CITY OF STURGEON BAY FINANCE/PURCHASING & BUILDING COMMITTEE

Tuesday, April 24, 2018 Council Chambers, City Hall - 421 Michigan Street 4:00pm

- 1. Roll call.
- 2. Adoption of agenda.
- 3. Public comment on agenda items and other issues related to finance & purchasing.
- 4. Consideration of: Resolution Authorizing Grant Application re: Bradley Lake.
- 5. Consideration of: Award Bid for Municipal Facilities Floor Refinishing.
- 6. Review bills.
- 7. Adjourn.

NOTE: DEVIATION FROM THE AGENDA ORDER SHOWN MAY OCCUR.

Notice is hereby given that a majority of the Common Council may be present at this meeting to gather information about a subject over which they have decision-making responsibility. If a quorum of the Common Council does attend, this may constitute a meeting of the Common Council and is noticed as such, although the Common Council will not take any formal action at this meeting.

Posted:

Date: 04/20/18

Time: 3:10pm By: TM Finance/Purchasing & Building Committee Members:

David Ward, Chair

Barbara Allmann, Vice Chair

Seth Wiederanders

RESOLUTION CITY OF STURGEON BAY

WHEREAS, the City of Sturgeon Bay is interested in restoring and improving Bradley Lake and Sunset Park for public outdoor recreation purposes as described in the application; and

WHEREAS, financial aid is required to carry out the project;

THEREFORE, BE IT RESOLVED, that the City of Sturgeon Bay has budgeted a sum sufficient to complete the project or acquisition; and

HEREBY AUTHORIZES Chad Shefchik, City Engineer, to act on behalf of the City of Sturgeon Bay to:

- Submit an application to the State of Wisconsin Department of Natural Resources for any financial aid that may be available;
- Submit reimbursement claims along with necessary supporting documentation within 6 months of project completion date;
- Submit signed documents; and
- Take necessary action to undertake, direct and complete the approved project.

BE IT FURTHER RESOLVED that the City of Sturgeon Bay will comply with state or federal rules for the programs; may perform force account work; will maintain the completed project in an attractive, inviting and safe manner; will keep the facilities open to the general public during reasonable hours consistent with the type of facility; and will obtain from the State of Wisconsin Department of Natural Resources or the National Park Service approval in writing before any change is made in the use of the project site.

| Adopted this day of | , 2018. | |
|----------------------|---|----|
| | esolution was duly adopted by the Sturgeon Bay Commeday of, 2018. | on |
| Authorized Signature | Date Certified | |
| Title: | | |

Executive Summary

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Sturgeon Bay Municipal Facilities Floor Refinishing.

BACKGROUND:

Garage floors and bathroom floors with-in municipal facilities that have either an epoxy coating or are a tile floor, have deteriorated to a point of failure and/or have become a hazardous area.

The 2018 capital budget has \$27,000 for the floor refinishing. This refinishing will grind existing floors and then recoat with a product more durable, easier to maintain and will allow for the existing floor to move and not fail as quickly as the existing floor coatings have. The new coating has a UV protectant, anti-skid/slip and is flexible and durable enough to protect from items being dropped on it. There is a full 100% warranty to repair, whether if it's a product failure or damage created by improper use.

BIDS:

Assorted Coatings

\$24,150.00

Assorted Coatings

\$24,150.00

(same bid, mailed and hand delivered each due to winter storm)

RECOMMENDATION:

Accept the proposal from Assorted Coatings in the amount of \$24,150.00 for the floor refinishing of municipal facilities.

| PREPARED BY: MAM | 4-20-18 |
|--|-----------------|
| Chad Shefchik | Date |
| DPW Director | |
| PREPARED BY: alleigh R. Corter | 4/20/18 |
| Arleigh Porter | Date |
| Police Chief | |
| PREPARED BY: | 4-20-18 |
| Tim Dietman | Date |
| Fire Chief | |
| REVIEWED BY: Valerie Clarizio | 4/20/18 Date |
| Finance Director/City Treasurer | |
| REVIEWED BY: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 4/20/18 |
| Josh VanLieshout | Date t |
| City Administrator | |

FORM OF PROPOSAL / BID FORM

The undersigned proposes to furnish the following equipment meeting or exceeding the requirements of the attached minimum specifications.

The purchase and installation of: Municipal Facilities Floor Refinishing

\$ 24150,00

| Submitted By: ASSOrted Coatings Print Company Name | LC |
|--|----|
| 1 | |
| By: W | |
| Signature | |
| Title: President | |
| Address: 1708 W. Paulson | |
| Green Bay WI 54313 | |
| Phone: 920-370-5430 | ÷ |
| Date: 4/18/18 | |

Bidders must return the specification checklist along with the Form of Proposal / Bid Form. Bids must be valid for a period of 45 days.

The City reserves the right to reject any and all bids for new or used equipment or accept the bid which best serves the needs of the City.

