

# CITY OF STURGEON BAY COMMON COUNCIL AGENDA TUESDAY, FEBRUARY 19, 2019 7:00 P.M. COUNCIL CHAMBERS, CITY HALL – 421 MICHIGAN ST THAD G. BIRMINGHAM, MAYOR

- 1. Call to order.
- 2. Pledge of Allegiance.
- 3. Roll call.
- 4. Adoption of agenda.
- 5. Public Comment.
- 6. Consideration of the following bills: General Fund \$192,175.89, Capital Fund \$86,371.59, Cable TV \$15,029.00, TID #4 \$145.04, and Solid Waste Enterprise Fund \$16,655.01 for a grand total of \$310,376.53. [roll call]
- CONSENT AGENDA
- \* All items listed with an asterisk (\*) are considered routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council member requests before the Adoption of the Agenda, in which event the item will be removed from the Consent Agenda and considered immediately following the consent agenda.
  - \* a. Approval of 2/5/19 regular Common Council minutes.
  - \* b. Approval of the following minutes:
    - (1) Ad Hoc West Waterfront Planning Committee 1/22/19
    - (2) Ad Hoc West Waterfront Planning Committee 1/22/19
    - (3) Ad Hoc West Waterfront Planning Committee 1/23/19
    - (4) Ad Hoc West Waterfront Planning Committee 1/24/19
    - (5) Waterfront Redevelopment Authority 1/24/19
    - (6) Finance/Purchasing & Building Committee 1/29/19
  - \* c. Place the following reports on file:
    - (1) Police Department Report January 2019
  - \* d. Consideration of: Approval of beverage operator licenses.
  - \* e. Consideration of: Approval of Class A Beer and Class A Liquor license for Cherryland Shell LLC.
  - \* f. Finance/Purchasing & Building Committee recommendation re: Approve the one year 2020 Fire Protection Service Agreement extension with the Town of Sevastopol.
- 8. Mayoral appointments.
- 9. Second reading of ordinance re: Repeal and recreate Section 20.27(2) of the Municipal Code Zoning Code building height for historic structures.

- 10. Second reading of ordinance repealing and recreating Section 20.03 of the Municipal Code & creating Sections 20.10(2)(c), 20.11(2)(d), 20.12(2)(l), 20.175(2)(p), 20.22(2)(m) of the Municipal Code Accessory Dwelling Units.
- 11. Consideration of: Award of Contract for Project 1901 (Georgia Street, S. Kendale Ave & N. 3<sup>rd</sup> Ave Reconstruction Project.)
- 12. Consideration of: Resolution in Support of a National Estuarine Research Reserve. (Ald. Hauser and Ald. Ward)
- 13. Consideration of: Resolution Authorizing the Submittal of a Community Development Investment Grant Application for the Door County Maritime Museum's Maritime Lighthouse Tower Project.
- 14. Consideration of: Joining the matter of John Wiese, Tom Wulf, Fran Shefchik, Mark Holdridge, Mike Langenhorst, et. al. vs. Wisconsin Department of Natural Resources.
- 15. Consideration of: Development Agreement between City of Sturgeon Bay and Sturgeon Bay Historical Society Foundation Inc. for Teweles & Brandeis Granary.
- 16. Items to be Included on Future Agendas (New Business).
- 17. City Administrator report.
- 18. Committee Chairperson Reports:
  - a. Personnel Committee
  - b. Parking & Traffic Committee
  - c. Community Protection & Services Committee
  - d. Utility Commission
- 19. Mayor's comments.
- 20. Convene in closed session in accordance with the following exemptions:
  - a. Conferring with legal counsel for governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. Wis. Stats. 19.85(1)(g)

Consideration of: Settlement Agreement with Friends of the Sturgeon Bay Public Waterfront, Shawn M. Fairchild, Carri Andersson, Linda Cockburn, Russ Cockburn, Kathleen Finnerty and Christy Weber v. City of Sturgeon Bay and Waterfront Redevelopment Authority of the City of Sturgeon Bay.

b. Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. Wis. Stats. 19.85(1)(e)

Consideration of: Development Agreement between City of Sturgeon Bay and Sturgeon Bay Historical Society Foundation Inc. for Teweles & Brandeis Granary.

Move to reconvene in open session to take formal action upon preceding subjects of closed session, if appropriate; or to conduct discussion or give further consideration where the subject is not appropriate for closed session consideration. The Council may adjourn in closed session.

21. Adjourn.

NOTE: DEVIATION FROM THE AGENDA ORDER SHOWN MAY OCCUR.

Posted:

Date:

Time: By: CITY OF STURGEON BAY
DEPARTMENT SUMMARY REPORT

#### INVOICES DUE ON/BEFORE 02/19/2019

| VENDOR #       |                                | ITEM DESCRIPTION           | ACCOUNT #                  | AMOUNT DUE |          |
|----------------|--------------------------------|----------------------------|----------------------------|------------|----------|
| RAL FUND       |                                |                            |                            |            |          |
| GENERAL FUND   |                                |                            |                            |            |          |
| BALLFIELD      | LIGHTING                       |                            |                            |            |          |
| WPPI ENG       | WPPI ENERGY                    | 02/19 ATHLETIC LIGHT PROJE | OI-000-981-70000           | 1,365.39   |          |
|                |                                |                            | TOTAL BALLFIELD LIGHTING   |            | 1,365.39 |
|                |                                |                            | TOTAL GENERAL FUND         |            | 1,365.39 |
|                |                                |                            |                            |            |          |
| LAW/LEGAL      |                                |                            |                            |            |          |
| BUELOW         | BUELOW, VETTER, BUIKEMA,       | 01/18 GENERAL LABOR        | 01-110-000-57900           | 949.00     |          |
|                |                                |                            | TOTAL                      |            | 949.0    |
|                |                                |                            | TOTAL LAW/LEGAL            |            | 949.00   |
| CITY CLERK-TRE | ASURER                         |                            |                            |            |          |
| 17700          | QUILL CORPORATION              | CYAN TONER                 | 01-115-000-51950           | 131.99     |          |
| 17700          | WOLDE CONTOURNION              | YELLOW TONER               | 01-115-000-51950           | 131.99     |          |
| 17700          |                                | MAGENTA TONER              | 01-115-000-51950           | 131.99     |          |
| 23714          | WISCONSIN MUNICIPAL CLERKS     | 2019 MEMBR DUES /CLARIZIO  | 01-115-000-56000           | 50.00      |          |
|                | BUBRICK'S COMPLETE OFFICE, INC |                            | 01-115-000-51950           | 78.08      |          |
| BUBRICKS       | BUBRICK S COMPLETE OFFICE, INC | COUNTERFEIT DETECTOR PEN   | 01-115-000-51950           | 3.76       |          |
|                |                                |                            | TOTAL                      |            | 527.8    |
|                |                                |                            |                            |            |          |
|                |                                |                            | TOTAL CITY CLERK-TREASURER |            | 527.81   |
| COMPUTER       |                                |                            |                            |            |          |
| 04696          | DOOR COUNTY TREASURER          | 01/19 INTERNET USAGE       | 01-125-000-55550           | 100.00     |          |
| 04696          |                                | 01/19 TECH SUPPORT         | 01-125-000-55550           | 2,575.00   |          |
| 04696          |                                | 01/19 2G CHARGES           | 01-125-000-55550           | 375.00     |          |
|                |                                |                            | TOTAL                      |            | 3,050.00 |
|                |                                |                            | TOTAL COMPUTER             |            | 3,050.00 |
| CITY ASSESSOR  |                                |                            |                            |            |          |
| ASSO APP       | ASSOCIATED APPRAISAL           | 02.19.19 CONTRACT          | 01-130-000-55010           | 1,333.33   |          |
|                |                                |                            | TOTAL                      |            | 1,333.3  |
|                |                                |                            | TOTAL CITY ASSESSOR        |            | 1,333.33 |
| MUNICIPAL SERV | VICES ADMIN.                   |                            |                            |            |          |
|                |                                | 01/10 CUAD CTV CUC         | 03-346-000 10250           | 26.53      |          |
| 03133          | CELLCOM WISCONSIN RSA 10       | 01/19 CHAD CELL SVC        | 01-145-000-58250           | ∠6,53      | <b>.</b> |
|                |                                |                            | TOTAL                      |            | 26.53    |
|                |                                |                            | TOTAL MUNICIPAL SERVICES A | DMIN.      | 26.53    |

DATE: 02/14/2019 TIME: 09:10:43 ID: AP443000.CST

DEPARTMENT SUMMARY REPORT

CITY OF STURGEON BAY PAGE: 2

INVOICES DUE ON/BEFORE 02/19/2019

|  |  | ITEM DESCRIPTION   | ACCOUNT #   | AMOUNT DUE               |            |
|--|--|--|---|--------------------------|------------|
| RAL FUND                               |  |  |   |                          |            |
| PUBLIC WORKS .                         | ADMINISTRATION                         |  |   |                          |            |
| 03133                                  | CELLCOM WISCONSIN RSA 10               | 01/19 STEVE CELL SVC   | 01-150-000-58250  | 31.81                    |            |
| 03133                                  |  | 01/19 MIKE CELL SVC  | 01-150-000-58250  | 43.89                    |            |
| 03133                                  |  | 01/19 CELL SVC   | 01-150-000-58250  | 7.55                     |            |
| 15890                                  | PACK AND SHIP PLUS                     | MARCH NEWSLETTER MAILING   | 01-150-000-54999  | 55.60                    |            |
| BUBRICKS                               | BUBRICK'S COMPLETE OFFICE, INC         | ASSORTED OFFICE SUPPLIES   | 01-150-000-51950  | 414.32                   |            |
| BUBRICKS                               |  | PAPER  | 01-150-000-52800  | 245.68                   |            |
|  |  |  | TOTAL   |                          | 798        |
|  |  |  | TOTAL PUBLIC WORKS ADMINIST   | FRATION                  | 798        |
| CITY HALL                              |  |  |   |                          |            |
| 03159                                  | CHARTER COMMUNICATIONS                 | 01/19 FIRE CABLE SVC   | 01-160-000-58999  | 101.85                   |            |
| 04575                                  | DOOR COUNTY HARDWARE                   | SLIP JOINT WASHER  | 01-160-000-55300  | 1.98                     |            |
| 04575                                  |  | DUCT TAPE  | 01-160-000-55300  | 9.99                     |            |
| 19880                                  | STURGEON BAY UTILITIES                 | 421 MICHIGAN STREET  | 01-160-000-56150  | 2,013.80                 |            |
| 19880                                  |  | 421 MICHIGAN STREET  | 01-160-000-58650  | 233,02                   |            |
| VIKING                                 | VIKING ELECTRIC SUPPLY, INC            | 2 LED LIGHT KITS CITY HALL   | 01-160-000-55300  | 78.38                    |            |
| VIKING                                 |  | LIGHT BULB   | 01-160-000-55300  | 20.32                    |            |
| WARNER                                 | WARNER-WEXEL WHOLESALE &               | PAPER PRODUCTS   | 01-160-000-51850  | 55.45                    |            |
| WARNER                                 |  | CLEANER  | 01-160-000-51850  | 16.98                    |            |
|  |  |  | TOTAL   |                          | 2,531      |
|  |  |  | TOTAL CITY HALL   |                          | 2,531      |
| GENERAL EXPEN                          | DITURES                                |  |   |                          |            |
| 04696                                  | DOOR COUNTY TREASURER                  | 01/19 CITY HALL PHONE SVC  | 01-199-000-58200  | 144.19                   |            |
| 04696                                  |  | 01/19 FIRE PHONE SVC   | 01-199-000-58200  | 80.56                    |            |
| 04696                                  |  | 01/19 MUN SVC PHONE SVC  | 01-199-000-58200  | 33.14                    |            |
| 04696                                  |  | 01/19 POLICE PHONE SVC   | 01-199-000-58200  | 46.48                    |            |
| 08167                                  | GANNETT WISCONSIN NEWSPAPERS           | SEASONAL EMPLOY ADVERT   | 01-199-000-57450  | 219.96                   |            |
|  |  |  |   |                          |            |
|  |  |  | TOTAL   |                          | 524        |
|  |  |  | TOTAL GENERAL EXPENDITURES  |                          |            |
| POLICE DEPARTM                         | IENT                                   |  |   |                          |            |
| POLICE DEPARTM<br>STAPLES              | MENT<br>WISCONSIN DOCUMENT IMAGING LLC | 3158 BLACK COPIES  |   | 38.21                    |            |
|  |  | 3158 BLACK COPIES<br>871 COLOR COPIES                                  | TOTAL GENERAL EXPENDITURES  | 38.21<br>31.62           | 524<br>524 |
| STAPLES                                |  |  | TOTAL GENERAL EXPENDITURES 01-200-000-51600   |                          |            |
| STAPLES<br>STAPLES                     | WISCONSIN DOCUMENT IMAGING LLC         | 871 COLOR COPIES   | TOTAL GENERAL EXPENDITURES  01-200-000-51600  01-200-000-51600                                  | 31.62                    |            |
| STAPLES<br>STAPLES<br>USBANK           | WISCONSIN DOCUMENT IMAGING LLC         | 871 COLOR COPIES RICOH COPIER 36 OF 48                                 | TOTAL GENERAL EXPENDITURES  01-200-000-51600 01-200-000-51600 01-200-000-55650                  | 31.62<br>167.00          |            |
| STAPLES<br>STAPLES<br>USBANK<br>USBANK | WISCONSIN DOCUMENT IMAGING LLC         | 871 COLOR COPIES<br>RICOH COPIER 36 OF 48<br>PROPERTY DAMAGE SURCHARGE | TOTAL GENERAL EXPENDITURES  01-200-000-51600 01-200-000-51600 01-200-000-55650 01-200-000-55650 | 31.62<br>167.00<br>27.02 |            |

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TIME: 09:10:43 DEPARTMENT SUMMARY REPORT

ID: AP443000.CST

|               | INVOICES DUE ON/BEFORE 02/19/2019 |           |            |
|---------------|-----------------------------------|-----------|------------|
| VENDOR # NAME | TTEM DESCRIPTION                  | ACCOUNT # | AMOUNT DHE |

| VENDOR #   | NAME   | ITEM DESCRIPTION   | ACCOUNT #  | AMOUNT DUE   |                  |
|--|--|--|--|--|------------------|
| AL FUND  |  |  |  |  |                  |
| 01766  | AURORA MEDICAL GROUP   | PRE EMPLY SCREEN/J ZACH  | 01-215-000-57100   | 171.00   |                  |
| 02960  | C & W AUTO   | TOW SQUAD  | 01-215-000-58600   | 65.00  |                  |
| 03133  | CELLCOM WISCONSIN RSA 10   | 01/19 CELLPHONES   | 01-215-000-58250   | 951,27   |                  |
| 03133  |  | 01/19 MIFI WIRELESS ROUTERS  | 01-215-000-58250   | 263.34   |                  |
| 04575  | DOOR COUNTY HARDWARE   | BATTERIES  | 01-215-000-54999   | 9.99   |                  |
| 04575  |  | ASSORT SUPPLIES  | 01-215-000-54999   | 78.59  |                  |
| 04696  | DOOR COUNTY TREASURER  | 01/19 FUEL   | 01-215-000-51650   | 3,056.39   |                  |
| 19880  | STURGEON BAY UTILITIES   | SUNSET PRK BOAT LAUNCH   | 01-215-000-56150   | 11.53  |                  |
| 19880  |  | NEENAH AVE CAMERA  | 01-215-000-56150   | 11.53  |                  |
| 19880  |  | NAUTICAL DR CAMERA   | 01-215-000-56150   | 8.90   |                  |
| 21450  | THE UNIFORM SHOPPE   | MISC UNIFORM/ZACH  | 01-215-000-52900   | 377.20   |                  |
| 21450  |  | BOOTS/ZACH   | 01-215-000-52900   | 128.95   |                  |
| 21450  |  | UNIFORM/SCHMIDT  | 01-215-000-52900   | 261.85   |                  |
| 21450  |  | MISC UNIFORM/SHEW  | 01-215-000-52900   | 189.95   |                  |
| GANDER   | LOUIS GANDER   | BOOT REIMBURSE/GANDER  | 01-215-000-52900   | 100.00   |                  |
| HAACK  | TREVOR HAACK   | HONOR GUARD REG REIMB  | 01-215-000-55600   | 550.00   |                  |
| JIM FORE   | JIM OLSON FORD-LINCOLN, LLC  | SQUAD 50 MAINTENANCE   | 01-215-000-58600   | 51.17  |                  |
| JIM FORE   | •  | SQUAD 40 MAINTENANACE  | 01-215-000-58600   | 258.93   |                  |
| JIM FORE   | •  | HHR MAINTENANCE  | 01-215-000-58600   | 297.83   |                  |
| R0000350   | KEYSTONE PSYCHOLOGY LLC  | PRE EMPLOY EVAL/ZACH   | 01-215-000-57100   | 350.00   |                  |
| R0000350   |  | PRE EMPLOY EVAL/SCHMIDT  | 01-215-000-57100   | 350.00   |                  |
| R0000608   | AUTO ZONE, INC   | WIPER BLADES   | 01-215-000-58600   | 41.98  |                  |
| R0000608   |  | WIPER BLADES   | 01-215-000-58600   | 53.98  |                  |
| R0000608   |  | SQUAD HEADLIGHTS   | 01-215-000-58600   | 13.40  |                  |
|  |  |  |  |  |                  |
|  |  | TOT  | AL   |  | 7,652            |
|  |  |  | TAL POLICE DEPARTMENT/   | PATROL   |                  |
| POLICE DEPT.   | / INVESTIGATIONS   |  |  | PATROL   |                  |
| POLICE DEPT.<br>12386  | / INVESTIGATIONS  M.R. WILDLIFE  |  |  | PATROL<br>85.00  |                  |
| 12386  |  | тол  | 'AL POLICE DEPARTMENT/   |  |                  |
| 12386  | M.R. WILDLIFE  | TON<br>2 HR SVC CALL- CS 19-001096   | O1-225-000-57950   | 85.00  | 7,652            |
| 12386  | M.R. WILDLIFE  | TOT<br>2 HR SVC CALL- CS 19-001096<br>01/19 CONTRACT FEES  | O1-225-000-57950   | 85.00<br>105.00  | 7,652            |
| 12386  | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  | TOT<br>2 HR SVC CALL- CS 19-001096<br>01/19 CONTRACT FEES  | O1-225-000-57950 O1-225-000-57950  | 85.00<br>105.00  | 7,652            |
| 12386<br>ACCURINI  | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  | TOT<br>2 HR SVC CALL- CS 19-001096<br>01/19 CONTRACT FEES  | O1-225-000-57950 O1-225-000-57950  | 85.00<br>105.00  | 7,652            |
| 12386 ACCURINT   | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  | TOTALL CS 19-001096 01/19 CONTRACT FEES TOTAL  | O1-225-000-57950 O1-225-000-57950 CAL  | 85.00<br>105.00<br>ESTIGATIONS   | 7,652            |
| 12386 ACCURINT FIRE DEPARTME 04575   | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  | TOTALL CS 19-001096 01/19 CONTRACT FEES TOTAL  | 01-225-000-57950<br>01-225-000-57950<br>2AL<br>PAL POLICE DEPT. / INVE   | 85.00<br>105.00<br>ESTIGATIONS   | 7,652            |
| 12386 ACCURINT FIRE DEPARTME 04575 04575   | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  | TOTALL CS 19-001096 01/19 CONTRACT FEES  TOTAL  FREIGHT SPRYER & ANTIFREEZE  | 01-225-000-57950<br>01-225-000-57950<br>2AL<br>PAL POLICE DEPT. / INVE   | 85.00<br>105.00<br>ESTIGATIONS<br>21.18<br>6.58  | 7,652            |
| 12386 ACCURINT  FIRE DEPARTME 04575 04575 04575  | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  | 2 HR SVC CALL- CS 19-001096 01/19 CONTRACT FEES  TOT  TOT  FREIGHT SPRYER & ANTIFREEZE BATTERY-LITHIUM   | 01-225-000-57950<br>01-225-000-57950<br>2AL<br>PAL POLICE DEPT. / INVE<br>01-250-000-54999<br>01-250-000-54999<br>01-250-000-54999   | 85.00<br>105.00<br>ESTIGATIONS<br>21.18<br>6.58<br>11.98   | 7,652            |
| 12386 ACCURINT  FIRE DEPARTME 04575 04575 04575 04575  | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  | 2 HR SVC CALL- CS 19-001096 01/19 CONTRACT FEES  TOT  TOT  FREIGHT SPRYER & ANTIFREEZE BATTERY-LITHIUM BLEACH  | 01-225-000-57950<br>01-225-000-57950<br>2AL<br>2AL POLICE DEPT. / INVI   | 85.00<br>105.00<br>ESTIGATIONS<br>21.18<br>6.58<br>11.98<br>7.18   | 7,652            |
| 12386 ACCURINT  FIRE DEPARTME 04575 04575 04575 04575  | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  | 2 HR SVC CALL- CS 19-001096 01/19 CONTRACT FEES  TOT  TOT  FREIGHT SPRYER & ANTIFREEZE BATTERY-LITHIUM BLEACH PVC ADPTR/ELBOW/CAP  | 01-225-000-57950<br>01-225-000-57950<br>2AL<br>2AL POLICE DEPT. / INVE<br>01-250-000-54999<br>01-250-000-54999<br>01-250-000-54999<br>01-250-000-54999<br>01-250-000-54999   | 85.00<br>105.00<br>ESTIGATIONS  21.18 6.58 11.98 7.18 9.55   | 7,652            |
| 12386 ACCURINT  FIRE DEPARTME 04575 04575 04575 04575 04575                                      | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  ENT  DOOR COUNTY HARDWARE   | 2 HR SVC CALL- CS 19-001096 01/19 CONTRACT FEES  TOT  FREIGHT SPRYER & ANTIFREEZE BATTERY-LITHIUM BLEACH PVC ADPTR/ELBOW/CAP DRAIN FLR SNAP  | 01-225-000-57950<br>01-225-000-57950<br>2AL<br>2AL POLICE DEPT. / INVE<br>01-250-000-54999<br>01-250-000-54999<br>01-250-000-54999<br>01-250-000-54999<br>01-250-000-54999<br>01-250-000-54999   | 85.00<br>105.00<br>ESTIGATIONS  21.18 6.58 11.98 7.18 9.55 13.18   | 7,652            |
| 12386 ACCURINT  FIRE DEPARTME  04575 04575 04575 04575 04575 04575 04575                         | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  ENT  DOOR COUNTY HARDWARE  FASTENAL COMPANY   | 2 HR SVC CALL- CS 19-001096 01/19 CONTRACT FEES  TOT  FREIGHT SPRYER & ANTIFREEZE BATTERY-LITHIUM BLEACH PVC ADPTR/ELBOW/CAP DRAIN FLR SNAP SHRINK TUBE  | 01-225-000-57950<br>01-225-000-57950<br>2AL,<br>2AL POLICE DEPT. / INVE<br>01-250-000-54999<br>01-250-000-54999<br>01-250-000-54999<br>01-250-000-54999<br>01-250-000-54999<br>01-250-000-54999<br>01-250-000-54999  | 85.00<br>105.00<br>21.18<br>6.58<br>11.98<br>7.18<br>9.55<br>13.18<br>10.62                                      | 7,652            |
| 12386 ACCURINT  FIRE DEPARTME  04575 04575 04575 04575 04575 04575 04575 04575                   | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  ENT  DOOR COUNTY HARDWARE  FASTENAL COMPANY   | 2 HR SVC CALL- CS 19-001096 01/19 CONTRACT FEES  TOT  FREIGHT SPRYER & ANTIFREEZE BATTERY-LITHIUM BLEACH PVC ADPTR/ELBOW/CAP DRAIN FLR SNAP SHRINK TUBE UNIFORMS   | 01-225-000-57950 01-225-000-57950 01-225-000-57950  PAL 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-55999 01-250-000-55999   | 85.00<br>105.00<br>21.18<br>6.58<br>11.98<br>7.18<br>9.55<br>13.18<br>10.62<br>49.08                             | 7,652            |
| 12386 ACCURINT  FIRE DEPARTME  04575 04575 04575 04575 04575 04575 04575 06012 06650 06650       | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  ENT  DOOR COUNTY HARDWARE  FASTENAL COMPANY   | 2 HR SVC CALL- CS 19-001096 01/19 CONTRACT FEES  TOT  FREIGHT SPRYER & ANTIFREEZE BATTERY-LITHIUM BLEACH PVC ADPTR/ELBOW/CAP DRAIN FLR SNAP SHRINK TUBE UNIFORMS UNIFORMS                                    | O1-225-000-57950 O1-225-000-57950 O1-225-000-57950  PAL O1-250-000-54999 O1-250-000-54999 O1-250-000-54999 O1-250-000-54999 O1-250-000-54999 O1-250-000-54999 O1-250-000-54999 O1-250-000-52900 O1-250-000-52900 O1-250-000-52900                                    | 85.00<br>105.00<br>21.18<br>6.58<br>11.98<br>7.18<br>9.55<br>13.18<br>10.62<br>49.08<br>56.72                    | 7,652            |
| 12386 ACCURINT  FIRE DEPARTME  04575 04575 04575 04575 04575 04575 04575 06012 06650 06650 06650 | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  ENT  DOOR COUNTY HARDWARE  FASTENAL COMPANY GALLS, AN ARAMARK COMPANY                             | 2 HR SVC CALL- CS 19-001096 01/19 CONTRACT FEES  TOT  FREIGHT SPRYER & ANTIFREEZE BATTERY-LITHIUM BLEACH PVC ADPTR/ELBOW/CAP DRAIN FLR SNAP SHRINK TUBE UNIFORMS UNIFORMS                                    | O1-225-000-57950 O1-225-000-57950 O1-225-000-57950  PAL  O1-250-000-54999 O1-250-000-54999 O1-250-000-54999 O1-250-000-54999 O1-250-000-54999 O1-250-000-54999 O1-250-000-54999 O1-250-000-52900 O1-250-000-52900 O1-250-000-52900                                   | 85.00<br>105.00<br>21.18<br>6.58<br>11.98<br>7.18<br>9.55<br>13.1B<br>10.62<br>49.08<br>56.72<br>80.00           | 7,652            |
| 12386 ACCURINT  FIRE DEPARTME  04575 04575 04575 04575 04575 04575 06012 06650 06650 06650 07745 | M.R. WILDLIFE LEXISNEXIS RISK SOLUTIONS  ENT  DOOR COUNTY HARDWARE  FASTENAL COMPANY GALLS, AN ARAMARK COMPANY  GORDONS WEST SIDE ELECTRIC | 2 HR SVC CALL- CS 19-001096 01/19 CONTRACT FEES  TOT  FREIGHT SPRYER & ANTIFREEZE BATTERY-LITHIUM BLEACH PVC ADFTR/ELBOW/CAP DRAIN FLR SNAP SHRINK TUBE UNIFORMS UNIFORMS UNIFORMS ICE MACHINE FUSES & PARTS | 01-225-000-57950 01-225-000-57950 01-225-000-57950  TAL  O1-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-54999 01-250-000-52900 01-250-000-52900 01-250-000-52900 01-250-000-52900 01-250-000-52900 01-250-000-56250 | 85.00<br>105.00<br>21.18<br>6.58<br>11.98<br>7.18<br>9.55<br>13.18<br>10.62<br>49.08<br>56.72<br>80.00<br>220.00 | 7,652.<br>7,652. |

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AMOUNT DUE VENDOR # NAME ITEM DESCRIPTION ACCOUNT #

| TEREST P       |                                | 11011   |                                      |   |          |
|----------------|--------------------------------|---|--------------------------------------|---|----------|
| AL FUND        |                                |   |                                      | · • • • • • • • • • • • • • • • • • • • |          |
| 19880          | STURGEON BAY UTILITIES         | 92 E MAPLE STREET                                   | 01-250-000-56675                     | 6.22                                    |          |
| 19880          | oronogon pari orientias        | MARTIN PARK RESTROOM                                | 01-250-000-56675                     | 6.22                                    |          |
| 19880          |                                | 421 MICHIGAN STREET                                 | 01-250-000-56675                     | 133.25                                  |          |
| 19880          |                                | TRUCK FILL  | 01-250-000-56675                     | 41.00                                   |          |
| 19880          |                                | MEM FLD WARMING HOUSE                               | 01-250-000-56675                     | 49.73                                   |          |
| 19880          |                                | SALT SHED   | 01-250-000-56675                     | 6.22                                    |          |
| 19880          |                                | CITY GARAGE   | 01-250-000-56675                     | 49.73                                   |          |
| 19880          |                                | GARLAND PRK   | 01-250-000-56675                     | 6.22                                    |          |
| 19880          |                                | SUNSET CONSN CNTR                                   | 01-250-000-56675                     | 49.73                                   |          |
| 19880          |                                | FRANK GRASSE SHELTER                                | 01-250-000-56675                     | 15.54                                   |          |
| 19880          |                                | OTUMBA PARK   | 01-250-000-56675                     | 6.22                                    |          |
| 19880          |                                | WEST SIDE WARMING HOUSE                             | 01-250-000-56675                     | 6.22                                    |          |
| 19880          |                                | WEST SIDE FIRE STATION                              | 01-250-000-56675                     | 49.73                                   |          |
| 19880          |                                | WEST SIDE FIRE STATION                              | 01-250-000-56150                     | 110.97                                  |          |
| 19880          |                                | WEST SIDE FIRE STATION                              | 01-250-000-58650                     | 82.29                                   |          |
| 19880          |                                | NEENAH AVE PAVILLION                                | 01-250-000-56675                     | 6.22                                    |          |
| 19880          |                                | 38 S NEENAH AVE RESTROOM                            | 01-250-000-56675                     | 31.08                                   |          |
| 19880          |                                | JAYCEE BALLFLD STAND                                | 01-250-000-56675                     | 15.54                                   |          |
| 19880          |                                | JAYCEE BALLFLD SPRINKLER                            | 01-250-000-56675                     | 49.73                                   |          |
| 19880          |                                | WS BALLFLD LITES                                    | 01-250-000-56675                     | 31.08                                   |          |
| 19880          |                                | GIRLS LITTLE LEAGUE                                 | 01-250-000-56675                     | 49.73                                   |          |
| 19880          |                                | 421 MICHIGAN ST-FIRE PROTECTN                       |                                      | 8,720.75                                |          |
| 19880          |                                | N 14TH AVE WARNING SIREN                            | 01-250-000-56150                     | 8.24<br>49.73                           |          |
| 19880          |                                | QUINCY ST BALLFLD                                   | 01-250-000-56675                     | 15.54                                   |          |
| 19880          |                                | 120 N MADISON AVE SPRINKLER<br>PENNSYLVANIA ST DOCK | 01-250-000-56675<br>01-250-000-56675 | 15.54                                   |          |
| 19880          |                                | GREEN BAY RD SIREN                                  | 01-250-000-56150                     | 15.45                                   |          |
| 19880<br>19880 |                                | EAST SIDE DOCK                                      | 01-250-000-56675                     | 6.22                                    |          |
| 19880          |                                | COVE RD/CANAL RD SIREN                              | 01-250-000-56150                     | 14.17                                   |          |
| 19880          |                                | 1ST AVE MARINA/RSTRM                                | 01-250-000-56675                     | 49.73                                   |          |
| 19880          |                                | KENTUCKY ST CITY PKG RAMP                           | 01-250-000-56675                     | 6.22                                    |          |
| 19880          |                                | 48 KENTUCKY ST DOCK                                 | 01-250-000-56675                     | 15.54                                   |          |
| 19880          |                                | 48 KENTUCKY ST MARINA                               | 01-250-000-56675                     | 49.73                                   |          |
| 19880          |                                | SIGN SHED   | 01-250-000-56675                     | 6.22                                    |          |
| 19880          |                                | CHERRY BLOSSOM PRK                                  | 01-250-000-56675                     | 15.54                                   |          |
| 19880          |                                | CLAY BANKS SIREN                                    | 01-250-000-56150                     | 15.38                                   |          |
| GENERAL        | GENERAL COMMUNICATIONS, INC.   | SIREN & LIGHTS                                      | 01-250-000-53000                     | 233.00                                  |          |
| O'REILLY       | O'REILLY AUTO PARTS-FIRST CALL | FUEL PUMP/STRAINER/FILTER                           | 01-250-000-53000                     | 69.83                                   |          |
| O'REILLY       |                                | DOOR WEATHER STRIP ADHESIVE                         | 01-250-000-53000                     | 3.22                                    |          |
| O'REILLY       |                                | AIR BRK TUBE/FTG                                    | 01-250-000-53000                     | 5.00                                    |          |
| O'REILLY       |                                | AIR BRK FTG   | 01-250-000-53000                     | 10.73                                   |          |
| O'REILLY       |                                | CREDIT RETURN                                       | 01-250-000-53000                     | -1.22                                   |          |
| TRACTOR        | TRACTOR SUPPLY CREDIT PLAN     | FENCE PANEL   | 01-250-000-52700                     | 204.98                                  |          |
|                |                                | то  | TAL                                  |   | 12,370.0 |
|                |                                | TO  | TAL FIRE DEPARTMENT                  |   | 12,370.  |
| STORM SEWERS   |                                |   |                                      |   |          |
| 19297          | SHORE TO SHORE RENTAL, INC     | BRUSH HOG RENTAL                                    | 01-300-000-57700                     | 90.00                                   |          |
|                |                                | то  | TAL                                  |   | 90.0     |
|                |                                |   |                                      |   |          |

TOTAL STORM SEWERS

90.00

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ACCOUNT # VENDOR # NAME ITEM DESCRIPTION

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2.79

8.04

3.18

01-450-000-52150

01-450-000-52150

01-450-000-52150

GENERAL FUND COMPOST/SOLID WASTE SITE 8.24 01-320-000-56150 19880 STURGEON BAY UTILITIES COMPOST SITE 8.24 TOTAL TOTAL COMPOST/SOLID WASTE SITE 8.24 ROADWAYS/STREETS 317.56 01-400-000-51400 18500 R N O W INC COLD WEATHER LIMIT SWITCH 39.27 LEVER LIMIT SWITCH 01-400-000-51400 18500 22.18 SHIPPING 01-400-000-51400 18500 TOTAL 379.01 TOTAL ROADWAYS/STREETS 379.01 SNOW REMOVAL 1,739.35 01-410-000-52400 TREATED SAND 04696 DOOR COUNTY TREASURER 12,681.74 196.16 TN ROAD SALT @ 64.65/TN 01-410-000-52400 13825 MORTON SALT 621.50 50' AUGER CHAIN/TRACKLESS 01-410-000-51400 19070 SCHARTNER IMPLEMENT INC 360.00 HYDRAULIC CYLINDER REPAIR 01-410-000-51400 ASTRO HYDRAULICS, INC ASTRO QUALITY TRUCK CARE CENTER INC REPLACEMENT FUEL TANK 01-410-000-51400 1,255.24 QUALITY 01-410-000-51400 86.06 FUEL TANK BAND QUALITY 39.00 FUEL TANK INSULATOR 2 @ 19.50 01-410-000-51400 QUALITY 330.22 01-410-000-51400 R0000655 TRANSMOTION, LLC 2 COUPLERS 11.55 01-410-000-51400 R0000655 SHIPPING 374.58 01-410-000-51400 6 COUPLERS R0000655 163.02 01-410-000-51400 6 HYRAULIC NIPPLES R0000655 16,55 FREIGHT 01-410-000-51400 R0000655 17,678.81 TOTAL 17.678.81 TOTAL SNOW REMOVAL STREET MACHINERY 01-450-000-53000 243.98 ARING EQUIPMENT COMPANY INC HYDRAULIC FLUID 01720 01-450-000-57550 42,11 ANTENNA 02005 BAY ELECTRONICS, INC.

