CITY OF STURGEON BAY FINANCE/PURCHASING & BUILDING COMMITTEE

Tuesday, November 13, 2018 Council Chambers, City Hall - 421 Michigan Street 4:30pm

- 1. Roll call.
- 2. Adoption of agenda.
- 3. Public comment on agenda items and other issues related to finance & purchasing.
- 4. Consideration of: Request to waive winter parking permit fee for Resident at 421 N. 4th Avenue.
- 5. Consideration of: Replacement/Bids of Sturgeon Bay Fire Department Engine4&6.
- 6. Review bills.
- 7. Adjourn.

NOTE: DEVIATION FROM THE AGENDA ORDER SHOWN MAY OCCUR.

Notice is hereby given that a majority of the Common Council may be present at this meeting to gather information about a subject over which they have decision-making responsibility. If a quorum of the Common Council does attend, this may constitute a meeting of the Common Council and is noticed as such, although the Common Council will not take any formal action at this meeting.

Posted:

Date: 11/9/18

Time: 8:30am

By: TM

Finance/Purchasing & Building Committee Members:

David Ward, Chair

Barbara Allmann, Vice Chair

Seth Wiederanders

New 7 20 18 Finance Committy Duroned like to ask agrica You a sinkle pashing fermit you 50/8 50/9 to park on street insport of my love dire dad one sine 30/5 at no cost, also due fose Wolarh

WINTER PARKING PERMITS PROCEDURE

Done when a resident requests to park on the street during the winter months (December 1 – April 1) due to lack of parking in driveway or garage. Have applicant fill out all information on the Request for On-Street Winter Parking Permit.

Give the application to the Municipal Services Director to visually check the premises. Winter parking permits are approved if there are insufficient or no on-site parking spaces available. Note: if the applicant received a permit the previous year, it can be approved without the director's approval.

After the Municipal Services Director approves the application, fill out the City of Sturgeon Bay Street Alternating Parking Permit:

Check the zoning code for required spaces in case of a business, apartment building or bed and breakfast.

When approved, the resident receives the Parking Permit Card. Make sure you fill in the expiration date on the card (04-01 of the current winter season). Also include the car model and license plate number on the permit. Include a letter telling them where to place the card in their vehicle and an explanation of how the alternate nightly parking works (see sample letter).

Once this procedure is done, the information is entered on a spreadsheet (kept on the computer under the P Drive/CityHall/Winter Parking Permits).

City of Sturgeon Bay

Request for On-Street Winter Parking Permit

Name:	•	
Address:		
Telephone Number:	Home:	Work:
•		,
Year and Make of Vehic	cle:	
Vehicle License Plate N	fumber:	Color:
Number of vehicles at y	your residence:	Is this for an apartment?
What parking is availal	ole to you?	
Explanation of Need fo		•
		•
Have You Received a O	n-Street Parking Per	rmit Before?: YES NO If So, When?:
•		
Signature of Applicant:		Date:
By signing above, I und	lerstand that my veh	icle may become plowed in during snowfall cleanup, an
that it is my responsibil	lity to cleanup and g	et my vehicle out.
		•
	·	
Department of Public V	Vorks	Date

\$55 for the season (December 1st—April 1st)
OR \$28.00 per month

ATPIPIR(OAVIETI)

DENHED

7.09 - Residential parking permit zone.