1708 W. Paulson Green Bay, WI 54313-6145

Estimate

| Date | Estimate # |
|----------|------------|
| 4/3/2018 | 838 |

| Name / Address | |
|--------------------------|--|
| Sturgeon Bay Parks Dept. | |
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Project

| Description | Qty | Rate | Total |
|--|-----|------------------|-------------------|
| Bathrooms Remove Gyp Crete, Grind Floor, Color, 1/4" Flake, 2 Coats of Clear | 2 | 0.00 1,570.00 | 0.00T 3,140.00 |
| Coat with an Anti Skid | | 5.50% | 0.00 |
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| | | | |
| Estimate is good for 30 days. 920-370-5430 | | Total | \$3,140.00 |

1708 W. Paulson Green Bay, WI 54313-6145

Estimate

| Date | Estimate # |
|-----------|------------|
| 4/17/2018 | 841 |

| Name / Address | |
|--------------------------|--|
| Sturgeon Bay Parks Dept. | |
| | |
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Project

| Description | Qty | Rate | Total |
|--|-----|----------|----------|
| Bathroom | | 1,785.00 | 1,785.00 |
| Grind Floor, Color, 1/4" Flake, 2 Coats of Clear Coat with an Anti | | 1,783.00 | |
| | | 5.50% | 0.00 |
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Estimate is good for 30 days.

Total

\$1,785.00

1708 W. Paulson Green Bay, WI 54313-6145

Estimate

| Date | Estimate # |
|----------|------------|
| 4/3/2018 | 839 |

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Project

| Description Qty Rate Total Grind Floor, Color, 1/4* Black Canyon Flake, 2 Coats of Clear Coat with an Anti Skid 5.50% | al |
|---|----------|
| with an Anti Skid 5,50% 5,50% | 9,950.00 |
| | 0.00 |
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| Estimate is good for 30 days. 920-370-5430 | |

1708 W. Paulson Green Bay, WI 54313-6145

Estimate

| Date | Estimate # |
|-----------|------------|
| 2/21/2018 | 832 |

| Name / Address | |
|---|--|
| Sturgeon Bay Police Dept. 421 Michigan Street Sturgeon Bay WI 54235 | |

| | | - | Project |
|---|-----|-------------------|------------------|
| Description | Qty | Rate | Total |
| Grind Floor, Apply Color with 1/4' Flake, 2 Coats of Clear with an Anti Skid. Floor will be done on two different dates. Larger Area will be done first, two weeks later second floor will be completed | | 9,275.00 5.50% | 9,275.00 0.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| Estimate is good for 30 days. 920-370-5430 | | Total | \$9.275.00 |

i otai

\$9,275.00

Ed DeMeuse 237 North Hudson Ave Sturgeon Bay, Wi 54235

April 13, 2018

To Whom It May Concern,

I am writing to let you know of the great job Dan and Dee Welsing from Assorted Coatings did on our garage floor. It has been 2 years now and it looks as good as the day they put it down. If we did have any concerns, they set our minds at ease and answered any questions we had. They had done our daughters garage floor the year before ours and that was the reason we chose them, there floor still looks as good as the day they put it down. It is so easy to keep clean and washes so easy.

We have known Dan and Dee for some time now and find them to be great workers and very dedicated to their company always making sure everyone is happy with the job, when done, they clean everything up and it all looks great. Except for the new floor, you would never know they had been here. Just a great job!!

Best Regards,

10 Whom it may concern, Associated Coatings, SIC did my surage floor last summer. My quife and I, give extremely happ I am writing to recommend Assorted Coolingse for any floor coating you may need. Their abities, and their work ethic is very good.

I am in no doubt you will be exceptionally please with their work. I just bought another house cond they are doing that floor also sincerely.

Mufw. 76

MILHAEL FRANK

To Whom it MAY Concern I had Assorted Contings Repair My Carage Floor Several YEARS Ago it has help up Ettemely Well And Fam HAPPY With the Results

> Steven J Wiegend 04-16-18 Stud Want

I had Assorted Coatings do my garage floor last spring, Dan is very knowledgeable about concrete and informed me of issues on my concrete garage floor that I had no idea about. They are so professional, love my garage floor. I received their name from my parents that had their garage floor done by Assorted Coatings 2 years ago and their floor looks brand new yet.

Sincerely, Kut De Keyser

Kurt DeKeyser

Project Municipal Facilities Floor Refineling

| _ | | | | | | | | | |
|---|----------|----------------------------|------------------------|------|---|--|---|------|----|
| | Kemarks | | | | | | • | | * |
| | Amount | \$24,150.00 | \$24,150.co | | | | | | |
| | Signed | > | | | ٠ | | | | |
| | Bid Bond | | | | | | | | 1) |
| | Bidder | Assorted Continues, LLC | Assorted Coatings, LLC | | | | | | |

CITY OF STURGEON BAY DEPARTMENT SUMMARY REPORT

PAGE: 1

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INVOICES DUE ON/BEFORE 05/01/2018