10.00 01-450-000-57550 02005 CABLE END 47,50 01-450-000-57550 02005 LABOR 2 MIRROR/DUMP TRUCK 01-450-000-53000 183.74 BRUCE MUNICIPAL EQUIPMENT INC 02844 SHIPPING 01-450-000-53000 18.23 02844 01-450-000-52150 25.74 BULK WIRE DOOR COUNTY HARDWARE 04575 01-450-000-52700 11.57 DRILL BITS 04575 01-450-000-51400 9.98 04575 LIO NAIL 69.99 01-450-000-52700 TREE PRUNER 04575 48.00 01-450-000-51400 PAINT 04575 5,99 04575 STEEL WOOL 01-450-000-51400 6.99 01-450-000-53000 04575 ANCHOR SHACKLE

FASTENERS

WIRE ROPE

ASSORTED SUPPLIES

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CITY GARAGE

| VENDOR #     | NAME                  | ITEM DESCRIPTION        | ACCOUNT #        | AMOUNT DUE |
|--------------|-----------------------|-------------------------|------------------|------------|
| GENERAL FUND |                       |                         |                  |            |
| 04575        |                       | BATTERY                 | 01-450-000-52150 | 13.99      |
| 04603        | HALRON LUBRICANTS INC | USED OIL PICKUP 200 GAL | 01-450-000-53000 | 30.00      |
| 04696        | DOOR COUNTY TREASURER | 01/19 FUEL 576.47 G     | 01-450-000-51650 | 1,152.36   |

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| 04575    |                                | BATTERY                 | 01-450-000-52150 | 13,99    |
|----------|--------------------------------|-------------------------|------------------|----------|
| 04603    | HALRON LUBRICANTS INC          | USED OIL PICKUP 200 GAL | 01-450-000-53000 | 30.00    |
| 04696    | DOOR COUNTY TREASURER          | 01/19 FUEL 576.47 G     | 01-450-000-51650 | 1,152.36 |
| 04696    |                                | 01/19 DLS FUEL 2911.70G | 01-450-000-51650 | 7,302.54 |
| 06005    | JFTCO, INC                     | GRADER PARTS            | 01-450-000-53000 | 220.40   |
| 06012    | FASTENAL COMPANY               | HARDWARE                | 01-450-000-53000 | 8.24     |
| 06012    |                                | HARDWARE                | 01-450-000-53000 | 38.31    |
| 06012    |                                | HARDWARE                | 01-450-000-53000 | 3.78     |
| 06012    |                                | BOLTS                   | 01-450-000-52150 | 68.92    |
| 13655    | MONROE TRUCK EQUIPMENT, INC    | TRUCK BOX SHELF         | 01-450-000-53000 | 160.65   |
| 13655    |                                | SHIPPING                | 01-450-000-53000 | 36.46    |
| 13655    |                                | WING PUSH ARM-PLOW      | 01-450-000-53000 | 73.05    |
| 20725    | T R COCHART TIRE CENTER        | TIRE REPAIR             | 01-450-000-52850 | 10.00    |
| O'REILLY | O'REILLY AUTO PARTS-FIRST CALL | SNOW PLOW PARTS         | 01-450-000-53000 | 8.58     |
| O'REILLY |                                | SNOWBRUSH, BEAM         | 01-450-000-53000 | 52.73    |
| O'REILLY |                                | HAND CREAM              | 01-450-000-53000 | 7.99     |
| O'REILLY |                                | SNOW PLOW PARTS         | 01-450-000-53000 | 63.90    |
|          |                                |                         |                  |          |

| TOTAL | 9,989.73 |
|-------|----------|
|       |          |

| TOTAL STREET MACHINERY | 9,989.73 |
|------------------------|----------|
|                        |          |

| 01766 | AURORA MEDICAL GROUP | CONSORTIUM FEE  | 01-460-000-57100 | 60.00 |
|-------|----------------------|-----------------|------------------|-------|
| 04575 | DOOR COUNTY HARDWARE | PAINT           | 01-460-000-51850 | 20.00 |
| 04575 |                      | ELECTRICAL TAPE | 01-460-000-52700 | 4.99  |
| 04575 |                      | PAINT           | 01-460-000-51850 | 37.99 |
| 04575 |                      | ELECTRICAL TAPE | 01-460-000-52700 | 4.99  |
| 04575 |                      | TREE PRUNER     | 01-460-000-52700 | 69.99 |

| 04575    |                             | TREE PRUNNER SAW BLADE         | 01-460-000-52700 | 18.99  |
|----------|-----------------------------|--------------------------------|------------------|--------|
| 04575    |                             | PAINT                          | 01-460-000-51850 | 20.00  |
| 04575    |                             | DRILL BITS/GORILLA GLUE        | 01-460-000-52700 | 24.35  |
| 04575    |                             | GLUE                           | 01-460-000-56250 | 15.99  |
| 04575    |                             | DRILL BITS                     | 01-460-000-52700 | 13.18  |
| 19880    | STURGEON BAY UTILITIES      | SALT SHED                      | 01-460-000-56150 | 29.13  |
| 19880    |                             | CITY GARAGE                    | 01-460-000-56150 | 943.06 |
| 19880    |                             | CITY GARAGE                    | 01-460-000-58650 | 97.52  |
| AMERWELD | AMERICAN WELDING & GAS, INC | ACETYLENE/OXYGEN TANKS         | 01-460-000-58999 | 122.73 |
| TRACTOR  | TRACTOR SUPPLY CREDIT PLAN  | TOOLS                          | 01-460-000-52700 | 61.34  |
| VIKING   | VIKING ELECTRIC SUPPLY, INC | 2 LED LIGHT KITS FOR DPW GARAG | 01-460-000-55300 | 97.24  |
|          |                             |                                |                  |        |

| TOTAL | 1,641.49 |
|-------|----------|

| 7 | TOTAL CITY GARAGE | 1,641.49 |
|---|-------------------|----------|
|   |                   |          |

| HIGHWAYS | GERGIGE |  |
|----------|---------|--|
|          |         |  |

| 19880 | STURGEON BAY UTILITIES | 808 DULUTH AVE SIGN         | 01-499-000-58000 | 9.37     |
|-------|------------------------|-----------------------------|------------------|----------|
| 19880 |                        | EGG HRBR RD TRFFC LIGHT     | 01-499-000-58000 | 24.60    |
| 19880 |                        | N 14TH & EGG HRBR TRFC LITE | 01-499-000-58000 | 31.57    |
| 19880 |                        | WARNING LIGHTS              | 01-499-000-58000 | 5.50     |
| 19880 |                        | WS TRAFFIC LITE             | 01-499-000-58000 | 129.42   |
| 19880 |                        | 342 ORNAMENTAL ST LIGHT     | 01-499-000-58000 | 4,599.43 |

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19880

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|----------------------------|-------------|-------------|
|                            |             |             |
| <br>THE PROPERTY           | a coordan # | MACHINE DIE |

ITEM DESCRIPTION ACCOUNT # AMOUNT DUE VENDOR # NAME GENERAL FUND 6,778.29 587 OVERHEAD ST LIGHTS 01-499-000-58000 19880 01-499-000-58000 7.49 19880 WALNUT & LANSING SIGN 01-499-000-58000 53.62 EAST SIDE DOCK 19880 01-499-000-58000 8.82 OLD HIGHWAY SIGN 19880 TOTAL 11,648.11 11,648.11 TOTAL HIGHWAYS - GENERAL PARK & RECREATION ADMIN 01-500-000-58250 43.88 01/19 MIKE CELL SVC CELLCOM WISCONSIN RSA 10 03133 01-500-000-58250 7.55 01/19 CELL SVC 03133 01-500-000-58250 24.82 01/19 CELL SVC 03133 BUBRICKS BUBRICK'S COMPLETE OFFICE, INC ASSORTED OFFICE SUPPLIES 01-500-000-51950 27.89 STAPLES WISCONSIN DOCUMENT IMAGING LLC MAGENTA TONER 01-500-000-51250 204.46 01-500-000-51250 204.46 TONER-CYAN STAPLES 204.46 01-500-000-51250 STAPLES TONER-YELLOW 717.52 TOTAL 717.52 TOTAL PARK & RECREATION ADMIN PARKS AND PLAYGROUNDS 67.00 01-510-000-57100 01766 AURORA MEDICAL GROUP DRUG SCREEN/D SHORTREED 67.00 01-510-000-57100 01766 DRUG SCREEN/K BONE 75.00 01-510-000-54999 03025 CAPTAIN COMMODES INC DGO PARK COMMODE RENTAL 6.00 SALT WATER 01-510-000-54999 03025 6.99 01-510-000-52700 04575 DOOR COUNTY HARDWARE COUPLER 01-510-000-52100 39.94 BRUSHES/PAINT 04575 19.98 HOSE BARB/ELBOW 01-510-000-58600 04575 01-510-000-58600 6.99 HOSE BARB 04575 6.99 01-510-000-52100 GLUE 04575 17,98 ANTISIPHON SLOAN REPAIR 01-510-000-56250 04575 30.94 01-510-000-52700 ADPTRS/VAVLEBALL 04575 01-510-000-52700 1.98 AERATOR WASHER 04575 01-510-000-51850 1.08 FASTENERS 04575 333.59 01-510-000-52550 DOOR COUNTY TREASURER SIGN MATERIALS & LABOR 04696 728.12 01/19 FUEL 364.24 G 01-510-000-51650 04696 93.32 01/19 DSL FUEL 37.21G 01-510-000-51650 04696 22.02 BLADE/PRE FILTER 01-510-000-51900 HERLACHE SMALL ENGINE 08225 01-510-000-51900 16.03 SHEAR PINS 19240 SERVICE MOTOR CO MARTIN PARK 01-510-000-56150 8.24 STURGEON BAY UTILITIES 19880 MARTIN PARK RESTROOM 01-510-000-58650 8.00 19880 49.73 MEM FLD SPRINKLER 01-510-000-58650 19880 01-510-000-56150 116.10 MEM FLD WARMING HOUSE 19880 MEM FLD WARMING HOUSE 01-510-000-58650 189.56 19880 8.24 GARLAND PRK 01-510-000-56150 19880 8.00 19880 GARLAND PRK 01-510-000-58650 112.26 19880 SUNSET CONSN CNTR 01-510-000-56150 51.40 SUNSET CONSN CNTR 01-510-000-58650 19880 14,91 01-510-000-56150 FRANK GRASSE SHELTER 19880

FRANK GRASSE SHELTER

01-510-000-58650

11.40

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| vendor #  | NAME   | ITEM DESCRIPTION  | ACCOUNT #  | AMOUNT DUE   | <b></b>      |
|---|--|---|--|--|--------------|
| L FUND  |  |   |  |  |              |
| 40000   |  | OTTINIA DADY  | 01-510-000-56150   | 8,24   |              |
| 19880   |  | OTUMBA PARK   | 01-510-000-58650   | 8.00   |              |
| 19880   |  | OTUMBA PARK   |  |  |              |
| 19880   |  | WEST SIDE WARMING HOUSE   | 01-510-000-56150   | 15.45  |              |
| 19880   |  | WEST SIDE WARMING HOUSE   | 01-510-000-58650   | 8.00   |              |
| 19880   |  | JAYCEE BALLFLD STAND  | 01-510-000-56150   | 8.24   |              |
| 19880   |  | JAYCEE BALLFLD STAND  | 01-510-000-58650   | 11.40  |              |
| 19880   |  | 421 MICHIGAN-FLAG LIGHT   | 01-510-000-56150   | 26.29  |              |
| 19880   |  | MEM FLD PARKING LOT   | 01-510-000-56150   | 20.09  |              |
| 19880   |  | WS BALLFLD LITES  | 01-510-000-56150   | 18.00  |              |
| 19880   |  | MEM FLD COMPLEX   | 01-510-000-56150   | 245.54   |              |
| 19880   |  | GIRLS LITTLE LEAGUE   | 01-510-000-58650   | 27.00  |              |
| 19880   |  | OTUMBA PARK WALKWAY   | 01-510-000-56150   | 13.69  |              |
| 19880   |  | QUINCY ST BALLFLD   | 01-510-000-58650   | 27.00  |              |
| 19880   |  | FLORIDA ST/SUNSET PRK   | 01-510-000-56150   | 13.88  |              |
| 19880   |  | SIGN SHED   | 01-510-000-56150   | 22.34  |              |
| 19880   |  | SIGN SHED   | 01-510-000-58650   | 8.00   |              |
| 19880   |  | CHERRY BLOSSOM PRK  | 01-510-000-56150   | 8.24   |              |
| 19880   |  | CHERRY BLOSSOM PRK  | 01-510-000-58650   | 11.40  |              |
| DOGWASTE  | DOG WASTE DEPOT  | 6 CSES DOG WASTE BAGS   | 01-510-000-54999   | 761.94   |              |
| O'REILLY  | O'REILLY AUTO PARTS-FIRST CALL                               | SNOW BRUSH  | 01-510-000-53000   | 19.99  |              |
| O'REILLY  |  | ELECTRICAL PARTS/P7   | 01-510-000-53000   | 41.78  |              |
| VIKING  | VIKING ELECTRIC SUPPLY, INC                                  | 24 LIGHT BULBS @ 3.45EA   | 01-510-000-54999   | 82.80  |              |
|   |  | FOT   | PAT.   |  | 3,526        |
|   |  | 131   |  |  | 57520        |
|   |  |   | 'AL PARKS AND PLAYGROUI  | NDS  | 3,526.       |
| MUNICIPAL DOC   | KS   |   |  | NDS  |              |
| AUNICIPAL DOC:<br>19880   | KS<br>STURGEON BAY UTILITIES                                 |   | 'AL PARKS AND PLAYGROUI  | NDS<br>189.46  |              |
|   |  | тот   | 'AL PARKS AND PLAYGROUI  |  |              |
| 19880   |  | TOT<br>38 S NEENAH AVE PRKING LOT LTS   | AL PARKS AND PLAYGROUI   | 189.46   |              |
| 19880<br>19880<br>19880   |  | TOT<br>38 S NEENAH AVE PRKING LOT LTS<br>NEENAH AVE PAVILLION   | CAL PARKS AND PLAYGROUP CONTROL OF CONTROL O   | 189.46<br>10.03  |              |
| 19880<br>19880  |  | TOT<br>38 S NEENAH AVE PRKING LOT LTS<br>NEENAH AVE PAVILLION<br>NEENAH AVE PAVILLION   | CAL PARKS AND PLAYGROUP CONTROL OF CONTROL O   | 189.46<br>10.03<br>8.00  |              |
| 19880<br>19880<br>19880<br>19880  |  | 38 S NEENAH AVE PRKING LOT LTS<br>NEENAH AVE PAVILLION<br>NEENAH AVE PAVILLION<br>38 S NEENAH AVE RESTROOM  | 01-550-000-56150<br>01-550-000-56150<br>01-550-000-58650<br>01-550-000-58650<br>01-550-000-58650   | 189.46<br>10.03<br>8.00<br>40.18   | 3,526        |
| 19880<br>19880<br>19880<br>19880  |  | 38 S NEENAH AVE PRKING LOT LTS NEENAH AVE PAVILLION NEENAH AVE PAVILLION 38 S NEENAH AVE RESTROOM 38 S NEENAH AVE RESTROOM  | 01-550-000-56150<br>01-550-000-56150<br>01-550-000-58650<br>01-550-000-58650<br>01-550-000-58650   | 189.46<br>10.03<br>8.00<br>40.18   | 3,526        |
| 19880<br>19880<br>19880<br>19880<br>19880   |  | 38 S NEENAH AVE PRKING LOT LTS NEENAH AVE PAVILLION NEENAH AVE PAVILLION 38 S NEENAH AVE RESTROOM 38 S NEENAH AVE RESTROOM  | CAL PARKS AND PLAYGROUNG COL-550-000-56150 COL-550-000-58650 COL-550-000-58650 COL-550-000-58650 COL-550-000-58650   | 189.46<br>10.03<br>8.00<br>40.18   |              |
| 19880<br>19880<br>19880<br>19880<br>19880   | STURGEON BAY UTILITIES                                       | 38 S NEENAH AVE PRKING LOT LTS NEENAH AVE PAVILLION NEENAH AVE PAVILLION 38 S NEENAH AVE RESTROOM 38 S NEENAH AVE RESTROOM  | CAL PARKS AND PLAYGROUNG COL-550-000-56150 COL-550-000-58650 COL-550-000-58650 COL-550-000-58650 COL-550-000-58650   | 189.46<br>10.03<br>8.00<br>40.18   | 3,526        |
| 19880<br>19880<br>19880<br>19880<br>19880   | STURGEON BAY UTILITIES                                       | 38 S NEENAH AVE PRKING LOT LTS NEENAH AVE PAVILLION NEENAH AVE PAVILLION 38 S NEENAH AVE RESTROOM TOT   | CAL PARKS AND PLAYGROUP  CONTROL OF THE PARKS AND PLAYGROUP  CONTR | 189.46<br>10.03<br>8.00<br>40.18<br>18.00  | 3,526        |
| 19880<br>19880<br>19880<br>19880<br>19880   | STURGEON BAY UTILITIES  RKS & WALKWAYS  DOOR COUNTY HARDWARE | 38 S NEENAH AVE PRKING LOT LTS NEENAH AVE PAVILLION NEENAH AVE PAVILLION 38 S NEENAH AVE RESTROOM TOT   | CAL PARKS AND PLAYGROUP  CONTROL OF CONTROL  | 189.46<br>10.03<br>8.00<br>40.18<br>18.00  | 3,526        |
| 19880<br>19880<br>19880<br>19880<br>19880<br>VATERFRONT PA<br>04575<br>19880                    | STURGEON BAY UTILITIES  RKS & WALKWAYS  DOOR COUNTY HARDWARE | 38 S NEENAH AVE PRKING LOT LTS NEENAH AVE PAVILLION 38 S NEENAH AVE RESTROOM 36 S NEENAH AVE RESTROOM TOT TOTAL   | CAL PARKS AND PLAYGROUP  CONTROL OF THE PARKS AND PLAYGROUP  CONTR | 189.46<br>10.03<br>8.00<br>40.18<br>18.00  | 3,526<br>265 |
| 19880<br>19880<br>19880<br>19880<br>19880<br>WATERFRONT PA<br>04575<br>19880<br>19880           | STURGEON BAY UTILITIES  RKS & WALKWAYS  DOOR COUNTY HARDWARE | 38 S NEENAH AVE PRKING LOT LTS NEENAH AVE PAVILLION 38 S NEENAH AVE RESTROOM 38 S NEENAH AVE RESTROOM  TOT  TOT  PAINT DC MUSEUM WALKWAY DC MUESUM PRK LOT                                      | CAL PARKS AND PLAYGROUP  CONTROL OF THE PARKS AND PLAYGROUP  CONTR | 189.46<br>10.03<br>8.00<br>40.18<br>18.00  | 3,526<br>265 |
| 19880<br>19880<br>19880<br>19880<br>19880<br>VATERFRONT PA<br>04575<br>19860<br>19880           | STURGEON BAY UTILITIES  RKS & WALKWAYS  DOOR COUNTY HARDWARE | 38 S NEENAH AVE PRKING LOT LTS NEENAH AVE PAVILLION NEENAH AVE PAVILLION 38 S NEENAH AVE RESTROOM TOT TOT  PAINT DC MUSEUM WALKWAY DC MUSEUM PRK LOT JUNIPER ST WALKWAY                         | CAL PARKS AND PLAYGROUP  CONTROL OF THE PARKS AND PLAYGROUP  CONTR | 189.46<br>10.03<br>8.00<br>40.18<br>18.00<br>31.99<br>14.55<br>193.51<br>127.69  | 3,526<br>265 |
| 19880<br>19880<br>19880<br>19880<br>19880<br>4575<br>19860<br>19880<br>19880                    | STURGEON BAY UTILITIES  RKS & WALKWAYS  DOOR COUNTY HARDWARE | 38 S NEENAH AVE PRKING LOT LTS NEENAH AVE PAVILLION NEENAH AVE PAVILLION 38 S NEENAH AVE RESTROOM  TOT  TOT  PAINT DC MUSEUM WALKWAY DC MUSEUM PRK LOT JUNIPER ST WALKWAY JUNIPER ST PRKING LOT | CAL PARKS AND PLAYGROUP  CONTROL OF THE PARKS AND PLAYGROUP  CONTR | 189.46<br>10.03<br>8.00<br>40.18<br>18.00<br>31.99<br>14.55<br>193.51<br>127.69<br>73.72                                       | 3,526<br>265 |
| 19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880          | STURGEON BAY UTILITIES  RKS & WALKWAYS  DOOR COUNTY HARDWARE | PAINT DC MUSEUM WALKWAY DC MUSEUM PRK LOT JUNIPER ST PRKING LOT PENNSYLVANIA SVE PRKING LOT PAINT DC MUSEUM WALKWAY JUNIPER ST PRKING LOT PENNSYLVANIA ST DOCK                                  | CAL PARKS AND PLAYGROUP  CONTROL OF THE PARKS AND PLAYGROUP  CONTR | 189.46<br>10.03<br>8.00<br>40.18<br>18.00<br>31.99<br>14.55<br>193.51<br>127.69<br>73.72<br>11.40                              | 3,526<br>265 |
| 19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880          | STURGEON BAY UTILITIES  RKS & WALKWAYS  DOOR COUNTY HARDWARE | PAINT DC MUSEUM WALKWAY DC MUSEUM PRK LOT JUNIPER ST WALKWAY JUNIPER ST PRKING LOT PENNSYLVANIA ST DOCK 48 KENTUCKY ST WITEFINT   | CAL PARKS AND PLAYGROUP  CONTROL OF THE PARKS AND PLAYGROUP  CONTR | 189.46<br>10.03<br>8.00<br>40.18<br>18.00<br>31.99<br>14.55<br>193.51<br>127.69<br>73.72<br>11.40<br>216.86                    | 3,526        |
| 19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880 | STURGEON BAY UTILITIES  RKS & WALKWAYS  DOOR COUNTY HARDWARE | PAINT DC MUSEUM WALKWAY DC MUSEUM WALKWAY JUNIPER ST WALKWAY JUNIPER ST WALKWAY JUNIPER ST WALKWAY AKENTUCKY ST WTFERNT 1ST AVE MARINA/RSTRM 1ST AVE MARINA/RSTRM                               | CAL PARKS AND PLAYGROUP  CONTROL OF THE PARKS AND PLAYGROUP  CONTR | 189.46<br>10.03<br>8.00<br>40.18<br>18.00<br>31.99<br>14.55<br>193.51<br>127.69<br>73.72<br>11.40<br>216.86<br>373.61          | 3,526        |
| 19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880<br>19880          | STURGEON BAY UTILITIES  RKS & WALKWAYS  DOOR COUNTY HARDWARE | PAINT DC MUSEUM WALKWAY DC MUSEUM PRKING LOT JUNIPER ST WALKWAY JUNIPER ST PRKING LOT PENNSYLVANIA ST DOCK 48 KENTUCKY ST WTFFRNT 1ST AVE MARINA/RSTRM  | CAL PARKS AND PLAYGROUP  CONTROL OF THE PARKS AND PLAYGROUP  CONTR | 189.46<br>10.03<br>8.00<br>40.18<br>18.00<br>31.99<br>14.55<br>193.51<br>127.69<br>73.72<br>11.40<br>216.86<br>373.61<br>54.42 | 3,526        |

DATE: 02/14/2019 TIME: 09:10:43

DEPARTMENT SUMMARY REPORT

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ID: AP443000.CST

INVOICES DUE ON/BEFORE 02/19/2019

| VENDOR #  | NAME  | ITEM DESCRIPTION  | ACCOUNT #  | AMOUNT DUE  | <b></b>  |
|---|---|---|--|---|----------|
| ERAL FUND   |   |   |  |   |          |
|   |   |   |  |   |          |
|   |   | TOTA  | L WATERFRONT PARKS &   | WALKWAYS  | 1,449.6  |
| PUBLIC FACILIT  | IES   |   |  |   |          |
| 04696   | DOOR COUNTY TREASURER                       | 2018 4TH QTR LIBRARY MAINTENAN  | 01-700-000-56850   | 23,904.89   |          |
|   |   | TOTA  | ÀL.  |   | 23,904.  |
|   |   | TOTA  | AL PUBLIC FACILITIES   |   | 23,904.  |
| COMMUNITY & EC  | ONOMIC DEVLPMT                              |   |  |   |          |
| 15028<br>23629  | MARTY OLEJNICZAK WISCONSIN DEPT OF SAFETY & | FLIGHT/HOTEL REG REIMB/OLEJNIC<br>2019 INSPECTION AGENCY REGISTR  |  | 1,343.04<br>55.00   |          |
|   |   | TOTA  | AL   |   | 1,398.   |
|   |   | TOTA  | AL COMMUNITY & ECONOMI   | C DEVLPMT   | 1,398.   |
|   |   | TOTA  | AL GENERAL FUND  |   | 104,297. |
| COMPUTER 04696  | DOOR COUNTY TREASURER                       | FIBER MAINTENANCE   | 10-125-000-59040<br>AL   | 1,077.27  | 1,077.   |
|   |   | TOT   | AL COMPUTER  |   | 1,077.   |
| CITY HALL   |   |   |  |   |          |
| EXPENSE 05500 05500 05500 SYNERGY SYNERGY SYNERGY SYNERGY SYNERGY | ENERGY CONTROL AND DESIGN INC               | REPLACEMENT OF VALVE ACTUATOR REPLACEMENT 1 24VDC VALVE  LABOR SYNERGY MEMBRSHIP FEE DIAGNOSTIC SVC ROOF VENTING THAW 20X20X1 FILTER 16X20X1 FILTER-2 NEW FURANCE INDUCER & INSTALL | 10-160-000-59999<br>10-160-000-59999<br>10-160-000-59999<br>10-160-000-59999<br>10-160-000-59999<br>10-160-000-59999<br>10-160-000-59999 | 153.76<br>76.88<br>210.00<br>171.72<br>87.20<br>80.51<br>2.34<br>4.38<br>624.75 |          |
|   |   | TOTA  | AL EXPENSE   |   | 1,411.   |
|   |   | TOT   | AL CITY HALL   |   | 1,411    |
| PATROL  |   |   |  |   |          |
| PATROL  |   |   |  |   |          |

CITY OF STURGEON BAY DATE: 02/14/2019

DEPARTMENT SUMMARY REPORT

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INVOICES DUE ON/BEFORE 02/19/2019

| VENDOR #                  | NAME  | ITEM DESCRIPTION                                   | ACCOUNT #                  | AMOUNT DUE |           |
|---------------------------|---|--|----------------------------|------------|-----------|
| CAPITAL FUND              |   |  |                            |            |           |
| PATROL                    |   |  |                            |            |           |
| PATROL                    | Nomen or the Control of the Control | DIDY OFFENARE                                      | 10-215-000-59005           | 15,639.00  |           |
| SPILLMAN                  | MOTOROLA SOLUTIONS  | FLEX SOFTWARE                                      | 10-213-000-35003           | 13,033.00  |           |
|                           |   |  | TOTAL PATROL               |            | 80,620.00 |
|                           |   |  |                            |            |           |
|                           |   |  | TOTAL PATROL               |            | 80,620.00 |
| DIAL DEDIRORS             | in.   |  |                            |            |           |
| FIRE DEPARTMEN<br>EXPENSE | r   |  |                            |            |           |
| PAULCONW                  | PAUL CONWAY SHIELDS   | ROPES-RIGGING REPLACEMENT                          | 10-250-000-59070           | 1,422.73   |           |
| PAULCONW                  |   | SEEK THERMAL IMAGE                                 | 10-250-000-59070           | 441.00     |           |
| PAULCONW                  |   | TURN OUT GEAR GLOVES                               | 10-250-000-59050           | 1,624.15   |           |
|                           |   |  | TOTAL EXPENSE              |            | 3,487.88  |
|                           |   |  | TOTAL FIRE DEPARTMENT      |            | 3,487.88  |
|                           |   |  |                            |            |           |
| ROADWAYS/STREE            |   |  |                            |            |           |
| LEAD LATE<br>04696        |   | DULUTH AVE CREDIT                                  | 10-400-000-59096           | -425.02    |           |
| 04696                     | DUOR COUNTI IREASORER   | BOROTH AVE CKEDIT                                  | 10 700 000 0000            |            |           |
|                           |   |  | TOTAL LEAD LATERAL         |            | -425.02   |
| ANNUAL RE                 | SURFACING & BASE REP.   |  |                            |            |           |
| FARRELL                   | FARRELL EQUIPMENT & SUPPLY INC  | SILT SOCKS   | 10-400-110-59095           | 199.92     |           |
|                           |   |  | TOTAL ANNUAL RESURFACING & | BASE REP.  | 199.92    |
|                           |   |  | TOTAL ROADWAYS/STREETS     |            | -225.10   |
|                           |   |  | TOTAL CAPITAL FUND         |            | 86,371.59 |
|                           |   |  |                            |            |           |
| CABLE TV                  |   |  |                            |            |           |
| CABLE TV / GEN            |   |  |                            |            |           |
| 02975                     | / GENERAL CAMERA CORNER   | VIDEO SERVER                                       | 21-000-000-59070           | 15,029.00  |           |
|                           |   |  | TOTAL CABLE TV / GENERAL   |            | 15,029.00 |
|                           |   |  | TOTAL CABLE TV / GENERAL   |            | 15,029.00 |
|                           |   |  | TOTAL CABLE TV             |            | 15,029.00 |
|                           |   |  |                            |            |           |
| TID #4 DISTRICT           |   |  |                            |            |           |
| TID #4 DISTRIC            |   |  |                            |            |           |
| TID #4 D                  |   | меррым вурмене еми мес                             | 28-340-000-55001           | 23.94      |           |
| HAUSER                    | LAUREL HAUSER   | WTRFRNT EXPNSES-SEH MTG<br>WTRFRNT EXPNSES-SEH MTG | 28-340-000-55001           | 5.98       |           |
| HAUSER                    |   | WTRFRNT EXPNSES-SEH MTG                            | 28-340-000-55001           | 11.18      |           |
| HAUSER                    |   | WTRFRNT EXPNSES-SEH MTG                            | 28-340-000-55001           | 3.50       |           |
| HAUSER                    |   | WTRFRNT EXPNSES-SEH MTG                            | 28-340-000-55001           | 13.99      |           |
| HAUSER                    |   | WTRFRNT EXPNSES-SEH MTG                            | 28-340-000-55001           | 64.00      |           |
| HAUSER                    |   | WTRFRNT EXPNSES-SEH MTG                            | 28-340-000-55001           | 22.45      |           |
| HAUSER                    |   | MIKIKMI FYLMPES-REN MIG                            | %0 240-000-22001           | KE.43      |           |

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INVOICES DUE ON/BEFORE 02/19/2019

| VENDOR # NAME                       | ITEM DESCRIPTION                     | ACCOUNT #                 | AMOUNT DUE |            |
|-------------------------------------|--------------------------------------|---------------------------|------------|------------|
| TID #4 DISTRICT                     |                                      |                           |            |            |
| TID #4 DISTRICT                     |                                      |                           |            |            |
| TID #4 DISTRICT                     |                                      |                           |            |            |
|                                     |                                      |                           |            |            |
|                                     |                                      | TOTAL TID #4 DISTRICT     |            | 145.04     |
|                                     |                                      | TOTAL TID #4 DISTRICT     |            | 145.04     |
|                                     |                                      | TOTAL TID #4 DISTRICT     |            | *****      |
|                                     |                                      | TOTAL TID #4 DISTRICT     |            | 145.04     |
|                                     |                                      |                           |            |            |
|                                     |                                      |                           |            |            |
| SOLID WASTE ENTERPRISE              |                                      |                           |            |            |
| SOLID WASTE ENTERPRISE FUND         |                                      |                           |            |            |
| SOLID WASTE ENTERPRISE FUND         | 02 (10 per punt 700 010              | 60-000-000-51650          | 1 003 43   |            |
| 04696 DOOR COUNTY TREASURER         |                                      | 60-000-000-58300          | 11,848.79  |            |
| ADVANCED ADVANCED DISPOSAL          | 190.25 TN GARBAGE<br>72.53 TN RECYLE | 60-000-000-58350          |            |            |
| ADVANCED                            | RPLCE CAB LOCK PISTONS               |                           | 674.95     |            |
| JX ENT JX ENTERPRISES, INC.  JX ENT | RPLCE CAB LOCK PISTONS               |                           | 1,047.22   |            |
| JX ENT                              |                                      | S SUPPLY 60-000-000-53000 | 54.75      |            |
| 011 <u>2112</u>                     |                                      |                           |            |            |
|                                     |                                      | TOTAL SOLID WASTE ENTERPR | ISE FUND   | 16,655.01  |
|                                     |                                      | TOTAL SOLID WASTE ENTERPR | ISE FUND   | 16,655.01  |
|                                     |                                      | TOTAL SOLID WASTE ENTERPR | ISE        | 16,655.01  |
|                                     |                                      | TOTAL ALL FUNDS           |            | 222,498.23 |

| February 19, 2019 Common Council | Page 11A     |
|----------------------------------|--------------|
| MANUAL CHECKS                    |              |
| DELTA DENTAL                     | \$6,079.88   |
| 02/01/19                         |              |
| Check # 84611                    |              |
| 02/19 Dental Insurance           |              |
| Various Departmental Accounts    |              |
| NETWORK HEALTH                   | \$81,798.42  |
| 02/01/19                         |              |
| Check # 84611                    |              |
| 02/19 Health Insurance           |              |
| Various Departmental Accounts    |              |
| TOTAL MANUAL CHECKS              | \$ 87,878.30 |

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INVOICES DUE ON/BEFORE 02/19/2019

VENDOR # NAME

ITEM DESCRIPTION

ACCOUNT # AMOUNT DUE

SUMMARY OF FUNDS:

GENERAL FUND

CAPITAL FUND CABLE TV

TID #4 DISTRICT

SOLID WASTE ENTERPRISE

TOTAL --- ALL FUNDS

104,297.59 192,175.89 86,371.59

15,029.00

145.04

16,655.01

222,498.23 310,374.53

# COMMON COUNCIL February 5, 2019

A regular meeting of the Common Council was called to order at 7:00 pm by Mayor Birmingham. The Pledge of Allegiance was recited. Roll call: Catarozoli, Hayes, Ward, Avenson, Allmann, Wiederanders and Hauser were present.

Ward/Hauser to adopt agenda. Carried.

Chris Kellems, 120 Alabama Street; Christie Weber, 311 Pennsylvania Street; Scott Moore, 947 Pennsylvania Street spoke during public comment.

Ward/Allmann to approve following bills: General Fund - \$4,368,071.39, Capital Fund - \$15,695.55, Cable TV - \$6,991.83, TID #2 - \$323.00, TID #4 - \$2,772.36 and Solid Waste Enterprise Fund - \$16,526.01 for a grand total of \$4,410,380.17. Roll call: All voted aye. Carried.

Ward/Catarozoli to approve consent agenda:

- a. Approval of 1/15/19 regular Common Council minutes.
- b. Approval of the following minutes:
  - (1) Finance/Purchasing & Building Committee 1/8/19
  - (2) Community Protection & Services Committee 1/10/19
  - (3) Board of Public Works 1/15/19
  - (4) City Plan Commission 1/16/19
  - (5) Parking & Traffic Committee 1/21/19
  - (6) Harbor Commission 1/22/19
- c. Place the following reports on file:
  - (1) Police Department Report December 2018
  - (2) Inspection Department Report December 2018
  - (3) Fire Department Report December 2018
- d. Consideration of: Approval of beverage operator license.
- e. Consideration of: Approval of Temporary Class B Beer and Temporary Class B Wine licenses and Class B Beer and Class C Wine license.
- f. Parking & Traffic Committee recommendation re: Approve additional signage and roadway painting at the intersection of S. Oxford Ave. and Tacoma Beach Rd., as recommended by staff.
- g. Parking & Traffic Committee recommendation re: Direct staff to start appraisal process for both the eminent domain and purchasing the whole parcel owned by Tim Ruenger.

#### Carried.

There were no mayoral appointments.

Public Hearing re: Considering an amendment to Chapter 20 of Municipal Code – Zoning Code – to allow structures designated as historic to be exempt from maximum height for a building subject to conditions. Community Development Director Olejniczak gave a brief introduction. Mayor Birmingham opened public hearing at 7:14 pm.

The following people spoke during public hearing: Scott Moore, 947 Pennsylvania Street; Shawn Fairchild, 311 Pennsylvania Street; Christie Weber, 311 Pennsylvania Street.