- (1) Boundaries. The following area is declared a residential parking permit zone wherein vehicles that are granted a residential parking permit may exercise the rights of such residential parking permit:
 - An area bounded by Third Avenue on the West, Florida Street on the North, lowa Street on the South, and North Seventh Avenue on the East. The area shall include the East side of North Third Avenue between Florida Street and Iowa Street and the East and West sides of North Seventh Avenue from Florida Street to Iowa Street and the North and South sides of Florida and Iowa Streets.
- (2) Eligibility for residential parking permits. Residents of streets within the residential parking permit zone who meet the following qualifications may be eligible for a city residential parking permit:
 - (a) The applicant shall have no outstanding parking tickets;
 - (b) The applicant has a parking time zone established for the side of the street on which he/she resides;
 - (c) The applicant provides a valid operator's license, motor vehicle registration and current lease or evidence of occupancy which contains the address for which the permit is requested, within the requested permit block;
 - (d) Only one residential parking permit shall be granted for each licensed driver of a dwelling;
 - (e) One residential parking permit may be granted for each licensed driver of a multiple dwelling structure;
 - (f) The applicant shall complete an application on a form provided by the city and submit such application to the city police department.
- (3) Review and issuance of permits. The city police chief or his designee shall review application materials and, if appropriate, issue residential parking permits at a fee established by the common council, to the owner or operator of a motor vehicle who resides in the residential parking permit zone and meets the qualifications of eligibility for such permit. Each permit shall be valid indefinitely unless it becomes void as provided herein. Permits shall automatically be void if the owner or operator of the motor vehicle removes his or her place of residence to an area of the city which is not contained within the designated residential parking permit zone or outside of the city.
- (4) Valid permit use. A residential parking permit is valid only when visibly and properly displayed on the left side (driver's side) of the vehicle in the rear most (side window) location. The permit is valid only on the block for which it is issued, and only upon the vehicle for which it was issued.
- (5) Authorized parking under residential parking permit. The holder of a residential parking permit with the permit properly affixed to a vehicle registered within that residential parking permit zone shall be authorized to park on the street in the residential parking permit zone during the time period when a parking limitation is in effect, typically during the time period from 7:00 a.m. to 6:00 p.m. Other vehicles in that same zone which do not have a residential parking permit must obey the time restrictions of such zone.

The residential parking permit does not guarantee or reserve to the holder a parking space. Once a parking space is occupied by the holder of such permit, the vehicle may remain at that location beyond the posted time limit.

A residential parking permit does not authorize the holder to park a motor vehicle or let it stand in such locations or at such times as when the stopping, standing or parking of a motor vehicle is prohibited in its entirety or when such area is set aside for specified types of vehicles.

A residential parking permit does not replace a winter parking permit, and does not authorize overnight parking.

The holder of a residential parking permit may not store a vehicle upon a city street for more than 48 hours.

- (6) Transfer, violations and revocation of residential parking permits.
 - (a) Only the registered vehicle designated on the permit application shall be eligible for exercise of the privileges afforded under a residential parking permit. Any transfer of such permit without the permission of the police chief or his designee to a motor vehicle other than the one described in the permit application shall constitute a violation and render the permit void. Transfers may be approved upon evidence that the vehicle for which the permit was issued has been abandoned, sold or otherwise transferred to a third party or no longer operable.
 - (b) Revocation. The police department is authorized and directed to revoke the residential parking permit of any permit holder found to be in violation of this section; and upon written notification thereof, the permit holder shall surrender such permit to the police department. Failure, when so requested to surrender a revoked residential parking permit, shall constitute a violation of this section.
- (7) Penalty. Any person who shall violate any provision of this residential parking permit section shall, upon conviction, be required to pay forfeiture of up to \$500.00.

(Ord. No. 1339-0917, § 3, 9-19-17)



5

EXECUTIVE SUMMARY

TITLE:

Replacement/Bids of Sturgeon Bay Fire Dept. Engine 4 & 6

BACKGROUND:

Request for bids to replace Engine 4, a 2001 American LaFrance and Engine 6, a 1997 3D was advertised in accordance with the City of Sturgeon Bay Purchasing Policy. Three (3) bids were sent out with three (3) being returned. The bid specifications included a custom rescue pumper with a 2000gpm pump and a 1000 gallon tank and some of the equipment to make the unit ready for service.

Utilizing a pre-pay option offered by the bidder for 2 engines will create a \$37,084.00 savings on the trucks and receiving a \$6,000 discount for purchasing a second engine at the same time, and accepting reductions and alterations to the original bid will allow us to fall within the 2019 capital budget. Remaining funds can be used to install upgraded equipment on the truck and inspection trips to the factory.

The Fire Department is looking to use the proceeds from the sale of units 4 & 6 to outfit the new units with a radio's, tools, and other required make-ready equipment which will be installed either in house or contracted locally. Funds expended on the truck and equipment will not exceed the net budgeted amount of \$1,010,000.00.

Full bid packets and information can be viewed by contacting Chief Dietman.