| VENDOR # | | ITEM DESCRIPTION | ACCOUNT # | AMOUNT DUE | |
|----------------|---------------------------------------|-------------------------------|-------------------------|------------|--------|
| ERAL FUND | | | | | |
| CITY COUNCIL | | | | | |
| 23830 | WOLTER ENGRAVING | 3 COUNCIL DESK SIGNS | 01-105-000-54999 | 33.60 | |
| | | TOT | PAL | | 33.0 |
| | | TOT | TAL CITY COUNCIL | | 33.6 |
| | | | | | |
| CITY CLERK-TR | EASURER | | | | |
| CHASE | JP MORGAN CHASE BANK | SHRM GB CHAPTER-LUNCH MTG | 01-115-000-55600 | 28.45 | |
| CHASE | | CONFERENCE MEAL-CLARIZIO | 01-115-000-55600 | 22.74 | |
| CHASE | | CONFERENCE MEAL-CLARIZIO | 01-115-000-55600 | 12,72 | |
| CHASE | | LODGING-CLARIZIO | 01-115-000-55600 | 164.00 | |
| CHASE | | RETURN ADDRESS STAMP | 01-115-000-51950 | 20,60 | |
| CHASE | | FUEL | 01-115-000-55600 | 15.12 | |
| | | тот | ral | | 263. |
| | | тох | TAL CITY CLERK-TREASURI | ēR | 263. |
| ADMINISTRATIO | N | | | | |
| CHASE | JP MORGAN CHASE BANK | CONFERENCE MEAL-VANLIESHOUT | 01-120-000-55600 | 28.47 | |
| CHASE | or mandra characteristics | CONFERENCE MEAL-VANLIESHOUT | 01-120-000-55600 | 13.93 | |
| | | LODGING-VANLIESHOUT | 01-120-000-55600 | 186.00 | |
| CHASE CHASE | | FUEL | 01-120-000-55600 | 15.11 | |
| | | гот | ral. | | 243. |
| | | | | | |
| ` | | TOT | FAL ADMINISTRATION | | 243. |
| COMPUTER | | | | | |
| 03101 | CDW GOVERNMENT, INC. | LENOVO THINK CENTER | 01-125-000-55550 | 538.64 | |
| 03101 | | WIRELESS KEYBOARD & MOUSE | 01-125-000-55550 | 26.61 | |
| CHASE | JP MORGAN CHASE BANK | MUN SVC SERVER | 01-125-000-55550 | 945.00 | |
| CHASE | • • • • • • • • • • • • • • • • • • • | TRANSCEIVER MODULE-DPW SERVER | | 42.50 | |
| CHASE | | TRANSCEIVER MODULE-DPW SERVER | | 42,50 | |
| | | тот | rai. | | 1,595 |
| | | TOT | TAL COMPUTER | | 1,595 |
| CITY ASSESSOR | | | | | |
| OKIK HODESSON | | | | | |
| ASSO APP | ASSOCIATED APPRAISAL | 05.01.18 CONTRACT | 01-130-000-55010 | 1,333.33 | |
| | | TO | TAL | | 1,333. |
| | | TO | TAL CITY ASSESSOR | | 1,333. |

DATE: 04/20/2018
TIME: 14:08:57
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CITY OF STURGEON BAY
DEPARTMENT SUMMARY REPORT

CITY OF STURGEON BAY PAGE: 2

INVOICES DUE ON/BEFORE 05/01/2018

| VENDOR # | NAME | ITEM DESCRIPTION | ACCOUNT # | AMOUNT DUE | |
|----------------|---------------------------------|---------------------------------------|--------------------------------------|----------------|---------|
| RAL FUND | | | | | |
| 03133 | CELLCOM WISCONSIN RSA 10 | 03/18 CELL SVC-CHAD | 01-145-000-58250 | 48.13 | |
| CHASE | JP MORGAN CHASE BANK | TRAINING MEAL-SPETZ | 01-145-000-55600 | 9.89 | |
| CHASE | | 250 BUSINESS CARDS-SHEFCHIK | 01-145-000-52800 | 24.60 | |
| | | TC | TAL | | 82 |
| | | то | TAL MUNICIPAL SERVICES | ADMIN. | 82 |
| PUBLIC WORKS A | ADMINISTRATION | | | | |
| 03133 | CELLCOM WISCONSIN RSA 10 | 03/18 CELL SVC-STEVE | 01-150-000-58250 | 67.92 | |
| 03133 | | 03/18 CELL SVC-DPW DIRECTOR | | 53.19 | |
| CHASE | JP MORGAN CHASE BANK | FACEBOOK BOOST | 01-150-000-58999 | 26.94 | |
| CHASE | | TIME CARDS | 01-150-000-56250 | 90.00 | |
| CHASE | | PUNCH CLOCK TONER PUNCH CLOCK KEY PAD | 01-150-000-56250 01-150-000-56250 | 85.00 20.00 | |
| CHASE | | SHIPPING | 01-150-000-56250 | 24.75 | |
| STAPLES | WISCONSIN DOCUMENT IMAGING LLC | | 01-150-000-56250 | 1,063.26 | |
| | | Te | TAL | | 1,431 |
| | | T | NTAL PUBLIC WORKS ADMINI | STRATION | 1,431 |
| ELECTIONS DEPA | ARTMENT | | | | |
| CHASE | JP MORGAN CHASE BANK | STAMPS-ABSENTEE BALLOTS | 01-155-000-54999 | 49.99 | |
| | | T | DTAL | | 49 |
| | | TO | DTAL ELECTIONS DEPARTMEN | T | 49 |
| CITY HALL | | | | | |
| VIKING | VIKING ELECTRIC SUPPLY, INC | LIGHT BULBS | 01-160-000-51850 | 242.40 | |
| WARNER | WARNER-WEXEL WHOLESALE & | PAPER TOWELING | 01-160-000-51850 | 54.35 | |
| | | Ţ | DTAL | | 296 |
| | | T | OTAL CITY HALL | | 296 |
| GENERAL EXPEN | DITURES | | | | |
| 04696 | DOOR COUNTY TREASURER | 2018 LST QTR PHONE PORT COST | 01-199-000-58200 | 477.30 | |
| 0.400 | | 2018 1ST QTR VOICEMAIL | 01-199-000-58200 | 149.85 | |
| 04696 | WISCONSIN DOCUMENT IMAGING LLC | CONTRACT RENEWAL | 01-199-000-55650 | 669.60 | |
| STAPLES | MISCORDIA DOCOMBAI IMAGING LIBO | | | | |
| | MISCORDIN DOCUMENT LIMATING THE | T | OTAL . | | 1,29 |