There were no letters of correspondence in favor or against amendment to Chapter 20 of the Municipal Code.

Mayor Birmingham closed public hearing at 7:18 pm.

Catarozoli/Allmann to approve first reading of ordinance re: Repeal and recreate Section 20.27(2) of the Municipal Code – Zoning Code – building height for historic structures. Carried.

Public Hearing re: Considering amendments to Chapter 20 of the Municipal Code – Zoning Code – pertaining to accessory dwelling units. Community Development Director Olejniczak gave a brief introduction. Mayor Birmingham opened public hearing at 7:28 pm.

The following people spoke during public hearing: Shawn Fairchild, 311 Pennsylvania Street; Scott Moore, 947 Pennsylvania Street; Christie Weber, 311 Pennsylvania Street.

There were no letters of correspondence in favor or against amendment to Chapter 20 of the Municipal Code.

Mayor Birmingham closed public hearing at 7:37 pm.

Catarozoli/Hauser to approve first reading of ordinance repealing and recreating Section 20.03 of the Municipal Code & creating Sections 20.10(2)(c), 20.11(2)(d), 20.12(2)(l), 20.175(2)(p), 20.22(2)(m) of the Municipal Code – Accessory Dwelling Units. Discussion led to setbacks, housing study and zoning. Roll call: Catarozoli, Avenson, Wiederanders and Hauser voted aye. Hayes, Ward and Allmann voted no. Carried.

Hauser/Avenson to override Mayoral Veto of Council Action approving Resolution to accept donation of Teweles and Brandeis Grain Elevator with endowment and to enter into a land lease and to request facilitation by the Door County Community Foundation. The operating costs along with the cost of restoration were discussed. Restoration costs for the granary to be used as a monument would be vastly different to restoration costs if the granary would be used for public use.

A ten minute recess was taken.

The amended resolution to accept donation of granary and voted on at the January 15, 2019 meeting was viewed. Roll call taken on motion: Catarozoli, Hayes, Avenson, Allmann and Hauser voted aye. Ward and Wiederanders voted no. Carried.

Attorney Kalny gave a brief overview of the development agreement between City of Sturgeon Bay and Sturgeon Bay Historical Society Foundation Inc. for Teweles & Brandeis Granary. The City has titled ownership of the proposed location for the granary, but not true ownership. The different agreements with conditions and timelines/deadlines for project were explained. No action was taken in open session.

Alderperson Hayes would like to address the City policy when citizens can provide their name for public comment on future Community Protection & Services agenda.

City Administrator VanLieshout gave his report.

City Plan Commission member Hauser, Finance/Purchasing & Building Committee chair Ward, Park & Recreation chair Hauser, and Ad Hoc West Waterfront Planning Committee Co-Chair Hauser presented reports for their respective committees/commissions.

The Mayor made his comments.

After Mayor Birmingham announced the statutory basis, Ward/Allmann to convene in closed session in accordance with the following exemptions:

- a. Conferring with legal counsel for governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. Wis. Stats. 19.85(1)(g) Consideration of: Settlement Agreement with Friends of the Sturgeon Bay Public Waterfront, Shawn M. Fairchild, Carri Andersson, Linda Cockburn, Russ Cockburn, Kathleen Finnerty and Christy Weber v. City of Sturgeon Bay and Waterfront Redevelopment Authority of the City of Sturgeon Bay.
- b. Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. Wis. Stats. 19.85(1)(e) Consideration of: Development Agreement between City of Sturgeon Bay and Sturgeon Bay Historical Society Foundation Inc. for Teweles & Brandeis Granary.

Roll call: All voted aye. Carried. The meeting moved to closed session at 9:24 pm and adjourned at 10:50 pm.

Respectfully submitted,

Laurie A. Spittlemeister Deputy Clerk/Treasurer

# AD HOC WEST WATERFRONT PLANNING COMMITTEE

Thursday, January 22, 2019

A meeting of the Ad Hoc West Waterfront Planning Committee was called to order at 9:15 a.m. by Co-Chairperson Laurel Hauser in the Council Chambers, City Hall, 421 Michigan Street.

Roll call: Members Dave Schanock, Mark Schuster, Ryan Hoernke, Mike Gilson, Stephanie Trenchard, Jim Schuessler, Caitlin Oleson, and Laurel Hauser were present. Excused: Members Erich Pfeifer and Sara Powers. Staff advisors present were Community Development Director Marty Olejniczak and Municipal Services Director Mike Barker. Also present were Alderpersons Barb Allmann and Kelly Avenson, Planner/Zoning Administrator Chris Sullivan/Robinson, City Engineer Chad Shefchik, City Engineer Tech Brian Spetz, Community Development Secretary Cheryl Nault, and several members of the public. Tom German, Department Secretary for the Board of Commissioners of Public Lands, along with Robert Rosenberger and Mike Kowolkolski of the DNR were also present.

Adoption of agenda: Moved by Mr. Schanock, seconded by Ms. Oleson to adopt the following agenda by moving Item #6 to #5:

- 1. Roll call.
- 2. Adoption of agenda.
- 3. Approval of minutes from January 3, 2019.
- 4. Comments from Co-Chairs.
- 5. Presentation by Board of Commissioners of Public Lands & Wisconsin Department of Natural Resources regarding the Public Trust Doctrine and its relationship to the West Waterfront Planning initiative.
- 6. Update on Public Participation for West Waterfront Planning initiative.
- 7. Adjourn.

#### Carried.

Approval of minutes from January 3, 2019: Moved by Mr. Schuster, seconded by Ms. Oleson to approve the minutes from January 3, 2019. All ayes. Carried.

Comments from Co-Chairs: Ms. Hauser started out by commending City staff for taking care of arranging meetings, locations, etc. She also discussed the controversy over the grain elevator and the recent Council action. Everyone should put themselves in each other's shoes and keep talking to each other and a good project will result.

Mr. Schanock thanked the Committee members for continuing to serve on the committee.

**Update on Public Participation for West Waterfront Planning initiative:** Ms. Hauser went through the schedule of meetings that are scheduled during the next few days. Stakeholder interviews by SEH will be held today. Two public meetings will be held at the Sturgeon Bay High School Auditorium, with one at 7:00 pm this evening and the other at 7:00 pm Wednesday evening.

Mr. Olejniczak mentioned the survey regarding the waterfront that can be taken online or by hard copy. He encouraged everyone to do so.

Presentation by Board of Commissioners of Public Lands & Wisconsin Department of Natural Resources regarding the Public Trust Doctrine and its relationship to the West

**Waterfront Planning initiative:** Mr. German stated that the Board of Commissioners was created in the Constitution to take federal land grants, manage them, and sell them to create trust funds for public education in the State of Wisconsin. They manage four trust funds that total over a billion dollars. They also loan money to municipalities, as well as being in charge of holding original land records.

They are charged with being the entity of leasing lakebeds, along with the DNR. The DNR has to make findings of fact, that proposed physical changes to a property are consistent with the public interest in the navigable waters. Once the DNR makes that finding, the Board of Commissioners of Public Lands enters into a lease. They can only lease those lakebeds on which the Army Corps of Engineers maintain a navigable channel (Great Lakes and Mississippi River). They can only lease to the riparian owner. A lease can extend for a maximum of 50 years. Leases can only be for harbor or navigation improvements, or if the riparian owner is a municipality they can lease for recreational purposes related to navigation. There is no easy black and white answer to the question of what a lakebed lease can involve. It depends on facts and circumstances of each case.

Mr. German gave a history on the Public Trust Doctrine. It was written into the Wisconsin Constitution 170 years ago. The Public Trust Doctrine dates back to Roman days. The waterways at that time were the highways. The waterways belonged to the people and could not be privately owned.

Lakebed leases for parkland can be done with improvements, such as outdoor recreational facilities. Under certain circumstances, the BCPL can do leases for which the public can be excluded, such as a shipyard facility. The leases have to be tied to harbor improvements. All communities have their own challenges.

Mr. German mentioned that the City would have two routes to go. The City could obtain a lease or obtain a legislative lakebed grant from the legislature. It can take from less than 90 days to years to obtain a lease depending upon the complexity and circumstances. Fees for a lease include a \$500 administrative fee and \$200 per year for recreational land open to the public. If the use is for commercial purposes or if a sublease is made to others to generate income, a certain percentage is paid to the state.

Mr. German talked about allowable uses within a lakebed lease. A brew pub or restaurant are not included in the definitions of a harbor facility and would be difficult to justify. Approval of the use is dependent upon how closely you can tie the proposed use to the concept of bringing the people to the waterfront.

Mr. Gilson mentioned that there are properties throughout the State that are now privately owned that are below the high water mark. Mr. German responded that with the amount of staff that he has they don't have time to go looking for all those situations. When it is brought to his attention, he tries to work with that community to make sure the situation fits the parameters.

Mr. Schuessler asked if it is correct to say that the land is owned by the state and not the City.

Mr. German also explained the loan program. The trust fund loan program has been around since 1871. Any municipality in the State of Wisconsin could borrow funds for any public purpose. There are no fees. Annual payments are required. There is no prepayment penalty.

Mr. German said that new improvements on a site or a significant change to the purpose of the property would require them to revisit the situation. He also cautioned that if the City sells all of lot #92 and #100, then whoever would buy them would then become the riparian owner and the ability for the City to lease the lakebed area for recreational purposes related to navigation goes away.

There was discussion on the relocation of the grain elevator back to the waterfront site. Mr. German stated that if the granary were to be put back in its original location, an improvement is added. He questioned if it can be insured if you are on property that you do not own or control. There are other risks involved. The land is owned by the State, not by the City. Any plan should be worked out with them ahead of time. The purpose of granary has not been figured out yet. He strongly recommended to figure out that purpose.

Ms. Hauser opened up discussion with the audience. One question was whether the grain elevator could be moved back simply as an empty grain elevator with no public or commercial use. Mr. German responded that he needs to think about it some more, but it could be a solution.

Mr. Rosenberger then spoke for a few minutes. He would like to work with the City to draft a plan with the Public Trust Doctrine. It becomes harder to do that when the use is not public.

Adjourn: Moved by Ms. Trenchard, seconded by Ms. Oleson to adjourn. Carried. Meeting adjourned at 10:25 a.m.

Respectfully Submitted,

Cheryl Nault

Community Development Secretary

## AD HOC WEST WATERFRONT PLANNING COMMITTEE

Tuesday, January 22, 2019

A meeting of the Ad Hoc West Waterfront Planning Committee was called to order at 2:02 p.m. by Co-Chairperson Laurel Hauser in the Peninsula Room at the Door County Community Foundation, 222 N. 3rd Avenue.

Roll call: Members Mark Schuster, Ryan Hoernke, Stephanie Trenchard, Laurel Hauser, Dave Schanock and Caitlin Oleson were present. Member Jim Schuessler arrived at 2:39 PM. Members Sara Powers, Erich Pfeifer, and Mike Gilson were excused. Staff advisors present were Community Development Director Marty Olejniczak and Municipal Services Director Mike Barker. Also present were Ed Freer, Nate Day, Heidi Kennedy, and Alex Thill representing SEH.

Adoption of agenda: Moved by Mr. Hoernke, seconded by Mr. Schanock to adopt the following agenda:

- 1. Roll call.
- Adoption of agenda.
- 3. Planning Workshop with SEH, public participation consultant for the West Waterfront planning initiative.
- 4. Adjourn.

#### Carried.

Planning Workshop with SEH, public participation consultant for the West Waterfront planning initiative: Mr. Day and Mr. Freer updated the Committee members on the meeting SEH had with Mike Kowolkowski of the DNR and Tom German of the Board of Commissioners of Public Lands. They also discussed the three stakeholder meetings that were held earlier that day. A lot of good comments were received and the points were similar in each session. The info will be digested and relayed back to the Committee.

Mr. Freer described some of the comments they received including:

- Need for multigenerational uses
- Need for recreational space
- Concern over maintenance and materials for the public space
- Support for the tugboats but concern over tugboat/public space interface
- Ability to get tax increment for the TID
- Parking issues
- Navigational issues and impacts on staging and ice if new pier is installed
- Pedestrian access and looping/connectivity of paths
- Concern over occupancy levels for potential hotel (this comment was rebutted by Mr. Schanock)
- · Ideas for public space
- Educational/institutional uses, especially maritime or environmental
- Expansion of Maritime Museum and potential tie-in with grain elevator
- Eastside vs. Westside (Sawyer) concerns
- Desire for authenticity and character
- Mixed use around the perimeter of the site
- Need for family activities especially in winter

• Concern over uncertainties due to the controversy of the redevelopment effort

There was general discussion on the relocation of the grain elevator back to the property, including whether it would go back to the original footprint or elsewhere, the future use of the building, and how to incorporate it into the larger public space. Mr. Schuster mentioned the idea of using it for a terminus of the Ice Age Trail. Ms. Kennedy stated that an option would be to consider a short-term provisional lakebed lease to move it back to the original location as an empty building, with a follow-up lease once the final "public trust" use is identified.

The Committee also discussed potential development along E. Maple Street, including desire to maintain traditional look of the street and consider the view shed to the waterfront.

Next, the consultants discussed the upcoming public input meeting and how the public comments would be gathered.

Ms. Kennedy informed the Committee that one option they were looking for a development plan was swapping parts of the public trust doctrine area for parts of the private area. She talked about perhaps straightening out the ordinary high water mark line and thought it could be beneficial to both the public trust area and the private development area. This concept was used successfully in Kenosha, but it takes approval of the state.

The Committee took no formal action during the workshop meeting.

**Adjourn:** Moved by Mr. Schuessler, seconded by Mr. Schuster to adjourn. Carried. Meeting adjourned at 3:53 p.m.

Respectfully Submitted,

Marty Olejniczak

Community Development Director

# AD HOC WEST WATERFRONT PLANNING COMMITTEE

Wednesday, January 23, 2019

A meeting of the Ad Hoc West Waterfront Planning Committee was called to order at 1:02 p.m. by Co-Chairperson Laurel Hauser in the Peninsula Room at the Door County Cmmunity Foundation, 222 N. 3rd Avenue.

Roll call: Members Mark Schuster, Ryan Hoernke, Stephanie Trenchard, Laurel Hauser, Dave Schanock, Jim Schuessler, and Caitlin Oleson were present. Members Sara Powers, Erich Pfeifer, and Mike Gilson were excused. Staff advisors present were Community Development Director Marty Olejniczak and Municipal Services Director Mike Barker. Also present were Ed Freer, Nate Day, Heidi Kennedy, and Alex Thill representing SEH; Alderwoman Barb Allmann and several members of the public.

Adoption of agenda: Moved by Ms. Trenchard, seconded by Mr. Schuessler to adopt the following agenda:

- Roll call. 1.
- Adoption of agenda. 2.
- Planning Workshop with SEH, public participation consultant for the West Waterfront 3. planning initiative.
- Adjourn. 4.

#### Carried.

Planning Workshop with SEH, public participation consultant for the West Waterfront planning initiative: SEH consultant recapped the public input meeting from the night before. The consensus was that it went well. For the next meeting, Ms. Hauser wants the public to be reminded of the process. Mr. Freer will create a diagram within their presentation and Mr. Olejniczak will describe the overall process for the ad hoc planning committee's work.

Mr. Freer stated that SEH is working on two land use alternatives for the next public input meeting. The two concepts will not be detailed and it is not intended for the public to vote on these. Rather, they are looking for input in order to influence the plan. For the second alternative Mr. Freer also explained that a swap of land between lakebed land and non-lakebed land could potentially be pursued to enable the future development to work better. Ms. Trenchard requested to make sure that the public knows they are not picking a solution when their input is solicited.

Mr. Freer said that a pier is not be shown due to costs and liability reasons. He stressed that the funding strategy will be important to the final plan.

The committee discussed the possibility of a national estuarine research reserve (NERR) being part of the redevelopment plan. Ms. Oleson and Mr. Schuessler agreed to investigate this issue further.

SEH shared the drafts of the two diagrams. The committee members and some members of the public discussed various aspects of the alternatives, including parking, the potential shifting of the ordinary high water mark, building locations, ability to pay for improvements and duplication of existing city facilities. There was also discussion on the height of buildings, mixed-use within buildings, maintaining view corridors, and the location of the grain elevator's impact on the concept.

The diagrams were still a work in progress. SEH will continue to work on these in order to present at the evening's public input session. No formal action was taken by the committee.

**Adjourn:** Moved by Mr. Schuessler, seconded by Ms. Trenchard to adjourn. Carried. Meeting adjourned at 2:25 p.m.

Respectfully Submitted,

Marty Olejniczak

Community Development Director

# AD HOC WEST WATERFRONT PLANNING COMMITTEE

Thursday, January 24, 2019

A meeting of the Ad Hoc West Waterfront Planning Committee was called to order at 9:01 a.m. by Co-Chairperson Laurel Hauser in the Peninsula Room at the Door County Cmmunity Foundation, 222 N. 3rd Avenue.

Roll call: Members Mark Schuster, Ryan Hoernke, Stephanie Trenchard, Laurel Hauser, Dave Schanock, and Caitlin Oleson were present. Member Jim Schuessler arrived at 9:04 a.m. Members Sara Powers, Erich Pfeifer, and Mike Gilson were excused. Staff advisors present were Community Development Director Marty Olejniczak and Municipal Services Director Mike Barker. Also present were Ed Freer, Nate Day, Heidi Kennedy, and Alex Thill representing SEH.

Adoption of agenda: Moved by Mr. Schanock, seconded by Mr. Hoernke to adopt the following agenda:

- 1. Roll call.
- Adoption of agenda. 2.
- Planning Workshop with SEH, public participation consultant for the West Waterfront 3. planning initiative.
- Adjourn. 4.

Carried.

Planning Workshop with SEH, public participation consultant for the West Waterfront planning initiative: Ms. Hauser thanked SEH for their work. Mr. Freer said there is good momentum in the right direction and the committee should not get hung up on the details yet.

The members then stated their observations about the workshop and the ideas that were put forth:

Schanock: The City already has some of the facilities that people are requesting on the redevelopment site. The City needs to address what happens to those existing facilities.

Shuster: Some thought needs to be given to how to pay for the redevelopment of the site.

Barker: The skating rink is a good idea, with the current facility then catering to ice hockey. He likes the first concept plan with smaller buildings. The research facility idea is nice, but perhaps it is not needed at that site.

Hoernke: Wants to see the results and comments from the Mentimeter polls and from the survey. The City needs to create a destination - a draw to bring people down there. The implementation plan is critical to the redevelopment.

Trenchard: Felt that people like the 2<sup>nd</sup> option, except don't change the ordinary high water mark location. Use state officials as a resource regarding the plan. She also felt concern over competition was just fear and that new business should be embraced.

Oleson: Echoed Ms. Trenchard's comments about working with the Board of Commissioners of Public Lands and not moving the OHWM. She also cautioned against labeling the specific businesses such as brewpub since the actual use could change.

Hauser: Glad to hear that it is possible to have working waterfront and public space together. She would like to learn more about creating tax increment elsewhere in the neighborhood. The City can't look at this project as a onetime investment and needs to consider long term and ongoing issues.

Schuessler: Like the process and the technology used. The site needs to be a focal point for the community with connectivity to the water and economic investment opportunities. The City needs to attract residents.

Olejniczak: Having flexible public space is critical. Stormwater management issues are probably not a huge concern due to the amount of existing impervious surfaces. He also said don't assume that tax increment can be generated elsewhere off-site and wondered if some of the dock wall could be turned into public space.

Mr. Freer addressed some of the comments. The committee members continued the discussion about various aspects of the redevelopment project, including ripeness of the surrounding area for redevelopment, lighting, branding, and potential dangers of attempting to change the OHWM.

Ms. Oleson left the meeting at 10:06.

Discussion continued regarding potential institutional uses for the site, including an educational facility related to shipbuilding.

Mr. Freer then discussed next steps in the process. SEH will use the public input to craft the land use concept. A conference call with the committee will allow for additional comments and tweaking.

The committee discussed whether to show the OHWM relocation option. No decision was made, although the consensus seemed to be to show it as an option, but not as a requirement for the plan to work.

Ms. Hauser noted the next committee meeting would be February 7<sup>th</sup>.

Ms. Hauser also discussed the status of the grain elevator. An architect and engineer are working on the renovation project. A development agreement between the City and Sturgeon Bay Historical Society is being worked on, along with land lease issues.

Adjourn: Moved by Ms. Trenchard, seconded by Mr. Hoernke to adjourn. Carried. Meeting adjourned at 10:36 a.m.

Respectfully Submitted,

Marty Olejniczak

Community Development Director

### WATERFRONT REDEVELOPMENT AUTHORITY

Thursday, January 24, 2019

Since Chairman Herlache was only available by conference call, he requested that Mr. Ward be acting chair.

A meeting of the Waterfront Redevelopment Authority was called to order at 2:30 p.m. by Acting Chairman David Ward in Council Chambers, City Hall, 421 Michigan Street.

Roll call: Members Chris Jeanquart, Ryan Hoernke, David Ward, Cindy Weber, and Laurel Hauser were present. Tom Herlache was present by telephone conference call. Excused: Member John Asher. Also present were Alderperson Barb Allmann, Mayor Thad Birmingham, City Administrator Josh Van Lieshout, Community Development Director Marty Olejniczak, Planner/Zoning Administrator Chris Sullivan-Robinson, and Community Development Secretary Cheryl Nault.

Adoption of agenda: Moved by Mr. Hoernke, seconded by Mr. Hauser to adopt the following agenda:

- 1. Roll call.
- Adoption of agenda.
- 3. Consideration of: Wisconsin DNR Declaratory Ruling for Ordinary High Water Mark for 92 E. Maple Street.
- 4. Adjourn.

Carried.

Consideration of: Wisconsin DNR Declaratory Ruling for Ordinary High Water Mark for 92 E. Maple Street: Mr. Herlache stated that he was contacted by Cap Wulf wondering if the WRA would appeal the declaratory ruling. He stated there is no money available to fund the appeal. Mr. Wulf or others would have to pay. He recited a number of issues relating to the ordinary high water mark and the development process.

Ms. Weber asked what the appeal entails and what the timeline is. Mr. Herlache responded that the appeal must be made by Friday, February 1, 2019. Mr. Van Lieshout added that the avenue for appeal, which is called a request for a contested case hearing, is a special hearing before an administrative law judge. Any person in the public can request a hearing and has 30 days from the decision of the DNR to make the request. Decisions take roughly six months.

Mr. Hoernke asked how an appeal would be paid for. The WRA has no funding for that. Mr. Van Lieshout responded that if the WRA were to appeal the determination of the DNR, he thought it would be highly unlikely that the Council would authorize funds to be expended to take action that is contrary to the position the Council has advocated for. The WRA would have to fund it themselves. The City staff would not be able to assist with the appeal since their principal duty would be with the Common Council. The City Attorney would also have a conflict so the WRA would have to retain its own legal counsel.

Mr. Jeanquart stated that he doesn't agree with the recent actions, but doesn't think the WRA has much say in this issue. If Mr. Wulf has a group of private citizens that can appeal the ruling, let them appeal. But but he didn't think the appeal would have any more success if the WRA

were involved.

Ms. Hauser stated that an appeal would be a step backward since we are ready to move forward as a community.

Mr. Ward stated that Council approved the ad hoc committee to work out a new plan for the waterfront and they are making progress. What worried him is the 1835 meander line becoming a precedent in any way. It could evolve into a real problem because much of the City is built water-ward of the 1835 meander line. On the other hand, what he heard from the consultants and Mr. Herlache, maybe a defined OHWM isn't as important as what the DNR will permit below the line. It might be better to untangle the lawsuits than to fight over the specific location of the OHWM.

Ms. Weber stated that it is ironic that the long term historical use of that land and building we are trying to preserve is 100% counter to the Public Trust Doctrine. She said it is hard to have confidence in the current ruling when the ruling has changed 5-6 times. She wondered if the OHWM could be made into a straight line.

Mr. Hoernke commented that they were fortunate to have Tom German and others speak at the last ad hoc West Waterfront Planning Committee meeting and give more background on precedence, how the process would move forward and what they are looking for as far as a Public Lands Commission. The question that kept coming up was what the use would be for the granary. He also wondered what the appeal would attempt to get at. At the AHWWPC meeting, Mr. German had mentioned a lakebed grant could be issued by the legislature. Mr. Hoernke didn't know if that would be that would be a result of an intended appeal to this ruling. It seemed that the recommendation at the ADWWPC meeting was to continue discussions with the DNR and the Board of Commissions of Public Lands to focus on what works and what doesn't on land below the OHWM. He didn't see any reason why the WRA should be part of any appeal.

Ms. Hauser stated that if someone felt that there is a better process to let that be done by the legislature and not bring in the WRA. If Mr. Wulf does challenge this, then the WRA is entangled.

Mr. Van Lieshout explained that the City has an interest in the current ruling. He expects that the Council would want to participate in the contested case hearing if the appeal happens.

Mr. Herlache added that the purpose to appeal would be to try to get more developable land. He also stated that the goal could be to delay action to potentially allow the Wisconsin legislature to pass legislation that establishes the OHWM.

Ms. Weber noticed at the public meetings that there was huge support for a brew pub. There were substantial buildings in both plans. There has to be capital investment in order for that tax increment district to work. No matter what happens in that area, being part of the public trust, there has to be an approved lakebed lease for anything to happen. An appeal will draw the process out.

After further discussion, it was moved by Ms. Hauser, seconded by Mr. Hoernke to not appeal

the Wisconsin DNR declaratory ruling for the ordinary high water mark for 92 E. Maple Street. Roll call vote: Ms. Hauser, Mr. Ward, and Mr. Hoernke voted aye. Ms. Weber, Mr. Jeanquart, and Mr. Herlache voted no. Motion failed. No formal action was taken.

Adjourn: Moved by Ms. Hauser, seconded by Mr. Jeanquart to adjourn. Carried. Meeting adjourned at 3:03 p.m.

Respectfully Submitted,

Chilnault

Cheryl Nault

Community Development Secretary

# FINANCE/PURCHASING & BUILDING COMMITTEE January 29, 2019

A meeting of the Finance/Purchasing & Building Committee was called to 4:02 pm by Chairperson Ward in the Council Chambers, City Hall. Roll call: Alderpersons Ward, Allmann and Wiederanders were present. Also present: Alderperson Avenson, City Administrator Van Lieshout, Assistant Fire Chief Montevideo, Community Development Director Olejniczak. Door County Maritime Museum Executive Director Kevin Osgood, Door County Maritime Museum Deputy Director Sam Perlman and Receptionist Metzer.

A motion was made by Alderperson Allmann, seconded by Alderperson Wiederanders to adopt the following agenda:

- 1. Roll call.
- 2. Adoption of agenda.
- 3. Public comment on agenda items and other issues related to finance & purchasing.
- 4. Consideration of: Town of Sevastopol 2020 fire Protection Service Agreement Extension.
- 5. Consideration of: Resolution authorizing the submittal of CDI grant application of Door County Museum tower project.
- 6. Review bills.
- 7. Adjourn.

#### Carried.

The following spoke during public comment on agenda items and other issues related to finance & purchasing: Kelly Avenson, 46 East Pine Street.

### Consideration of: Town of Sevastopol 2020 Fire Protection Service Agreement Extension:

City Administrator VanLieshout explained that the City of Sturgeon Bay and Town of Sevastopol have a Fire Protection Service agreement that ends December 31, 2019. To allow for adequate time to negotiate the scope of services required, the Town of Sevastopol is requesting to extend the agreement until December 31, 2020 with 2% increase in fee over the 2019 fee.

Moved by Alderperson Ward, seconded by Alderperson Allmann to recommend to Common Council to approve the one year 2020 Fire Protection Service Agreement extension with the Town of Sevastopol with the terms 01/01/2020-12/31/2020 and fees to be 2% over the 2019 fee. Carried.

Consideration of: Resolution authorizing the submittal of CDI grant application of Door County Maritime Museum tower project:

Community Development Director Olejniczak explained that the CDI grant application is one that must be submitted by the municipality on behalf of the private entity. The proposed grant is in the amount of \$250,000 that would apply to the Door County Maritime Museum tower project. He stated that the City would not be impacted if applying for future grants, since the City would be acting as a pass through agency for the grant funds. Mr. Olejniczak stated that a resolution authorizing the submittal of the CDI grant application must be adopted before the City can submit the application. Door County Executive Director Kevin Osgood and Deputy Director Sam Perlman stated that the tower project expects to break ground in spring 2019 and of the \$5.5million total cost of the project, they anticipate construction costs to range between \$3.5-\$4.5 million, with exhibit costs in the amount of \$1.1 million. Mr. Perlman stated that fundraising to date is at \$3.34 million, the CDI grant will help bridge the financing gap.

Moved by Alderperson Ward, seconded by Alderperson Allmann to forward to Common Council the resolution authorizing the submission of the Community Development Investment (CDI) grant application on behalf of the Door County Maritime Museum for the tower project. Carried.

Review bills

Moved by Alderperson Allmann, seconded by Alderperson Wiederanders to approve the bills as presented and forward to the Common Council for payment. Carried.

Moved by Alderperson Wiederanders, seconded by Alderperson Allmann to adjourn. Carried. The meeting adjourned at 4:53 pm.

Respectfully submitted,

Tricia Metzer



The mission of the Sturgeon Bay Police Department is to serve, protect, and work in partnership with the community to ensure a safe, nurturing environment.

To:

The Honorable Mayor

Members of the Common Council

Members of the Police and Fire Commission

City Administrator Josh VanLieshout

Officers of the Sturgeon Bay Police Department

Media

From:

Captain Daniel J. Brinkman

Subject:

Monthly Report for January, 2019

Date:

February 7, 2019

The following is a summary of the Police Department's activities for the month of January that includes crimes investigated, traffic accidents investigated, training completed, and public education provided by department members.

#### **Crimes Investigated**

The Department, during the month, investigated a total of 39 crimes.

These crimes can be broken down and classified as follows.

| Battery                      | 02       |
|------------------------------|----------|
| Burglary                     | 02       |
| Custodial Interference       | 03       |
| Disorderly Conduct           | 02       |
| Death Investigation          | 01       |
| Possess Controlled Substance | 02       |
| Fraud / Forgery              | 06       |
| Domestic Abuse               | 06       |
| Theft                        | 07       |
| Criminal Damage to Property  | 02       |
| Threats to Injure.           | 01       |
| Violate Court Order          | 04       |
| Sexual Assault               |          |
|                              | TOTAL 39 |

The above crimes resulted in the loss of \$3,642 to the community, of which \$900 has been recovered.

#### Arrests

The Department completed a total of 90 arrests during the month. These arrests encompass violations from traffic to felony, and are listed below by type of violations and number of arrests for each category.

| Α.      | Felony Crime Arrest                                 |            |
|---------|---|------------|
| • • • • | Bail Jump   | 01         |
|         | Burglary  | 02         |
|         | Theft   | 01         |
|         | Criminal Damage to Property                         |            |
|         | Possess Controlled Substance                        |            |
|         | Possess Controlled Substance                        | TOTAL 05   |
| _       |   | IOTAL 03   |
| В.      | Misdemeanor Crime Arrests                           | 0.4        |
|         | Disorderly Conduct                                  |            |
|         | Violate Court Order                                 |            |
|         | Retail Theft  |            |
|         |   | TOTAL 07   |
|         |   |            |
| Wis     | consin Probation & Parole Arrests / Warrant Arrests |            |
|         |   | TOTAL 12   |
|         |   |            |
| C.      | Ordinance Violation Arrests                         |            |
|         | Allow Barking Dog                                   | 02         |
|         | Possess Marijuana                                   |            |
|         | Disorderly Conduct                                  |            |
|         | Retail Theft  |            |
|         |   | TOTAL 05   |
|         |   |            |
| D.      | Traffic Crime Arrests                               |            |
| ν,      | Operate Motor Vehicle while Revoked                 | .01        |
|         | Operate Motor Vehicle w/o Valid License             |            |
|         | Operate Motor Vehicle w/o Vand Blochso              | TOTAL 02   |
|         |   | 1011111102 |
|         |   |            |
| E.      | Traffic Violation Arrests                           |            |
| ı.      | Operate Motor Vehicle while Intoxicated             | 05         |
|         | Speeding  | 12         |
|         |   |            |
|         | Registration Cancelled/Suspended                    |            |
|         | Operate Motor Vehicle w/o Insurance                 |            |
|         | Operate Motor Vehicle while Suspended               |            |
|         | No Valid License                                    |            |
|         | Miscellaneous Violations                            |            |
|         |   | TOTAL 59   |

In addition to the preceding arrests, the Department conducted a total of 209 traffic stops during the month and logged 41 violations for various motor vehicle defects and local ordinances and issued 37 written warnings for those violations. A total of 57 parking ticket were issued for parking violations throughout the city.

| Traffic Acc<br>The Departr<br>types.                 | idents nent during the month investigated a total of 27 vehicle accidents. These accidents are categorized into four   |
|--|--|
| A.   | Motor Vehicle Accidents Involving Fatalities   |
| В.   | Motor Vehicle Accidents Involving Injuries   |
| C.   | Motor Vehicle Accidents Involving Property Damage  |
| D.   | Motor Vehicle Accidents Involving Property Damage  |
| Police Serv<br>Department<br>service as deand Parole | members handled 382 service calls during the month. These calls consist of both citizen requests for police escribed below (304), crimes investigated (39), traffic accidents investigated (27), and Wisconsin Probation             |
| A.   | Traffic and Road Incidents   |
|  | This category consists of all assignments involving assists to stranded motorists, directing traffic, complaints of noisy or otherwise disorderly vehicles, removing obstructions from roadways, and all parking problem complaints. |
| В.   | Noise Complaints   |
|  | These complaints involve private parties, licensed liquor establishments, and parties in public places.  |
| C.   | Sick and Injured Persons   |
|  | Assistance rendered to the Ambulance Service and sick or injured persons.  |
| D.   | Alarms   |
|  | Officers responded to activated burglar and hold-up alarms at area banks and other business establishments and residences as well as fire alarms.  |
| E.   | Complaints Involving Animals   |
|  | Investigations by officers of noisy animals, loose animals, animal bites, wild animals and sick, injured or dead animal complaints.  |
| F.   | Civil Disputes   |
|  | Arguments between neighbors, landlords and tenants, and family members where no crimes have been committed.  |
| G.   | Escorts  |

|    | Transporting citizens, money escorts for area financial institutions, funerals, and for area industry and farming.  |
|----|---|
| Н. | Citizen Assist  |
|    | This category is broad and involves such services as assistance in gas drive-off, emergency notifications, attempts to locate people, retrieval of personal property, and vehicle registration assistance.  |
| I. | Assistance Rendered to Other Agencies   |
|    | Includes assistance to other law enforcement and government agencies.   |
| J. | Suspicious Person / Vehicle / Circumstance  |
|    | Involves both citizen complaints and observations by officers on patrol who took investigative action in regard to the suspicious behavior of vehicles and people.  |
| K. | Self-Initiated Field Activity   |
|    | All initiated activity by the officer to include, but not limited to, routine security checks of area industries, businesses, city parks, residences, and compliance checks of local liquor establishments. |
| L. | Juvenile Problems04   |
|    | Requests for police service that strictly involve property calls and all unfounded calls for police service. The calls vary from mischief to family problems to runaway situations.                         |
| M. | Miscellaneous Incidents   |
|    | Includes arrest warrants served, recovered property calls, and all unfounded calls for police service. This category includes 9-1-1 calls investigated by Department members during the month.              |
| N. | Welfare Checks15  |
|    | Includes calls to check on the well-being of a person who has not been heard from or seen for a period of time by family, friends, neighbors, or employers.  TOTAL 304                                      |
|    | TOTALOUT  |

Department Training

The joint dive team and SWAT conducted their monthly training session. Two officers completed a 40 hour session on Forensic Interviewing Guidelines and one officer completed a one day course on Scenario Instructor.

#### Education

No department education opportunities this month.

Respectfully submitted,
Captain Daniel J. Brinkman

### **BEVERAGE OPERATOR LICENSE**

- Goodwin, Brenda M.
   Peterson, Donald A.