\$1,229,966.00

BIDS RECIEVED:

CUSTOM FAB & BODY

Does not meet primary requirement, bid rejected

FERRARA FIRE APPARATUS:

Meets all specifications

Accept Option #3 Pre-con trip
Accept Option #4 AMKUS tools

Accept Addendum reductions/changes

Total options/revisions -\$24,028.00 Pre-Pay discount -\$37,084.00

<u>TOTAL w/options/revisions,2 Engines</u> \$1,168,854.00 PRE-PAY OPTION 01/01/2019 (\$1,000,000.00)

Balance Upon delivery \$168,854.00

<u>Bid received meets the specifications and is within budget</u> TOTAL BUILD TIME: 240 calendar days from preconstruction

acceptance

PIERCE FIRE APPARATUS:

\$1,214,074.00

Does not meet specifications

Total options/revisions/prepay

-\$42,264.00

TOTAL w/options/revisions,2 Engines \$1,171,810.00

FISCAL IMPACT:

\$1,150,000.00 has been included in the Fire Department's 2019 Capital Budget for the two (2) engines, as well as \$140,000.00

trade in value for a net budget amount of \$1,010,000.00.

RECOMMENDATION:

Accept the Bid from FERRARA FIRE APPARATUS as listed above in the amount of \$1,168,854.00 and declare the 1997 Spartan 3D engine w/1500 gpm pump and the 2001 Spartan ALF engine w/1500 gpm pump surplus both with excess equipment, and allow the use of the sale proceeds to be used to purchase a radio, tools and other required equipment to outfit the new unit in an amount not to exceed the net amount of \$1,010,000.00 as allocated in the 2019

capital budget.

PREPARED BY:

Tim Dietman

Fire Chief

Date

REVIEWED BY:

Josh VanLieshout

City Administrator

Date

DATE: 11/08/2018
TIME: 11:37:42
ID: AP443000.CST

CITY OF STURGEON BAY
DEPARTMENT SUMMARY REPORT

AGE: 1

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE	
RAL FUND					
GENERAL FUND					
LIABILITI	ES				
R0001291	MAI LEE	FOOD SHARE REIM/MAI LEE	01-000-000-21595	5.00	
R0001485	JOY BORDEAU	FOOD SHARE TOKEN REIM/BORDEAU	01-000-000-21595	19.00	
		T	OTAL LIABILITIES		24.0
BALLFIELD	LIGHTING				
WPPI ENG	WPPI ENERGY	11/18 ATHLETIC LIGHT PRJCT	01-000-981-70000	1,365.39	
		TO	OTAL BALLFIELD LIGHTING		1,365.3
		Ŧ	OTAL GENERAL FUND		1,389.3
LAW/LEGAL					
03950	DAVIS KUELTHAU	09/18 GEN LEGAL MATTERS	01-110-000-55010	6,723.00	
03950		TRAVEL/POSTAGE/FILING FEES		148.13	
03950		09/18 GEN LEGAL MATTERS-K WI	LZ 01-110-000-55010	396.50	
03950		09/18 GEN LEGAL MATTERS	01-110-000-55010	3,752.50	
16555	PINKERT LAW FIRM, LLP	09/18 LITIGATION MATTRS-KOLS	KI 01-110-000-55010	517.50	
		T	DTAL		11,537.
		T	OTAL LAW/LEGAL		11,537.
CITY CLERK-TRE	ASURER				
BUBRICKS	BUBRICK'S COMPLETE OFFICE, INC	OFFICE SUPPLIES	01-115-000-51950	27.86	
		т	OTAL		27.8
		т	OTAL CITY CLERK-TREASURER	·	27.8
COMPUTER					
04696	DOOR COUNTY TREASURER	10/18 INTERNET	01-125-000-55550	100.00	
04696		10/18 TECH SUPPORT	01-125-000-55550	2,575.00	
04696		10/18 2G INTERNET	01-125-000-55550	375.00	
		T	OTAL		3,050.
		T	OTAL COMPUTER		3,050.
CITY ASSESSOR					
ASSO APP	ASSOCIATED APPRAISAL	11.20.18 CONTRACT	01-130-000-55010	1,333.33	
		T	OTAL		1,333.
		Ŧ	OTAL CITY ASSESSOR		1,333.3