TIME: 14:08:57 ID: AP443000.CST DEPARTMENT SUMMARY REPORT

PAGE: 3 CITY OF STURGEON BAY DATE: 04/20/2018

INVOICES DUE ON/BEFORE 05/01/2018

| VENDOR # | NAME | ITEM DESCRIPTION | ACCOUNT # | AMOUNT DUE | |
|--|------------------------------|---|--|--|---------|
| RAL FUND | | | | | |
| | | | | | |
| 06013 | FBINAA WISCONSIN CHAPTER | ANNL TRAINING REG-PORTER | 01-200-000-55600 | 85.00 | |
| 20254 | TIP TOP CLEANERS | UNIFORM LAUNDRY/PORTER | 01-200-000-56800 | 31.31 | |
| | | тот | AL | | 116. |
| | | тот | AL POLICE DEPARTMENT | | 116.3 |
| POLICE DEPARTM | ENT/PATROL | | | | |
| 03133 | CELLCOM WISCONSIN RSA 10 | 03/18 CELLPHONES | 01-215-000-58250 | 979.80 | |
| 03133 | | 03/18 MIFI WIRELESS ROUTER | 01-215-000-58250 | 260.68 | |
| 04575 | DOOR COUNTY HARDWARE | FASTENERS, BATTERIES, BUCKLE | 01-215-000-54999 | 24.31 | |
| 04696 | DOOR COUNTY TREASURER | MARCH UNLEAD FUEL | 01-215-000-51650 | 2,649.56 | |
| 19880 | STURGEON BAY UTILITIES | SUNSET PRK BOAT LAUNCH | 01-215-000-56150 | 11.24 | |
| 19880 | | NAUTICAL DR CAMERA | 01-215-000-56150 | 8.73 | |
| 19915 | SUNSHINE HOUSE | 167 LBS @ \$.45-PAPER SHRED | 01-215-000-58999 | 75.15 | |
| 23640 | WISCONSIN DEPT OF JUSTICE | 3 TIME ACCESS CHRGES @ \$50.00 | 01-215-000-58999 | 150.00 | |
| 23640 | | 21 OFFCER SUPPRT @ \$12.00 | 01-215-000-58999 | 252.00 | |
| CHASE | JP MORGAN CHASE BANK | VEH REG RENEW-JEEP | 01-215-000-58600 | 76.28 | |
| CHASE | | TRAINING MEAL -HENRY | 01-215-000-55600 | 9.38 | |
| CHASE | | LODGING-HENRY | 01-215-000-55600 | 93.07 | |
| CHASE | | KEY | 01-215-000-58600 | 32.00 | |
| CRABB | ANDREW CRABB | FOOTWEAR REIMB/A CRABB | 01-215-000-52900 | 100.00 | |
| JIM FORD | JIM OLSON FORD-LINCOLN, LLC | BODY SHOP REPAIRS -'14 EXPLR | 01-215-000-58600 | 849.50 | |
| | | тот | 'AI, | | 5,571. |
| | | тот | AL POLICE DEPARTMENT/F | PATROL | 5,571. |
| POLICE DEPT. / | INVESTIGATIONS | | | | |
| AQUA | AQUA CENTER OF GREEN BAY INC | DIVE EQUIPMENT | 01-225-000-57950 | 145.52 | |
| AQUA | Agua Childa of Gabin Mar Inc | DIVE EQUIPMENT | 01-225-000-57950 | 222.24 | |
| | | тот | 'AL | | 367. |
| | | | | STIGATIONS | 260 |
| | | TOI | AL POLICE DEPT. / INVE | | 36/. |
| FIRE DEPARTMEN | Ť | TOT | AL POLICE DEPT. / INVE | | 367. |
| | | | | 77 40 | 367. |
| 02001 | T RED THE UNIFORM TAYLOR | UNIFORMS | 01-250-000-52900 | 77.28 58.75 | 367. |
| 02001 02001 | RED THE UNIFORM TAYLOR | UNIFORMS UNIFORMS | 01-250-000-52900 01-250-000-52900 | 58.75 | 367. |
| 02001 02001 06400 | RED THE UNIFORM TAYLOR | UNIFORMS UNIFORMS TIC BATTERY REPLACEMENT | 01-250-000-52900 01-250-000-52900 01-250-000-51350 | 58.75 251.36 | 367. |
