/ZONING CODE ENFORCEMT |                                |                               |                  | 6,762.28   |
| PUBLIC WORKS ADMINISTRATION          |                                |                               |                  |            |
| 04696                                | DOOR COUNTY TREASURER          | MSHA TRAINING                 | 01-150-000-55600 | 306.51     |
| TOTAL                                |                                |                               |                  | 306.51     |



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CITY OF STURGEON BAY  
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| VENDOR #                          | NAME                           | ITEM DESCRIPTION          | ACCOUNT #        | AMOUNT DUE |
|-----------------------------------|--------------------------------|---------------------------|------------------|------------|
| -----                             |                                |                           |                  |            |
| GENERAL FUND                      |                                |                           |                  |            |
| TOTAL PUBLIC WORKS ADMINISTRATION |                                |                           |                  | 306.51     |
| GENERAL EXPENDITURES              |                                |                           |                  |            |
| PULSE                             | PENINSULA PULSE                | 07/22 PUBLICATIONS        | 01-199-000-57450 | 494.33     |
| TOTAL                             |                                |                           |                  | 494.33     |
| TOTAL GENERAL EXPENDITURES        |                                |                           |                  | 494.33     |
| POLICE DEPARTMENT                 |                                |                           |                  |            |
| BUBRICKS                          | BUBRICK'S COMPLETE OFFICE, INC | MISC OFFICE SUPPLIES      | 01-200-000-51950 | 59.05      |
| TOTAL                             |                                |                           |                  | 59.05      |
| TOTAL POLICE DEPARTMENT           |                                |                           |                  | 59.05      |
| POLICE DEPARTMENT/PATROL          |                                |                           |                  |            |
| 02005                             | BAY ELECTRONICS, INC.          | RADIO REPAIR              | 01-215-000-57550 | 52.50      |
| CRABB                             | ANDREW CRABB                   | WORK BOOT REIMBURSE/CRABB | 01-215-000-52900 | 100.00     |
| JIM FORD                          | JIM OLSON FORD-LINCOLN, LLC    | SQUAD 80 MAINTENANCE      | 01-215-000-58600 | 21.00      |
| JIM FORD                          |                                | EXPLORER MAINTENANCE      | 01-215-000-58600 | 346.26     |
| JIM FORD                          |                                | SQUAD 30 MAINTENANCE      | 01-215-000-58600 | 54.66      |
| JIM FORD                          |                                | SQUAD 80 MAINTENANCE      | 01-215-000-58600 | 654.88     |
| JIM FORD                          |                                | SQUAD 10 MAINTENANCE      | 01-215-000-58600 | 484.70     |
| JIM FORD                          |                                | SQUAD 30 MAINTENANCE      | 01-215-000-58600 | 21.00      |
| JIM FORD                          |                                | INV VEHICLE MAINTENANCE   | 01-215-000-58600 | 50.65      |
| NELSON                            | NELSON TACTICAL                | 2 UNIFORM PANTS/ENGBOSE   | 01-215-000-52900 | 210.00     |
| TOTAL                             |                                |                           |                  | 1,995.65   |
| TOTAL POLICE DEPARTMENT/PATROL    |                                |                           |                  | 1,995.65   |
| STORM SEWERS                      |                                |                           |                  |            |
| 10750                             | PREMIER CONCRETE INC           | CONCRETE                  | 01-300-000-51150 | 642.50     |
| TOTAL                             |                                |                           |                  | 642.50     |
| TOTAL STORM SEWERS                |                                |                           |                  | 642.50     |
| ROADWAYS/STREETS                  |                                |                           |                  |            |
| 04696                             | DOOR COUNTY TREASURER          | DEER PICK UP              | 01-400-000-54999 | 80.50      |
| 14826                             | NORTHEAST ASPHALT, INC.        | 4.01 TON ASPHALT          | 01-400-000-52200 | 320.80     |
| TOTAL                             |                                |                           |                  | 401.30     |
| TOTAL ROADWAYS/STREETS            |                                |                           |                  | 401.30     |