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CITY OF STURGEON BAY DEPARTMENT SUMMARY REPORT

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VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE	
RAL FUND					
SAFEBUTI.	SAFE BUILT	10/18 PERMITS	01-140-000-55010	11,670.39	
SAFEBUIL	OH B DOLL!	10/18 PLAN REVIEW SVC	01-140-000-55010	1,383.75	
SAFEBUIL		OVERCHARGE	01-140-000-55010	-125.00	
			TOTAL		12,929.1
			TOTAL BUILDING/ZONING COL	E ENFORCEMT	12,929.1
PUBLIC WORKS I	ADMINISTRATION				
15890	PACK AND SHIP PLUS	NEWSLETTER MAILING	01-150-000-54999	62.74	
			TOTAL		62.7
			TOTAL PUBLIC WORKS ADMINI	STRATION	62.7
ELECTIONS DEPA	ARTMENT				
04975	ECONO FOODS	SWEET ROLLS-ELECTION WORKE	RS 01-155-000-54999	43.20	
			TOTAL	•	43.2
			TOTAL ELECTIONS DEPARTMEN	TT	43.2
CITY HALL					
03159	CHARTER COMMUNICATIONS	10/18 WS FIRE CABLE SVC	01-160-000-58999	101.84	
WARNER	WARNER-WEXEL WHOLESALE &	GALLON SEALER	01-160-000-55300	44.64	
			TOTAL		146.4
			TOTAL CITY HALL		146.4
INSURANCE					
MCCLONE	MCCLONE AGENCY, INC	12/18 WORK COMP	01-165-000-58750	13,932.00	
MCCLONE		12/18 GEN LIAB	01-165-000-56400	3,152.00	
MCCLONE		12/18 POLICE LIAB	01-165-000-57150	1,189.00	
MCCLONE		12/18 PUBLIC OFFICIAL	01-165-000-57150	1,196.00	
MCCLONE		12/18 AUTO LIAB 12/18 AUTO PHY DAMAGE	01-165-000-55200 01-165-000-55200	1,966.00 1,461.00	
			TOTAL		22,896.0
			TOTAL INSURANCE		22,896.0
GENERAL EXPEN	DITURES				
04696	DOOR COUNTY TREASURER	10/18 CITY HALL PHONE SVC	01-199-000-58200	101.96	
04696	•	10/18 FIRE PHONE SVC	01-199-000-58200	62.31	
04696		10/18 POLICE PHONE SVC	01-199-000-58200	41.52	