| 02001 02001 06400 19880 | RED THE UNIFORM TAYLOR | UNIFORMS UNIFORMS TIC BATTERY REPLACEMENT SALT SHED | 01-250-000-52900 01-250-000-52900 01-250-000-51350 01-250-000-56675 | 58.75 251.36 5.20 | 367. |
| 02001 02001 06400 19880 19880 | RED THE UNIFORM TAYLOR | UNIFORMS UNIFORMS TIC BATTERY REPLACEMENT SALT SHED CITY GARAGE | 01-250-000-52900 01-250-000-52900 01-250-000-51350 01-250-000-56675 01-250-000-56675 | 58.75 251.36 5.20 42.00 | 367. |
| 02001 02001 06400 19880 19880 | RED THE UNIFORM TAYLOR | UNIFORMS UNIFORMS TIC BATTERY REPLACEMENT SALT SHED CITY GARAGE SUNSET CONSN CNTR | 01-250-000-52900 01-250-000-52900 01-250-000-51350 01-250-000-56675 01-250-000-56675 01-250-000-56675 | 58.75 251.36 5.20 42.00 42.00 | 367. |
| 02001 02001 06400 19880 19880 19880 | RED THE UNIFORM TAYLOR | UNIFORMS UNIFORMS TIC BATTERY REPLACEMENT SALT SHED CITY GARAGE SUNSET CONSN CNTR FRANK GRASSE MEM SHELTER | 01-250-000-52900 01-250-000-52900 01-250-000-51350 01-250-000-56675 01-250-000-56675 01-250-000-56675 01-250-000-56675 | 58.75 251.36 5.20 42.00 42.00 13.00 | 367. |
| 02001 02001 06400 19880 19880 19880 19880 | RED THE UNIFORM TAYLOR | UNIFORMS UNIFORMS TIC BATTERY REPLACEMENT SALT SHED CITY GARAGE SUNSET CONSN CNTR FRANK GRASSE MEM SHELTER OTUMBA PARK | 01-250-000-52900 01-250-000-52900 01-250-000-51350 01-250-000-56675 01-250-000-56675 01-250-000-56675 01-250-000-56675 | 58.75 251.36 5.20 42.00 42.00 13.00 5.20 | 367. |
| 02001 02001 06400 19880 19880 19880 19880 | RED THE UNIFORM TAYLOR | UNIFORMS UNIFORMS TIC BATTERY REPLACEMENT SALT SHED CITY GARAGE SUNSET CONSN CNTR FRANK GRASSE MEM SHELTER OTUMBA PARK WEST SIDE WARMING HOUSE | 01-250-000-52900 01-250-000-52900 01-250-000-51350 01-250-000-56675 01-250-000-56675 01-250-000-56675 01-250-000-56675 01-250-000-56675 | 58.75 251.36 5.20 42.00 42.00 13.00 5.20 | 367. |
| 02001 02001 06400 19880 19880 19880 19880 19880 | RED THE UNIFORM TAYLOR | UNIFORMS UNIFORMS TIC BATTERY REPLACEMENT SALT SHED CITY GARAGE SUNSET CONSN CNTR FRANK GRASSE MEM SHELTER OTUMBA PARK WEST SIDE WARMING HOUSE WEST SIDE FIRE STATION | 01-250-000-52900 01-250-000-52900 01-250-000-51350 01-250-000-56675 01-250-000-56675 01-250-000-56675 01-250-000-56675 01-250-000-56675 01-250-000-56675 | 58.75 251.36 5.20 42.00 42.00 13.00 5.20 5.20 | 367. |
| 02001 02001 06400 19880 19880 19880 19880 19880 | RED THE UNIFORM TAYLOR | UNIFORMS UNIFORMS TIC BATTERY REPLACEMENT SALT SHED CITY GARAGE SUNSET CONSN CNTR FRANK GRASSE MEM SHELTER OTUMBA PARK WEST SIDE WARMING HOUSE | 01-250-000-52900 01-250-000-52900 01-250-000-51350 01-250-000-56675 01-250-000-56675 01-250-000-56675 01-250-000-56675 01-250-000-56675 | 58.75 251.36 5.20 42.00 42.00 13.00 5.20 | 367. |