### **CLASS A BEER AND CLASS A LIQUOR LICENSE:**

Cherryland Shell LLC Agent: Matthew R Olson 1331 Green Bay Road Sturgeon Bay, WI 54235 February 19, 2019 – June 30, 2019

### RECOMMENDATION

### TO THE HONORABLE MAYOR AND COMMON COUNCIL:

We, the Finance/Purchasing & Building Committee, hereby recommend to approve the one year 2020 Fire Protection Service Agreement extension with the Town of Sevastopol with the terms 01/01/2020-12/31/2020 and fees to be 2% over the 2019 fee.

Respectfully submitted,

FINANCE/PURCHASING & BUILDING COMMITTEE

By: David Ward, Chairperson

RESOLVED, that the foregoing recommendation be adopted.

Dated: January 29, 2019

|                              | *****       | **                        |
|------------------------------|-------------|---------------------------|
| Introduced by                |             | ·                         |
| Moved by Alderperson         |             | seconded by               |
| Alderperson                  | that said r | ecommendation be adopted. |
| Passed by the Council on the | day of      | , 2019.                   |

### **EXECUTIVE SUMMARY**

TITLE:

Town of Sevastopol 2020 Fire Protection Service Agreement Extension

BACKGROUND:

The current Fire Protection Service Agreement between the City of Sturgeon Bay and the Town of Sevastopol is set to expire on December 31, 2019. Conversations between the City and Town have been related to added protection, increased ISO rating for better insurance options for the taxpayers within the Town of Sevastopol. In trying to determine the best options that can directly affect these needed outcomes, the Town of Sevastopol has asked for a one (1) year extension with only the fee being addressed allowing the City and the Town more time to negotiate these options.

RECOMMENDATION: Recommend to the Common Council to approve the one (1) year 2020 Fire Protection Service Agreement with the Town of Sevastopol with the terms 01/01/2020 – 12/31/2020 and fees to be 2% over the 2019 fee.

PREPARED BY:

Tim Dietman

Sturgeon Bay Fire Chief

1-23-2019

REVIEWED BY:

Stephanie L. Reinhardt

City Clerk/HR Director

Joshua J. Van Lieshout

City Administrator

Date

DL4-1

### 2020 FIRE PROTECTION SERVICE AGREEMENT City of Sturgeon Bay/Town of Sevastopol

THIS AGREEMENT made and entered into in the year 2019 by and between the City of Sturgeon Bay, Door County, Wisconsin, hereinafter known as "City", and the Town of Sevastopol, Door County, Wisconsin, hereinafter known as "Town", both political subdivisions in the State of Wisconsin and County of Door.

WHEREAS the City of Sturgeon Bay, a Wisconsin municipality, located in Door County, Wisconsin, has in the past rendered fire protection service to and in the Town of Sevastopol, a township located in Door County, Wisconsin;

**AND WHEREAS** the City and Town desire to continue an arrangement for the provision of fire protection services by the City of Sturgeon Bay Fire Department to the Town of Sevastopol;

**NOW, THEREFORE**, based upon the mutual promises and covenants contained herein,

**IT IS HEREBY AGREED** between the City of Sturgeon Bay and the Town of Sevastopol as follows:

- 1. <u>Term.</u> During the one year term of this agreement, January 1, 2020, through December 31, 2020, the City of Sturgeon Bay shall provide fire protection services necessary for and to all properties located in the Town of Sevastopol. This term may be renewed for successive terms of one year upon agreement of both parties.
- 2. <u>Service</u>. The necessity for fire protection services provided hereunder shall be determined by the Sturgeon Bay fire chief or the person in charge of the Sturgeon Bay Fire Department at the time of a fire emergency, under the circumstances then and there existing as determined and appraised by him/her, so that all territory being serviced by the Sturgeon Bay Fire Department shall have proper and sufficient service.
- 3. <u>Fee.</u> The fee to be paid by the Town of Sevastopol for fire protection services for each year will be as follows:
  - A. The annual fire protection fee for 2017 was \$347,035.
  - B. The annual fire protection fee for the 2018 and 2019 calendar years was to increase or decrease in an amount equal to the percentage of the Sturgeon Bay Fire Department's Operating Budget increases or decreases from the prior year's operating budget, with an annual increase limit of 2%.
  - C. The annual fire protection fee for the 2020 calendar year shall increase 2% over the 2019 fee.

The Sturgeon Bay Fire Department Operating Budget includes all costs related to personnel, commodities and contractual line items but excludes capital budget items, employee share of health insurance contributions, and excluding retirement payouts for sick leave carryover.

- 4. <u>Insurance</u>. The City of Sturgeon Bay shall be responsible for obtaining and maintaining sufficient liability insurance on its fire equipment and on the personnel operating such equipment, thereby protecting the City of Sturgeon Bay and the Town of Sevastopol, for any and all liability that may result to said political subdivisions as a result of the performance of fire protection services. This provision is not intended to and does not provide a waiver of any lawful immunity or limitation of damages as provided by Wisconsin Statutes.
- 5. Application of Equipment and Personnel. In the event of an emergency being serviced by the City of Sturgeon Bay Fire Department, the Sturgeon Bay fire chief, or his designee at the time of such emergency, shall determine what equipment and manpower is to be utilized at such emergency and shall attempt, to the best of his ability, to give protection to all territory being serviced by the Sturgeon Bay Fire Department under the circumstances then and there existing as determined and appraised by him, so that all of the territory being serviced by the Sturgeon Bay Fire Department shall have proper and sufficient service. It is specifically understood by the parties hereto that the City of Sturgeon Bay has similar fire protection service agreements with other political subdivisions in the vicinity of the City of Sturgeon Bay.

This Agreement is entered as an intergovernmental agreement pursuant to 66.0301, Wis. Stats.

IN WITNESS WHEREOF the City of Sturgeon Bay and the Town of Sevastopol, by their authorized representatives, have caused this Agreement to be signed and sealed by their respective officers.

CITY OF STURGEON BAY

### Dated: \_\_\_\_\_\_ By: \_\_\_\_\_\_ Thad C. Birmingham, Mayor Dated: \_\_\_\_\_\_ By: \_\_\_\_\_\_ Stephanie Reinhardt, Clerk

### TOWN OF SEVASTOPOL

| Dated: | By:                   |  |
|--------|-----------------------|--|
|        | Dan Woelfel, Chairman |  |
|        |                       |  |
| Dated: | By:                   |  |
|        | Amy Flok, Clerk       |  |

F:\Clients\S\Sevastopol Town\Fire Protection\fire protection agreement-sevastopol 01-22-19.doc

## ORDINANCE NO.

THE COMMON COUNCIL OF THE CITY OF STURGEON BAY, WISCONSIN DO ORDAIN AS FOLLOWS:

SECTION 1: Section 20.27(2) of the Municipal Code of the City of Sturgeon Bay, Wisconsin is hereby repealed and recreated as follows:

|                 | · · · · ·       | [      |  |   | 7   |
|-----------------|-----------------|--------|--|---|---|
| R-3             | R-2             | R-1    | Zoning<br>District                           |   |   |
| 7,500           | 7,500           | 10,000 | Minimum<br>Lot<br>Area<br>(square<br>feet)   |   | Lot Size                                      |
| 70*             | 70*             | 85     | Minimum<br>Lot<br>Width<br>(feet)            |   | Size  |
| 7,500           | 7,500           | 10,000 | Single<br>Family                             | Minim<br>D:   |   |
| 6,000#          | 6,000#          | -      | Two<br>Family                                | Minimum Lot Area per<br>Dwelling Unit<br>(square feet)  | Density                                       |
| 3,500           | -               |        | Multiple Street Side<br>Family (feet) (feet) | rea per<br>nit<br>et)   |   |
| 25              | 25              | 25     | Street Side Rear<br>(feet) (feet) (feet)     | A Propinsion of the Control of the C  | Requi   |
| 10              | 10              | 10     |  |   | Required Yards***                             |
| 25              | 25              | 25     | Rear<br>(feet)                               |   | 35<br>*<br>*                                  |
| 35              | 35              | 35     | Maximum<br>Building<br>Height<br>(feet)      |   | Height**                                      |
| 800             | 800             | 1,400  | Single<br>Family                             |   |   |
| 500/<br>1,500## | 500/<br>1,500## |        | Two<br>Family                                | \$100 - \$11 - 114 \$ 100 \$ | Floor <i>t</i>                                |
| 500             |                 |        | 1<br>Bedroom                                 | Š   | Floor Area per Dwelling Unit<br>(square feet) |
| 750             |                 |        | 2 3+<br>Bedroom Bedroom                      | Multiple-Family   | velling Unit<br>et)                           |
| 1,000           |                 |        | 3+<br>Bedroom                                | γ   |   |

| PUD  | CON  | A   | I-2/I-2A  | l-1/l-1A   | C-5             | C-4                                | C-3  | C-2   | C-1   | R-M   | R-4             |
|--|--|---|---|--|-----------------|------------------------------------|--|-------|-------|-------|-----------------|
| ADVANCEMENT OF THE PROPERTY OF | None   | 43,560<br>(1 acre)  | 25,000  | 25,000   | 7,500           | 8,400                              | 8,400  | 6,000 | 8,400 | 7,500 | 8,400           |
| Accountation and management of the state of  | None   | 150   | 100   | 100  | 70*             | 70                                 | 70   | 70    | 70    | 65    | 70*             |
|  | AT VALUE OF THE PARTY OF THE PA | 43,560<br>(1 acre)  | 1   | 1  | 7,500           |                                    | May with a second secon |       | 1     | 7,500 | 8,400           |
| ACCOUNT MANUSCRIPT VICTORIST VICTORIST VANDERS A   |  | 21,780<br>(½ acre)  |   | Į  | 6,000#          |                                    | -  |       |       |       | 6,000#          |
| See s  | -  | l   |   | The state of the s | 3,500           |                                    | 3,500  | 3,500 | 3,500 |       | 3,500           |
| section :  | 25   | 40  | 50  | 40   | 20              | 25                                 | 25   | 15    | 25    | 25    | 25              |
| 20.24 fc   | 10   | 10  | 20  | 20   | <b>∞</b>        | 10                                 | 10   | 5     | 10    | 10    | 10              |
| or applic  | 10   | 25  | 25  | 25   | 25              | 25                                 | 25   | 25    | 25    | 10    | 25              |
| See section 20.24 for applicable standards   | 45   | ა<br>*<br>*   | 45  | 45   | 35              | 45                                 | 45   | 45    | 45    | 35    | 45              |
| ards   | 1  | 1,000   |   |  | 800             |                                    |  |       |       | 720   | 1,000           |
| direction of the state of the s |  | 800   | A contraction of the black contraction of the | 1  | 500/<br>1,500## | Planti (Parjo) por Colin de Canana | l  |       | 1     |       | 500/<br>1,500## |
| Mary Collegio (1974). He had been red to recombine   |  |   |   | J  | 500             | 1                                  | 500  | 500   | 500   |       | 500             |
| THE PARTY OF THE P | <u> </u>   | Land to the state of the state |   | -  | 750             | 1                                  | 750  | 750   | 750   | -     | 750             |
|  | _  |   |   |  | 1,000           | l                                  | 1,000  | 1,000 | 1,000 |       | 1,000           |

- Within these districts, the minimum lot width shall be increased to 80 feet for lots used for two-family or multiple-family dwellings, except into two-family dwellings. that the minimum lot width shall remain 70 feet for existing single-family dwellings constructed prior to Jan. 1, 2004 that are converted
- Buildings used for agricultural purposes may exceed this height. See Section 20.27 (4) for additional height standards

SECTION 2: Section 20.27(4), (5), and (6) of the Municipal of the City of Sturgeon Bay, Wisconsin is hereby repeal and created as follows:

# (4) Exceptions to the height requirement

- (a) Buildings used for agricultural purposes may exceed the maximum height requirement
- (b) Buildings that have been designated as historic structures on a local, state or national register of is approved by the Historic Preservation Commission historic places shall be exempt from the maximum building height provided any increase in height
- (4) (5) Zero lot line duplexes (attached dwelling units). In districts where two-family dwellings are allowed, such dwellings may be developed as zero lot line duplexes (attached dwellings units), subject to the following requirements:
- (a) The side yard for adjoining lots identified for attached dwelling units may be zero along the common lot line, provided that:
- (1) Each lot shall have a minimum lot width of 40 feet and a minimum lot area of 4,000 square feet and a combined minimum lot width of 80 feet and minimum lot area of 12,000 square
- (2) Such adjoining lots proposed for the zero side yard are held under the same ownership at the time of initial construction
- (3) The adjoining side yard setback of the lot adjacent to the zero side yard setback is also

- (4) The opposite side yard is not less than required under subsection (2).
- (5) Easements shall be provided across zero lot lines where necessary for water, sewer and utility services
- (b) The construction of the dwelling units shall meet the following requirements at all times
- (1) There shall be a minimum one-car enclosed garage, attached to such main building, for each unit.
- (2) The exterior materials and roof materials on each unit shall be the same color and consistency.
- (3) The plans, specifications, and construction of such buildings shall include the installation of separate sewer, water and other utility services to each dwelling unit.
- (c) Matters of mutual concern to adjoining property owners due to construction, catastrophe, and/or building permit. declarations, or restrictions shall be submitted to the city for its review prior to issuance of a City of Sturgeon Bay shall not be responsible for the same. A copy of such covenants maintenance shall be governed by private covenants, declarations, or deed restrictions and the
- (d) Zero lot line duplexes (attached dwelling units) shall only be permitted on lots that have been such lots as follows: "Development on Lots (list lot numbers) is restricted to the construction of zero lot line duplexes (attached dwelling units)." No odd number of lots may be created nor may covenant shall be placed on the face of the subdivision plats and certified survey maps creating lots shall be identified at the time of approval of the subdivision plat or certified survey map (CSM). identified for such development on the applicable subdivision plat or certified survey map. Such construction skip an odd number of lots. For all such lots containing less than 70 feet of lot width or 8,400 square feet of lot area, a
- (5) (6) Setback from navigable water. All principal and accessory buildings shall be located at least 25 feet from the ordinary high water mark of all navigable water.

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| SECTION 3: The ordinance shall take effect on the day after its publicatior |
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Thad Birmingham Mayor

Attest:

Stephanie L. Reinhardt City Clerk

### **Executive Summary** Height Exemption for Historic-Designated Structures January 25, 2019

Background: The Common Council referred a potential zoning code amendment for an exemption to the maximum height to the Plan Commission. On December 19th, the Plan Commission reviewed the amendment regarding a height exemption for historically designated structures. After consideration, a motion to recommend rejection of the amendment failed to pass on a 2-2 tie vote. At that time, the chair of the Commission determined to send the item back to the Council without a formal recommendation. Thus, the Council gets to decide whether to proceed with the amendment, but without the benefit of a recommendation.

The proposed code amendment would allow any structure, which is currently designated as historic by the City (under Chapter 28), State, and/or Federal Register of Historic Places to be exempt from maximum height limitation outlined in section 20.27 of municipal zoning code. If the height of the building is to be increased via modification, approval is required from the Historic Preservation Commission. In your packet is a copy of the sample language.

In the City, there aren't a lot of historically designated structures that exceed this height limit. The potential relocation of the grain elevator could benefit from the rule change, but that possibly could be the only instance where the code could apply. Those existing structures that don't meet height requirement are covered by nonconforming building rules and are allowed to be maintained.

In addition, zoning code also allows other means for obtaining project approval. The Planned Unit Development process allows for a custom ordinance based on the proposed development. Another option is to apply for a variance, if there is belief that there is a hardship imposed on the applicant. Staff generally sees no issue with the request because it benefits recognized historic structures, but also doesn't believe there is a clear need for pursuing a code change.

Options: The Council has the option to proceed with the ordinance amendment as presented or with changes. As required by statute, a first and second reading of the ordinance will occur at this meeting and the next. The Council can request further review by Staff if there are other items to consider. The Council can deny the draft ordinance and then the matter would be dropped.

Prepared by Christopher Sullivan Robinson

Planner / Zoning Administrator

Reviewed by:

Marty Oleiniczak

Community Development Director

Reviewed by

City Administrator

1-29-19

### ORDINANCE NO. \_\_\_\_\_

THE COMMON COUNCIL OF THE CITY OF STURGEON BAY, WISCONSIN DO ORDAIN AS FOLLOWS:

SECTION 1: Section 20.03 Definitions. of the Municipal Code (Zoning Code) of the City of Sturgeon Bay, Wisconsin is hereby repealed and recreated as follows:

Accessory dwelling unit: A smaller, secondary dwelling unit on the same lot as a principal dwelling. Accessory dwelling units are independently habitable and provide the basic requirements of shelter, heating, cooking and sanitation.

- SECTION 2: Section 20.10(2)(c)of the Municipal Code (Zoning Code) of the City of Sturgeon Bay, Wisconsin is hereby created as follows:
  - (c) Accessory Dwelling Units, subject to the following:
    - Not more than one accessory dwelling unit shall be permitted on a lot
    - 2. Accessory dwelling units shall be allowed only on a lot having at least 7,000 square feet.
    - 3. Accessory dwelling units shall not exceed 800 square feet in floor area and shall have a minimum floor area of 250 square feet.
    - 4. The property owner of record must reside in either the primary dwelling unit or the accessory dwelling unit as their permanent and legal address. A restrictive agreement shall be recorded to this effect.
    - 5. In addition to off-street parking spaces required for the primary dwelling unit, a minimum of one off-street parking space for an efficiency or one-bedroom accessory dwelling unit, or a minimum of two off-street parking spaces for a two or more bedroom accessory dwelling unit, shall be provided.
    - 6. Short-term rental restrictions.
      - a. The accessory dwelling unit shall not be rented for periods of less than 7 consecutive days.
      - b. If the accessory dwelling unit is rented for periods of more than 6 but fewer than 29 consecutive days, the total number of days within any consecutive 365-day period that the dwelling may be rented shall not exceed 180 days. The maximum 180 days shall run consecutively within each 365-day period. The owner

- of the accessory dwelling unit shall notify the city clerk in writing when the first rental within a 365-day period begins.
- c. A restrictive agreement shall be recorded to this effect.
- d. If the property owner of record resides in the accessory dwelling unit, then these short-term rental restrictions shall apply to the primary dwelling unit.
- 7. The accessory dwelling unit shall not be conveyed or separated in ownership from the primary dwelling unit.
- 8. The accessory dwelling unit shall comply with the Sturgeon Bay Housing Code (chapter 22 of the municipal code) and with all pertinent building codes.
- 9. Accessory dwelling units may be attached to or detached from the single-family residence.
- 10. Attached accessory dwelling units shall comply with the following:
  - a. The accessory dwelling unit shall be clearly incidental to the principal dwelling unit and the building's exterior shall appear to be single-family.
  - b. If the accessory dwelling unit is created from a portion of the principal dwelling unit, the floor area of the principal dwelling unit shall not be reduced below the minimum floor area required for the zoning district in which it is located.
  - c. Location of entrances. Only 1 entrance may be located on the facade of the dwelling facing the street, unless the dwelling contained additional entrances before the accessory dwelling unit was created. An exception to this regulation is entrances that do not have access from the ground such as entrances from balconies or decks.
  - d. Exterior stairs. Fire escapes or exterior stairs for access to an upper level accessory dwelling shall not be located on the front of the primary dwelling unit.
- 11. Detached accessory dwelling units shall comply with the following:
  - a. The accessory dwelling unit shall be subject to the requirements of section 20.29 Accessory building height and area regulations.
  - b. The accessory dwelling unit shall comply with all building code regulation relating to dwellings.

- c. Floor Area. The floor area of accessory dwelling unit shall be exempted from the maximum floor area for accessory buildings on the lot.
- SECTION 3: Section 20.11(2)(d) of the Municipal Code (Zoning Code) of the City of Sturgeon Bay, Wisconsin is hereby created as follows:
  - (p) Accessory Dwelling Units, subject to the requirements set forth in section 20.10(2)(c).
- SECTION 4: Section 20.12(2)(I) of the Municipal Code (Zoning Code) of the City of Sturgeon Bay, Wisconsin is hereby created as follows:
  - (p) Accessory Dwelling Units, subject to the requirements set forth in section 20.10(2)(c).
- SECTION 5: Section 20.175(2)(p) of the Municipal Code (Zoning Code) of the City of Sturgeon Bay, Wisconsin is hereby created as follows:
  - (p) Accessory Dwelling Units, subject to the requirements set forth in section 20.10(2)(c).
- SECTION 6: Section 20.22(2)(m) of the Municipal Code (Zoning Code) of the City of Sturgeon Bay, Wisconsin is hereby created as follows:
  - (m) Accessory Dwelling Units, subject to the requirements set forth in section 20.10(2)(c).

This ordinance shall take effect on the day after its publication.

| Approved:                            |  |
|--------------------------------------|--|
| Thad Birmingham                      |  |
| Mayor                                |  |
| Attest:                              |  |
|                                      |  |
| Stephanie L. Reinhardt<br>City Clerk |  |

### Executive Summary Accessory Dwelling Unit Ordinance January 25, 2019

**Background:** An accessory dwelling unit is a smaller secondary dwelling in addition to the principal dwelling on a lot. These are often referred to as a granny flat or a mother in law apartment. The extra unit can either be a stand-alone structure or be incorporated into the principal dwelling. In Door County, such units often serve as a guest quarters.

Currently, Sturgeon Bay zoning code does not allow accessory dwelling units, unless the property is zoned for two-family residential and complies with the construction standards (square-footage, lot size, etc.). Otherwise, current zoning would allow this use through a Planned Unit Development.

The Plan Commission and Council considered this issue about one year ago. The Commission recommended approval of an ordinance, but it was not adopted by the Council. Recently, the Council referred the issue to the Plan Commission to take another look at a potential ordinance.

Nationally, ADU's have gained favor as a means of increasing the supply of affordable housing, both for the tenant and the primary homeowner. They are also touted as a means of addressing the aging population, by allowing elderly family members to live in an independent unit, but next to the rest of the family.

Door County considered this issue a few years ago and amended its zoning code in 2011 to permit this use (they call it secondary dwelling units) in all single-family residential districts. The county planner reports that there has not been any significant opposition to the new use and there have not been problems so far. Approximately ¾ of the secondary dwelling units are in detached buildings and about a quarter are attached to the main dwelling (either through an addition or dividing up the original house).

In the comprehensive plan, there are no specific recommendations for ADU's, but there are a few relevant points to consider. The plan outlines the need to maintain a diverse, high quality housing inventory that meets the needs of the community. It also outlines the need to provide adequate opportunities for housing development and redevelopment. According to the information outlined within the comprehensive plan it is within the interest of the City to investigate any opportunity that could help rehabilitate the housing stock and promote population growth/diversity.

Plan Commission Review: There was concern about the possibility of ADU's being used for short-term vacation rental. Since the Plan Commission's previous review and recommendation, the State enacted a statute that limits the authority to prohibit such short-term rentals. The previously recommended version of the ADU ordinance prohibited such short-term rentals, but the current version follows the language of the statute, whereby rental periods of less than 7 days are prohibited and rental periods of 7 to 29 days are limited to 180 days in a calendar year. The Commission has the belief

that ADU's should not become the next tourist rooming house option, but the state has limited the City's authority.

The Plan Commission also has a concern about ADU's being allowed in the R-1 district, especially given the limited authority over short-term rentals. This use may be in conflict with the district's purpose of low density dwellings. So the ADU use was dropped from that district in the proposed ordinance.

Overall, the Plan Commission recommended approval of the ADU ordinance, which allows ADU's as a conditional use subject to restrictions in the R-2, R-3, R-4, C-5, and A districts.

### Options: The Council can:

- Approve the Plan Commission's recommendation (modified, if necessary).
   Following the hearing the amendment would need to be approved via two readings of the proposed ordinance amendment.
- Reject the Plan Commission's recommendation. The matter would then be dropped from consideration.
- Refer the matter back to the Plan Commission. If there are substantive changes
  desired or if there issues that need more consideration, the Plan Commission
  could be directed to review this issue further.

Recommendation: Staff is in support of the Accessory Dwelling Unit ordinance creation.

Christopher Sullivan Robinson

Christopher Sullivan Robinson Planner / Zoning Administrator

Prepared by:

Prepared by

Marty Olejniczak /

Community Development Director

Date: 1-29-19

Date: /-29-/9

Prepared by:

Josh Van Lieshout City Administrator

### **EXECUTIVE SUMMARY**

DATE:

February 14, 2019

TITLE:

Award of Contract for Project 1901 (Georgia Street, S Kendale Ave & N 3rd Ave

**Reconstruction Projects)** 

On February 4, 2019 the Engineering Department received bids for Project 1901 BACKGROUND: (Georgia Street, S Kendale Ave & N 3<sup>rd</sup> Ave Reconstruction Projects). In accordance with the City of Sturgeon Bay Purchasing & Property Accountability Policy, specifications were prepared and competitive sealed bidding was used to obtain pricing. The specifications prepared included all items of work that were presented in the approved 2019 Capital Roadway Improvements at the January 15, 2019 Board of Public Works meeting. Six bids were received for the project and the overall results are summarized below:

|                       |              |              | S Kendale    |             |              |
|-----------------------|--------------|--------------|--------------|-------------|--------------|
|                       | Georgia St   | Georgia St   | Ave          | N 3rd Ave   | Total        |
| Peters Concrete Co.   | \$141,591.80 | \$192,811.03 | \$95,501.30  | \$49,464.55 | \$479,368.68 |
| David Tenor Corp.     | \$149,770.77 | \$201,117.59 | \$99,717.42  | \$38,507.52 | \$489,113.30 |
| Dorner, Inc.          | \$163,218.70 | \$218,875.18 | \$100,802.30 | \$41,452.30 | \$524,348.48 |
| De Groot, Inc.        | \$168,531.72 | \$226,319.80 | \$108,227.27 | \$43,179.54 | \$546,258.33 |
| Advance Const., Inc.  | \$192,348.45 | \$248,188.36 | \$114,975.20 | \$41,939.10 | \$597,451.11 |
| PTS Contractors, Inc. | \$180,635.87 | \$229,580.48 | \$126,496.86 | \$61,113.00 | \$597,826.21 |

Also, attached is a copy of the bid tab summary for the project. After completing a review of the bids it has been determined that the bid from Peters Concrete Company is complete and would be the low bid.

FISCAL IMPACT: The 2019 Capital Roadway Improvements budget has enough money to complete this project. For both the City of Sturgeon Bay and Sturgeon Bay Utilities the bid came in under the initial preliminary engineering estimated amounts. Sturgeon Bay Utilities will be paying \$192,404.23 of this bid for the sewer and water improvements. The 2019 Capital Roadway Improvements budget will be covering the remaining \$286,964.45 of this bid for the storm sewer and roadway improvements.

RECOMMENDATION: Award the Contract for Project 1901 (Georgia Street, S Kendale Ave & N 3<sup>rd</sup> Ave Reconstruction Projects) to Peters Concrete Company with unit pricing amounts totaling an estimated cost of \$479,368.68.

SUBMITTED BY:

Chad Shefchik City Engineer

REVIEWED BY:

Marty Oleiniczak

Confimunity Develop. Director

Feb. 14 2019
Date
2 / 14/19

REVIEWED BY

osh VanLieshout City Administrator

|          |   |      |           |               | latono Sao | Defers Concrete Company | David Teno  | David Tenor Corporation |             | Domer Inc.   |                 | DeG         | DeGroot Inc.    | Ag         | Advance Construction, Inc. | ruction, Inc.   | PTS Co       | PTS Contractors, Inc. | Inc.            |
|----------|---|------|-----------|---------------|------------|-------------------------|-------------|-------------------------|-------------|--------------|-----------------|-------------|-----------------|------------|----------------------------|-----------------|--------------|-----------------------|-----------------|
| Item     | Georgia Street (N 3rd Ave to N 4th Ave) - Item  | Unit | Estimated | <u> </u>      | Unit Price | Line Item Total         | Unit Price  | Line Item Total         | Unit Price  |              | Line Item Total | Unit Price  | Line Item Tota  |            | Unit Price                 | Line Item Total | Unit Price   | $\Box$                | Line Item Total |
| # -      | Descriptions  | rs   | 1.00      | €             | 0          | \$ 1,950.00             | \$ 5,400.00 | \$ 5,400.00             | \$ 8,379.00 | ω ω          | 379.00          | \$ 5,624.19 | 9 \$ 5,624.19   | φ.         | 16,450.00                  | \$ 16,450.00    | \$ 10,500.00 | \$                    | 10,500.00       |
| 72       | lo  | LS   | 1.00      | ď             | 1,950.00   | \$ 1,950.00             | \$ 500.00   | \$ 500.00               | \$ 1,000.00 | s            | 1,000.00        | \$ 707.00   | 0 \$ 707.00     | s          | 1,300.00                   | \$ 1,300.00     | \$ 650.00    | \$ 00                 | 650.00          |
| ო        | Erosion Control - Catch Basin Inlet Protection  | EA   | 10.00     | ↔             | 40.00      | \$ 400.00               | \$ 60,00    | \$ 600.00               | \$ 75       | \$ 00.27     | 750.00          | \$ 35.35    | 5 \$ 353.50     | s<br>o     | 50.00                      | \$ 500.00       | \$ 60.00     | \$ 00                 | 600.00          |
| 4        | Remove Street Tree & Stump  | EA   | 3.00      | 69            | 750.00     | \$ 2,250,00             | \$ 345.00   | \$ 1,035.00             | \$ 887      | 884.00 \$ 2, | 2,652.00        | \$ 355,27   | 7 \$ 1,065.81   | 69         | 350.00                     | \$ 1,050.00     | \$ 350.00    | φ.                    | 1,050.00        |
| ъ        | Remove Stump Only - tree previously removed by others   | ΕA   | 2.00      | ι.            | 250.00     | \$ 500.00               | \$ 231.00   | \$ 462.00               | \$ 469      | 469.00 \$    | 938.00          | \$ 238.61   | 1 \$ 477.22     | \$         | 150.00                     | \$ 300.00       | \$ 230.00    | <del>پ</del>          | 460.00          |
| ω        | Remove Concrete Sidewalk and Driveways (includes  | R.   | 4484.00   | 69            | 0.40       | \$ 1,793.60             | \$ 0.78     | \$ 3,497.52             | . es        | 0.50 \$ 2,   | 2,242.00        | \$ 0.80     | 0 \$ 3,587.20   | s<br>o     | 0.40                       | \$ 1,793.60     | \$ 1.00      | €9                    | 4,484.00        |
| ۲        | : Curb & Gutter (includes cutting)  | E    | 703.00    | ß             | 2.50       | \$ 1,757.50             | \$ 1.80     | \$ 1,265.40             | \$          | 1.30 \$      | 913.90          | \$ 1.86     | 6 \$ 1,307,58   | <b>6</b> 2 | 1,20                       | \$ 843.60       | \$ 2.00      | ь                     | 1,406.00        |
| 80       | Remove Driveway Asphalt Pavement (includes cutting)   | SY   | 6.00      | w             | 3.00       | \$ 18.00                | \$ 3.86     | \$ 23.16                | s<br>3      | 31.00 \$     | 186.00          | \$ 3,98     | 8 \$ 23.88      | <i>в</i>   | 20.00                      | \$ 120.00       | \$ 4.(       | 4.00 S                | 24.00           |
| თ        | Prep "Tree Lawn" Areas - 4" Below Finish Grade  | ŠŠ   | 370.00    | <del>69</del> | 5.60       | \$ 2,072.00             | \$ 2,58     | \$ 954.60               | ر<br>ب      | 4.00 \$ 1    | 1,480.00        | \$ 2.66     | 6 \$ 984.20     | ر<br>0     | 3.00                       | \$ 1,110,00     | 3.0          | 3.00 \$ 1             | 1,110.00        |
| 9        | Unclassified Excavation (includes existing asphalt  | č    | 491.00    | ₩             | 13.50      | \$ 6,628,50             | \$ 5.92     | \$ 2,906.72             | Э           | 8.30 \$ 4    | 4,075.30        | \$ 6.10     | 0 \$ 2,995.10   | s          | 7.90                       | \$ 3,878,90     | \$           | 6.00 \$ 2             | 2,946.00        |
| =        | Base Aggregate - 1-1/4" Dense Graded Base (measured in  | દં   | 380.00    | တ             | 23.00      | \$ 8,740.00             | \$ 21.88    | s 8,314,40              | ري<br>د     | 21.00 \$ 7   | 7,980.00        | \$ 22.53    | 3 \$ 8,561.40   | es<br>C    | 20.50                      | \$ 7,790.00     | \$ 22.00     | s.                    | 8,360.00        |
| 12       | Dates 12 mits.) - Asbrian Dasse Ont. New Concrete Curb & Gutter - 30" (includes base  | Ę,   | 703.00    | ₩             | 19.00      | \$ 13,357.00            | \$ 22.14    | 1 \$ 15,564.42          | φ.          | 19,40 \$ 13  | 3,638.20        | \$ 22.81    | 1 \$ 16,035.43  | \$         | 20.30                      | \$ 14,270,90    | \$ 22.00     | €9                    | 15,466.00       |
| €        | Section and case:  New Concrete Sidewalk - 4" (includes base excavation   | SF   | 3563.00   | €9            | 5,15       | \$ 18,349.45            | \$ 6.29     | \$ 22,411.27            | €           | 5.40 \$ 19   | 19,240.20       | \$ 6.47     | 7 \$ 23,052.61  | 8          | 5,45                       | \$ 19,418.35    | \$           | 6.30 \$ 22            | 2,446.90        |
| 4        | New Concrete Sidewalk or Driveway - 6" (includes base   | SF   | 883.00    | s,            | 5.35       | \$ 4,724.05             | \$ 6.75     | \$ 5,960.25             | s           | 5.70 \$ 5    | 5,033,10        | \$ 6.95     | 5 8,136.85      | ري<br>س    | 6.10                       | \$ 5,386.30     | G            | 6.75 \$ 5             | 5,960.25        |
| 15       | Base Aggregate Fine Grading   | LS   | 1.00      | ₩             | 2,030.00   | \$ 2,030,00             | \$ 2,090,00 | 3 2,090.00              | \$ 2,069.00 | s            | 2,069.00        | \$ 2,152.82 | 2 \$ 2,152.82   | \$         | 2,030.00                   | \$ 2,030.00     | \$ 2,100,00  | 69                    | 2,100.00        |
| ą.       | Asphaltic Binder Course - 2" Asphalt  | TON  | 126.00    | 69            | 68.50      | \$ 8,631.00             | \$ 70.55    | \$ 8,889,30             | \$ 74       | 70,00 \$ 8   | 8,820.00        | \$ 72.65    | 5 9,153.90      | ς<br>0     | 68.50                      | \$ 8,631.00     | \$ 70.00     | \$ 00                 | 8,820.00        |
| 17       | Asphaltic Surface Course - 1-1/2" Asphalt   | TON  | 94.50     | s             | 79.40      | \$ 7,503.30             | \$ 81.78    | 3 \$ 7,728.21           | 89          | 81.00 \$ 7   | 7,654.50        | \$ 84.20    | 0 \$ 7,956.90   | \$         | 79.40                      | \$ 7,503.30     | \$ 82.00     | v                     | 7,749.00        |
| 48       | Asphaltic Surface Course - 3" Asphalt (driveways & misc.  | TON  | 1.00      | €9            | 350,00     | \$ 350.00               | \$ 320.00   | 320.00                  | \$ 31       | 316.00 \$    | 316.00          | \$ 328.76   | 6 s 328.76      | <u>پ</u>   | 310.00                     | \$ 310.00       | \$ 350.00    | \$ 00                 | 350.00          |
| <u>5</u> | Parentees<br>Replace To Parenting & Rings - Labor Only (casting & Parenting & Par | EA   | 4.00      | 69            | 100.00     | \$ 400.00               | \$ 350.00   | 3 1,400.00              | &<br>C      | 53.00 \$     | 212.00          | \$ 454.50   | 50 \$ 1,818.00  | <b>.</b>   | 350.00                     | \$ 1,400.00     | \$ 400.00    | \$ 00                 | 1,600.00        |
| 8        | Replace Manhol Casting & Rings - Labor Only (casting Prince to be provided by City)   | EA   | 3.00      | G             | 250.00     | \$ 750.00               | \$ 300.00   | 00:006 \$               | \$ 63       | 632.00 \$ 1  | 1,896.00        | \$ 454.50   | 50 \$ 1,363.50  | <b>\$</b>  | 500.00                     | \$ 1,500.00     | \$ 400.00    | S                     | 1,200.00        |
| 2        | Connect to Existing Sanitary Main (not at a manhole)  | ĒĀ   | 2,00      | ↔             | 500.00     | \$ 1,000.00             | \$ 455.00   | 00.016 \$ 5             | \$ 1,08     | ,085.00 \$ 2 | 2,170.00        | \$ 1,515.00 | 00.020,00       | \$ 00      | 505.00                     | \$ 1,010.00     | \$ 1,800.00  | es .                  | 3,600.00        |
| প্র      | Sanitary Manhole - 4' Diameter (remove & replace)   | VF   | 6.50      | €9            | 354.00     | \$ 2,301.00             | \$ 360.00   | 5 2,340.00              | \$ 39       | 397.00 \$ 2  | 2,580.50        | \$ 453.01   | 1 \$ 2,944.57   | \$ 22      | 347.00                     | \$ 2,255.50     | \$ 475.00    | ø                     | 3,087.50        |
| 33       | Chimney Seal - Internal   | ĒΑ   | 1.00      | 69            | 350.00     | \$ 350.00               | \$ 370.00   | 370.00                  | \$ 34       | 348.00 S     | 348.00          | \$ 392.89   | 392.89          | \$ 68      | 470.00                     | \$ 470,00       | \$ 420.00    | \$ 00                 | 420.00          |
| 24       | Sanitary Main - 8" C-900 (remove & replace)   | LF   | 392.00    | ↔             | 39.00      | \$ 15,288.00            | \$ 40.00    | 0 \$ 15,680,00          | 9<br>\$     | 63.00 \$ 24, | 4,696.00        | \$ 41,81    | 31 \$ 16,389.52 | \$ 25      | 75.00                      | \$ 29,400,00    | \$<br>02     | 50.00 \$ 1            | 19,600.00       |
| 25       | Sanitary Lateral - 6" PVC SCH 40 (remove & replace)   | LF.  | 51.00     | s             | 30,00      | \$ 1,530.00             | \$ 50.00    | 0 \$ 2,550.00           | \$          | 63.00 \$ 3   | 3,213.00        | \$ 34.91    | 31 \$ 1,780.41  | £ 8        | 79.00                      | \$ 4,029.00     | \$           | 95.00 \$              | 4,845.00        |
| 82       | Sanitary Lateral Connections (at main & splice)   | EA   | 7.00      | ↔             | 300.00     | \$ 2,100.00             | \$ 530.00   | 0 \$ 3,710.00           | \$ 17       | 179.00 \$    | 1,253.00        | \$ 948,68   | \$ 6,640.76     | 29         | 600.00                     | \$ 4,200.00     | \$ 450.00    | 49                    | 3,150.00        |
| 27       | Polystyrene Insulation - 2" (for sanitary lateral)  | SF   | 102.00    | 49            | 1.50       | \$ 153.00               | \$ 1.85     | 5 \$ 188.70             | €9          | 1.50 \$      | 153.00          | \$ 3,03     | 309.06          | %<br>90    | 4.00                       | \$ 408.00       | €÷           | 5.00 \$               | 510.00          |
| 88       | Mechanical Rock Excavation for Sanitary Main (if main is eitine directly on hedrock)  | CY   | 22.00     | 'n            | 100.00     | \$ 2,200.00             | \$ 0.01     | 1 \$ 0.22               | ь           | 1.00 \$      | 22.00           | \$ 151,50   | 50 \$ 3,333.00  | 8          | 260.00                     | \$ 5,720.00     | s o          | 0,01                  | 0.22            |
| 29       | Televising Sanitary Main - Includes Cleaning if Needed  | LS   | 1.00      | ₩.            | 825,00     | \$ 825.00               | \$ 1,200.00 | 0 \$ 1,200.00           | t/9         | \$ 225,00    | 535.00          | \$ 858.50   | 50 \$ 858.50    | \$ 00      | 1,000.00                   | \$ 1,000.00     | \$ 1,200.00  | <b>\$</b>             | 1,200.00        |
| 8        | Temporary Water Services **See Note on Plan for Water   | LS   | 1.00      | 69            | 1.00       | \$ 1.00                 | \$ 2,500.00 | 0 \$ 2,500.00           | \$ 1,10     | 1,100.00 \$  | 1,100.00        | \$ 4,545.00 | 30 \$ 4,545.00  | 8          | 3,500.00                   | \$ 3,500.00     | \$ 5,000.00  | 69                    | 5,000.00        |
| ۳        |   | EA   | 2.00      | 45            | 1,000.00   | \$ 2,000.00             | s 1,100.00  | 0 \$ 2,200.00           | မာ          | 1,612.00 \$  | 3,224.00        | \$ 1,843.25 | 25 \$ 3,686.50  | \$00       | 2,325.00                   | \$ 4,650.00     | \$ 2,500.00  | %<br>8                | 5,000.00        |
| 33       | 2 Water Main - 8" Ductile Iron (remove & replace)   | LF   | 401.00    | ↔             | 60.40      | \$ 24,220.40            | \$ 55.00    | 0 \$ 22,055.00          | <i>\$</i>   | 66.00 \$ 28  | 28,466.00       | \$ 57.44    | 44 \$ 23,033.44 | \$ 44      | 81.00                      | \$ 32,481.00    | \$ 64        | 64.00 \$ 2            | 25,664.00       |
| 33       | Polystyrene Insulation - 2" (for water main)  | SF   | 802.00    | s             | 1.50       | \$ 1,203.00             | \$ 1.85     | 5 \$ 1,483.70           | ₩           | 1.50 \$      | 1,203.00        | 3.0         | .03 \$ 2,430,06 | \$ 90      | 4,00                       | \$ 3,208.00     | S.           | 3.50 \$               | 2,807.00        |
| ļ        |   |      |           |               |            |                         |             |                         |             |              |                 |             |                 |            |                            |                 |              |                       |                 |