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CITY OF STURGEON BAY DEPARTMENT SUMMARY REPORT

DATE: 11/08/2018 TIME: 11:37:42

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	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE	
RAL FUND					
04696 BUBRICKS	BUBRICK'S COMPLETE OFFICE, INC	10/18 MUNICIPLA SVC PHONE SVC COPY PAPER	01-199-000-58200 01-199-000-55650	36.54 309.00	
		TOT.	AL		551.3
		TOT	AL GENERAL EXPENDITURES	S	551.3
POLICE DEPARTM	MENT				
15890	PACK AND SHIP PLUS	OVRNITE DEL SUBPOENA-PIERCE CS	01-200-000-57250	52.65	
15890		THANK LETTER MAIL-PIERCE CSE	01-200-000-57250	26.46	
STAPLES	WISCONSIN DOCUMENT IMAGING LLC	3798 BLACK COPIES	01-200-000-51600	45.96	
STAPLES		961 COLOR COPIES	01-200-000-51600	34.88	
		тот	AL		159.
		TOT	AL POLICE DEPARTMENT		159.
POLICE DEPARTM	MENT/PATROL				
02960	C & W AUTO	EXPLRER BUCKET SEAT	01-215-000-58600	225.00	
CRABB	ANDREW CRABB	TRAINING MEAL EXPNSE-CRABB	01-215-000-55600	13.56	
	MICHELLE SNOVER	TRAINING MEALS/SNOVER	01-215-000-55600	63.62	
		TOT	AL		302.
		TOT	AL POLICE DEPARTMENT/PA	ATROL	302.
POLICE DEPT.	/ INVESTIGATIONS				
•	/ INVESTIGATIONS	10/18 CONTRACT FEE	01-225-000-57950	105.00	
•	/ INVESTIGATIONS LEXISNEXIS RISK SOLUTIONS	10/18 CONTRACT FEE	01-225-000-57950	105.00	105
•		тот	AL		
•		тот			
•	LEXISNEXIS RISK SOLUTIONS	тот	AL		
ACCURINT	LEXISNEXIS RISK SOLUTIONS	TOT	AL POLICE DEPT. / INVE		
ACCURINT FIRE DEPARTMENT 04575	LEXISNEXIS RISK SOLUTIONS	TOT	AL POLICE DEPT. / INVE: 01-250-000-54999	STIGATIONS 11.12	
ACCURINT FIRE DEPARTMENT 04575 04575	LEXISNEXIS RISK SOLUTIONS	TOT TOT FASTENERS CABLE TIES, CLAMP, ELECT TAPE	AL POLICE DEPT. / INVE 01-250-000-54999 01-250-000-54999	STIGATIONS 11.12 50.52	
ACCURINT FIRE DEPARTMENT 04575 04575 04575	LEXISNEXIS RISK SOLUTIONS	TOT TOT FASTENERS CABLE TIES, CLAMP, ELECT TAPE FASTENERS	AL POLICE DEPT. / INVE	STIGATIONS 11.12	
ACCURINT FIRE DEPARTMENT 04575 04575 04575 04575	LEXISNEXIS RISK SOLUTIONS	TOT TOT FASTENERS CABLE TIES, CLAMP, ELECT TAPE FASTENERS WASHERS	AL POLICE DEPT. / INVE 01-250-000-54999 01-250-000-54999	STIGATIONS 11.12 50.52 2.38	
ACCURINT FIRE DEPARTMENT 04575 04575 04575 04575 04575	LEXISNEXIS RISK SOLUTIONS	TOT TOT FASTENERS CABLE TIES, CLAMP, ELECT TAPE FASTENERS WASHERS CORD/SPLICE	AL POLICE DEPT. / INVE	11.12 50.52 2.38 1.58	
ACCURINT FIRE DEPARTMENT 04575 04575 04575 04575 04575 04575	LEXISNEXIS RISK SOLUTIONS	TOT TOT FASTENERS CABLE TIES, CLAMP, ELECT TAPE FASTENERS WASHERS CORD/SPLICE WIRE SJEW BULK	AL POLICE DEPT. / INVESTIGATION OF THE POLICE DEPT. / INVESTIGATIO	11.12 50.52 2.38 1.58 21.33	
ACCURINT FIRE DEPARTMENT 04575 04575 04575 04575 04575 04575	LEXISNEXIS RISK SOLUTIONS	FASTENERS CABLE TIES, CLAMP, ELECT TAPE FASTENERS WASHERS CORD/SPLICE WIRE SJEW BULK ASSORTED SUPPLIES	AL POLICE DEPT. / INVESTIGATION OF THE POLICE DEPT. / INVESTIGATIO	11.12 50.52 2.38 1.58 21.33 9.54	
ACCURINT FIRE DEPARTMENT 04575 04575 04575 04575 04575 04575 04575	LEXISNEXIS RISK SOLUTIONS NT DOOR COUNTY HARDWARE	FASTENERS CABLE TIES, CLAMP, ELECT TAPE FASTENERS WASHERS CORD/SPLICE WIRE SJEW BULK ASSORTED SUPPLIES FOODSVR VAC/ HAND CLEANER	AL POLICE DEPT. / INVESTIGATION OF THE POLICE DEPT. / INVESTIGATIO	11.12 50.52 2.38 1.58 21.33 9.54 12.89	
ACCURINT FIRE DEPARTMEN 04575 04575 04575 04575 04575 04575 04575 04575	LEXISNEXIS RISK SOLUTIONS NT DOOR COUNTY HARDWARE GALLS, AN ARAMARK COMPANY	FASTENERS CABLE TIES, CLAMP, ELECT TAPE FASTENERS WASHERS CORD/SPLICE WIRE SJEW BULK ASSORTED SUPPLIES FOODSVR VAC/ HAND CLEANER UNIFORMS	01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999	11.12 50.52 2.38 1.58 21.33 9.54 12.89 100.99	
ACCURINT FIRE DEPARTMEN 04575 04575 04575 04575 04575 04575 04575 04575 04575	LEXISNEXIS RISK SOLUTIONS NT DOOR COUNTY HARDWARE GALLS, AN ARAMARK COMPANY LAMPERT YARDS INC	FASTENERS CABLE TIES, CLAMP, ELECT TAPE FASTENERS WASHERS CORD/SPLICE WIRE SJEW BULK ASSORTED SUPPLIES FOODSVR VAC/ HAND CLEANER UNIFORMS LUMBER TRAILER	01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999	11.12 50.52 2.38 1.58 21.33 9.54 12.89 100.99 82.95	
ACCURINT FIRE DEPARTMEN 04575 04575 04575 04575 04575 04575 04575 04575 04575 01570	LEXISNEXIS RISK SOLUTIONS NT DOOR COUNTY HARDWARE GALLS, AN ARAMARK COMPANY LAMPERT YARDS INC PIONEER FIRE COMPANY	FASTENERS CABLE TIES, CLAMP, ELECT TAPE FASTENERS WASHERS CORD/SPLICE WIRE SJEW BULK ASSORTED SUPPLIES FOODSVR VAC/ HAND CLEANER UNIFORMS LUMBER TRAILER UNIFORMS	01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999	11.12 50.52 2.38 1.58 21.33 9.54 12.89 100.99 82.95 4.99	
ACCURINT FIRE DEPARTMEN 04575 04575 04575 04575 04575 04575 04575 04575 04575 01570	LEXISNEXIS RISK SOLUTIONS NT DOOR COUNTY HARDWARE GALLS, AN ARAMARK COMPANY LAMPERT YARDS INC PIONEER FIRE COMPANY O'REILLY AUTO PARTS-FIRST CALL	FASTENERS CABLE TIES, CLAMP, ELECT TAPE FASTENERS WASHERS CORD/SPLICE WIRE SJEW BULK ASSORTED SUPPLIES FOODSVR VAC/ HAND CLEANER UNIFORMS LUMBER TRAILER	01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-52900 01-250-000-52900 01-250-000-52900	11.12 50.52 2.38 1.58 21.33 9.54 12.89 100.99 82.95 4.99 85.00	105.