TIME: 14:08:57
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INVOICES DUE ON/BEFORE 05/01/2018

DEPARTMENT SUMMARY REPORT

| VENDOR # | NAME | ITEM DESCRIPTION | ACCOUNT # | AMOUNT DUE | |
|----------------|-------------------------------|---------------------------|--------------------------------------|----------------|-------|
| RAL FUND | | | | | |
| 19880 | | 38 S NEENAH AVE-RESTROOM | 01-250-000-56675 | 26.00 | |
| 19880 | | JAYCEE BALLFLD STAND | 01-250-000-56675 | 13.00 | |
| 19880 | | JAYCEE BALLFLD SPRINKLER | 01-250-000-56675 | 42.00 | |
| 19880 | | 911 N 14TH AVE HOUSE | 01-250-000-56675 | 5.20 | |
| 19880 | | 14TH AVE WARNING SIREN | 01-250-000-56150 | 8.24 | |
| 19880 | | COVE RD/CANAL RD | 01-250-000-56150 | 14.34 | |
| 19880 | | SIGN SHED | 01-250-000-56675 | 5.20 | |
| 19880 | | CHERRY BLOSSOM | 01-250-000-56675 | 13.00 | |
| 19880 | | CLAY BANKS SIREN | 01-250-000-56150 | 15.55 | |
| CHASE | JP MORGAN CHASE BANK | MOUNTS-TRK 2 | 01-250-000-53000 | 269.80 | |
| CHASE | | TRFFC CONES-TRK 2 | 01-250-000-53000 | 239.39 | |
| CHASE | | UNIFORM TAGS | 01-250-000-52950 | 56.50 | |
| CHASE | | HELMET LIGHTS | 01-250-000-51350 | 1,021.00 | |
| CHASE | | UNIFORM TAGS | 01-250-000-52950 | 26.80 | |
| CHASE | | PRINTER INK | 01-250-000-51950 | 352.52 | |
| CHASE | | STEP LADDER TRK 2 | 01-250-000-51350 | 126.06 | |
| CHASE | | BDA UPS | 01-250-000-56250 | 54.99 | |
| CHASE | | FEB/MARCH DATA | 01-250-000-58250 | 372.62 | |
| CHASE | | TRAVEL MEAL-EQUIP PICK UP | 01-250-000-55600 | 34.77 | |
| CHASE | | TRAVEL MEAL-EQUIP PICK UP | 01-250-000-55600 01-250-000-55600 | 22.06 97.84 | |
| CHASE | | LODGING-EQUIP PICK UP | 01-250-000-52950 | 20.50 | |
| PAULCONW | PAUL CONWAY SHIELDS | SHIPPING SHIPPING | 01-250-000-52950 | 8.50 | |
| | | | TOTAL | | 3,571 |
| | | | TOTAL FIRE DEPARTMENT | | 3,571 |
| STREET SWEEPIN | G | | | | |
| 01720 | ARING EQUIPMENT COMPANY INC | SWEEPER SEALS | 01-330-000-51400 | 155.22 | |
| 02844 | BRUCE MUNICIPAL EQUIPMENT INC | FRONT AXEL SEAL | 01-330-000-51400 | 42,63 | |
| ADVAUTO | GENERAL PARTS DISTRIBTION LLC | WIPER BLADES | 01-330-000-51400 | 15,82 | |
| | | | TOTAL | | 213 |
| | | | TOTAL STREET SWEEPING | | 213 |
| SNOW REMOVAL | | | | | |
| R0000655 | TRANSMOTION, LLC | COUPLER | 01-410-000-51400 | 112.80 | |
| R0000655 | - | 5 COUPLERS | 01-410-000-51400 | 295.57 | |
| R0000655 | | CONNECTOR | 01-410-000-51400 | 5.80 | |
| R0000655 | | CAP & PLUG | 01-410-000-51400 | 62.97 | |
| R0000655 | | MOTOR | 01-410-000-51400 | 138.70 | |
| R0000655 | | CONNECTOR | 01-410-000-51400 | 12.96 | |
| DOGGGES | | MATERIALS | 01-410-000-51400 | 128.00 | |
| R0000655 | | | | | |
| K0000655 | | | TOTAL | | 756 |

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ACCOUNT # AMOUNT DUE VENDOR # NAME ITEM DESCRIPTION GENERAL FUND 06012 FASTENAL COMPANY BATTERIES 01-420-000-52550 8.58 CHASE JP MORGAN CHASE BANK STENCIL MATERIALS 01-420-000-52550 228.36 TOTAL 236.94 236.94 TOTAL STREET SIGNS AND MARKINGS STREET MACHINERY 323.28 04603 HALRON LUBRICANTS INC BEARING OIL 01-450-000-53000 04603 TRANSMISSION FLUID 01-450-000-53000 180.18 04696 DOOR COUNTY TREASURER 821.89 G DSL FUEL 01-450-000-51650 2,241.30 04696 456.90 G DSL FUEL 01-450-000-51650 1,112.09 01-450-000-52150 15.13 06012 FASTENAL COMPANY CABLE TIES ADVAUTO GENERAL PARTS DISTRIBTION LLC OIL STABILIZER 01-450-000-52700 23.90 FILTER, CLEANR, TUBE CUTTR, BULB 01-450-000-52150 48.15 ADVAUTO ADVAUTO ATF DEX 01-450-000-53000 85.44 TRANSMISSION FLUID & ATF DEX 01-450-000-53000 95.09 ADVAUTO 01-450-000-53000 129.69 ADVAUTO 5G HYD OIL ADVAUTO ACRYLIC ENAMEL & FILLCLEAN 01-450-000-53000 33.19 ADVAUTO COUPLING 01-450-000-53000 21.57 ADVAUTO GEAR OIL & ATF DEX 01-450-000-53000 60.19 OIL FILTER & LUBE 01-450-000-53000 42.91 ADVAUTO 01-450-000-53000 85.44 ADVAUTO ATF DEX ADVAUTO OIL FILTER & AIR 01-450-000-53000 38.85 176.22 CHASE JP MORGAN CHASE BANK DOOR HINGE BRACKET & PIN RPAIR 01-450-000-53000 TRUCK DOOR HINGES 01-450-000-53000 26.24 CHASE DOOR HINGE BRCKT & PIN KIT 01-450-000-53000 572.22 CHASE 202.98 01-450-000-53000 VALVES-BRAKES JX ENT JX ENTERPRISES, INC. 5,514.06 TOTAL TOTAL STREET MACHINERY 5,514.06 CITY GARAGE 01-460-000-56150 109.52 STURGEON BAY UTILITIES SALT SHED 19880 01-460-000-56150 962.18 CITY GARAGE 19880 01-460-000-58650 100.54 CITY GARAGE 19880 01-460-000-58999 8.99 19880 911 N 14TH AVE HOUSE-REFUSE 19880 911 N 14TH AVE HOUSE 01-460-000-56150 82,13 43.46 19880 911 N 14TH AVE HOUSE 01-460-000-58650 GENERAL PARTS DISTRIBTION LLC CLAMP, PARTS, CLEANER 01-460-000-56250 188.07 ADVAUTO TOTAL 1.494.89 TOTAL CITY GARAGE 1,494.89 HIGHWAYS - GENERAL 5.50 19880 STURGEON BAY UTILITIES TRFC WRNING LIGHT 01-499-000-58000