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| VENDOR #                        | NAME                         | ITEM DESCRIPTION               | ACCOUNT #        | AMOUNT DUE |
|---------------------------------|------------------------------|--------------------------------|------------------|------------|
| -----                           |                              |                                |                  |            |
| GENERAL FUND                    |                              |                                |                  |            |
| SNOW REMOVAL                    |                              |                                |                  |            |
| SNOW REMOVAL                    |                              |                                |                  |            |
| R0000655                        | TRANSMOTION, LLC             | COUPLERS                       | 01-410-000-51400 | 383.30     |
| R0000655                        |                              | NIPPLE ASSEMBLY                | 01-410-000-51400 | 154.15     |
| R0000655                        |                              | FREIGHT                        | 01-410-000-51400 | 18.29      |
| TOTAL SNOW REMOVAL              |                              |                                |                  | 555.74     |
| TOTAL SNOW REMOVAL              |                              |                                |                  | 555.74     |
| STREET SIGNS AND MARKINGS       |                              |                                |                  |            |
| 04276                           | DIAMOND VOGEL PAINT CENTER   | 24 PAILS WHITE TRAFFIC PAINT   | 01-420-000-52100 | 2,266.80   |
| 04696                           | DOOR COUNTY TREASURER        | SIGNS                          | 01-420-000-52600 | 31.99      |
| 19275                           | SHERWIN WILLIAMS             | PUMP PROTECTION                | 01-420-000-52100 | 24.68      |
| TOTAL                           |                              |                                |                  | 2,323.47   |
| TOTAL STREET SIGNS AND MARKINGS |                              |                                |                  | 2,323.47   |
| STREET MACHINERY                |                              |                                |                  |            |
| 04545                           | DOOR COUNTY COOPERATIVE/NAPA | MIXED GAS                      | 01-450-000-53000 | 92.15      |
| JIM FORD                        | JIM OLSON FORD-LINCOLN, LLC  | FRONT ELECTRONIC CONTROLLER    | 01-450-000-52150 | 316.25     |
| TOTAL                           |                              |                                |                  | 408.40     |
| TOTAL STREET MACHINERY          |                              |                                |                  | 408.40     |
| PARKS AND PLAYGROUNDS           |                              |                                |                  |            |
| 03025                           | CAPTAIN COMMODOES INC        | PORT A POTTI-DOG PARK          | 01-510-000-58999 | 110.00     |
| 13049                           | MAY'S SPORT CENTER           | SPRING                         | 01-510-000-51900 | 14.27      |
| 13360                           | MENARDS-GREEN BAY EAST       | BEETLE TRAPS/BAIT              | 01-510-000-54999 | 46.38      |
| WILLEMS                         | WILLEMS LANDSCAPE SERVICE    | PLAYGROUND MULCH & DELIVERY    | 01-510-000-51760 | 900.00     |
| WILLEMS                         |                              | PLAYGROUND MULCH & DELIVERY    | 01-510-000-51760 | 900.00     |
| TOTAL                           |                              |                                |                  | 1,970.65   |
| TOTAL PARKS AND PLAYGROUNDS     |                              |                                |                  | 1,970.65   |
| MUNICIPAL DOCKS                 |                              |                                |                  |            |
| 20070                           | TAPCO                        | MONTHLY HOSTING FEE            | 01-550-000-58999 | 50.00      |
| TOTAL                           |                              |                                |                  | 50.00      |
| TOTAL MUNICIPAL DOCKS           |                              |                                |                  | 50.00      |
| WATER WEED MANAGEMENT           |                              |                                |                  |            |
| 03025                           | CAPTAIN COMMODOES INC        | PORT A POTTI/HRVSTR SHORE SITE | 01-560-000-58999 | 110.00     |
| TOTAL                           |                              |                                |                  | 110.00     |