ID: AP443000.CST

23200

WDOR

DEPARTMENT SUMMARY REPORT

PAGE: 4 DATE: 11/08/2018 CITY OF STURGEON BAY TIME: 11:37:42

INVOICES DUE ON/BEFORE 11/20/2018

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE	
ENERAL FUND					
MADMED	WARNER-WEXEL WHOLESALE &	TATIET DADED	01-250-000-54999	39.89	
WARNER	WARNER-WEXEL WHOLESALE &			33.03	485.13
			FOTAL		485.13
			FOTAL FIRE DEPARTMENT		465.13
SOLID WASTE MG	GMT/SPRING/FALL				
ADVANCED	ADVANCED DISPOSAL	4 FEON, 4 TVS, 2.85 TN GRBAG	GE 01-311-000-58400	484.19	
		,	FOTAL		484.19
		,	FOTAL SOLID WASTE MGMT/SPR	ING/FALL	484.19
STREET SWEEPIN	NG				
02844	BRUCE MUNICIPAL EQUIPMENT INC	ROTARY SWITCH & FREIGHT	01-330-000-51400	42.06	
			TOTAL		42.06
		. •	TOTAL STREET SWEEPING		42.06
ROADWAYS/STRE	ets				
	TRACTOR SUPPLY CREDIT PLAN	JACK	01-400-000-51400	31.64	
			TOTAL		31.64
			TOTAL ROADWAYS/STREETS		31.64
STREET MACHIN	ERY				
19240	SERVICE MOTOR CO	LEAF VAC PULLEY FAN HYDRAULIC FLUID /MINI EXCAV	01-450-000-52150	84.60 93.84	
BOBCAT	BOB CAT PLUS				178.44
			TOTAL		178.44
,			TOTAL STREET MACHINERY		110.44
HIGHWAYS - GE	NERAL	,			
BARKER	MIKE BARKER	2018 SAFETY BOOT REIM/M BAR	KER 01-499-000-56800	163.53	
			TOTAL		163.53
			TOTAL HIGHWAYS - GENERAL		163.53
PARK & RECREA	TION ADMIN				

FARM MARKET ADVERTISING

01-500-000-52250

96.00

DATE: 11/08/2018 ID: AP443000.CST

DEPARTMENT SUMMARY REPORT

CITY OF STURGEON BAY TIME: 11:37:42

INVOICES DUE ON/BEFORE 11/20/2018

VENDOR # NAME ITEM DESCRIPTION ACCOUNT # AMOUNT DUE ______

GENERAL FUND

96.00 TOTAL

PAGE: 5

203.78

TOTAL PARK & RECREATION ADMIN 96.00

PARKS AND PLAYGROUNDS

456.33 04574 DOOR COUNTY GLASS & MIRROR 3 REPLCEMNT WINDWS SUNSET CONS 01-510-000-54999 1 REPLCEMNT SCREEN/FRAME 01-510-000-54999 48.68 04574 01-510-000-54999 204.46 STAPLES WISCONSIN DOCUMENT IMAGING LLC TONER PESTICIDE SPRYR MANFOLD KIT 01-510-000-54999 29.99 TRACTOR TRACTOR SUPPLY CREDIT PLAN