|    |   |     |            |    |        |                               |    |        |                    |        |         |          |                     |     | l      |                    | L               |                    |                   | _        |              | _         |                    |
|----|---|-----|------------|----|--------|-------------------------------|----|--------|--------------------|--------|---------|----------|---------------------|-----|--------|--------------------|-----------------|--------------------|-------------------|----------|--------------|-----------|--------------------|
| 8  | 34 Water Lateral - 1" Copper (remove & replace) | LF. | LF 47.00 S | W  | 25.00  | 25.00 \$ 1,175.00             | 49 | 36,00  | 36.00 s 1,692.00   |        | \$ 60.0 | . s      | 60.00 \$ 2,820.00   | s   | 35.50  | 35.50 \$ 1,668.50  | ۰               | 30.00              | 30,00 \$ 1,410.00 | 10.00    | - 1          | <b>₽</b>  | 100.00 \$ 4,700.00 |
| 35 | 35 Water Lateral Connections (at main & splice) | EA  | 7.00       | υp | 350.00 | EA 7.00 \$ 350.00 \$ 2,450.00 | s, | 285.00 | 285.00 \$ 1,995.00 | \$5.00 |         | .,<br>es | 514.00 \$ 3,598.00  | φ.  | 440.36 | 440.36 \$ 3,082.52 | \$ C            | 335.00 \$ 2,345.00 | \$ 2,3            | 45.00 \$ |              | φ<br>0    | 400.00 \$ 2,800.00 |
| 98 |   | EA  | EA 1.00 \$ |    | 500.00 | 500.00 \$ 500.00              | ↔  | 500.00 |                    | 500.00 |         | 8        | 221.00 \$ 221.00 \$ | %   | 436.32 | 436.32 \$ 436.32   | € <del>\$</del> | 300.00             |                   | 300.00   | \$ 00.005    | <b>\$</b> | 500,00             |
| ,  | 97 D. L. Constitution of Constitution District  | ű   | 94 00 S    | v. | 1.50   | 1.50 S 141.00                 | S  | 1.85   | 1.85 \$ 173.90     |        | \$ 1.5  | 1.50 \$  | 141.00              | (A) | 3.03   | \$ 284.82          | 8               | 4.00 \$            | 8                 | 376.00   |              | 5.00 \$   | 470.00             |
| ò  | rolystyrete instrauon*2 (10) water lateral      |     |            |    |        |                               |    |        |                    | T      |         | -        | Ţ                   |     | 1      |                    | L               |                    |                   | L<br>T   | FO 200 007 4 |           | 0.00               |

| 37         | Polystyrene Insulation - 2" (for water lateral)  | SF 94      | 94.00     | \$ 1.50     | \$ 141.00               | S           | 1.85 \$ 173.90          | 8 06     | 1.50        | \$ 141.00       | 6           | 3.03 \$ 24        | 284.82    | 4.00                       | \$ 376.00       | \$ p.00      | ь                 | 470.00    |
|------------|--|------------|-----------|-------------|-------------------------|-------------|-------------------------|----------|-------------|-----------------|-------------|-------------------|-----------|----------------------------|-----------------|--------------|-------------------|-----------|
|            | - Control of the Cont | -          | 1         | Totals:     | \$ 141,591.80           | Totals:     | \$ 149,770.77           | -        | Totals:     | \$ 163,218.70   | Totals:     | \$ 168,5          | ,531.72   | Totals:                    | \$ 192,348.45   | Totals:      | \$ 180,635.87     | 535.87    |
|            |  |            | -         |             |                         |             |                         | ]<br>]   |             |                 |             |                   |           |                            |                 |              |                   |           |
|            |  |            |           | Peters Conc | Peters Concrete Company | David T     | David Tenor Corporation |          | Dorner Inc  | r Inc.          | ă           | DeGroot Inc.      |           | Advance Construction, Inc. | struction, Inc. | PTS Co       | Contractors, Inc. | Ď.        |
| Ife.       | Hem Georgia Street (N 5th Ave to 580 LF East of N 5th Ave) - L   | Unit Estin | Estimated | Unit Price  | Line Item Total         | Unit Price  | se Line Item Total      | otat     | Unit Price  | Line Item Total | Unit Price  | E Line Item Total | n Total   | Unit Price                 | Line Item Total | Unit Price   | Line Item Total   | m Total   |
| *   "      |  | LS 1       | 8.        | \$ 1,950.00 | \$ 1,950.00             | \$ 6,700.00 | 00.007,8 \$ 00.00       | 8        | 7,870.00    | \$ 7,870.00     | \$ 5,605.50 | s                 | 5,605.50  | 7,950.00                   | \$ 7,950.00     | \$ 10,500.00 | ь .               | 10,500.00 |
| \ \ \      | 001  | LS 1       | 1.00      | \$ 1,950.00 | \$ 1,950.00             | \$ 300      | 900.008 \$ 900.008      | 00:      | 1,000.00    | \$ 1,000.00     | \$ 1,515.00 | es.               | 1,515.00  | 1,300.00                   | \$ 1,300.00     | \$ 1,500.00  | s                 | 1,500.00  |
| <u>_</u> س | 3 Erosion Control - Catch Basin Inlet Protection   | EA 2       | 2.00      | \$ 40.00    | 00.08 \$ 0              | S           | 60.00 \$ 120.00         | s<br>00: | 75.00       | \$ 150.00       | \$ 35.35    | s,                | 70.70     | 50.00                      | \$ 100.00       | \$ 60.00     | မာ                | 120.00    |
| 4          | Remove Street Tree & Stump   | EA 1       | 1.00      | \$ 1,000.00 | \$ 1,000.00             | \$ 346      | 345.00 \$ 345.00        | 00.      | 1,189.00    | \$ 1,189.00     | \$ 249.22   | w                 | 249.22    | 650.00                     | \$ 650.00       | \$ 350,00    | €                 | 350.00    |
| <u>ښ</u>   | 5 Remove Stump Only - tree previously removed by others  | EA 2       | 2.00      | \$ 250.00   | \$ 500,00               | s           | 231.00 \$ 462.00        | \$ 00    | 469.00      | \$ 938.00       | \$ 238.61   | 69                | 477.22 \$ | 150.00                     | \$ 300.00       | \$ 230.00    | S                 | 460.00    |
| °          | Remove Concrete Sidewalk and Driveways (includes   | SF 348     | 3488.00   | \$ 0.40     | 0 \$ 1,395.20           | ь           | 0.78 \$ 2,720.64        | \$ \$    | 09'0        | \$ 2,092,80     | 0 \$        | 0.80 \$ 2,7       | 2,790.40  | 0.40                       | \$ 1,395.20     | \$ 1.00      | <b>69</b>         | 3,488.00  |
| <u> </u>   | Curb & Gutter (includes cutting)   | LF 108     | 1087.00   | \$ 2.50     | 3 2,717.50              | 69          | 1.80 \$ 1,956.60        | \$ 09.   | 1.20        | \$ 1,304.40     | €9          | 1.86 \$ 2.0       | 2,021.82  | 1.20                       | \$ 1,304.40     | \$ 2.00      | s                 | 2,174.00  |
|            | ludes cutting)   | SY 1       | 17.00     | \$ 3.00     | 5 51.00                 | s.          | 3,86 \$ 65.             | 65.62    | \$ 24.00    | \$ 408.00       | s 3         | 3.98 \$           | 67.66     | \$ 20.00                   | \$ 340.00       | \$ 4.00      | \$ 00             | 68.00     |
| Ι "        | 1  | SY 28      | 282.00    | \$ 5.60     | 0 \$ 1,579.20           | 69          | 2.58 \$ 727.56          |          | \$ 4.00     | \$ 1,128.00     | \$          | 2.66 \$ 7         | 750.12 \$ | 3.00                       | \$ 846.00       | \$ 3.00      | 4                 | 846.00    |
| Ľ          | ation (includes existing asphalt   | CY 95      | 950.00    | \$ 10.45    | 5 \$ 9,927.50           | s           | 5.92 \$ 5,624.00        | 8.       | \$ 8,20     | s 7,790.00      | s           | 6.10 \$ 5,7       | 5,795.00  | 7,90                       | \$ 7,505,00     | 9<br>9       | 6.00 \$ 5,        | 5,700.00  |
|            | Base Aggregate - 1-1/4" Dense Graded Base (measured in   | CY 72      | 725.00    | \$ 23.00    | 0 \$ 16,675.00          | 4           | 21.88 \$ 15,863.00      | <u> </u> | \$ 21.00    | \$ 15,225.00    | \$ 22       | 22,53 \$ 16,3     | 16,334.25 | \$ 20.50                   | \$ 14,862.50    | \$ 22.00     | ₩                 | 15,950.00 |
| 1=         | Diace 12 mick - Aspirat base Only New Concrete Curb & Gutter - 30" (includes base  | LF<br>5    | 1087.00   | \$ 19.00    | 0 \$ 20,653.00          | s           | 22.14 \$ 24,066,18      |          | \$ 19.40    | \$ 21,087.80    | \$ 22       | 22.81 \$ 24,7     | 24,794.47 | \$ 18.55                   | \$ 20,163.85    | \$ 22.00     | 'n                | 23,914,00 |
| 1          | New Concrete Sidewalk - 4" (includes base excavation   | SF 26      | 2687.00   | \$ 5.15     | 5 \$ 13,838.05          | 64          | 6.29 \$ 16,901.23       | _        | \$ 5.40     | \$ 14,509,80    | es-         | 6.47 \$ 17,3      | 17,384.89 | \$ 5.45                    | \$ 14,644.15    | æ            | 6.30 \$ 16,       | 16,928.10 |
| 1,         | and base; 14 New Concrete Sidewalk or Driveway - 6" (includes base   | SF 12      | 1220.00   | \$ 5.35     | 5 \$ 6,527.00           | s           | 6,75 \$ 8,235.00        |          | 5.70        | \$ 6,954.00     | <b>9</b>    | 6.95 \$ 8,4       | 8,479.00  | \$ 6.10                    | \$ 7,442.00     | S)           | 6.75 \$ 8,        | 8,235.00  |
| 1,         | 15 Base Aggregate Fine Grading   | LS         | 1.00      | \$ 3,910.00 | 0 \$ 3,910.00           | \$ 4,025.00 | 5.00 \$ 4,025.00        |          | \$ 3,984.00 | \$ 3,984.00     | \$ 4,146.56 | s                 | 4,146.56  | \$ 3,910.00                | \$ 3,910.00     | \$ 4,000.00  | G                 | 4,000.00  |
| 1          | Asphalt  | TON 2      | 240.00    | s 73.20     | 0 \$ 17,568.00          | s           | 75.40 \$ 18,096.00      |          | \$ 75.00    | \$ 18,000.00    | \$ 77       | 77.63 \$ 18,6     | 18,631.20 | \$ 73.20                   | \$ 17,568.00    | \$ 75.00     | vs                | 18,000.00 |
|            | 17 Asphaltic Surface Course - 1-1/2" Asphalt   | TON 18     | 180.00    | \$ 81.60    | \$ 14,688.00            | ıs          | 84.05 \$ 15,129.00      |          | \$ 83.00    | \$ 14,940.00    | \$ 86.      | S                 | 15,577.20 | \$ 81.60                   | \$ 14,688.00    | \$ 84,00     | <b>6</b> 9        | 15,120.00 |
|            | veways & misc.   | NOF        | 0.50      | \$ 350.00   | 00 \$ 175.00            | ю           | 320,00 \$ 160           | 160,00   | \$ 316.00   | \$ 158.00       | \$ 328      | 328.76 \$         | 164.38    | \$ 310,00                  | \$ 155.00       | \$ 350.00    | »<br>0            | 175,00    |
| <u></u>    | Patients) 19 Connect to Existing Sanitary Main (not at a manhole)  | EA         | 2.00      | \$ 500,00   | 00,000,00               | ις.         | 455.00 \$ 910           | 910.00   | \$ 1,221.00 | \$ 2,442.00     | \$ 1,515.00 | w                 | 3,030.00  | \$ 455.00                  | \$ 910.00       | \$ 1,000.00  | ы                 | 2,000.00  |
| 1 "        | 20 Sanitary Manhole - 4' Diameter (remove & replace)   | VF 1       | 14.62     | \$ 354.00   | 0 \$ 5,175.48           | ₩           | 334.00 \$ 4,883.08      |          | \$ 349.00   | \$ 5,102.38     | \$ 378      | 378.62 \$ 5,      | ,535,42   | \$ 323.00                  | \$ 4,722.26     | \$ 455.00    | σ                 | 6,652.10  |
| _ · ·      | 21 Chimney Seal - Internal   | EA         | 2.00      | \$ 550.00   | 00:001,100:00           | s           | 325.00 \$ 650           | 650,00   | \$ 348.00   | \$ 696.00       | \$ 397      | 392.89 \$         | 785.78    | \$ 470.00                  | \$ 940.00       | \$ 640.00    | ь                 | 1,280.00  |
|            | 22 Sanitary Main - 8" C-900 (remove & replace)   | LF 5       | 510.00    | \$ 39.00    | 00 \$ 19,890.00         | ь           | 39.00 \$ 19,890.00      |          | \$ 63.00    | \$ 32,130.00    | \$          | 41.70 \$ 21,      | 21,267.00 | \$ 79.00                   | S               |              | S                 | 24,480.00 |
|            | 23 Sanitary Lateral - 6" PVC SCH 40 (remove & replace)   | LF         | 63.00     | \$ 30.00    | 30 \$ 1,890.00          | (A)         | 45.00 \$ 2,835.00       |          | \$ 63.00    | 3,969.00        | S           | 35,71 \$ 2,       | 2,249.73  | \$ 82.00                   | 69              | \$ 8         | 63                | 6,048.00  |
| <u>'``</u> | 24 Sanitary Lateral Connections (at main & splice)   | EA         | 8.00      | \$ 300.00   | 00 \$ 2,400.00          | 49          | 530.00 \$ 4,240.00      | _        | \$ 179.00   | \$ 1,432.00     | .66<br>\$   | 997.38 \$ 7,      | 7,979.04  | \$ 600.00                  | \$ 4,800.00     | \$ 400.00    | φ.                | 3,200.00  |
| <u> </u>   | 25 Polystyrene Insulation - 2" (for sanitary lateral)  | SF 1       | 126.00    | \$ 1.50     | 50 \$ 189.00            | s           | 1.85 8 233              | 233.10   | \$ 1.50     | \$ 189.00       | S           | 3.03              | 381.78    | \$ 4.00                    | \$ 504.00       | e9           | 3.50 \$           | 441.00    |
| <u></u>    | Mechanical Rock Excavation for Sanitary Main (if main is eithing directly on hedrock)  | C.Y.       | 28.00     | \$ 100.00   | 30 \$ 2,800.00          | \$          | 0.01                    | 0.28     | \$ 1.00     | \$ 28.00        | \$ 15       | 151.50 \$ 4,      | 4,242.00  | \$ 260.00                  | \$ 7,280.00     | \$           |                   | 0.28      |
|            | 27 Televising Sanitary Main - Includes Cleaning if Needed  | ST         | 1.00      | \$ 825.00   | 00 \$ 825.00            | s           | 1,200.00 \$ 1,200       | 1,200.00 | \$ 856.00   | \$ 856.00       | \$ 1,212.00 | €9                | 1,212.00  | \$ 1,000.00                | \$ 1,000.00     | \$ 1,500.00  | 69                | 1,500.00  |
| .1         | Ymr, Little Company Co |            |           |             |                         | i<br>I      |                         |          |             |                 |             |                   |           |                            |                 |              |                   |           |

| å            | ry Water Services **See Note on Plan for Water                                 | SI    | 1.00      | \$ 1.00                 | \ <u>\</u>     | 1.00            | \$ 3,000.00 | s                       | 3,000.00        | \$ 1,400.00     | 00.00              | 8        | 4,545.00    | \$ 4,545.00    | \$ 6,4(        | 6,400.00 \$                | 6,400.00        | \$ 5,000.00  | \$ 5,00               | 5,000.00  |
|--------------|--|-------|-----------|-------------------------|----------------|-----------------|-------------|-------------------------|-----------------|-----------------|--------------------|----------|-------------|----------------|----------------|----------------------------|-----------------|--------------|-----------------------|-----------|
|              | Source** Connect to Existing Water Main  | ┿     | 2,00      | \$ 800.00               | €              | 1,600.00        | \$ 1,080.00 | \$                      | 2,160.00        | \$ 1,564.00     | 3,128.00           | \$       | 2,070.50    | \$ 4,141.00    | \$ 2,5(        | 2,500.00 \$                | 5,000.00        | \$ 1,500.00  | \$ 3,00               | 3,000.00  |
| ì            | Cotta Value and Box 2 8"   | 1     | 2.00      | -                       | 65             | 3,200.00        | \$ 1,750.00 | S                       | 3,500.00        | s 1,727.00      | 3,454.00           | 8        | 1,907.89    | \$ 3,815.78    | ဟ              | 1,590.00 \$                | 3,180.00        | \$ 1,700.00  | \$ 3,40               | 3,400.00  |
| 3 6          | Water Main - 8" Duchle Iron (remove & replace)                                 | -     | 514.00    | 1                       | €9             | 31,174.10       | \$ 56       | ь                       | 28,784.00       | \$ 70.00        | \$ 35,980.00       | 8        | 62.40       | \$ 32,073.60   | 69             | 85.00 \$ 4                 | 43,690.00       | \$ 62.00     | \$ 31,868.00          | 38.00     |
| 32           |  | +     | 1028.00   | \$ 1.50                 | w              | 1,542.00        | S           | 1.85 \$                 | 1,901.80        | s 1.50          | 50 \$ 1,542.00     | 8        | 3,03        | \$ 3,114.84    | <b>⇔</b>       | 4.00 \$                    | 4,112.00        | \$ 3.50      | 8 3,59                | 3,598.00  |
| 33           | Water Lateral - 1" Copper (remove & replace)                                   | 15    | 55.00     | \$ 25.00                | ⊌÷             | 1,375.00        | 8           | 38.00 \$                | 2,090.00        | \$ 60.00        | 3,300.00           | \$ 00:   | 36,58       | \$ 2,011.90    | σ              | 30.00                      | 1,650.00        | \$ 100.00    | \$ 5,50               | 5,500.00  |
| 35           | Water Lateral Connections (at main & splice)                                   | EA    | 8,00      | \$ 350.00               | ဟ              | 2,800.00        | \$ 255      | 255.00 \$               | 2,040.00        | \$ 514.00       | 00 \$ 4,112.00     | \$ 00    | 538.84      | \$ 4,310.72    | ю<br>•»        | 335.00 \$                  | 2,680.00        | \$ 400.00    | \$ 3,20               | ,200.00   |
| 35           | Curb Stop  | EA    | 1.00      | \$ 500.00               | <b></b>        | 500.00          | \$ 500      | 500.00                  | 500.00          | \$ 221.00       | 30 \$ 221.00       | \$ DO:   | 436.32      | \$ 436,32      | s              | 300.00                     | 300,00          | \$ 500.00    | ь                     | 200,00    |
| ဗွ           | Polystyrene Insulation - 2" (for water lateral)                                | SF    | 110,00    | \$ 1.50                 | υ <sub>2</sub> | 165.00          | s           | 1.85 S                  | 203.50          | \$ 1.50         | 50 \$ 165.00       | 8<br>8   | 3.03        | \$ 333.30      | ₩              | 4.00 \$                    | 440.00          | \$ 3,50      | \$ 38                 | 385.00    |
| ╛            |  | -     |           | Totals:                 | \$13           | \$192,811.03    | Totals:     |                         | \$201,117.59    | Totals:         | \$218,875.18       | .48      | Totals:     | \$226,319.80   | Totals:        | $\dashv$                   | \$248,188.36    | Totals:      | \$229,580.48          | 80.48     |
|              |  |       |           |                         | -              |                 |             |                         |                 |                 |                    | !<br>]   |             |                |                |                            |                 |              |                       | ĺ         |
|              |  |       |           | Peters Concrete Compani | crete C        | ompany          | David.      | David Tenor Corporation | oration         | ă               | Dorner Inc.        | <u> </u> | DeG         | DeGroot Inc.   | Advan          | Advance Construction, Inc. | stion, Inc.     | PTS Cont     | PTS Contractors, Inc. | ų         |
| ltem         | S Kendale Ave (W Pine Street to Termination) - Item                            | Unit  | Estimated | Unit Price              |                | Line Item Total | Unit Price  |                         | Line Item Total | Unit Price      | e Line Item Total  | <u> </u> | Unit Price  | Line Item Tota | II Unit Price  |                            | Line Item Total | Unit Price   | Line Item Total       | n Total   |
| # -          | Descriptions   | , S.1 | 1.00      | \$ 1,950.00             | 69             | 1,950.00        | \$ 6,10     | 100.00                  | 6,100.00        | \$ 6,509.00     | 00 \$ 6,509.00     | \$ 00.   | 5,605,50    | \$ 5,605.50    | ω              | 6,550.00 \$                | 6,550.00        | \$ 10,500.00 | ь                     | 10,500,00 |
| 7            | Traffic Control  | LS    | 1.88      | \$ 1,950.00             | es             | 1,950.00        | \$ 1,00     | \$ 00.000,              | 1,000.00        | \$ 750.00       | s                  | 750.00   | 1,515.00    | \$ 1,515.00    | s              | \$ 00.009                  | 00.009          | \$ 1,500.00  | ь                     | 1,500.00  |
| က            | Brosion Control - Catch Basin Inlet Protection                                 | EA    | 2.00      | \$ 40.00                | s 0            | 80.00           | 9           | 60.00                   | 120.00          | \$ 75.00        | €9                 | 150.00   | 35.35       | \$ 70.70       | s              | \$ 00.00                   | 100.00          | \$ 60.00     | 69                    | 120.00    |
| 4            | Remove Concrete Sidewalk and Driveways (includes                               | SF    | 653.00    | \$ 0.50                 | <b>\$</b>      | 326.50          | s           | 0.78 \$                 | 509.34          | s o             | 0.70 \$ 457        | 457.10   | 0.80        | \$ 522.40      | 69             | 0.40                       | 261.20          | \$ 2.00      | 69                    | 1,306.00  |
| <sub>1</sub> | cutting) Remove Curb & Gutter (includes cutting)                               | 17    | 713.00    | \$ 2.50                 | φ<br>00        | 1,782,50        | s.          | 1.80                    | 1,283.40        | 8               | 1.20 \$ 858        | \$55.60  | 1.86        | \$ 1,326.18    | s              | 1.20 \$                    | 855.60          | \$ 2.00      | €9                    | 1,426.00  |
| 9            | Remove Driveway Asphalt Pavement (includes cutting)                            | ŠŽ    | 28.00     | \$ 3.00                 | <b>\$</b>      | 84.00           | us-         | 3.86 \$                 | 108.08          | \$ 13.          | 13.20 \$ 369       | 369.60   | 3.98        | \$ 111.44      | ь<br>Б         | 10.00                      | 280.00          | \$ 4.00      | c <sub>2</sub>        | 112.00    |
| -1           | Unclassified Excavation (includes existing asphalt                             | +     | 537.00    | \$ 9.25                 | w              | 4,967.25        | s           | 5.92                    | 3,179.04        | ω΄<br>•>        | 8.40 \$ 4,510      | ,510.80  | 6.10        | \$ 3,275.70    | s              | 7.90 \$                    | 4,242.30        | \$ 6.00      | တ                     | 3,222.00  |
| 00           | pavement removal) Base Aggregate - 1-1/4" Dense Graded Base (measured in       | CY    | 364.00    | \$ 23.00                | \$ 00          | 8,372.00        | s           | 21.88 \$                | 7,964.32        | \$ 21.          | 21.00 \$ 7,644.00  | \$.00    | 22.53       | \$ 8,200,92    | 49             | 20.50 \$                   | 7,462.00        | \$ 22.00     | φ<br>•                | 008:00    |
| Ø            | _  | LF    | 713.00    | \$ 19.00                | w              | 13,547.00       | ·           | 22.14 \$                | 15,785.82       | \$ 19.          | 19.40 \$ 13,832.20 | 2.20 \$  | 22.81       | \$ 16,263.53   | <b>6</b> 2     | 20.30 \$                   | 14,473.90       | \$ 22.00     | \$ 15                 | 986.00    |
| .   6        |  | SF    | 64.00     | \$ 5.15                 | ₹<br>8         | 329.60          | ья          | 6,29                    | 402.56          | \$ <del>.</del> | 6.00 \$ 38         | 384.00   | 6.47        | \$ 414.08      | s              | 11.00 \$                   | 704.00          | \$ 6.30      | ь                     | 403.20    |
| = =          | _  |       | 822.00    | \$ 5.35                 | 35.5           | 4,397.70        | s           | 6.75 \$                 | 5,548.50        | <b>⇔</b>        | 6.00 \$ 4,932.00   | 2.00     | 6.95        | \$ 5,712.90    | y.             | 6.60 \$                    | 5,425.20        | \$ 6.70      | w                     | 5,507.40  |
| 12           | excavation and paise)  Cast Iron Warning Fields - 2'x4'                        | EA    | 2.00      | \$ 350.00               | <i>\$</i>      | 700.00          | ₩<br>₩      | 360.00 \$               | 720.00          | \$ 357.00       | €>                 | 714.00   | \$ 378.75   | \$ 757.50      | s,             | 300.00                     | 00.009          | \$ 360.00    | မာ                    | 720.00    |
| 13           |  | EA    | 3.00      | \$ 75.00                | 8              | 225.00          | s           | 75.00 \$                | 225.00          | \$ 20           | 50.00 \$ 15        | 150,00   | \$ 151.50   | \$ 454,50      | <i>\$</i>      | 30.00                      | 90'06           | \$ 250.00    | S                     | 750.00    |
| 4            | 4 Base Aggregate Fine Grading  | L.S   | 1.00      | \$ 1,870.00             | 8              | 1,870.00        | \$<br>6     | \$ 00.056,              | 1,930.00        | \$ 1,905.00     | ₩.                 | 905.00   | \$ 1,983.14 | \$ 1,983.14    | σ              | 1,870.00 \$                | 1,870.00        | \$ 2,000.00  | φ.                    | 2,000.00  |
| <u> </u>     | Asphalt  | TON   | 120.00    | \$ 74.70                | S 02           | 8,964.00        | s           | 77.00 \$                | 9,240.00        | s 76.           | 8 8                | 9,120.00 | \$ 79.22    | \$ 9,506.40    | <i>в</i>       | 74.70 \$                   | 8,964.00        | \$ 76.00     | s                     | 9,120.00  |
| Ţ            | 16 Asphaltic Surface Course - 1-1/2" Asphalt                                   | TON   | 90.00     | \$ 83.50                | -80<br>-80     | 7,515.00        | 49          | \$ 00.98                | 7,740.00        | \$ 85           | 85.00 \$ 7,65      | ,650.00  | \$ 88.56    | \$ 7,970.40    | s,             | 83.50 \$                   | 7,515.00        | \$ 86.00     | ss.                   | 7,740.00  |
| 17           | Asphaltic Surface Course - 3" Asphalt (driveways & misc.                       | TON   | 3.00      | \$ 250.00               | <b>\$</b>      | 750.00          | 8           | 255.00 \$               | 765.00          | \$ 253          | 253.00 \$ 75       | 00'692   | \$ 263.00   | \$ 789.00      | <b>↔</b>       | 248.00 \$                  | 744.00          | \$ 255.00    | 49                    | 765.00    |
|              | Republic Parting & Rings - Labor Only (casting & rings to be provided by City) | EA    | 1.00      | \$ 250.00               | \$ 00          | 250.00          | es<br>€     | 300.00                  | 300.00          | \$ 53           | 53.00 \$ 5         | 53.00    | \$ 505,00   | \$ 505.00      | <b>(5)</b>     | \$00.00                    | 200.00          | - [          | S                     | 400.00    |
| <u> </u>     | Replace Sanitary Manhole Casting & Rings - Labor Only                          | EA    | 1.00      | \$ 250.00               | \$ 00.         | 250.00          | \$          | 250.00 \$               | 250.00          | \$ 632          | 632.00 \$ 63       | 632.00   | \$ 505.00   | \$ 505.00      | <sub>\$</sub>  | 200.00                     | 900.00          | å            | ь                     | 400.00    |
| T ~          | 20 Mechanical Rock Excavation for Water Main                                   | ζ     | 26.00     | \$                      | 1.00 \$        | 26.00           | \$          | 0.01                    | 0.26            | \$              | 1.00 \$ 2          | 26.00    | 1.01        | \$ 26.26       | ε <del>ρ</del> | 260.00 \$                  | 6,760.00        | \$ 0.01      | co.                   | 0.26      |
| 7            | Temporary Water Services **See Note on Plan for Water                          | S.    | 1.00      | *                       | 1.00           | 1,00            | 9,0         | 3,000.00 \$             | 3,000.00        | \$ 950          | 950.00 \$ 95       | 950.00   | \$ 4,545.00 | \$ 4,545.00    | s              | 4,080.00                   | 4,080.00        | \$ 5,000.00  | 60                    | 5,000.00  |
| 1 4          | 22 Connect to Existing Water Main  | EA    | 1.00      | \$ 1,800.00             | \$<br>00.      | 1,800.00        | \$ 1.1      | 1,100.00 \$             | 1,100.00        | \$ 1,564.00     | S                  | 1,564.00 | \$ 2,070,50 | 5 2,070.50     | €9             | 2,500,00 \$                | 2,500.00        | s 1,000.00   | S                     | 1,000.00  |
| 1            |  |       |           |                         |                |                 |             |                         |                 |                 |                    |          |             |                |                |                            |                 |              |                       |           |