TOTAL

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ITEM DESCRIPTION ACCOUNT # AMOUNT DUE VENDOR # NAME

GENERAL FUND

5.50 TOTAL HIGHWAYS - GENERAL

01-510-000-53000

4.60

PARK & RECREATION ADMIN

03/18 CELL SVC-DPW DIRECTOR 01-500-000-58250 53.20 03133 CELLCOM WISCONSIN RSA 10 01-500-000-58250 21.12 03/18 CELL SVC 03133 STAPLES WISCONSIN DOCUMENT IMAGING LLC MAGENTA TONER 01-500-000-51250 204.46

OIL FILTER

TOTAL 278.78

TOTAL PARK & RECREATION ADMIN 278.78

PARKS AND PLAYGROUNDS

DOOR COUNTY COOPERATIVE/NAPA

04545

HYDRAULIC FLUID 01-510-000-53000 79.14 04545 691.45 04696 DOOR COUNTY TREASURER 284.08G UNLEAD FUEL 01-510-000-51650 01-510-000-51850 14.27 06012 FASTENAL COMPANY GARBAGE CANS 01-510-000-51850 30.55 06012 FASTENERS 133.42 01-510-000-56150 19880 STURGEON BAY UTILITIES SUNSET CONSN CNTR 51.40 01~510-000-58650 19880 SUNSET CONSN CNTR 13.94 19880 FRANK GRASSE MEM SHELTER 01-510-000-56150 FRANK GRASSE MEM SHELTER 01-510-000-58650 11.40 19880 OTUMBA PARK 01-510-000-56150 8.24 19880 19880 OTUMBA PARK 01-510-000-58650 8.00 01-510-000-56150 15.45 19880 WEST SIDE WARMING HOUSE 01-510-000-58650 8.00 WEST SIDE WARMING HOUSE 19880 16.34 01-510-000-56150 JAYCEE BALLFLD STAND 19880 01-510-000-58650 11.40 JAYCEE BALLFLD STAND 19880 01-510-000-56150 21.55 OTUMBA PRK WALKWAY 19880 01-510-000-56150 13.94 FLORIDA ST/SUNSET PARK 19880 01-510-000-56150 15.44 19880 SIGN SHED 19880 SIGN SHED 01-510-000-58650 8.00 8.24 19880 CHERRY BLOSSOM 01-510-000-56150 CHERRY BLOSSOM 01-510-000-58650 11.40 19880 01-510-000-51900 54.00 20725 T R COCHART TIRE CENTER MOWER TIRES 01-510-000-51350 37.99 GENERAL PARTS DISTRIBTION LLC TOWING KIT ADVAUTO TOWING KIT 01-510-000-51350 37.99 ADVAUTO 7.28 OIL FILTER 01-510-000-53000 ADVAUTO TAP TERM 01-510-000-53000 7.35 ADVAUTO DIELECTRIC GREASE 01-510-000-53000 5.97 ADVAUTO 28.97 AMERWELD AMERICAN WELDING & GAS, INC OXYGEN 01-510-000-51850 67.82 AMERWELD ARGON & CARBON DIOXIDE 01-510-000-51850 500.00 CHASE JP MORGAN CHASE BANK DOOR HINGE BRACKT & PIN KIT 01-510-000-53000 2.22 VIKING ELECTRIC SUPPLY, INC PVC PIPE 01-510-000-51850 VIKING

> TOTAL 1,925.76

TOTAL PARKS AND PLAYGROUNDS 1,925.76

MUNICIPAL DOCKS

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CITY OF STURGEON BAY
DEPARTMENT SUMMARY REPORT

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INVOICES DUE ON/BEFORE 05/01/2018