739.46 TOTAL

> 739.46 TOTAL PARKS AND PLAYGROUNDS

EMPLOYEE BENEFITS

04975 SUPPLIES STAFF HEALTH BEN MTG 01-600-000-50550 30.84 ECONO FOODS 04975 LUNCH/EMPLOY HEALTH BEN MTG 01-600-000-50550 172.94

203.78 TOTAL EMPLOYEE BENEFITS

TOTAL

COMMUNITY & ECONOMIC DEVLPMT

01510 AMERICAN PLANNING ASSOC APA MEMBERSHIP-OLEJNICZAK 01-900-000-56000 320.00 01510 WI CHAPTER -OLEJNICZAK 01-900-000-56000 64.00 AICP MEMBERSHIP-OLEJNICZAK 01-900-000-56000 155.00 01510 DOOR COUNTY ECONOMIC DEVELOPME 2018 4TH QTR ADMIN OF PROG 01-900-000-55850 6,625.00 04549 01-900-000-55750 5,402.50 2018 DCEDC COMMITMENT 04549

> TOTAL 12,566.50

TOTAL COMMUNITY & ECONOMIC DEVLPMT 12,566.50

69,524.96 TOTAL GENERAL FUND

CAPITAL FUND

GENERAL EXPENDITURES

VALVE REPLCEMNET-229 N 14TH AV 10-199-000-51525 4,841.85 DEGROOT DE GROOT, INC SEILERBR SEILER BROS. CONSTRUCTION, INC LEAD LAT SIDEWLK RPLCMNET 10-199-000-51525 14,887.68

19,729.53 TOTAL.

19,729.53 TOTAL GENERAL EXPENDITURES

TOTAL CAPITAL FUND 19,729.53 DATE: 11/08/2018 CITY OF STURGEON BAY PAGE: 6

TIME: 11:37:42
ID: AP443000.CST

TIME: 11:37:42 DEPARTMENT SUMMARY REPORT

VENDOR #	NAME	ITEM DESCRIPTION	ACCOUNT #	AMOUNT DUE	
TID #4 DISTRICT					
TID #4 DISTRIC	T				
TID #4 DI	STRICT				
03950	DAVIS KUELTHAU	09/18 TID 4 LEGAL MATTERS	28-340-000-55001	2,025.00	
03950		09/18 TID 4 LEGAL MATTERS	28-340-000-55001	3,017.50	
			TOTAL TID #4 DISTRICT		5,042.50
			TOTAL TID #4 DISTRICT		5,042.50
			TOTAL TID #4 DISTRICT		5,042.50
SOLID WASTE ENTERPR	ISE				
SOLID WASTE EN	TERPRISE FUND				
SOLID WAS	TE ENTERPRISE FUND				
ADVANCED	ADVANCED DISPOSAL	254.27 TON GARBAGE	60-000-000-58300	15,541.00	
ADVANCED		98.91 TON RECYCLE	60-000-000-58350	1,393.63	
JX ENT	JX ENTERPRISES, INC.	AIR VALVE	60-000-000-53000	130.99	
			TOTAL SOLID WASTE ENTERPRI	SE FUND	17,065.62
			TOTAL SOLID WASTE ENTERPRI	SE FUND	17,065.62
			TOTAL SOLID WASTE ENTERPRI	SE	17,065.62
			TOTAL ALL FUNDS		111,362.61

November 20, 2018 Common Council	Page 6A
MANUAL CHECKS	
DELTA DENTAL	\$6,157.27
11/01/18	
Check #84182	
11/18 Dental Insurance	
Various Departmental Accounts	
NETWORK HEALTH	\$76,415.44
11/01/18	4.0,
Check #84182	
11/18 Health Insurance	
Various Departmental Accounts	
TOTAL MANUAL CHECKS	\$ 82,572.71

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PAGE: 7

DEPARTMENT SUMMARY REPORT

INVOICES DUE ON/BEFORE 11/20/2018

VENDOR # NAME

ITEM DESCRIPTION

ACCOUNT #

AMOUNT DUE

SUMMARY OF FUNDS:

GENERAL FUND

CAPITAL FUND

TID #4 DISTRICT

SOLID WASTE ENTERPRISE

69,524.96 152,097.67 19,729.53

5,042.50

17,065.62

TOTAL --- ALL FUNDS

111,362-61 193,935.32