| 23  | 23 Gate Valve and Box - 8"                      | EA | 1.00   | ,<br>%     | 1,600.00 | \$ 1,600.00        | \$ 1,7   | 1,750,00 \$ | 1,750.00  | & C | 1,727.00 | \$ 1,727.00   | \$ 1,908.90 | \$ 06.1   | 1,908,90      | \$ 1,5  | \$ 00'069'  | 1,590.00      | \$ 1,700.00 | \$        | 1,700.00      |
|-----|---|----|--------|------------|----------|--------------------|----------|-------------|-----------|-----|----------|---------------|-------------|-----------|---------------|---------|-------------|---------------|-------------|-----------|---------------|
| 2   | waren Main - 8" Ductile Iron (remove & replace) | 17 | 345.00 | w          | 69,15    | 69,15 \$ 23,856,75 | s        | 80,00       | 20,700.00 | w   | 70.00    | \$ 24,150.00  | \$ 62       | 62.99     | 21,731,55     | €       | \$ 00.77    | 26,565.00     | \$ 100.00   | ↔         | 34,500.00     |
| 52  | 5 Polystyrene Insulation - 2" (for water main)  | SF | 00'069 | 69         | 1.50     | \$ 1,035.00        | 69       | 1.85        | 1,276.50  | ь   | 1.50     | \$ 1,035.00   | €           | 3.03      | 2,090.70      | ь       | 4.00 \$     | 2,760.00      | \$ 3.50     | \$<br>00  | 2,415.00      |
| 36  |   | 7  | 25.00  | 6          | 30.00    | \$ 750.00          | ↔        | 50.00       | 1,250.00  | w   | 60.00    | \$ 1,500.00   | 36          | 36.58     | 914.50        | ₩.      | 49.00 \$    | 1,225.00      | \$ 100.00   | \$ 00     | 2,500.00      |
| 27  |   | EA | 5.00   | 69         | 350.00   | \$ 1,750.00        | 69       | 300.00      | 1,500.00  | (A) | 514.00   | \$ 2,570.00   | \$ 541      | 541,36 \$ | 2,706.80      | 8       | 335.00 \$   | 1,675.00      | \$ 400.00   | <b>₽</b>  | 2,000.00      |
| , K |   | EA | 1.00   | 69         | 500.00   | \$ 500.00          | 69       | 500.00      | 500.00    | 64  | 221.00   | \$ 221.00     | \$ 537.     | 7,32 \$   | 537.32        | 8       | 300.000     | 300.00        | \$ 500.00   | ¢         | 500.00        |
| 8   |   | SF | 50.00  | ь          | 1.50     | \$ 75.00           | s        | 1.85 \$     | 92.50     | s   | 1.50     | s 75.00       | ம           | 3.03      | 151.50        | ₩.      | 4.00 \$     | 200.00        | \$ 3.50     | چ<br>00   | 175.00        |
| 8   |   | EA | 1.00   | €9         | 1,200.00 | \$ 1,200.00        | \$ 1,3   | 300.008     | 1,300.00  | s,  | 1,264.00 | \$ 1,264.00   | \$ 1,500    | \$ 98.005 | 1,500.86      | s 1,1   | 1,180.00 \$ | 1,180.00      | \$ 1,300.00 | \$ 00     | 1,300.00      |
| ਲ   |   | 티  | 3.8    | <u></u> 69 | 196.00   | \$ 588.00          | s s      | 70.00       | 210.00    | w   | 107.00   | \$ 321.00     | \$ 202      | 202.00 \$ | 606.00        | s       | 46.00 \$    | 138.00        | \$ 400.00   | \$ 00     | 1,200.00      |
| 8   |   | EA | 1.00   | ₩          | 4,000.00 | \$ 4,000.00        | ິຕ໌<br>⊕ | 3,850.00 \$ | 3,850.00  | \$  | 4,013.00 | \$ 4,013.00   | \$ 3,929.91 | 9.91      | 3,929.91      | \$ 4,2  | 4,241.00 \$ | 4,241.00      | \$ 4,500.00 | <b>\$</b> | 4,500.00      |
| 8   |   | SF | 6.00   | <u>ه</u>   | 1.50     | 00'6 \$            | s        | 2.85 \$     | 17.10     | s   | 1.50     | \$ 9.00       | <i>\$</i>   | 3.03 \$   | 18.18         | so.     | 4.00 \$     | 24.00         | 8           | 3.50 \$   | 21.00         |
| L   | -   |    |        |            | Totals:  | \$ 95,501.30       | ğ        | Totals: \$  | 99,717.42 | Ĕ   | Totals:  | \$ 100,802.30 | Totals:     | <u> </u>  | \$ 108,227.27 | Totals: |             | \$ 114,975.20 | Totals:     | \$ 1;     | \$ 126,496.86 |
|     |   |    |        |            |          |                    |          |             |           |     |          |               |             |           |               |         |             |               |             |           |               |

|      |   | ,    |           | Pete       | rs Concret | Peters Concrete Company | David Teno  | David Tenor Corporation | Dog         | Dorner Inc.     | DeG         | DeGraat Inc.    | Advance     | Advance Construction, Inc. | on, inc.        | PTS Con     | PTS Contractors, Inc. |
|------|---|------|-----------|------------|------------|-------------------------|-------------|-------------------------|-------------|-----------------|-------------|-----------------|-------------|----------------------------|-----------------|-------------|-----------------------|
| ltem | N 3rd Ave (Delaware Street to Alabama Street) - Item  | Chit | Estimated | Chit       | Unit Price | Line Item Total         | Unit Price  | Line Item Total         | Unit Price  | Line Item Total | Unit Price  | Line Item Total | Unit Price  |                            | Line Item Total | Unit Price  | Line Item Total       |
| # ~- | Descriptions Mobilization - Storm Sewer and Base Work | rs.  | 1         | 69<br>69   | 3,000.00   | \$ 3,000.00             | \$ 1,500,00 | \$ 1,500.00             | \$ 2,216.00 | 3 \$ 2,216.00   | \$ 1,212.00 | 0 \$ 1,212.00   | \$ 3,100.00 | G                          | 3,100.00        | \$ 8,000.00 | 8 8,000.00            |
| 7    |   | rs   | -         | s<br>S     | 3,000.00   | \$ 3,000.00             | \$ 1,000.00 | \$ 1,000.00             | \$ 1,200.00 | 0 \$ 1,200,00   | \$ 1,515.00 | 1,515.00        | \$ 1,300.00 | S                          | 1,300.00        | \$ 1,500.00 | \$ 1,500.00           |
| ြ    | Erosion Control - Catch Basin Inlet Protection        | EA   | 2         | <i>ь</i> я | 40.00      | \$ 200.00               | \$ 60.00    | \$ 300.00               | \$ 75.00    | 0 \$ 375.00     | \$ 35,35    | 15 s 176.75     | 64          | 50.00 \$                   | 250.00          | \$ 60,00    | \$ 300.00             |
| 4    | Remove Concrete Sidewalk and Driveways (NOTE:         | Y.S. | 311       | S          | 0,50       | \$ 155.50               | \$ 0.78     | \$ 242.58               | \$ 0.40     | 0 \$ 124.40     | \$ 0.80     | 10 \$ 248.80    | s l         | 0.40 \$                    | 124.40          | \$ 1.00     | \$ 311.00             |
| က    | _   | 5    | 1209      | ь          | 2.50       | \$ 3,022.50             | \$ 1.80     | \$ 2,176.20             | \$ 1.40     | 0 \$ 1,692.60   | s 1.86      | \$ 2,248.74     | ر<br>ب      | 1.20 \$ 1                  | 1,450.80        | \$ 2.00     | \$ 2,418.00           |
| ဖ    | Remove driveway asphalt pavement (NOTE: cutting to    | SY   | 143       | s          | 3.00       | \$ 429.00               | \$ 3,86     | \$ 551.98               | \$ 3.10     | 0 \$ 443.30     | 3,9         | .98 \$ 569.14   | S.          | 3.00 \$                    | 429.00          | \$ 4.00     | \$ 572.00             |
| ^    |   | č    | 821       | ь          | 12.55      | \$ 10,303.55            | \$ 5.92     | \$ 4,860.32             | \$ 8.00     | 0 \$ 6,568.00   | \$ 6,10     | 5,008.10        | ss.         | 7.90 \$ 6                  | 6,485.90        | \$ 6.00     | \$ 4,926.00           |
| ω    |   | Շ    | 636       | v          | 23.00      | \$ 14,628.00            | \$ 21.88    | \$ 13,915.68            | \$ 21.00    | 0 \$ 13,356.00  | \$ 22.53    | 53 \$ 14,329.08 | vs.         | 20.50 \$ 13                | 13,038.00       | \$ 22.00    | \$ 13,992.00          |
| ი    | -   | ζ    | 152       | . 49       | 23.00      | \$ 3,496.00             | \$ 21.88    | 3 \$ 3,325.76           | \$ 18.00    | 0 \$ 2,736.00   | \$ 22.53    | 53 \$ 3,424.56  | w           | 18.00 \$ 2                 | 2,736.00        | \$ 22.00    | 3,344.00              |
| 5    | 6 Concrete / Driveways Remove & Reinstall Mailbox     | EA   | 15        | 69         | 50.00      | \$ 750.00               | \$ 75.00    | \$ 1,125.00             | \$ 50.00    | 00 \$ 750.00    | \$ 126.25   | 25 \$ 1,893.75  | 64          | 30.00                      | 450.00          | \$ 350.00   | 5 5,250.00            |
| Ę    |   | EA   | 8         | 69         | 1,650.00   | \$ 4,950.00             | \$ 1,645.00 | 3 4,935.00              | \$ 1,407.00 | 00 \$ 4,221,00  | \$ 1,846.44 | 44 \$ 5,539.32  | \$ 2,255.00 | 69                         | 6,765.00        | \$ 3,000.00 | 00.000,6 \$ 0         |
| 12   | Storm Sewer - 12" PVC                                 | Ë    | 130       | ь          | 41.00      | \$ 5,330.00             | \$ 32.50    | 3 4,225.00              | \$ 55.00    | 00 .051,150.00  | \$ 50.46    | 46 \$ 6,559.80  | €9          | 42.00 \$                   | 5,460.00        | s 80.00     | 0 \$ 10,400.00        |
| 5    | Apron Endwall - Galv, Steel - to connect to 12" PVC   | EA   | 2         | ↔          | 100.00     | \$ 200.00               | \$ 175.00   | 350.00                  | \$ 310.00   | 00 \$ 620.00    | \$ 227.2    | 25 \$ 454.50    | s           | 175.00 \$                  | 350.00          | \$ 550.00   | 0 \$ 1,100.00         |
| _    |   |      |           | <u> </u>   | Totals:    | \$ 49,464.55            | Totals:     | \$ 38,507.52            | Totals:     | \$ 41,452.30    | Totals:     | \$ 43,179.54    | Totals:     | ↔                          | 41,939.10       | Totals:     | \$ 61,113.00          |

Final Total: \$ 597,826.21

Final Total: \$597,451.11

Final Total: \$ 546,258.33

Final Total: \$ 524,348.48

Final Total: \$ 489,113.30

Final Total: \$ 479,368.68

### REQUEST FOR PLACEMENT OF AGENDA ITEM

DATE OF REQUEST: February 12, 2019

FROM: Alderpersons Hauser and Ward

Please place the following item on the agenda:

Consideration of:

Resolution in support of a National Estuarine Research Reserve

**Background information:** 

The National Estuarine Research Reserve (NERR) System is a national network of coastal areas dedicated to the study of estuarine systems. Each NERR site provides a "living laboratory" in which scientists and educators conduct research, outreach, and education regarding our estuarine-based natural resources. Each NERR site enhances place-based research, creates distinct educational resources, facilitates local stewardship of aquatic natural resources, and supports local economic development.

Established reserves have exemplary visitor centers, providing international exposure and significant drawing power for tourists. NERR centers draw significant research dollars, improving our understanding of the globally unique Green Bay Ecosystem. Research activities draw scholars, and their funding, from beyond Wisconsin and US borders, they provide employment opportunities to the region, and enhance the quality of UW-Green Bay's scholarly activities, ultimately injecting money into the local economy.

Caitlin Oleson acted as project manager for a Wisconsin Coastal Management Program and National Oceanic and Atmospheric Administration-funded feasibility and exploration study on a research station for the Green Bay ecosystem. Oleson and DCEDC executive director Jim Schuessler are both members of the Westside Waterfront Planning Committee. They, along with City of Sturgeon Bay community development director Marty Olejniczak, met with officials at UWGB on Feb. 6, 2019, to discuss status and progress of a National Estuarine Research Reserve.

Oleson and Schuessler will make a brief presentation to the Council at its 2/19/19 meeting to relay their findings.

Desired action: Vote to approve

### RESOLUTION

WHEREAS, the designation of Wisconsin's Lake Superior Estuarine Research Reserve in 2010 provides an outstanding example of broader impacts National Estuarine Research Reserve (NERR) sites provide to local communities;

WHEREAS, the University of Wisconsin-Green Bay is currently exploring the feasibility of developing a NERR for northeast Wisconsin;

WHEREAS, our region's ecosystem is home to the largest freshwater estuary in the world, the vitality of which is critical to the current and future prosperity of ecological sustainability of Sturgeon Bay, Door County, and the broader region impacted directly by the Great Lakes;

WHEREAS, research activities associated with a Sturgeon Bay-based NERR will attract scholars on both the national and international stage, providing employment opportunities to the region, stronger connectivity to the University of Wisconsin-Green Bay, and ultimately inject money into the local economy;

WHEREAS, many of the youth currently enrolled in local school districts value Wisconsin's natural resources for the quality of life opportunities that they provide, shaping decisions about where they live, seek employment, further their education and raise their families;

WHEREAS, eco-tourism is an established and growing industry in Door County and a research reserve would fit well with Door County's five state parks and natural features, such as the Niagara Escarpment;

WHEREAS, a Sturgeon Bay-based NERR will enhance place-based identity, contributing directly to talent recruitment and retention efforts;

WHEREAS, Sturgeon Bay is the county seat and home to the county's business infrastructure, airport, Wisconsin Department of Natural Resources office and high speed internet;

NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of Sturgeon Bay does hereby support the efforts of the University of Wisconsin-Green Bay as they send a letter to NOAA requesting their assistance in exploring the feasibility of a NERR designation for Northeast Wisconsin.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that should NERR designation be incurred for Northeast Wisconsin, the City of Sturgeon Bay enthusiastically expresses its desire to host a NERR site and pledges to work with the University to Wisconsin-Green Bay to make this possibility a reality.

CC: Senator Tammy Baldwin
Senator Ron Johnson
Congressman Mike Gallagher
Chancellor Gary Miller, University of Wisconsin-Green Bay
Assoc. Vice-Chancellor Mathew Dornbush, University of Wisconsin-Green Bay

The National Estuarine Research Reserve, NERR, program was established as part of the 1972 Coastal Zone Management Act, which lies in the Office for Coastal Management. The NERR program is currently a network of 29 coastal sites established for long term research, education, and stewardship associated with estuarine systems. NOAA provides funding and guidance, while local partners manage the day-to-day operations (https://coast.noaa.gov/nerrs/about/). NERR's broad vision statement also reflects the integration requested by local partners identified during our listening sessions. Specifically, to promote resilient estuaries and coastal watersheds where human and natural communities thrive. This partnership program between NOAA and coastal states currently includes more than one million acres of estuarine land and water, providing essential habitat for wildlife, exceptional educational opportunities for students, teachers, and the public, and serving as living laboratories for scientists. Importantly, the size of the network, and the direct affiliation with NOAA provide NERR sites with the exposure and credibility required to attract world-class scholars. Should Green Bay acquire a NERR site, there is little doubt that it would provide an attractive location, and global model for researching and developing solutions to the challenges and opportunities associated with fresh-water estuaries across the planet. The NERR program provides approximately \$619,322 per site in annual funding (70%), with an additional match of approximately \$265,424 (30%) provided by the lead state agency, for a total of \$884,746 annually. Green Bay falls within the Lake Michigan/Lake Huron Basin biogeographic region, which currently lacks NERR representation, suggesting a level of urgency in seeking designation for Green Bay.

The first step in the designation process is a letter of interest from the host state's Governor to NOAA identifying interest in developing a NERR site. Following NOAA invitation, the lead agency, (which is proposed to be UW-Green Bay in this case), follows formal site selection and nomination processes; these include designing a process for selecting a site and

establishing a locally-drawn site selection committee. Upon completion of the site selection process, a formal document requesting NERR designation must once again be submitted by the state's Governor to NOAA. If accepted by NOAA, the lead state agency works with local stakeholders to develop the Draft Environmental Impact Statement and Draft Management Plan. If accepted, the lead state agency works with NOAA and local stakeholders to develop a Final Environmental Impact Statement and a Final Management Plan. The last step in the process is the official NERR designation. The complete designation process generally takes from five to seven years to complete.

An attractive attribute for the NERR model is that NOAA provides much of the funding, but a local state-affiliated lead agency in partnership with local stakeholders control management decisions. There are no additional regulations placed on NERRs once established. Through this partnership, the reserve system addresses local, regional, and national priorities, while connecting NOAA to on-the ground projects, needs, and emerging issues. NERRs use a system of locally owned and managed protected areas. They promote stewardship of the nation's estuaries through science and education, promoting stewardship through a place-based system of protected areas. They offer local programs like K-12 education and public outreach, monitoring, and research efforts to address local issues.

Our vision for the NERR site is to promote appreciation and understanding of the unique estuarine systems of Green Bay, and like ecosystems within Lake Michigan and Lake Huron. We argue Green Bay provides a robust demonstrate site for the application of watershed principals targeting estuary protection, restoration, and management. Outreach and educational programs will provide a vital community asset, and the associated visitor center will emerge as a year-round destination for visitors. We anticipate and stress opportunities for developing public-private partnerships to fully realize a rich visitor experience within the Green Bay ecosystem. The NERR center could become a model for long term community involvement and intergovernmental cooperation. Overall, the NERR could provide leadership for research,

management, and outreach related to freshwater estuaries, their interaction with the other Great Lakes, and their response to long- and short-term changes within the Lake Michigan/Lake Huron basin. At the local level, the NERR could offer a coordinating force to better manage, restore, and promote the Green Bay ecosystem, while significantly enhancing UWGB research capacity and national prominence. We envision the site as a mechanism for improved integration of arts, humanities, and social science scholarship focused on Green Bay. The center could support economic development and area quality of life that can be marketed to young, talented professionals. Water quality, wildlife populations, habitat, and local economic development would all benefit from work conducted through the NERR.

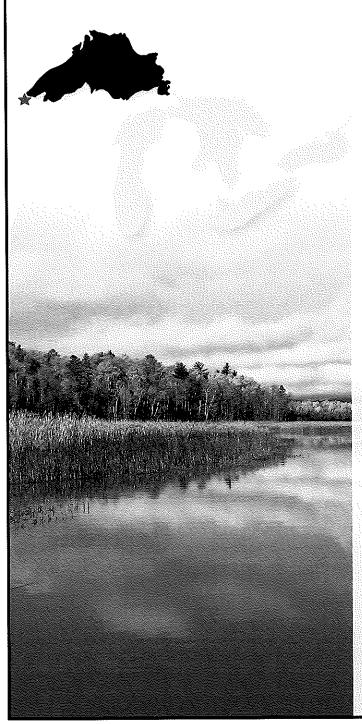






### **Lake Superior**

National Estuarine Research Reserve



**Location:** Northwestern corner of Wisconsin along the St. Louis River, bordering Minnesota and Lake Superior

Date Designated: 2010

Area Protected: 16,697 acres

Web Address: lakesuperiorreserve.org

**Management:** Daily oversight is provided by the University of Wisconsin Cooperative Extension in partnership with the University of Wisconsin–Superior. NOAA's Office for Coastal Management provides funding, national guidance, and technical assistance.

### **Access and Infrastructure**

- The reserve is a combination of four components located within 10 minutes of each other: Red River Breaks, Pokegama Bay, South of Pokegama Bay, and Wisconsin Point. Each site possesses its own combination of habitats.
- Two waterfront structures on Barkers Island are part of the University of Wisconsin-Superior campus. The buildings house administrative offices, a 1,300-square-foot dockside laboratory, a public science and interpretive center, and classrooms. A boat and dock are available to visiting researchers.
- The reserve features areas of national significance, including the world's largest freshwater bay mouth sand bar (Wisconsin Point), estuarine wetlands, and steep, highly erodible red clay bluffs.

The Lake Superior National Estuarine Research Reserve is located along a river-to-lake gradient at the confluence of the St. Louis River and Lake Superior, the largest and most pristine of the Great Lakes. The reserve is a combination of varying land areas that include uplands, riparian and riverine habitats, freshwater marshes, interdunal wetlands, forests, and open sand beach and dunes. The reserve is adjacent to the "Twin Ports" of Superior, Wisconsin, and Duluth, Minnesota, which together represent the largest freshwater port in the world.

The lower portion of the St. Louis River watershed is one of 43 areas of concern in the Great Lakes, and the reserve plays an important role in conducting research and monitoring within the area. Data and information collected by reserve staff members are used to maintain and restore the ecosystems and inform community planning and initiatives. The focus is on coastal development, water quality, human use of the reserve, climate change, and invasive species. Community outreach and education represent an important part of the mission.

**NOAA Office for Coastal Management** 

### LAKE SUPERIOR

### National Estuarine Research Reserve

### **Interesting Things to Know**

- Significant historical and cultural sites exist within and near the reserve, including Native American cultural sites and historical lumbering and shipping locations. The adjacent industrial ports of Superior, Wisconsin, and Duluth, Minnesota, remain central to the region's economy.
- The associated wetlands and boreal forest were identified as an area of continental significance, which means that many portions of the estuary remain relatively pristine.
- Pokegama Bay contains one of the largest municipal forests in the country, with 6,723 acres of land and water owned by the City of Superior.

### **About the Programs**

The nation's 29 research reserves represent a tremendous asset, protecting over 1.3 million acres and providing habitat where plants and wildlife thrive. Community benefits include recreation, flood protection, and water filtration. Because the following programs are offered at each reserve, the system is able to make an environmental impact at the local level, as well as nationally.

**Stewardship.** Site protection and enhancement are part of every research reserve. Activities may include managing land and water resources, restoring habitat, controlling invasive species, maintaining biodiversity, and reducing environmental stressors.

**Research.** Reserve research is focused on how environmental factors—such as nutrient loading, climate change, invasive species, and storms—impact coastal ecosystems. The System-Wide Monitoring Program, or SWMP, provides long-term data on water quality, weather, biological communities, habitat, and land-use and land-cover characteristics. This combination of research and data provides a strong, science-based foundation for addressing coastal management challenges.

**Training.** To provide the community with the information and skills needed to integrate coastal science into local decision-making and everyday lives, reserves provide specialized courses and information. Reserve training professionals are active in community planning and improvement initiatives.

**Education.** Local data generated at the reserve provide students with a firsthand experience of local environmental conditions. Educators lead student, teacher, and citizen field trips that are life-changing experiences, as participants see, feel, and smell what makes an estuary one of the most remarkable places in the world.

To learn more, visit nerrs.noaa.gov.









| RESOLUTION # |  |
|--------------|--|
|--------------|--|

A RESOLUTION AUTHORIZING THE SUBMITTAL OF A COMMUNITY DEVELOPMENT INVESTMENT GRANT APPLICATION FOR THE DOOR COUNTY MARITIME MUSEUM'S MARITIME LIGHTHOUSE TOWER PROJECT

WHEREAS, the City of Sturgeon Bay, WI proposes to submit an application to the Wisconsin Economic Development Corporation for funding through the Community Development Investment (CDI) Grant Program; and,

WHEREAS, the application will request funding for the Door County Maritime Museum's Maritime Lighthouse Tower project; and

WHEREAS, no funds are requested from the City and all matching funds required for the project will come from the Door County Maritime Museum; and

WHEREAS, there is no limit to the number of CDI grant applications that can be submitted by a municipality and the City can still apply for additional grants on behalf of other projects or development in this current year or subsequent years.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF STURGEON BAY, WISCOSIN: That the Mayor is authorized to submit a CDI Program grant application to the Wisconsin Economic Development Corporation on behalf of the Door County Maritime Museum's Maritime Lighthouse Tower project.

PASSED AND ADOPTED by the Common Council of Sturgeon Bay, Wisconsin on this \_\_\_\_\_ day of February, 2019.

Thad Birmingham, Mayor

ATTEST:

Stephanie Reinhardt

City Clerk

### **EXECUTIVE SUMMARY**

Title: Resolution authorizing the submittal of CDI grant application for Door County Maritime Museum tower project

**Background:** The Door County Maritime Museum has plans to construct an addition to the museum that includes a ten story tower. The City previously approved a planned unit development zoning amendment for the project. The Museum has been raising funds for the project and is close to commencing construction.

The Community Development Investment (CDI) Grant Program is run through the Wisconsin Economic Development Corporation (WEDC). The goal of the CDI Grant Program is to incentivize primarily downtown community development in the state of Wisconsin. It supports urban, small city and rural community redevelopment efforts by providing financial incentives for shovel-ready projects with emphasis on, but not limited to, downtown community-driven efforts. Funded activities should lead to measurable benefits in job opportunities, property values and/or leveraged investment by local and private partners. Grants of up to \$250,000 are available.

The applicant must be a municipality. The Maritime Museum has requested that the City apply for the CDI grant on its behalf. The donated funds already raised by the Museum, along with future donations to the project, will be the match required under the program. The museum has to date raised \$3.2 Million of the estimated \$5.5 Million total cost. The proposed grant is for the maximum \$250,000.

A resolution authorizing the submittal of the CDI grant application must be adopted for the City to submit the grant.

**Fiscal Impact:** None. The Maritime Museum's donated funds are the matching funds for the project. The Museum has not requested any funds from the City and none are authorized by the resolution. The City would simply act as a pass-through agency for the grant funds. The work on completing the application is all being handled by the Museum.

There also is no limit on the number of CDI grant applications that can be submitted by a municipality, and previous grant awards is not a factor in WEDC's review of any future applications. So the City could still apply on behalf of other project such as the renovation of the grain elevator or other redevelopment projects that might come around in the future.

**Recommendation:** The Council's previous approvals of the tower project and the \$3.2 Million already raised by the Museum demonstrate community support for the project. Therefore, the recommendation is to approve the resolution authorizing the submission of the CDI grant application on behalf of the Maritime Museum.

Prepared by:

Martin Olejniczak

Community Development Director

Reviewed by

Hosh Van Lieshout City Administrator <u>^ ~√ 7 ~/</u> Oate



**COMMUNITY APPLICATION** 

| SECTION I-APPLICA  |  |  |  |  |  |
|--|--|--|--|--|--|
| Legal Entity: ⊠City □Town □Village □County □Triba  | al Entity □Nonprofit (Attach copies of IRS documents showing |  |  |  |  |
| acceptance of Federal Tax Exempt Status)   Other Governmental L                                    | Jnit   |  |  |  |  |
| Legal Name: City of Sturgeon Bay   | ¥  |  |  |  |  |
| Trade Name:  | D 144 5 400 5  |  |  |  |  |
| Mailing Address: 421 Michigan Street   | City, State, Zip: Sturgeon Bay, WI 54235                     |  |  |  |  |
| FEIN: DO NOT ENTER SSN (Federal Employee Identification Number – Tax ID or Social Security Number) | NAICS: 921120 - Legislative Bodies                           |  |  |  |  |
| Fiscal Year End Date:  | Check box if W-9 is attached to the application ⊠            |  |  |  |  |
| Website URL: http://www.sturgeonbaywi.org/   | Phone: (920) 746-2900  |  |  |  |  |
| Chief Elected Official: Thad Birmingham  | Title: Mayor   |  |  |  |  |
| Phone: (920) 746-2900  | Email: sbmayor@sturgeonbaywi.org                             |  |  |  |  |
|  | TACT   |  |  |  |  |
| Local Government Contact: Josh Van Lieshout Title: City Administrator                              |  |  |  |  |  |
| Email: jvanlieshout@sturgeonbaywi.org  | Phone: (920) 746-2900  |  |  |  |  |
| Mailing Address: 421 Michigan Street   | City, State, Zip: Sturgeon Bay, WI 54235                     |  |  |  |  |
| Non-Government Contact: Kevin Osgood   | Title: Executive Director                                    |  |  |  |  |
| Email: kosgood@dcmm.org  | Phone: (920) 743-5958  |  |  |  |  |
| Mailing Address: 120 North Madison Avenue  | City, State, Zip: Sturgeon Bay, WI 54235                     |  |  |  |  |
| Contracting Contact:   | Title:   |  |  |  |  |
| Email:   | Phone:   |  |  |  |  |
| Mailing Address:   | City, State, Zip:  |  |  |  |  |
| -  |  |  |  |  |  |

| SECTION II-INFORMATION ON LEGAL PROCEEDINGS   |      |     |
|---|------|-----|
| Has the applicant been involved in a lawsuit in the last 5 years?   | ⊠Yes | □No |
| Has the applicant been involved in a bankruptcy or insolvency proceeding in the last 10 years, or are any such proceedings pending?                                       | □Yes | ⊠No |
| Has the applicant been charged with a crime, ordered to pay or otherwise comply with civil penalties imposed, or been the subject of a criminal or civil investigation in | □Yes | ⊠No |
| the last 5 years?   | □Yes | ⊠No |
| Does the applicant have any outstanding tax liens? Please attach a detailed explanation of any YES responses.   |      |     |

| SECTION III-STATE REQUESTS FOR BID OR PROPOSAL   |      |     |
|--|------|-----|
| Are you aware of any State of Wisconsin request(s) for bid or request(s) for proposal to which the applicant intends to respond, or to which the applicant has recently responded?   | □Yes | ⊠No |
| If yes, please provide the following:  a. Identify the bid or request for proposal (e.g., bid number, or general description or title).  b. Identify the state agency or public entity to which you are submitting the   | a    |     |
| bid or proposal.  c. Explain the status of the bid or proposal (e.g., recently submitted; considering submission; in current negotiations).  Please note that if you answer "yes" WEDC may not be able to discuss potential financial assistance until the request for bid or request for proposal process has been completed. |      |     |

### THE APPLICANT CERTIFIES TO THE BEST OF ITS KNOWLEDGE:

- 1. The information submitted to the Wisconsin Economic Development Corporation (WEDC) in this application, and subsequently in connection with this application, is true and correct.
- 2. The applicant is in compliance with applicable laws, regulations, ordinances and orders applicable to it that could have an adverse material impact on the project. Adverse material impact includes lawsuits, criminal or civil actions, bankruptcy proceedings, regulatory action by a governmental entity or inadequate capital to complete the project.
- 3. The applicant is not in default under the terms and conditions of any grant or loan agreements, leases or financing arrangements with its other creditors that could have an adverse material impact on the project.
- WEDC is authorized to obtain background checks including a credit check on the applicant and any individual(s) with 20% or more ownership interest in the applicant company.
- 5. The applicant has disclosed, and will continue to disclose, any occurrence or event that could have an adverse material impact on the project.

### THE APPLICANT UNDERSTANDS:

- 1. This application and other materials submitted to WEDC may constitute public records subject to disclosure under Wisconsin's Public Records Law, §19.31 et seq. The applicant may mark documents "confidential" if the documents contain sensitive information.
- 2. Submitting false or misleading information in connection with an application may result in the applicant being found ineligible for financial assistance under the funding program, and the applicant or its representative may be subject to civil and/or criminal prosecution.
- Authorization to Receive Confidential Information. The applicant hereby authorizes the Wisconsin 3. Economic Development Corporation ("WEDC") to request and receive confidential information that the applicant has submitted to, including any adjustments to such information by, the Wisconsin Department of Revenue ("DOR") and the Wisconsin Department of Workforce Development ("DWD"), and to use such information solely for the purposes of assessing the applicant's performance for the duration of the economic development project and ensuring that WEDC is properly administering or evaluating economic development programs. With regard to the information contained in the DWD unemployment insurance files, WEDC may access the following for the 8 most recent quarters: the quarterly gross wages paid to the applicant's employees; the monthly employee count; and the applicant's FEIN, NAICS code, and legal and trade names. The applicant also authorizes WEDC to share information submitted to WEDC by the applicant with the DOR and DWD and to redisclose to the public the information received from the DOR and DWD used to evaluate the applicant's performance under their specific economic development program and the impact of WEDC economic development programs. Records exempted from public records law by Wis. Stat. § 19.36(1) will be handled by WEDC in accordance with that law.