| VENDOR # | | ITEM DESCRIPTION | ACCOUNT # | AMOUNT DUE | |
|--|------------------------------|---|--|--|--------------------|
| GENERAL FUND | | | | | |
| 19880 19880 19880 19880 | STURGEON BAY UTILITIES | 36 S NEENAH PKG LOT LTS 38 S NEENAH AVE PAVILLION 38 S NEENAH AVE-RESTROOM 38 S NEENAH AVE-RESTROOM | 01-550-000-56150 01-550-000-56150 01-550-000-58650 01-550-000-56150 01-550-000-58650 | 102.45 8.24 8.00 89.72 18.00 | 226.41 |
| | | | TOTAL MUNICIPAL DOCKS | | 226.41 |
| WATERFRONT PAI | RKS & WALKWAYS | | | | |
| 19880 19880 | STURGEON BAY UTILITIES | DC MUSEUM WALKWAY | 01-570-000-56150 01-570-000-56150 | 13.34 163.80 | 177.14 |
| | | | TOTAL WATERFRONT PARKS & W | NALKWAYS | 177.14 |
| COMMUNITY & E | CONOMIC DEVLPMT | | | | |
| CHASE CHASE | JP MORGAN CHASE BANK | 250 BUSINESS CARD-SULL-ROB FUEL-GR BAY MEETING | 1NSO 01-900-000-52800 01-900-000-55600 | 24.60 26.45 | |
| | | | TOTAL | | 51.05 |
| | | | TOTAL GENERAL FUND | C DEVLPMT | 51.05 27,134.26 |
| CAPITAL FUND | | | | | |
| PATROL PATROL ADVANTAG ADVANTAG ADVANTAG | ADVANTAGE POLICE SUPPLY, INC | 10 SURVIVAL ARMOR VESTS 10 POUCH/CARRIER SHIPPING | 10-215-000-59050 10-215-000-59050 10-215-000-59050 | 5,900.00 1,910.00 60.00 | |
| | | | TOTAL PATROL | | 7,870.00 |
| | | | TOTAL PATROL | | 7,870.00 |
| FIRE DEPARTME EXPENSE | NT | | | | |
| CHASE | JP MORGAN CHASE BANK | 8 GOGGLES | 10-250-000-59050 | 243.98 | |
| | | | TOTAL EXPENSE | | 243.98 |
| | | | TOTAL FIRE DEPARTMENT | | 243.98 |

MUNICIPAL DOCKS

EXPENSE

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VENDOR # NAME ITEM DESCRIPTION ACCOUNT # CAPITAL FUND EXPENSE EXPENSE ROYLAN 2,115.00 ROYLAN BUOYS 4 SHALLOW AREA BUOYS 10-550-000-59075 TOTAL EXPENSE 2,115.00 TOTAL MUNICIPAL DOCKS 2,115.00 TOTAL CAPITAL FUND 10,228.98 CABLE TV CABLE TV / GENERAL CABLE TV / GENERAL MANN MANN COMMUNICATIONS, LLC 5 1 18 CONTRACT 21-000-000-55015 5,101.67 TOTAL CABLE TV / GENERAL 5,101.67 TOTAL CABLE TV / GENERAL 5,101.67 TOTAL CABLE TV 5,101.67 TID #4 DISTRICT TID #4 DISTRICT T4 \$3.12 NOTES 01761 ASSOCIATED TRUST COMPANY TAX NOTE ANTIC NOTE 3/30/17 28-340-987-70002 475.00 TOTAL T4 \$3.12 NOTES 475.00 TOTAL TID #4 DISTRICT 475.00 TOTAL TID #4 DISTRICT 475.00 SOLID WASTE ENTERPRISE SOLID WASTE ENTERPRISE FUND SOLID WASTE ENTERPRISE FUND 04696 DOOR COUNTY TREASURER 705.66 G DSL FUEL 60-000-000-51650 1,924.33 ADVANCED ADVANCED DISPOSAL 191.71 TON GARBAGE 60-000-000-58300 11,719.24 ADVANCED CREDIT OVERCHARGES 60-000-000-58300 -50.25 ADVANCED TRACTOR TIRE/C&D 60-000-000-58300 126.60 ADVANCED 68.33 TON RECYLCE 60-000-000-58350 962.75 ADVAUTO GENERAL PARTS DISTRIBTION LLC 60-000-000-53000 45.60 SUPPLIES ADVAUTO AIR & PRE FILTERS 60-000-000-53000 8.31 ADVAUTO AIR FILTER 60-000-000-53000 6.29 TOTAL SOLID WASTE ENTERPRISE FUND 14,742.87 TOTAL SOLID WASTE ENTERPRISE FUND 14,742.87 TOTAL SOLID WASTE ENTERPRISE 14,742.87 57,682.78 TOTAL ALL FUNDS

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|--|-------------|
| MANUAL CHECKS | |
| STATE OF WISCONSIN DNR 04/12/18 Check # 83173 Aquatic Plant Control Application & Permit 01-560-000-58999 | \$1,045.00 |
| STATE OF WISCONSIN DNR 04/12/18 Check #83174 Aquatic Plant Control Manual/Mechanical Permit & Application 01-560-000-58999 | \$300.00 |
| SOUTHERN DOOR SCHOOLS 04/20/18 Check #83242 December 2017, February & March Mobile Home Tax & Lottery Payment 01-000-000-41300 | \$950.62 |
| STURGEON BAY SCHOOLS 04/20/18 Check #83243 February & March Mobile Home Tax & Lottery Payment 01-000-000-41300 | \$11,448.34 |
| SUPERIOR VISION INSURANCE 03/15/18 | \$875.47 |

TOTAL MANUAL CHECKS

Check # 83050

April Vision Insurance 01-000-000-21540

\$ 14,619.43

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VENDOR # NAME

ITEM DESCRIPTION

ACCOUNT #

AMOUNT DUE

SUMMARY OF FUNDS:

GENERAL FUND

CAPITAL FUND

TID #4 DISTRICT

SOLID WASTE ENTERPRISE

27.134.26 41,753.Leq 10,228.98

5,101.67

475.00 14,742.87

57,682.78

TOTAL --- ALL FUNDS

72,302.21