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| VENDOR #              | NAME                          | ITEM DESCRIPTION               | ACCOUNT #                   | AMOUNT DUE |
|-----------------------|-------------------------------|--------------------------------|-----------------------------|------------|
| -----                 |                               |                                |                             |            |
| GENERAL FUND          |                               |                                |                             |            |
|                       |                               |                                | TOTAL WATER WEED MANAGEMENT | 110.00     |
|                       |                               |                                | TOTAL GENERAL FUND          | 23,566.51  |
| CAPITAL FUND          |                               |                                |                             |            |
| CITY HALL             |                               |                                |                             |            |
| CITY HALL EXPENSE     |                               |                                |                             |            |
| 05500                 | ENERGY CONTROL AND DESIGN INC | BOILER REPAIR/PARTS-LABOR      | 10-160-000-59999            | 1,875.52   |
|                       |                               |                                | TOTAL CITY HALL EXPENSE     | 1,875.52   |
|                       |                               |                                | TOTAL CITY HALL             | 1,875.52   |
| PARKS AND PLAYGROUNDS |                               |                                |                             |            |
| PARKS AND PLAYGROUNDS |                               |                                |                             |            |
| 06580                 | FOTH AND VAN DYKE             | PROJCT MANAGEMENT              | 10-510-000-59025            | 848.30     |
| 06580                 |                               | GRANT ADMIN & SUPPORT          | 10-510-000-59025            | 524.20     |
| 06580                 |                               | PROJECT MANAGEMENT             | 10-510-000-59025            | 561.70     |
| 06580                 |                               | CONSULTANTS                    | 10-510-000-59025            | 379.50     |
| 06580                 |                               | BIDDING & AWARD                | 10-510-000-59025            | 1,793.50   |
| 06580                 |                               | TESTING                        | 10-510-000-59025            | 214.50     |
| 06580                 |                               | EXEMPTION REQUEST              | 10-510-000-59025            | 623.50     |
| 12100                 | LAMPERT YARDS INC             | 6-1"X8"X8' PINE                | 10-510-000-59075            | 109.26     |
|                       |                               |                                | TOTAL PARKS AND PLAYGROUNDS | 5,054.46   |
|                       |                               |                                | TOTAL PARKS AND PLAYGROUNDS | 5,054.46   |
|                       |                               |                                | TOTAL CAPITAL FUND          | 6,929.98   |
| CABLE TV              |                               |                                |                             |            |
| CABLE TV / GENERAL    |                               |                                |                             |            |
| CABLE TV / GENERAL    |                               |                                |                             |            |
| 15890                 | PACK AND SHIP PLUS            | EQUIPMENT REPAIR SHIPPING      | 21-000-000-56250            | 23.92      |
|                       |                               |                                | TOTAL CABLE TV / GENERAL    | 23.92      |
|                       |                               |                                | TOTAL CABLE TV / GENERAL    | 23.92      |
|                       |                               |                                | TOTAL CABLE TV              | 23.92      |
| TID #5 DISTRICT       |                               |                                |                             |            |
| TID #5 DISTRICT       |                               |                                |                             |            |
| TID #5 DISTRICT       |                               |                                |                             |            |
| EMC                   | ENVIRONMENTAL MANAGEMENT      | PRE DEMO INSPECT-SUNSET SCHOOL | 29-350-000-59143            | 5,860.00   |
|                       |                               |                                | TOTAL TID #5 DISTRICT       | 5,860.00   |
|                       |                               |                                | TOTAL TID #5 DISTRICT       | 5,860.00   |
|                       |                               |                                | TOTAL TID #5 DISTRICT       | 5,860.00   |