☑Yes ☐No I certify that incentive assistance is needed to ensure this project will happen in Wisconsin. Please provide details below:

| Signatu | re:                                   | Date:             |
|---------|---------------------------------------|-------------------|
| 0.9     | (Authorized Representative of Applica | ant Organization) |
|         |                                       |                   |

Printed Name: Thad Birmingham

Title: Mayor

Applicant Organization Name: City of Sturgeon Bay

### COMMUNITY DEVELOPMENT INVESTMENT

|             | SECTION A-REDEVELOPMENT NARRATIVES   |            |  |
|-------------|--|------------|--|
| Reference   | Required Supporting Documentation as needed.   | Included 🗸 | Attachment<br>#  |
| 1. Pro      | ect Description and Impact on Community (three-page limit):  |            |  |
|             | <ul> <li>Describe the project, its implementation and the significance of this<br/>project to the community.</li> </ul>  | 1          | · · · · · · · · · · · · · · · · · · ·  |
|             | Describe any public/private partnerships developed and the extent<br>which the applicant can ensure that all of the activities outlined wit<br>this application will be undertaken. (e.g., capacity of applicant and<br>partners, conditions of loan agreements, status of development<br>agreements, etc.)  | hin        |  |
|             | Which eligible activity/ies does this project fall under?  |            |  |
|             | ☐Building renovation ☑New construction   |            |  |
|             | ☐Historic preservation ☐Infrastructure reinvestment  |            | A Principal Control of the Control o |
|             | □Demolition  |            |  |
|             | □Professional services (planning request only)   |            |  |
|             | d. Describe the potential of the project to enhance the economic<br>viability of the community (e.g., tax base growth, job creation,<br>stimulation of private investment). The response should detail the<br>potential for both temporary and permanent jobs at the project site<br>as well as the potential for job creation to occur in the area. To the<br>extent possible, provide detail on the potential types of jobs, wage<br>rates and health benefits associated with the jobs that are identified. | e  <br>e   |  |
|             | e. Describe the potential for the project to promote economic development in the neighborhood, community, county and/or regions to the project to promote economic development in the neighborhood, community, county and/or regions.  | on.        |  |
|             | f. Describe the potential for the project to act as a catalyst for additional commercial development or investment.  |            |  |
| 2. Fir      | ancial Justification (two-page limit):   |            |  |
| Legovo      | <ul> <li>Describe the various methods that will be used to fund the project<br/>and include the progress of establishing or receiving funds.</li> </ul>  |            |  |
|             | b. Describe the financial need for grant funding that cannot be met<br>through private sector sources (e.g., traditional financing, equity<br>investment or donor support), public sector support (e.g., RLF<br>financing, TIF financing, and public borrowing) or a reduction in the<br>scope of the project.   | ne         |  |
| 3. Pr       | vious Planning Efforts (two-page limit):   |            |  |
| I (I) A PAP | a. The extent to which this project is included in and/or complement<br>previous regional or municipal planning efforts (please reference<br>section and page numbers of the plan).  | s 📗        |  |
|             | b. The extent to which the project supports best practices for smart<br>growth and best practices for downtown redevelopment, and the<br>extent to which it has community-wide support.  |            |  |
| 4. Re       | adiness to Proceed (two-page limit):   |            |  |
|             | <ul> <li>Describe past and planned project activities, with timelines. Inclute the planning process, site control, environmental condition and a project implementation schedule.</li> </ul>   | de 📗 🗆     | 50<br>1  |
|             | <ul> <li>Provide detailed descriptions of property transactions intended to<br/>occur over the next 5 years.</li> </ul>  | )          | Page 1 o   |
|             |  |            | I azo I t  |

| c. Describe financing commitments   | s and any                    | contingencies that   | apply.            |                   |                 |
|---|------------------------------|--|-------------------|-------------------|-----------------|
| O E Carl  | (આપાંગ (અર્ધા                | EDETAILS   |                   |                   |                 |
|   | OK IPSOU                     | County: Door   |                   | <u> </u>          |                 |
| Location: ⊠City □Town □Village:   | :                            | Project NAICS  | • 712110 -        | Museums           |                 |
| Street Address: 120 North Madison   |                              |  |                   |                   | onment          |
| Site Size (Acres): .71  | ,                            | Current Zoning   |                   |                   | opinent         |
| Proposed Zoning: Planned Unit Development   | <u> </u>                     | Current Asses  |                   |                   |                 |
| Projected Assessed Value: \$0.00  | Maritime Muser Society, Inc. | Current Owner of Property: Door County Maritime Museum and Lighthouse Preservation Society, Inc. |                   |                   |                 |
| Start Date: 6/15/2019   |                              | End Date:  |                   |                   |                 |
| Project Description: Explain any other factors that sho   | uld be consid                | ered in evaluating this pro  | ject              |                   |                 |
| (e.g., impact on Wisconsin suppliers, national/international sales, and oth   | er prospects to              | If yes, creation   | n data: 3/1       | 9/2013            | 3               |
| Is the project located in a TID? ⊠Yes □No   |                              |  |                   |                   | MNo             |
| Is the project located in a disaster area, as   | declared                     | by state or redera   | ı autnoriti       | esr∟res<br>□Vaa⊠N | ANO             |
| If yes, was the declaration within 24 months  | s prior to                   | submitting an app  | plication         | □ 162 ⊠IA         | o l             |
| If yes, date of declaration:  | 41                           |  | ork is to         | occur2 MV         | es □No          |
| Does the applicant or end user currently ov   | vn tne pro                   | operty on which w  | nronerty          | )                 | C3 🗀 140        |
| If no, how do you have or expect to obtain  | ownersm                      | Timeframe:   | property          |                   |                 |
| ☐ Condemnation  |                              | Timeframe:   |                   |                   |                 |
| □Tax Delinquency  | Timeframe:                   |  |                   |                   |                 |
| □Purchase (attach purchase agreement or o   | puon)                        | Timeframe:   |                   |                   |                 |
| □ Development Agreement   |                              | Timeframe:   |                   |                   |                 |
| □Other:   |                              |  |                   |                   |                 |
| If applicant will not own the property, what  | entity wi                    | 000 740 5050   | Empilele          | osgood@dc         | mm ora          |
| Current Site Ownership: Door County   | 920-743-5958                 | Ellian. N  | osgood@ac         | aran.org          |                 |
| Maritime Museum  Final Site Ownership: Door County Phone: 920-743-5958 Ema  |                              |  |                   | osgood@dc         | mm.org          |
| Maritima Museum   |                              |  |                   |                   |                 |
| Will the current owner, or applicant expect   | ing to ob                    | tain ownership, re   | main the          | legal owne        | r of the        |
| project site for 5 years following receipt of   | the awar                     | d? ⊠Yes □No  |                   |                   |                 |
|   |                              |  |                   |                   |                 |
| SECTION C-REQUIR  | ED SUPP                      | ORTING DOCUME  | NOTATION          | 1                 | a region of     |
| Please include the following attachments:   |                              |  |                   | Included<br>✓     | Attachment<br># |
| <ol> <li>Resolution: A signed resolution by the<br/>the submittal of an application to the C</li> </ol>   | DI Grant                     | Program.   |                   |                   |                 |
| Map: A map indicating the project local and any specially designated federal, some encompassing the project site; project s | ation withii<br>state or lo  | n its municipal juris<br>cal economic or ta  | diction<br>kation |                   |                 |

| ease include the following attachments:  | Included<br>✓ | Attachment<br>#_ |
|--|---------------|------------------|
| <ol> <li>Resolution: A signed resolution by the governing elected body authorizing<br/>the submittal of an application to the CDI Grant Program.</li> </ol>  |               |                  |
| Map: A map indicating the project location within its municipal jurisdiction and any specially designated federal, state or local economic or taxation zone encompassing the project site; photographs of the site and surrounding area.                     |               |                  |
| Budget Narrative: A narrative describing each line item included in the project budget   |               |                  |
| <ol> <li>Cost Estimates: A detailed copy of any cost estimates or bidding<br/>conducted for costs listed in the project budget, or a detailed explanation of<br/>the basis for all costs</li> </ol>  |               |                  |
| 5. <b>Development Agreement:</b> A copy of any applicable development agreement with private parties benefiting from project implementation (if not yet signed, a signed copy must be submitted prior to first disbursement)                                 |               |                  |
| 6. <b>Financing Commitments:</b> Documentation that demonstrates the success of obtaining financing (e.g., commitment letters from lending institutions, municipal resolutions for financing or TID creation); must be submitted prior to first disbursement |               | Page 2           |

| 7. | Organization: A chart illustrating the ownership, development and financing organization structure of the project, naming all entities committed at the time of submission and showing ownership percentages for any individual or entity involved. For any committed end users or partners having any ownership in the property, provide a history of the individual or company's operations with resumes detailing relevant experience and involvement, and percentage of ownership if applicable. |   |  |
|----|--|---|--|
| 8. | Statements from community, public and community development leaders that support the project proposed for funding  | × |  |

|    | SECTION DEREAL ESTATE PRO FORMA INFORMATION (If applicable)  |
|----|--|
| 1. | What is the market rate for triple net* rent in the project's market?  |
| 2. |  |
| 3. | If the project's rent is less than general market conditions, please provide an explanation of why:  |
| 4. | How much equity is the development entity investing in the project?  |
| 5. |  |
| 6. | How much debt can the project service at what rate and term with what minimum debt coverage ratio?   |
| 7. | <ul> <li>What is the average rate of return for the first five years of the project once the building is placed in service?</li> <li>a. Please define the formula utilized to determine the rate:</li> <li>b. If the project does not provide a return on investment, please explain how the development entity anticipates covering the costs associated with the development:</li> </ul> |
| ı  |  |

<sup>\*</sup> Triple net rent is the base rent that does not include any utility, common area, maintenance, insurance or taxes.



# Community Development Investment Application - Redevelopment Narratives

# 1. Project Description and Impact on the Community

For almost five decades, the Door County Maritime Museum has educated and entertained the public while working to preserve and celebrate the rich maritime history of Door County and the Great Lakes. The Museum operates three locations, including the Door County Maritime Museum along the working waterfront in Sturgeon Bay; the iconic Cana Island Lighthouse in Baileys Harbor; and the Death's Door Maritime Museum in Gills Rock. As one of northeast Wisconsin's top tourism destinations, attracting more than 65,000 visitors annually, the Door County Maritime Museum serves as a resource for all 72 counties in Wisconsin.

Now the museum is taking a major leap forward by expanding its Sturgeon Bay facility with a 10-story Maritime Lighthouse Tower along the Sturgeon Bay inner harbor. The Lighthouse Tower will offer:

- Ten floors of creative, interactive educational displays that feature many highlights of our maritime history, people and industries;
- Convenient accessibility to a lighthouse experience that will accommodate everyone regardless of physical abilities.



With the addition of this unique and iconic landmark Lighthouse Tower, many far-reaching benefits will be realized including:

- A must-see maritime experience that will draw visitors to our area from far and wide;
- An intriguing destination that will generate tremendous interest and activity and create a significant economic boost to the region;
- Educational experiences that will teach young and old, keep our history alive and help to promote interest in maritime-related local career opportunities.

The educational program will emphasize the Science, Technology, Engineering, & Math (STEM) inherent throughout the maritime and marine industries and across the state of Wisconsin. Exhibits on all ten floors will incorporate interactive digital displays to highlight how STEM is vital to designing, engineering, building, manufacturing, and operating the regionally produced ships and boats, our world-class Inland Navigation System, and highly-complex technological equipment.

Our primary intent is to encourage children and young adults to consider one of many exciting technical careers in the state of Wisconsin. Exhibits and programs within the Tower will use high-tech, interactive exhibits designed to capture the imagination of the next generation of Wisconsin's workforce. School collaborations - working with educators and subject matter experts to develop a leading-edge STEM (Science, Technology, Engineering and Math) approach to exhibits and programs that will appeal to and inspire the next generation to consider careers in the maritime industries.



We're using the regional, technical backdrop of the maritime industries and Great Lakes systems to stimulate appreciation of STEM and plan the outreach program to be throughout Northeast Wisconsin and the entire state. Included with this application is a white paper that provides significant detail on the STEM Themes and Programs that will be an intrinsic part of the Maritime Lighthouse Tower Project (Attachment #X).

No other museum environment in this region of Wisconsin has this kind of immersive educational experience. Conceptual renderings of two floors of the Lighthouse Tower exhibits are included as Attachment #X. From the indoor and outdoor observation decks atop the tower, to the community event space on floor two, this tower will be a place that inspires, teaches, and instills a sense of pride in our common maritime history.

This Maritime Lighthouse Tower will bring a brighter future for everyone in Door County. It will light the way for countless young people who will find inspiration to pursue careers in engineering, environmental sciences, and maritime technologies — all careers vital to the economy of Door County and throughout our state. It will also become a significant revenue-generating economic stimulus that will bring more business and success to many others throughout Door County.

#### 2. Financial Justification

As a 501(c)(3) charitable organization, the Door County Maritime Museum operates entirely on grants, donations and admissions revenue. The capital campaign to build the Maritime Lighthouse Tower is more than halfway to its goal of \$5.5 Million. This investment provides the initial platform for ongoing and new, creative programs generating increased income streams essential to sustaining the museum.

The total amount raised/pledged to the project is \$3.2 Million to date. The City of Sturgeon Bay has approved a Planned Unit Development for the Tower, with an expiration of July 2019. In order to start construction by June 2019, we are seeking CDI grant assistance to close the financing gap and accelerate the final stages of our fundraising campaign. A complete financial *pro-forma* for the project is included with this application as Attachment #X.

Celebrating Doer County Lighthouses with breattraking, sweeping views accessible to all from the bay of Green Bay in the Stuggeon Bay shipping cann.
Adding now and excitigo high betch, educational and interactive exhibits for all ages.

Creating a new experience based attraction with conference and community event space availability.

We Need Your Support!
\$5.5M is Our Goal

The street of t

A list of current donors to the Maritime Lighthouse project (as of November 21, 2018) is on pages 6-7 of the

Lighthouse Tower Beacon publication, Attachment #x. The Lighthouse Tower Beacon was sent to all local Door County residential and business mailing addresses in early December 2018. The purpose of the mailing was to update the community on the progress of the project to date, demonstrate the support already received and, perhaps most importantly, to illustrate the educational focus of the exhibits that will occupy the Tower upon completion.



# 3. Previous Planning Efforts

The growth and expansion of the Door County Maritime Museum via the Maritime Lighthouse Tower has been a critical part of the City of Sturgeon Bay's West Waterfront Redevelopment Plan (<a href="http://www.sturgeonbaywi.org/wp-content/uploads/2013/08/Sturgeon-Bay-West-Waterfront-Plan-9-15-11.pdf">http://www.sturgeonbaywi.org/wp-content/uploads/2013/08/Sturgeon-Bay-West-Waterfront-Plan-9-15-11.pdf</a>) from the beginning of the planning process, and was included in the conceptual site plan renderings when the Plan was approved by the City Council in September 2011. The City's planning effort was funded by the Wisconsin Economic Development Corporation CDBG-Planning grant program. The Museum expansion was also part of the City's Tax Increment Financing District #4 Project Plan (<a href="http://www.sturgeonbaywi.org/wp-content/uploads/2013/08/TID-4-Project-Plan.pdf">http://www.sturgeonbaywi.org/wp-content/uploads/2013/08/TID-4-Project-Plan.pdf</a>), adopted March 19, 2013.

The Museum is an anchor institution on the West Waterfront and it is believed that the completion of the Maritime Lighthouse Tower will reignite the development process for the remaining parcels in the redevelopment area. One of the ultimate intentions of the project is to contribute to Door County's economy by creating a new year-round tourist destination that will offer a panoramic vista of Sturgeon Bay's working waterfront from the enclosed 10<sup>th</sup> floor observation deck or the outdoor rooftop deck.

#### 4. Readiness to Proceed

The capital campaign to build the Maritime Lighthouse Tower is more than halfway to its goal of \$5.5 Million. The total amount raised/pledged to the project is \$3.2 Million to date. The City of Sturgeon Bay has approved a Planned Unit Development for the Tower, with an expiration of July 2019. In order to start construction by June 2019, we are seeking CDI grant funding to close the gap and accelerate our final phase of fundraising. A complete financial *proforma* for the project is included with this application as Attachment #X.

A local Door County business has already pledged a \$200,000 donation of the installation of the pilings for the Tower construction. In order to work within their other business commitments, it is estimated that the driving of the pilings will begin in March or April of 2019.

| Campaign Goal  | \$5.5 Million  |
|--|--|
| Stage I - Advance Gifts Phase<br>Raised to Date (6/1/17) | \$2.3 Million  |
| Stage II - Community Gifts Phase                         | \$3.2 Million  |
| Goal to Go   | ⇒3,£ WIIIIOH   |
| How the Funds Will Be Used                               |  |
| Construction   |  |
| Design & Engineering                                     | \$ 410,000   |
| Exhibits   | \$1,000,000  |
| Project Planning & Development                           | \$ 200,000   |
| Exterior Improvements                                    | TOTAL CONTRACTOR OF THE PROPERTY OF THE PROPER |
| Furnishings & Interior                                   |  |

The Board of Directors is currently reviewing a phased construction schedule, with each phase starting as the capital becomes available. The preliminary step would be the pilings, pouring of the foundation and site preparation. Phase two would be the construction of the shell of the Tower (steel structure, elevator, windows, insulation, top deck complete, stair wells); the third phase would be the final building systems (HVAC, electrical, interior drywall, painting, millwork, etc.).

# Memorandum



JOSHUA J. VAN LIESHOUT City Administrator jvanlieshout@sturgeonbaywi.org

421 Michigan Street Sturgeon Bay, WI 54235 920-746-2900 (TEL) 920-746-2905 (FAX)

TO:

COMMON COUNCIL

FROM:

Josh Van Lieshou

DATE:

February 15, 2019

RE:

Consideration of: Joining the matter of John Wiese, Tom Wulf, Fran Shefchik, Mark Holdridge, Mike Langenhorst, et. al. vs. Wisconsin Department of Natural Resources

Background: As was previously reported the written order from Judge Huber was issued on March 8th, 2017. The order was consistent with the judge's statements at the trial except that the determination of OHWM for Parcel 92 is to be via a declaratory ruling from the DNR. A declaratory ruling is a specific statutory provision found in s. 227.41 of the Wisconsin Statues. It involves a public hearing and binds the agency's position. Declaratory rulings are reviewable, and in this case a group of citizen is challenging the DNR's most recent decision.

The Council has the authority to join in the action and hire legal counsel to defend its interests.

<u>Fiscal Impact</u>: The total cost is unknown, Mr. Kent and his associates will be working on a time and expense basis at the rates shown on the attached proposal. The cost of working through legal counsel are eligible for reimbursement by tax increment district four. There will not be any impact on the 2019 General Fund Budget.

Options: The Common Council as an interested party in the declaratory ruling, can choose to join the DNR in defense of the DNR's decision, can choose to join the petitioners, or the Council can choose to not join and allow the DNR to defend the declaration.

Attorney Paul Kent was previously retained to represent the City in the declaratory hearing and ruling process in 2017. At that time, several of the council members were opposed to the City retaining special counsel. Ultimately, on a tie breaker vote the Council chose to retain Mr. Kent.

Given the current City Council took considerable steps to agree to the 1835 Meander Line as the ordinary high water mark for 92 East Maple Street, it would not be unusual for the Council to join the Wisconsin Department of Natural Resources. If you choose to join, it is my recommendation that the Council retain Attorney Paul Kent as special counsel in this matter. Should the Friends of the Sturgeon Bay Public Waterfront also choose to join, the City, DNR, and Friends would be on the same side of the issue.

# STATE OF WISCONSIN CIRCUIT COURT

DOOR COUNTY

John Wiese 1222 Memorial Drive Sturgeon Bay, WI 54235

And

Thomas Wulf 1127 Cove Road Sturgeon Bay, WI 54235

And

Fran Shefchik 1237 North 8<sup>th</sup> Avenue Sturgeon Bay, WI 54235

And

Mark Holdridge 1038 West Maple Street Sturgeon Bay, WI 54235

And

Mike Langenhorst 15 Utopia Circle Sturgeon Bay, WI 54235

And

Mark Deprey 1737 Memorial Drive Sturgeon Bay, WI 54235

And

Chris Moore 6487 Whitefish Bay Road Sturgeon Bay, WI 54235

And

Robert Loss 607 East Walnut Drive Sturgeon Bay, WI 54235

And



FILED
02-01-2019
Door County
Clerk of Courts
2019CV000013
Honorable David L. Weber
Branch 2

John Yount 507 West Maple Sturgeon Bay, WI 54235

And

Stewart Fett 1324 North 11<sup>th</sup> Place Sturgeon Bay, WI 54235

And .

David Hatch 4337 Bay Shore Drive Sturgeon Bay, WI 54235

And

Richard Jeanquart 530 East Vine Court Sturgeon Bay, WI 54235

And

Jim Collins 4001 Bay Shore Drive Sturgeon Bay, WI 54235

And

Phillip Gordon 1109 Ridgeway Drive Sturgeon Bay, WI 54235

And John Asher 754 Tomahawk Avenue Sturgeon Bay, WI 54235

And

John Baumgartner 1563 Tacoma Beach Road Sturgeon Bay, WI 54235 Document 1

And Daniel Nesbitt 500 East Vine Court Sturgeon Bay, WI 54235 And Brian Peterson 529 Hudson Avenue Sturgeon Bay, WI 54235 And Joan Wake 1855 Memorial Drive Sturgeon Bay, WI 54235 And Jon Vandreese 1600 Memorial Drive Sturgeon Bay, WI 54235 And Robert Fischer 907 Pennsylvania Street Sturgeon Bay, WI 54235 And William Chaudoir 324 Alabama Street Sturgeon Bay, WI 54235 Petitioners, vs. Wisconsin Department of Natural Resources 101 South Webster Street Post Office Box 7921 For Official Use Madison, WI 53707 Respondent. Case No:

Document 1

NOW COME the Petitioners, John Wiese, Thomas Wulf Fran Shefchik, Mark Holdridge, Mike Langenhorst, Mark Deprey, Chris Moore, Robert Loss, John Yount, Stewart Fett, David Hatch, Richard Jeanquart, Jim Collins, Phillip Gordon, John Asher, John Baumgartner, Daniel Nesbit, Brian Peterson, Joan Wake, Jon Vandreese, Robert Fischer and William Chaudoir, by and through counsel, by Brett Reetz of the REETZ LAW OFFICE, S.C., petition this Honorable Court, pursuant to Wis. Stats. §§227.52 and 227.53, to review and set aside a final decision of the Department of Natural Resources, dated January 3, 2019, determining the location of the ordinary high water mark at a parcel of land the City owns, namely 92 East Maple Street in the City of Sturgeon Bay. A copy of the Decision is attached hereto and incorporated herein as exhibit "A." In support hereof, Petitioners allege as follows:

#### **PARTIES**

- Petitioners are tax paying adult citizens of the City of Sturgeon Bay, namely and 1... specifically as follows:
- 2. That tax payer Petitioners have standing to petition this Honorable Court pursuant to Wis. Stats. §227.52, which states in pertinent part:
  - Judicial Review; decisions reviewable. §227.52. Wis. Stats. Administrative Decisions which adversely affect the substantial interests of any person, whether by action or inaction, whether affirmative or negative in form, are subject to review as provided in this chapter...
- 3. The City of Sturgeon Bay is a Wisconsin municipal corporation with its principle office located at 421 Michigan Street, Sturgeon Bay, Wisconsin 54235. The City owns a parcel of property within its municipal boundaries identified as 92 East Maple Street ("Parcel 92").
- The Respondent, The Wisconsin Department of Natural Resources ("DNR") is an agency within the State of Wisconsin, as that term is defined in Wis. Stats. §227.01(01), with its

principle offices located at 101 South Webster Avenue, Madison, Wisconsin.

#### STATEMENT OF FACTS

- 5. The Petitioners incorporate and again sets forth herein Paragraphs One (1) through Four (4).
- 6. Due to fluctuating lake levels, natural accretion and artificial filling, the shoreline in the area at issue has changed substantially since the State acquired ownership interest of the Lakebed at statehood, in 1848. As a result, the shoreline is substantially waterward of its location in 1848.
- 7. That the owners of the parcel began filling activities as early as the 1870's, and the property subsequently was the site of mils, docks and warehouses. The main footprint of the dock was established by the early 1900's.
- 8. Parcel 92 is a landlocked and blighted parcel; it is separated from the waters of Sturgeon bay by Parcel 100 and another parcel.
- 9. The City sought to redevelop Parcels 92 and 100, by selling portions of the land for private commercial development, in order to finance significant public access and amenities in the other portions of the parcels.
- 10. Opponents of the redevelopment, including Friends of the Sturgeon Bay Public Waterfront and several individuals, filed a law suit in 2016 to block the redevelopment. Following a trial, the court granted an injunction prohibiting the conveyance of any portion of Parcel 92 until the ordinary high water mark ("OHWM") was established.
- 11. Following the trial court decision, the plaintiffs in the law suit petitioned the Department of Natural Resources (DNR), pursuant to Wis. Stats. § 227.41, to make a formal determination of the OHWM at parcel 92.

- 12. After conducting a public hearing on the petition and receiving input from the interested parties, the DNR issued a declaratory ruling on February 5<sup>th</sup>, 2018.
- 13. Upon the February 5<sup>th</sup>, 2018 determination of the OHWM, The City of Sturgeon Bay and the Friends of the Sturgeon Bay Public Waterfront, et.al. both filed petitions under Wis. Stats. §227.41(1) challenging the DNR's ruling as to the OHWM.
- 14. In response to the filing, the DNR determined the 1835 meander line relied upon to determine the OHWM (WDNR 2018b) was inaccurately located on the Parcel 92 map, and thereupon, withdrew its ruling (WDNR 2018b).
- 15. The City of Sturgeon Bay and Friends of the Sturgeon Bay Public Waterfront, et.al. conferred, negotiated and agreed to settle the location of the meander line/OHWM on parcel 92 as declared in the Department ruling of January 3, 2019.
- 16. That this Petition is seeking review of the January 3, 2019 determination of the OHWM by the DNR.
- 17. That the January 3, 2019 determination of the OHWM (hereinafter ("OHWM 2019") was based, in part on the finding of the DNR that the 2018 OHWM was (1), based upon an approach with substantial uncertainties and (2), an inaccurately placed 1835 meander line.
- 18. The DNR now finds that "simply using the mapped meander line of 1835 as the OHWM at the site significantly reduces the uncertainties with estimating an 1848 OHWM.
- 19. That the use of the 1835 OHWM does not reduce uncertainties as to the OHWM of 1848, but rather is a baseless conclusion purposely ignorant of changing water-levels, weather conditions, subsequent maps of OHWM, etc.

#### STANDARD OF REVIEW

The Current Standard for Reviewing Administrative Agency Decisions is in accordance

with chapter 227 of the statutes. As relevant here, Wis. Stat. §227.57 contains two specific directions regarding how to conduct those reviews. First, it instructs a court to "set aside or modify the agency action if it finds that the agency has erroneously interpreted a provision of law and a correct interpretation compels a particular action, or it shall remand the case to the agency for further action under a correct interpretation of the provision of law. §227.57(5). Second, it instructs that, upon such review due weight shall be accorded the experience, technical competence, and specialized knowledge of the agency involved, as well as discretionary authority conferred upon it. Wis. Stats. §227.57(10). Tetra Tech EC, Inc. v. Wis. Dep't of Revenue, 2018 WI 75, 914 N.W.2d 21 (Wis., 2018)

Over time, a contextualized methodology of reviewing administrative agency decisions has been developed. The provenance of this methodology lies partly with the preceding statute, and partly with doctrinal developments. In its "modern iteration, this method begins with the principle that "statutory interpretation is a question of law which courts decide de novo." See Harnischfeger Corp. v. Labor and Industry Review Com'n, 539 N.W.2d 337, 196 Wis.2d 648 (Wis. App., 1995) (Unpublished opinion, cited in Tetra Tech, relied upon for guidance only). As recognized, "a court is not bound by an agency's interpretation of a statute." id. But then those principles are wrapped within another, one is said to be of equal gravity: As important, however, is the principle that courts should defer to an administrative agency's interpretation of a statute in certain situations." id. Calibrating this "deference principle" to those "certain situations" resulted in the contextualized, three-tiered treatment of an administrative agency's conclusions regarding the interpretation and application of statutory provisions. When reviewing those conclusions, they are given; (1) great weight deference; (2) due weight deference; or (3) no deference at all. Tetra Tech EC, Inc. v. Wis. Dep't of Revenue, 2018 WI 75, 914 N.W.2d 21 (Wis., 2018). See

also, *Hutson v. Wis. Pers. Comm'n*, 2003 WI 97, 263 Wis. 2d 612, 665 N.W.2d 212, wherein the Court stated, "This court has historically applied one of three levels of deference to an agency's interpretation and application of statutes: great weight deference, due weight deference, or no deference (de novo review)."

- 20. The Petitioners incorporate and again sets forth herein Paragraphs One (1) through Nineteen (19)
- 21. The conclusion that by reducing known factors, regularly considered in establishing OHWM, and instead, relying only upon a map with a meander line that, within the four corners of the OHWM 19, is an incorrect location of the OHWM in 1848, is illogical and violative of accepted practice used to determine the OHWM.
- 22. The DNR finding that "the location and description of the U.S. Government's meander line as surveyed and mapped onto the site plan by the City of Sturgeon Bay is reliable and accurate," is contrary to the assertions, conclusions and statements within OHWM 2019 and OHWM 2018.
- 23. The DNR provides no DNR Standard Practices in support of its conclusion that the placement and reliance upon the 1835 meander line is consistent with DNR Standard Practices.
- 24. There is no basis in the OHWM 2019 to conclude that "the location and description of the U.S. Government's meander line as surveyed and mapped onto the site plan by the City of Sturgeon Bay is reliable and accurate."
- 25. The reliance upon Diana Shooting Club v. Husting, 156 Wis. 261, 272 (1914) is in error. The court in Diana stated (as cited in OHWM 2019):

By ordinary high water mark is meant the point on the bank or shore up to which the presence and action of water is so continuous as to leave a distinct mark by erosion, destruction of vegetation or other reasonably recognized characteristics...And where the bank or shore at any particular place is of such character that it is impossible or difficult to ascertain where the point of ordinary high water mark is, recourse may be had to other places on the bank or shore of the same stream or lake to determine whether a given stage of water is above or below the ordinary high water mark. .. Wisconsin common law establishes that the boundaries of navigable waters and their beds are determined based on the location of the OHWM at the time of statehood. (Emphasis added.)

- 26. The DNR, in its OHWM 2019 concedes that its determination of the OHWM is not consistent with the OHWM of 1848, therefore, within its four corners, makes the OHWM 2019 determination contrary to established law.
- 27. The DNR could not use standard methods of examining biological and physical indicators on Parcel 92.
- 28. The DNR found that there was significant uncertainty associated with using any historically mapped shoreline as the OHWM due to the large variation in Lake Michigan water levels, the variation in shoreline slopes, and the mapped shoreline's relationship to an OHWM.
- 29. The DNR found that there was significant uncertainty as to whether fill occurred on accreted land or lake bed on Parcel 92 and to what extent the described lacustrine or alluvial soil layer extends beneath fill in Parcel 92.
- 30. The DNR Approach the DNR used to determine the OHWM on Parcel 92 is based upon unique facts and information for Parcel 92 and may not apply to other parcels or cases on the Great Lakes or other water bodies
- 31. That the determination of OHWM 2019 did not rely upon any information other than the 1835 meander line, admitted by the DNR not to be the OHWM existing in 1848, thereby purposely ignoring all other data, information, history, practicalities, law, etc. when making its determination.

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- 32. The DNR's methodology is "unique," with no stated examples of the methodology ever being used before and therefore the DNR's interpretation of its duties and its application of law is "one of first impression."
  - 33. The DNR's position is inconsistent, thereby providing no real guidance.
- 34. De novo review is appropriate, under which an agency's interpretation of a statute is "given no weight at all when the issue is clearly one of first impression' for the agency or 'when an agency's position on an issue has been so inconsistent [such that it] provide[s] no real guidance. Bosco v. LIRC, 2004 WI 77, k19, 272 Wis. 2d 586, 681 N.W.2d 157. Clean Wisconsin, Inc. v. Public Service Commission of Wisconsin, 2005 WI 93, 700 NW 2d 768 (Wis., 2005).

# WIS. STATS. § 227.57(1) REQUIRES OHWM 2019 TO BE SET ASIDE

- 35. The Petitioners incorporate and again sets forth herein Paragraphs One (1) through Thirty-four (34).
  - 36. Wis. Stats. §227.57(6) states:
    - If the agency's action depends on any fact found by the agency in a contested case proceeding, the court shall not substitute its judgment for that of the agency as to the weight of the evidence on any disputed finding of fact. The court shall, however, set aside agency action or remand the case to the agency if it finds the agency's action depends on any finding of fact that is not supported by substantial evidence on the record.
- 37. That within the four corners of OHWM 2019, the DNR provides no basis for its determination of the OHWM other than unsubstantiated dicta, stipulation of the Friends of Sturgeon Bay Public Waterfront and the City of Sturgeon Bay, and the 1835 meander line which the DNR admits to be inaccurate as to identifying and locating the 1848 OHWM.
  - 38. The findings of an administrative agency do not need to reflect a preponderance

of the evidence as long as the agency's conclusions are reasonable. If the factual findings of the administrative body are reasonable, they will be upheld. *Kitten v. DWD*, 2002 WI 54, 363 Wis.2d 561, 644 N.W.2d 649.

- 39. An interpretation is reasonable if it does not directly contravene the words of the statute, is not "clearly contrary to legislative intent," and is not "without rational basis." Tetra Tech EC, Inc. v. Wis. Dep't of Revenue, 2018 WI 75, 914 N.W.2d 21 (Wis., 2018).
- 40. The DNR OHWM 2019 is without a rational basis due its singular reliance upon the 1835 meander line which has been conceded by the DNR to not represent the actual 1848 OHWM.
- 41. The DNR OHWM 2019 should be found to be contrary to legislative intent because there is not statutory or common law authority to purposely locate an ordinary high water mark at a location determined to be different than the ordinary high water mark in 1848.
- 42. DNR OHWM 2019 is illogical, defies common sense, and is therefore unreasonable in that it asserts a finding of fact consistent with an improper argument as follows:
  - a. The 1835 meander line is not the accurate location of the ordinary highwater mark in 1848.
  - b. We are choosing to only consider the 1835 meander line because everything else is unreliable and contested.
  - c. Therefore, because we only relied upon an inaccurate 1835 meander line that is agreed to inaccurately identify the 1848 ordinary highwater mark, it will suffice as the 1848 ordinary highwater mark even though it is inaccurate.
- 43. The DNR OHWM also relied upon a stipulation between the Friends of the Sturgeon Bay Public Waterfront and the City of Sturgeon Bay. Nowhere is their statutory or common law authority to rely upon a stipulation to support a finding inconsistent with all evidence. The inclusion of the stipulation in the DNR's rational is contrary to law and therefore,

unreasonable, further requiring OHWM 2019 to be set aside.

# THE DEPARTMENT OF NATURAL RESOURCES FAILED TO PROVIDE A SUFFICIENT FACTUAL BASIS FOR DETERMINING THE ORDINARY HIGHWATER MARK

- 44. The Petitioners incorporate and again sets forth herein Paragraphs One (1) through Forty-three (43).
- 45. The term 'ordinary high-water mark' has been defined in *Diana Shooting Club v. Husting (1914), 156* Wis. 261, 272, 145 N.W. 816, 820, as follows: 'By ordinary high-water mark is meant the point on the bank or shore up to which the presence and action of the water is so continuous as to leave a distinct mark either by erosion, destruction of terrestrial vegetation, or other easily recognized characteristic. *Lawrence v. American W. P. Co.,* 144 Wis. 556, 562, 128 N.W. 440. And where the bank or shore at any particular place is of such a character that it is impossible or difficult to ascertain where the point of ordinary high water mark is, recourse may be had to other places on the bank or shore of the same stream or lake to determine whether a given stage of water is above or below the ordinary high water mark. *State v. McDonald Lumber Co.,* 118 N.W.2d 152, 18 Wis.2d 173 (Wis., 1962).
- 46. The DNR made no determinations as to the point on the bank or shore up to which the presence and action of the water is so continuous as to leave a distinct mark.
- 47. The DNR referenced no recourse to other places on the bank or shore of the same lake.
- 48. Notwithstanding the approval of "averaging" in *State v. McDonald Lumber Co.*, 118 N.W.2d 152, 18 Wis.2d 173 (Wis., 1962), the DNR in OHWM 2019 declined to utilize averages of water levels at different times to assist in the determination of the ordinary high water mark, although the DNR did utilize averages in their 2018 decision.

- 49. The DNR acknowledges in a March 3, 2017 correspondence, attached hereto, that "it will be impossible to determine precisely where the OHWM once existed." (See attached exhibit "B")
  - 50. The OHWM 2019 is arbitrary and capricious.
  - 51. OHWM 2019 must be set aside for its lacking of a sufficient factual basis.

#### OTHER GROUNDS FOR SETTING ASIDE OHWM 2019

- 52. The Petitioners incorporate and re-allege Paragraphs one (1) through Fifty-one (51) as if fully set forth herein.
- 53. The decision fails to give due weight to the longstanding historic filling of the site, which was completed more than a century before the city acquired the property, and errs in concluding, as a blanket rule, that filling of lakebed below the OHWM does not change the character of those formerly submerged lands as constitutionally protected trust property.
- 54. The decision fails to acknowledge the long standing and relied upon position of the DNR as to the location of the OHWM, despite the DNR's awareness of the filled nature of the site, the relevant historical maps, other evidence, and the 1953 quiet title judgment.
- 55. The decision fails to acknowledge that City of Sturgeon Bay, through State Statute §30.10 and 30.11, received an approved bulkhead line in 1955 from the State of Wisconsin, and consistent with State law, was allowed to fill up to the bulkhead line.
- 56. The decision fails to acknowledge that the City of Sturgeon Bay received a permit from the U.S. Army Core of Engineers to construct a 561.2 foot steel sheet pile bulkhead wall and subsequently fill behind it in 1965.
- 57. The decision fails to acknowledge the reliance of the City of Sturgeon Bay upon the previous determinations of the DNR in that the City of Sturgeon Bay expended time and

#### money to receive:

- a. A community development block grant in the amount of \$440,000.00;
- b. A Wisconsin Coastal Management Program Grant in the amount of \$30,000.00;
- c. A Wisconsin Coastal Management Program Grant in the amount of \$99,650.00;
- d. A Brownfield State Assessment Grant in the amount of \$47,500.00.
- 58. The decision failed to contemplate the public and private resources expended in reliance on their prior positions as to the OHWM including extensive public resources being expended for a waterfront development that is now impossible to develop due to the DNR'S decision(s). (See Attached Exhibit "C").
- 59. The decision fails to acknowledge the immense loss of tax revenue that would benefit the public and the City of Sturgeon Bay caused by the decision.
- 60. That the decision ignores principles of adverse possession, in that the disputed property was used for a requisite period of time in an open, notorious, visible, exclusive, hostile and continuous manner that would apprise a reasonably diligent landowner and the public that the possessor claimed the land as his, her or its own.
- 61. That the DNR's determination of the OHWM for Parcel 92 is inconsistent with prior agency practice for determining an historic OHWM on an artificially filled site and such deviation is not sufficiently explained in the Ruling.
- 62. That the DNR's findings of fact concerning the location of the natural shoreline at the time of Statehood are not based on substantial evidence and are contrary to the great weight of the evidence in the record.
  - 63. That, upon the previous allegations, OHWM 2019 should be set aside for the

#### additional reasons as follows:

- a. The decision fails to address the right of the city and taxpayers to ownership of the lakebed through adverse possession;
- b. The decision fails to address the rights of the City and taxpayers based upon the equitable doctrine of estoppel;
- c. The decision fails to address the rights of the City and taxpayers based upon the equitable doctrine of waiver;
- d. The decision fails to address the rights of the City and Taxpayers based upon the equitable doctrine of detrimental reliance.

