

**COMMUNITY PROTECTION & SERVICES COMMITTEE**  
**January 2, 2020**

A meeting of the Community Protection & Services Committee was called to order at 4:30 p.m. by Chairperson Williams in the Council Chambers, City Hall. **Roll Call:** Members Mr. Williams, Ms. Reeths and Mr. Wiederanders were present. Also present from City Departments were Mr. VanLieshout, Mr. Barker, Mr. Sullivan-Robinson, Chief Porter, Lt. Henry, Alderpersons: Nault, Hayes, Bacon and Mr. Stawicki.

*Moved by Ms. Reeths, seconded by Mr. Wiederanders to adopt the following agenda:*

1. Roll Call
2. Adoption of Agenda
3. Public Comment on Agenda and Non-Agenda Items
4. Consideration of: Setting the Hours for the Compost Site in 2020
5. Consideration of: Changes to the Sign Ordinance
6. Consideration of: Review of Age Limits in the Vaping Ordinance
7. Discussion of: Green Tier Community
8. Adjourn

**Public Comment**

*Scott Moore: 947 Pennsylvania Street*

**Compost Site Hours**

Municipal Services Director, Mike Barker, asked the Committee to approve the proposed change to the Compost Site hours to be:

- Spring and Fall hours (March 15-May 14 and October 1-December 15): 7:00am-3:00pm Monday, Tuesday, Thursday and Friday; 10:00am-6:00pm Wednesday; 8:00am-2:00pm Saturday and Sunday.
- Summer hours (May 15-October 1): 8:00am-4:30pm Monday thru Friday; 8:00am-2:00pm Saturday and Sunday.
- Charge a monthly fee of \$2.00 which would be added to the current solid waste fee.

Discussion regarding the use of a vehicle sticker vs an identification card with proof of a current address occurred, with a decision that the required ID would be a driver's license, and if needed proof of residence. Also discussed was have two days in summer have hours from 10:00am-6:00pm, instead of just one day.

Moved by Mr. Williams, seconded by Ms. Reeths, to recommend to approve the following hours for the City Compost Site, with flexibility for change:

- Spring and Fall hours (March 15-May 14 and October 1-December 15): 7:00am-3:00pm Monday, Tuesday, Thursday and Friday; 10:00am-6:00pm Wednesday; 8:00am-2:00pm Saturday and Sunday.
- Summer hours (May 15-October 1): 8:00am-4:30pm Monday thru Friday, with two of these days to have hours of 10:00am-6:00pm to be determined; 8:00am-2:00pm Saturday and Sunday.

A monthly fee of \$2.00 which would be added to the current solid waste fee. A driver's license shall be used for proof of residency; if driver's license does not match City property address, then a form of utility bill will suffice as validation. *All ayes. Carried.*

**Sign Ordinance**

Review and discussion regarding the draft sign ordinance by Christopher Sullivan-Robinson.  
*Moved by Mr. Wiederanders, seconded by Ms. Reeths, to approve the sign ordinance as presented. All ayes. Carried.*

**Age Limits in the Vaping Ordinance**

Aldersperson Nault suggested looking into raising the age to 21. Chief Porter responded the age limit cannot be changed at this time because of State regulations. As of January 1, 2020, the Federal government raised the age to 21, however, there is still confusion as how to enforce it because of local/State laws currently in place. At this time, the only enforceable law is regarding vaping/tobacco use where prohibited. Chief Porter will follow up with his State contacts on how to proceed, and will bring more information back to the Committee in February.

**Green Tier Community**

Informational update on what direction the City is looking into: The Mayor will be looking into appointing a committee to look at this topic. A presenter on the Green Tier Program will be at the County Board meeting on January 28, 2020 at 10:00am (421 Nebraska Street). The City Council, DCEDC and SBVC are encouraged to be present to gather more information and have any questions answered.

*Moved by Mr. Wiederanders, seconded by Ms. Reeths, to adjourn the meeting of the Community Protection Services Committee. All ayes. Carried. The meeting was adjourned at 5:10 p.m.*

Respectfully submitted,

Sarah Spude-Olson  
Police Department  
Administrative Office Manager