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|------------------------------------|-----------------------|---------------------------|------------------|------------|
| -----                              |                       |                           |                  |            |
| SOLID WASTE ENTERPRISE             |                       |                           |                  |            |
| SOLID WASTE ENTERPRISE FUND        |                       |                           |                  |            |
| SOLID WASTE ENTERPRISE FUND        |                       |                           |                  |            |
| ONESOURC                           | ONESOURCE PARTS       | TOGGLE SWITCH             | 60-000-000-53000 | 5.63       |
| ONESOURC                           |                       | SHIPPING                  | 60-000-000-53000 | 18.84      |
| TOTAL SOLID WASTE ENTERPRISE FUND  |                       |                           |                  | 24.47      |
| TOTAL SOLID WASTE ENTERPRISE FUND  |                       |                           |                  | 24.47      |
| TOTAL SOLID WASTE ENTERPRISE       |                       |                           |                  | 24.47      |
| COMPOST SITE ENTERPRISE FUND       |                       |                           |                  |            |
| COMPOST SITE ENTERPRISE FUND       |                       |                           |                  |            |
| COMPOST SITE ENTERPRISE FUND       |                       |                           |                  |            |
| 03025                              | CAPTAIN COMMODOES INC | PORT A POTTI-COMPOST SITE | 64-000-000-58999 | 110.00     |
| TOTAL COMPOST SITE ENTERPRISE FUND |                       |                           |                  | 110.00     |
| TOTAL COMPOST SITE ENTERPRISE FUND |                       |                           |                  | 110.00     |
| TOTAL COMPOST SITE ENTERPRISE FUND |                       |                           |                  | 110.00     |
| TOTAL ALL FUNDS                    |                       |                           |                  | 36,514.88  |



**MANUAL CHECKS**

|                                     |                     |
|-------------------------------------|---------------------|
| WISCONSIN PUBLIC SERVICE            | \$263.82            |
| 08/01/2022                          |                     |
| Check # 90621                       |                     |
| 07/22 Statement Charges             |                     |
| Various Departmental Accounts       |                     |
| <br>                                |                     |
| EBC                                 | \$181.00            |
| 08/01/22                            |                     |
| Check #90622                        |                     |
| 07/22 FSA/PEB/COBRA                 |                     |
| 01-600-000-50510                    |                     |
| <br>                                |                     |
| SUN LIFE FINANCIAL                  | \$2,224.33          |
| 08/01/2022                          |                     |
| Check # 90623                       |                     |
| 08/22 Short- & Long-Term Disability |                     |
| 01-000-000-21545                    |                     |
| <br>                                |                     |
| EFT GROUP INSURANCE                 | \$111,511.98        |
| 08/01/2022                          |                     |
| Check # 90624                       |                     |
| 08/22 Health Insurance              |                     |
| Various Departmental Accounts       |                     |
| <br>                                |                     |
| <b>TOTAL MANUAL CHECKS</b>          | <b>\$114,181.13</b> |

DATE: 08/04/1922  
TIME: 13:36:29  
ID: AP443ST0.WOW

CITY OF STURGEON BAY  
DEPARTMENT SUMMARY REPORT

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INVOICES DUE ON/BEFORE 08/16/2022

| VENDOR #          | NAME                         | ITEM DESCRIPTION     | ACCOUNT # | AMOUNT DUE |
|-------------------|------------------------------|----------------------|-----------|------------|
| -----             |                              |                      |           |            |
| SUMMARY OF FUNDS: |                              |                      |           |            |
|                   | GENERAL FUND                 | <del>23,566.51</del> |           | 137,747.64 |
|                   | CAPITAL FUND                 | 6,929.98             |           |            |
|                   | CABLE TV                     | 23.92                |           |            |
|                   | TID #5 DISTRICT              | 5,860.00             |           |            |
|                   | SOLID WASTE ENTERPRISE       | 24.47                |           |            |
|                   | COMPOST SITE ENTERPRISE FUND | 110.00               |           |            |
|                   |                              | -----                |           |            |
|                   | TOTAL --- ALL FUNDS          | <del>36,514.88</del> |           | 150,696.01 |