## WHEREFORE, the Petitioners pray for the following relief:

- A. A judgment setting aside the January 3, 2019 decision of the DNR;
- B. An injunction prohibiting any further action by any party until the matter is resolved and a final determination is obtained;
- C. A contested case hearing to establish a reviewable record of evidence supporting the DNR OHWM declaration;
- D. A declaration of the location of the OHWM based on and consistent with the Circuit Court's established findings;
- E. A metes-and-bound legal description of the declared OHWM;
- F. For such other and further relief as this Honorable Court deems just and appropriate.

Respectfully Submitted on this 1st day of February, 2019.

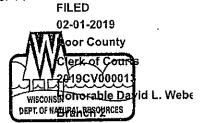
REETZ LAW OFFICE, S.C.

By: <u>Electronically signed by Brett Reetz</u>

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Wisconsin Department of Natural Resources Ruling

Declaring the Location of the Ordinary High Water Mark of Lake Michigan
on the Shore of a Parcel of Land Located at 92 East Maple St. ("Parcel 92")
in the City of Sturgeon Bay, Door County, Wisconsin

January 3, 2019

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#### SUMMARY

The Wisconsin Department of Natural Resources ("department") issues this ruling declaring that the Ordinary High Water Mark ("OHWM") on Parcel 92 (Figure 1) is located at the meander line shown on the 1835 plat map created as part of the United States General Land Office public land survey of Wisconsin and surveyed, located, and mapped by the City of Sturgeon Bay Engineering Department on a Site Plan dated December 6, 2018 (Figure 3). The department applies the Wisconsin legal standards described herein to fulfill the state's affirmative duty under Article IX, Sec. 1 of the Wisconsin Constitution to protect the public trust in navigable waters of the state [Muench v. Pub. Serv. Comm'n, 261 Wis. 492, 512 (1952)] and provide consistency and efficiency in state administration of water resource laws (chs. 30 and 31, Wis. Stats.).

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#### BACKGROUND

On February 5, 2018, upon petition and as authorized by s. 227.41, Wis. Stats., the department issued a ruling declaring the location of the OHWM of Lake Michigan along the shore of a parcel of land located at 92 E. Maple St. ("Parcel 92") in the City of Sturgeon Bay, Door County, Wisconsin (WDNR, 2018a).

The City of Sturgeon Bay and the Friends of the Sturgeon Bay Public Waterfront, et, al., both filed petitions under s. 227.41(1), Wis. Stats., challenging the department's OHWM ruling. One petitioner asked how the department had located, mapped, and superimposed the 1835 original Gov't. meander line onto the 2014 map of Parcel 92 that the department used in its 2018 ruling. The department checked the accuracy of the 1835 meander line as located on the 2014 map and concluded the 1835 meander line had been inaccurately located on that map (WDNR, 2018b).

Because its 2018 ruling declaring the location of the OHWM on Parcel 92 was based on this material factual error, on May 15, 2018, the department withdrew that ruling (WDNR, 2018b). In response to the department withdrawing its ruling, the petitioning parties stipulated to a dismissal of their petitions for judicial review which was so ordered by the Honorable D. Todd Ehlers, Door County Branch 1, Circuit Court Judge on June 8, 2018. The City of Sturgeon Bay and the Friends of Sturgeon Bay Public Waterfront et, al. subsequently conferred and negotiated and now agreed to settle the issue of the location of the meander line/OHWM on Parcel 92 as declared in this department ruling and as shown on the attached Site Plan (Figure 3).

#### DISCUSSION

The department's 2018 OWHM ruling (WDNR, 2018a) established the importance of the OHWM in determining the boundary between public lands and privately owned riparian property and described the standard methodology department staff uses to determine the OHWM. The department acknowledges the uncertainty in identifying an OHWM location at Parcel 92 since the standard method of identifying recognizable physical and biological indicators along the shoreline is impossible to use at this site that has been filled and otherwise manipulated for years. At other Great Lakes shoreline locations with substantial historical fill (e.g., Superior Harbor), the department typically uses the meander line as the starting point for its OHWM determination when the original U.S. Gov't. survey accurately maps the meander line or shoreline (LaValley, 2017).

The department's 2018 OHWM ruling (WDNR, 2018a) discussed the difficulties and uncertainties associated with determining an OWHM at Parcel 92. The department determined and still maintains that there is significant uncertainty in concluding that any historical mapped shoreline of this site represents the location of recognizable physical and biological indicators that indicate the OHWM. The Department determined and still maintains that there is also uncertainty regarding whether material from borings at the site should be classified as fill or native materials and whether any fill at this location was placed upon accreted lands, lakebed, or both.

Based on these difficulties and uncertainties, in its 2018 OHWM ruling the department used the 1835 mapped meander line as a starting point for the OHWM location at Parcel 92 and then adjusted the OHWM location based on purported lower water levels 13 years later at the date of statehood (1848). The department accepts that: 1) there are substantial uncertainties using this approach; and 2) the mapped 1835 meander line was inaccurately located on the map that the department used in its 2018 declaratory ruling (see discussions below).

1) Uncertainty of adjusting the 1835 meander line to 1848 water levels at the time of statehood

The department's 2018 OHWM ruling used a provisional approach to estimate the OHWM location at the site on the date of statehood by assuming from available information that when the U.S. Gov't. survey was done (1835) water levels were higher than water levels at the time of statehood (1848). The department hypothesized that the lower 1848 water levels would have caused the water to further recede and the shoreline further extend waterward of the 1835 meander line. How far waterward depends on water level changes, near shore topography, and lake bed bathymetry.

To estimate the location of the 1848 shoreline, the department used shorelines mapped in 1873 and 1888 and recorded water levels to estimate average historic shoreline slopes (Figure 2). The department averaged the 1873 and 1885 historic shoreline slopes and averaged measured May-October water elevations to estimate the location of the 1848 shoreline in reference to the 1835 surveyed meander line (WDNR, 2018a).

Using this approach, the department made assumptions that create a level of uncertainty, including the following:

- > The department assumed single monthly water level data used to calculate the shoreline slopes was not collected during extreme weather events that could have changed water levels on a short-term basis;
- > The department assumed paleo-water level annual elevations reasonably approximated 1835 water levels and could be used to compare to actual monthly water levels measured and recorded starting in 1861;
- > The department assumed it was reasonable to average the distances between the 1835, 1873, and 1885 shorelines laterally along property lines, average the monthly water levels and 1873 and 1885 shoreline slopes, and use the averages to estimate an approximate shoreline slope and shoreline location at statehood (1848);
- > The department assumed the mapped 1848 shoreline represented the averaged OHWM based upon averaging two shoreline slopes (the 1873 shoreline slope of 61.86:1 and the 1885 shoreline slope of 31.60:1) to estimate the distance of the 1848 shoreline from the 1835 meander line.

Collectively these assumptions added substantial uncertainty to the department's approach for its 2018 OHWM ruling. The department now finds that simply using the mapped meander line of 1835 as the OHWM at this site significantly reduces the uncertainties associated with estimating an 1848 OHWM location.

2) Correction of the material factual mapping error of the 1835 U.S. Gov't. survey meander line

In its 2018 ruling declaring the OHWM location on *Parcel 92* (WDNR, 2018a), the department used a 2014 base map created by the Board of Commissioners of Public Lands (BCPL). BCPL created the map to help department staff locate the approximate OHWM on adjacent *Parcel 100* so the department could decide if it concurred with the OHWM location on *Parcel 100* proposed by the City. The department used the 2014 map to reach concurrence on the *Parcel 100* OHWMs.

Document 5

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In drafting its 2018 OHWM ruling for Parcel 92, the department also relied upon the 2014 map and its mapped location of the 1835 meander line, and did not independently verify whether the 1835 meander line had been accurately located, superimposed, and mapped onto the 2014 map. After the department issued its 2018 ruling, a petitioner questioned how the department had determined the location of the 1835 meander line on the 2014 map used in its ruling. The department subsequently located the 1835 meander line and compare that location to the meander line location on the 2014 map to ascertain whether the 2014 map accurately located the meander line. The department verified the 1835 meander line as located on the 2014 map was not accurate. On June 15, 2018, the department withdrew its 2018 OHWM ruling due to this material mapping error on the 2014 map.

The department recently received the attached Site Plan dated December 6, 2018, prepared by the City of Sturgeon Bay Engineering Department (Figure 3). The meander line location and bearings on the Site Plan are properly based on the Door County survey control monuments for Section 7, Township 27 North, Range 26 East. The department finds the location and description of the U.S. Gov't, meander line as surveyed and mapped onto the Site Plan by the City of Sturgeon Bay is reliable and accurate. The City and Friends of the Sturgeon Bay Public Water Front, et. al., agree the description and location of the U.S. Gov't, meander line surveyed and mapped on the Site Plan is reliable and accurate and agree that it represents the OHWM location on Parcel 92 (letter communication from Atty. Paul Kent dated January 2, 2019).

#### **DEPARTMENT DECISION**

Without physical and biological indicators present to indicate the OHWM location on Parcel 92, the issue narrows to the question of what area of Parcel 92 was lakebed that came into state ownership subject to the public trust at statehood (1848)? The department finds using the location of the 1835 U.S. Gov't. meander line as the location of the OWHM on Parcel 92 is appropriate because (a) physical and biological indicators are absent; (b) such location is consistent with department standard practices; (c) using the meander line location as the OHWM location minimizes uncertainties regarding the OHWM location; and (d) the petitioning parties now agree the OHWM on Parcel 92 is properly located at the 1835 meander line as located on the Site Plan (Figure 3).

The Department determines the OHWM at Parcel 92 as:

The 1835 U.S. Gov't, meander line as located and described by the survey diagram titled "Site Plan" prepared by the City of Sturgeon Bay Engineering Department and dated December 6, 2018 (Figure 3)...

The department recognizes extensive public and private resources were expended to determine the location of the OHWM on Parcel 92 and has strived to make a reasonable decision that protects constitutionally based public interests in the navigable waters of Sturgeon Bay and considers the riparian interests of the City of Sturgeon Bay.

#### FINDINGS OF FACTS

1) On March 8, 2017, the Department received a petition from the Friends of Sturgeon Bay Public Waterfront and six individuals requesting a full hearing and declaratory ruling pursuant to s. 227.41, Wis. Stats., declaring the location of the OWHM on a parcel of property located at 92 East Maple Street in the City of Sturgeon Bay (Parcel 92) for the purpose of determining the

- extent of the state's property rights under the Public Trust Doctrine and Wisconsin Constitution, Article IX, Sec. 1.
- 2) On February 5, 2018, the department issued a ruling declaring the location of the OHWM on Parcel 92. The City of Sturgeon Bay and Friends of the Sturgeon Bay Public Waterfront et al., both filed petitions under s. 227.41, Wis. Stats., challenging the ruling. On May 15, 2018, the department withdrew the ruling due to a material factual error. In response to the department's withdrawal of its 2018 ruling declaring the location of the OHWM on Parcel 92, both petitioning parties stipulated to a dismissal of their petitions for judicial review which the Honorable D. Todd Ehlers, Door County Branch 1, Circuit Court Judge, ordered on June 8, 2018.
- 3) The OHWM is the boundary between riparian owned uplands and the publicly owned beds of natural lakes. It is the boundary of public rights and interest in the waters of navigable streams and lakes. When the water's edge is waterward of the OHWM a riparian owner has a qualified right to exclusively use the land between the actual water's edge and the OHWM. Doemel v. Jantz, 180 Wis. 225 (1923).
- 4) The first definition of the ordinary high water mark (OHWM) is found in Lawrence v. American Writing Paper Co., 144 Wis. 556,562 (1911): "... ordinary high water mark. That is the point up to which the presence and action of water is so continuous as to leave a distinct mark by erosion, destruction of vegetation or other easily recognized characteristics."
- 5) Three years later the Supreme Court clarified and expanded the definition of OHWM in *Diana Shooting Club v. Husting*, 156 Wis. 261, 272 (1914): "By ordinary high-water mark is meant the point on the bank or shore up to which the presence and action of the water is so continuous as to leave a distinct mark either by erosion, destruction of terrestrial vegetation, or other easily recognized characteristic."
- 6) The Diana court also stated, "And where the bank or shore at any particular place is of such character that it is impossible or difficult to ascertain where the point of ordinary high-water mark is, recourse may be had to other places on the bank or shore of the same stream or lake to determine whether a given stage of water is above or below the ordinary high-water mark."
- 7) Wisconsin common law establishes that the boundaries of navigable waters and their beds are determined based on the location of the OHWM at the time of statehood. See *Diana Shooting Club v. Husting*, 156 Wis. 261 and *Illinois Steel Co. v. Bilot*, 109 Wis. 418, 425(1901) ("title to the beds of all lakes and ponds, and of rivers navigable in fact as well, up to the line of ordinary high-water mark, within the boundaries of the state, became vested in it at the instant of its admission into the Union, in trust to hold the same so as to preserve to the people forever ... ").
- 8) Among other incidents of riparian ownership, and to preserve the riparian's access to the water, is the right to the land formed by gradual and natural accretions and uncovered by reliction. Doemel v. Jantz 180 Wis. 225 (1923), Attorney General Ex Rel. Bay Boom Wild Rice and Fur Co., 172 Wis. 363 (1920), and Baldwin v. Anderson, 40 Wis. 2d 33 (1968). This is true even when the riparian does not have title to the bed. Roberts v. Rust, 104 Wis. 619 (1899) and Boorman v. Sunnuchs, 42 Wis. 223 (1877).
- 7) The courts have held that land waterward of the OHWM is land subject to the public trust doctrine and restricted to uses compatible to the public trust or associated with navigation, except as noted in the case of natural accretion. Wisconsin law holds that the filling of submerged lands does not transfer title to the riparian property owner. See Menomonee River Lumber Co. v. Seidl, 149 Wis. 316, 320-321 (1912) ("One cannot by building up land or erecting structures in a lake, the title to the bed of which is in the state, thereby extend his possession into the lake and acquire the state's title."). The possession of a deed or federal patent purporting to convey title to lakebed is meaningless for that purpose. Illinois Steel Co. v. Bilot, 109 Wis. 418 (1901).

10) Parcel 92 is described as being a part of Lot One (1), Block Nine (9), according to the recorded Plat of Harris First Addition and also a part of Lots One (1), Six (6) and Seven (7), Block Eight (8) of Bay View Plat, and all of Lots Two (2), Three (3), Four (4) and Five (5), Block Eight (8), of Bayview Plat, and part of Subdivision 76, all in the Northeast Quarter (NE1/4), Section Seven (7), Township Twenty-seven (27) North, Range Twenty-six (26) East, in the City of Sturgeon Bay, Door County, Wisconsin described as follows:

Commencing at the intersection point of the East line of Neenah Avenue and the North line of Maple Street; thence North 89 deg. 59 min. 38 sec. West, 91.92 feet along the North line of Maple Street to the point of beginning of lands to be described; thence North 13 deg. 34 min. 55 sec. East, 47.11 feet; thence North 33 deg. 52 min. 22 sec. East, 263 feet; thence North 47 deg. 16 min. 59 sec. West, 200.38 feet; thence South 42 deg. 16 min. 00 sec. West, 229.08 feet; thence South 40 deg. 01 min. 00 sec. West, 33.71 feet; thence South 32 deg. 53 min. 44 sec. West, 33.77 feet; thence West 92.01 feet; thence South 06 deg. 01 min. sec. East, 178.01 feet to the North line of Maple Street; thence South 89 deg. 59 min. 38 sec. East, 256.57 feet along said North line to the point of beginning.

- 11) Parcel 92 has the physical address of 92 East Maple Street, Sturgeon Bay, WI 54235 and Tax Parcel Number 281-12-10080101. The City of Sturgeon Bay obtained title to Parcel 92 in 2012 by a special warranty deed from Freedom Bank.
- 12) The City claims title to the parcel of real property located at 100 East Maple Street in the City of Sturgeon Bay formerly known as Tax Parcel No. 281-2415090101, consisting of parts of Document Nos. 318850 and 783268, excepting part of Document No. 580907 ("Parcel 100"). A portion of Parcel 100 is more particularly described as: A parcel of land located in the NE 1/4 of Section 7, T. 27 N., R. 26 E., City of Sturgeon Bay, Door County, Wisconsin, bounded and described as follows:

Commencing at the intersection point of the east line of Neenah Avenue and the north line of Maple Street, thence N. 89°39'38" W., 91.60 feet along the north line of Maple Street to the point of beginning of lands to be described; thence N85°03'44" E.-- 49.68 feet; thence N69°31'57"E -- 80,99 feet; thence N46°00'22"E -- 64.41 feet to the approximate ordinary high water mark of Sturgeon Bay as determined by the Wisconsin Department of Natural Resources; thence along said ordinary high water mark as follows: N69°57'18"W-- 16.60 feet; thence N54.01'08"W -- 52.88 feet; thence N46°47'03"W -- 11.34 feet; thence N37"S9'31 "W -- 5.05 feet; thence N24°15'51"W -- 7.57 feet; thence N 01°14'01"W -- 11.87 feet; thence N 11°54'30" E -14.79 feet; thence N 19°09'16"E --35.48 feet; thence N27°35'00"E -- 30.30 feet; thence leaving said ordinary high water mark S33°52'22"W -- 209.15 feet; thence S 13°'34'55"W -- 47.11 feet to the aforementioned north line of Maple Street; thence S89°59'38" E -- 0.32 feet along said north line to the point of beginning.

- 13) The department issued a "WDNR Determination of Concurrence with The Approximate Ordinary High Water Mark for the City of Sturgeon Bay West Side Waterfront Project," recorded in the office of the Door County Register of Deeds on October 28, 2014, as Document No. 782928 (the "Concurrence"). The determination concurs in the location of the OHWM for Parcel 100. The area of Parcel 100 landward of the OHWM stated in the Concurrence is owned by the City of Sturgeon Bay. The area of Parcel 100 lying waterward of the OHWM stated in the Concurrence is owned by the State in trust for benefit of the public under the public trust doctrine, Wis. Const., Art. IX, sec. 1, and may not be conveyed to a private party.
- 14) In March 2017, the Door County Circuit Court enjoined the City from making any conveyance of Parcel 92 to a private party (Friends of the Sturgeon Bay Public Waterfront v. City of Sturgeon Bay, No. 16-CV-23). The judgment provides that the scope of the injunction is subject to modification following a declaratory ruling by the department determining the location of the OWHM for Parcel 92.
- 15) On August 25 and 26, 2017, notices of public hearing were published on the department's website and in the *Door County Advocate* newspaper, respectively. On September 6, 2017, the department held a public hearing to receive comments, provide information and respond to

- clarifying questions regarding the location of the OHWM of Sturgeon Bay at 92 East Maple St. (*Parcel 92*), City of Sturgeon Bay, WI. Thirty-five attendees filled out public hearing appearance slips (Appendix A) and approximately 24 people addressed the hearing examiner.
- 16) The department cannot use the standard method of examining biological and physical indicators on *Parcel 92* to establish an OHWM for that site because such indicators do not exist at this site. Instead, the department considered historic documents, maps, water levels, soil borings, and all public testimony presented at the hearing and in the record of the Door County Circuit Court case incorporated as part of the hearing record.
- 17) The department finds there is significant uncertainty associated with using any historically mapped shoreline as the OHWM due to the large variation in Lake Michigan water levels, the variation in shoreline slopes, and the mapped shoreline's relationship to an OHWM.
- 18) The department finds there is significant uncertainty as to whether fill occurred on accreted land or lake bed on *Parcel 92* and to what extent the described lacustrine or alluvial soil layer extends beneath fill in the area of *Parcel 92*.
- 19) The approach the department used to determine the OHWM on Parcel 92 is based on the unique facts and information for Parcel 92 and may not apply to other parcels or cases on the Great Lakes or other water bodies. The department determines the location of the OHWM in each specific case and on each specific site based upon the facts and information available for that site and case.

#### CONCLUSIONS OF LAW

- 1) The Department of Natural Resources (department), upon petition and as authorized by s. 227.41, Wis. Stats., issues this ruling declaring the location of the ordinary high water mark ("OHWM") of Lake Michigan along the shore of a parcel of land located at 92 E. Maple St. ("Parcel 92") in the City of Sturgeon Bay, Door County, Wisconsin
- 2) The public trust doctrine applies with equal force to filled lakebeds even if the filled lakebed area can no longer be navigated. See State v. Trudeau, 139 Wis. 2d 91 (1987) ("An area need not be navigable to be lakebed. If the land is part of the navigable lake, then the fact that the specific area cannot be navigated is irrelevant to the state's claim."); State of Wisconsin v. Public Service Commission, 275 Wis. 112, 117-19 (1957).
- 3) Filling of lakebed below the OHWM does not change the character of those formerly submerged lands as constitutionally protected trust property. *Diedrich v. Northwestern Union R. Co.*, 42 Wis. 248 (1877).
- 4) The department is responsible under s. 30.10(4)(b), Stats., for determining in conformity with the common law the extent to which Parcel 92 may consist of filled public lakebed. Determining the extent of public lakebed requires the department to determine the location of the ordinary high water mark that represents the landward boundary or lateral extent of the public lakebed.

## DEPARTMENT OF NATURAL RESOURCES RULING

The department hereby declares the Ordinary High Water Mark (OHWM) at *Parcel 92* in the City of Sturgeon Bay and adjacent to Sturgeon Bay, Lake Michigan is the mapped meander line as follows:

The U.S. Gov't meander line mapped and described by the City of Sturgeon Bay Engineering Department dated December 6, 2018 (Figure 3) as commencing at the Meander Corner between Government Lot 3 and Government Lot 4 of Section 7, Township 27 North, Range 26 East, City of Sturgeon Bay, Door County, Wisconsin,

thence S 88°12'31"W 517.09 feet to the intersection with the platted center line of South Neenah Avenue, thence N 01°50'52"W along said platted centerline 415.02 feet to the intersection with the platted north right-of-way line of East Maple Street, thence S 88°09'08" W along said platted right-of-way line 91.60 feet; thence along the easterly line of Parcel 92 as follows: N 11°43'41"E 47.11 feet, and N 32°01'08'E 0.58 feet to the intersection with the U.S. Gov't Meander Line and the point of beginning, thence N 43°54'53" W along said U.S. Gov't Meander Line 239.61 feet to the northwesterly line of Parcel #92 and the point of termination.

- The department herby declares the area of Parcel 92 landward of the OHWM described above is private riparian land.
- 2) The department hereby declares the area of Parcel 92 waterward of the OHWM described above: (a) is owned by the State in trust for the benefit of the public under the public trust doctrine, Wis. Const., Art. IX, Sec. 1; (b) may not be conveyed to a private party; and (c) may be used only for purposes compatible with the public trust doctrine.

Dated at Black River Falls, Wisconsin, January 3, 2019

STATE OF WISCONSIN, DEPARTMENT OF NATURAL RESOURCES

Ву

DANIEL R. HELSEL, HEARING OFFICER FIELD INTEGRATION LEADER OFFICE OF THE SECRETARY

NOTICE OF APPEAL RIGHTS

If you believe that you have a right to challenge this decision, you should know that Wisconsin Statutes and Wisconsin Administrative Code establish time periods within which requests to review Department decisions must be filed.

For judicial review of a decision pursuant to Sections 227.41(1), 227.52 and 227.53, Wisconsin Statutes, you have 30 days after the decision is mailed, or otherwise served by the Department, to file your petition with the appropriate court and serve the petition on the Secretary of the Department. Such a petition for judicial review shall name the Department of Natural Resources as the respondent.

#### **FIGURES**

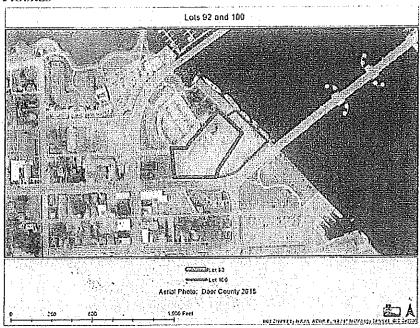


Figure 1. Site Location Map Location of Parcel 92 and Parcel 100 in the City of Sturgeon Bay, North of Oak Street Bridge.

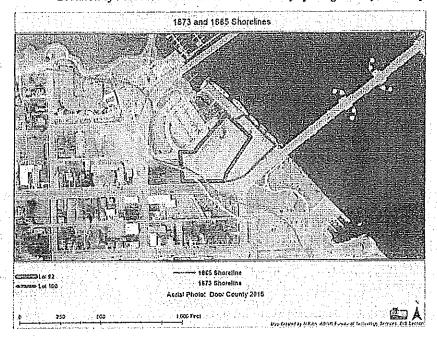


Figure 2. 1873 and 1885 mapped shorelines
The mapped shorelines from the Bay View Plats in 1873 and 1885 shown with Parcel 92 and Parcel 100

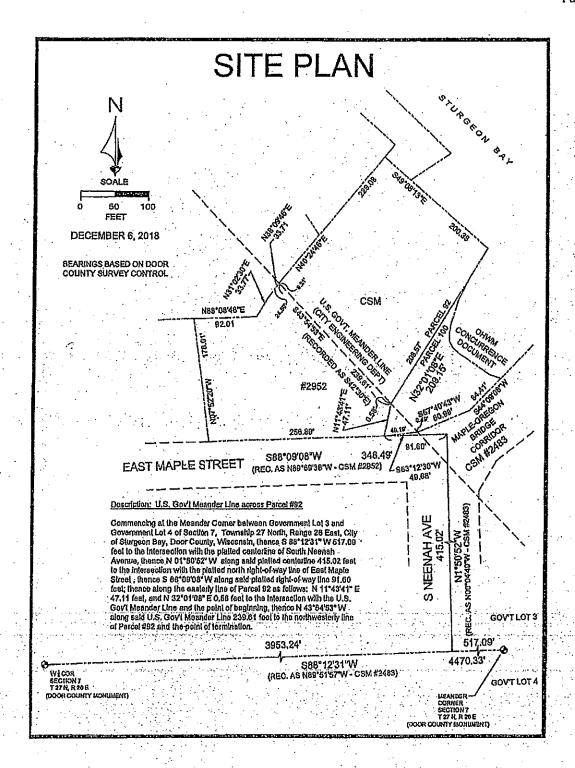


Figure 3. Location of OHWM for Parcel 92 described as the U.S. Gov't Meander Line Location and description of the U.S. Gov't Meander line produced by the City of Sturgeon Bay Engineering Department on December 6, 2018.

#### REFERENCES

- Bruhn, M. (2014). WDNR Determination of Concurrence with the approximate Ordinary High Water Mark for the City of Sturgeon Bay West Side Waterfront Project. Madison, WI: Office of the Secretary, Wisconsin Department of Natural Resources.
- LaValley, S. (2017). Personal Communication. Superior, WI: Water Management Specialist, Bureau of Watershed Management, Department of Natural Resources.
- WDNR. (2018a). Wisconsin Department of Natural Resoures Ruling Declaring the Location of the Ordinary High Water Mark of Lake Michigan on the shore of Parcel of Land Located at 92 East Maple St. ("Parcel 92") in the City of Sturgeon Bay, Door County, Wisconsin. Black River Falls, WI: Wisconsin Department of Natural Resources.
- WDNR. (2018b). Wisconsin Department of Natural Resources May 15, 2018 Withdrawal of Ruling. Black River Falls, WI: Wisconsin Department of Natural Resources.

# APPENDIX A-PUBLIC HEARING APPEARANCE SLIPS RECORDS

| NAME                  | CITY              | ST     | COMMENT  | ORAL      | POSITION |
|-----------------------|-------------------|--------|--|-----------|----------|
|                       |                   |        |  | STATEMENT |          |
| Allmann, Barbara      | Sturgeon<br>Bay   | WI     |  | Yes       |          |
| Andersson, Carri      | Sturgeon          | WI     | (Friends of Sturgeon Bay Waterfront)   | Yes       |          |
|                       | Bay               |        |  |           |          |
| Anschulz, Paul        | Sturgeon          | WI     |  | Yes       | 10       |
|                       | Вау               |        |  |           |          |
| Ateu, Nancy           | Sturgeon          | WI     | (Friends of Sturgeon Bay Waterfront)   | Yes       |          |
|                       | Bay               |        |  |           |          |
| Avenson, Kelly        | Sturgeon          | WI.    | (representing Sturgeon Bay Historical  | Yes       |          |
|                       | Bay               |        | Society)   |           |          |
| Brooks, Laurel        | Sturgeon<br>Bay   | WI     |  | Yes       |          |
| Bultman, Robert       | Baileys<br>Harbor | WI     | (representing Self)  | No        |          |
| ***                   |                   |        | <ul> <li>Preserve and protect the<br/>public trust for the future —<br/>the 1873 map is the OHWM.</li> </ul> | -         |          |
| Catarozoli, Kelly     | Sturgeon<br>Bay   | WI     | (representing Sturgeon Bay City Council  — District 1)   | Yes       |          |
| Collins, Dan          | Sturgeon<br>Bay   | WI     | (Friends of Sturgeon Bay Waterfront)   | Yes       | •        |
| Ewig, Marianne        | Sturgeon<br>Bay   | WI<br> | (Friends of Sturgeon Bay Waterfront)   | Yes       |          |
| Fairchild, Shawn      | Sturgeon<br>Bay   | WI     | (Friends of Sturgeon Bay Waterfront)   | Yes       |          |
| Finnerty,<br>Kathleen | Sturgeon<br>Bay   | WL     | (Friends of Sturgeon Bay Waterfront)   | Yes       |          |
| Frix, Donald Freix    | Fish Creek        | WI     | (Friends of Sturgeon Bay Waterfront)   | Yes       |          |
| Geers, Sarah          | Madison           | WI     | (Midwest Environmental Advocates)  | Yes       |          |
| Goehelman,<br>Elliot  | Sturgeon<br>Bay   | WI     |  | Yes       |          |

| Greene, John               |                 |     | (representing City of Sturgeon Bay)   | Yes     |      |
|----------------------------|-----------------|-----|---|---------|------|
| Hans, Christian            | Sturgeon<br>Bay | WI  |   | No      |      |
| Hauser, Laurel             | Sturgeon<br>Bay | WI  | (representing Self)   | Yes     | ·    |
| Hebal, Bill                | Sturgeon<br>Bay | WI  |   | Yes     |      |
| Herlache,<br>Thomas L.     | Sturgeon<br>Bay | WI  |   | Yes     | -    |
| Huntoon, Lori              | Brookfield      | ·WI | (Friends of Sturgeon Bay Waterfront)  | Yes     |      |
| Kellems, Chris             | Sturgeon<br>Bay | WI  | (representing Self)   | Yes     | AIMA |
| Livingston, Jan            | Sturgeon<br>Bay | WI  |   | No      | AMIA |
| Logerquist,<br>Deborah     | Sturgeon<br>Bay | .WI |   | No      |      |
| Logerquist,<br>Deborah (2) | Sturgeon<br>Bay | WI  | Please email the DNR's ruling (IS-ruling that OHWM should be declared to be the 1873 determined OHWM) | No      | IS   |
| Malenius, Miriam           | Sturgeon<br>Bay | WI  |   | No      |      |
| Morkin, Claire             | Sturgeon<br>Bay | WI  | (Friends of Sturgeon Bay Waterfront)  | Yes     | ,    |
| Nesbitt, Randall           | Sturgeon<br>Bay | WI  | (representing City of Sturgeon Bay)   | Yes     | AIMA |
| Olejniczak, Marty          | Sturgeon<br>Bay | WI  | (representing City of Sturgeon Bay<br>(Comm. Dev. & Waterfront Dev.)                                  | Yes     |      |
| Orlock, Mike               | Sturgeon<br>Bay | WI  | (representing Self)   | Yes     |      |
| Schabach, Ryan             | Hilbert         | WI. | Protect our waterfront. (Small business representative)   | No<br>· |      |
| Smith, Larry               | Sturgeon<br>Bay | WI  |   | Yes     | AIMA |

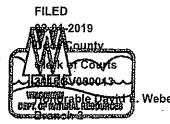
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| Urban, Robin          | Sturgeon<br>Bay | WI | No jurisdiction by the DNR in this hearing  | Yes | AIMA |
|-----------------------|-----------------|----|---|-----|------|
| Van Lieshout,<br>Josh | Sturgeon<br>Bay | WI | (representing City of Sturgeon Bay)   | No  | AlMA |
| Ward, David J.        | Sturgeon<br>Bay | WI | I would like the ruling emailed to be at the above email address.   | No  |      |
|                       |                 |    | The DNR decision needs to be considered the effect of the St. Lawrence Seaway, built in the 1950s. Subsequent dredging of the St. Clair River lowered (permanently) the level of Lake Michigan/Huron by 10-12 inches-thus altering the historic OHWM. |     |      |
| Weber, Christie       | Sturgeon<br>Bay | WI | (Friends of the Public Waterfront)  | Yes |      |

State of Wiscomein DEPARTMENT OF NATURAL RESOURCES 101 8. Webster Street Box 7921 Undless Wit 53707-7921

Scott Walker, Governor Cathy Stopp, Sacretary Telephone 608-262-2621 Toll Free 1-863-638-7463 TTY Access via relay - 711



March 3, 2017

Mayor Thad Birmingham City of Sturgeon Bay 421 Michigan Street Sturgeon Bay WI 54235

Dear Mayor Birmingham:

The Department has received your request to determine an ordinary high water mark (OHVM) for 92 East Maple Street in Sturgeon Bay Wisconsin. We will proceed to make that determination based on an analysis of available historical maps of the property and surrounding area.

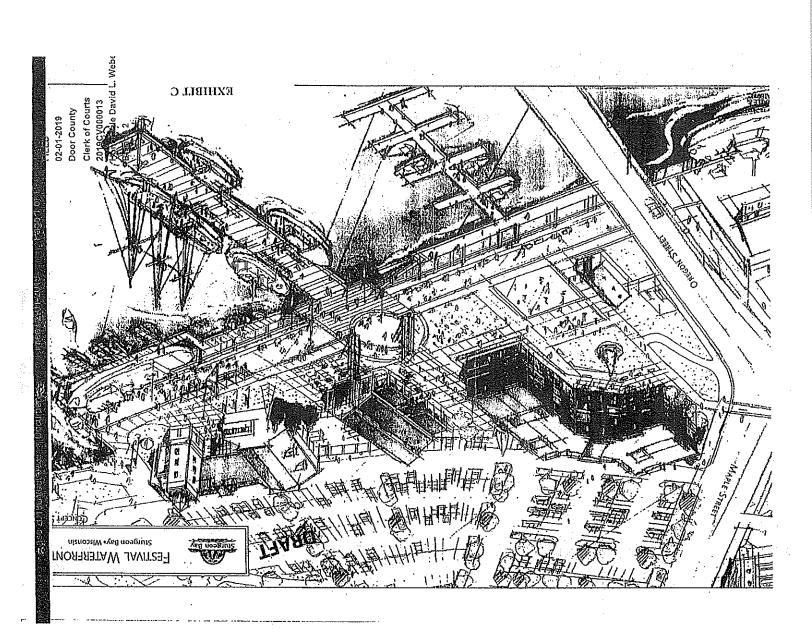
However, due to the very disturbed nature of the site, and the fact that over eight feet of fill has been placed landward (for an undetermined distance) and waterward (to the established bulkhead line), it will be impossible to determine precisely where the OHWM once existed. The department is confident that we will be able to provide a reasonable estimate of the OHWM through the map review, but locating it exactly will require extensive field work that is beyond the resources of the department to undertake, and still will result in an estimate that may not significantly after the OHWM location. Contracting for any additional field work would be the responsibility of the City, although the department would be willing to provide technical assistance in relation to any field plans or substrate or other data analysis.

If you have any questions regarding this process, please contact Pam Biersach, Director of the Bureau of Watershed Management, at (608) 261-8447 or at pamela.biersach@wisconsin.gov.

Singefely,

Cathy Stepp Secretary

**EXHIBIT B** 



REETZ LAW OFFICE, S.C. Brett Reetz, Attorney at Law 242 Michigan Street, Suite 104 Sturgeon Bay, WI 54235





Atty. Paul G. Kent Stafford Rosenbaum LLP 222 W Washington Ave Ste 900 PO Box 1784 Madison WI 53701-1784



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Atty. Paul G. Kent Stafford Rosenbaum LLP 222 W Washington Ave Ste 900 PO Box 1784 Madison WI 53701-1784



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Date of Delivery

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