

STATE OF NORTH CAROLINA)
)
COUNTY OF STOKES)
)

OFFICE OF THE COMMISSIONERS
STOKES COUNTY GOVERNMENT
DANBURY, NORTH CAROLINA
JULY 12, 2010

The Board of Commissioners of the County of Stokes, State of North Carolina, met for regular session in the Commissioners' Chambers of the Ronald Wilson Reagan Memorial Building (Administration Building) located in Danbury, North Carolina on Monday, July 12, 2010 at 1:30 pm with the following members present:

Chairman Jimmy Walker
Vice Chairman Ernest Lankford
Commissioner J. Leon Inman
Commissioner Ron Carroll
Commissioner Stanley Smith

County Personnel in Attendance:
County Manager K. Bryan Steen
Clerk to the Board Darlene Bullins
Finance Director Julia Edwards
Economic Development Director Alan Wood
Tax Administrator Jake Oakley

Chairman Jimmy Walker called the meeting to order.

Vice Chairman Lankford delivered the invocation.

GENERAL GOVERNMENT-GOVERNING BODY-PLEDGE OF ALLEGIANCE

Chairman Walker opened the meeting by inviting the citizens in attendance to join the Board with the Pledge of Allegiance.

GENERAL GOVERNMENT – GOVERNING BODY – APPROVAL OF AGENDA

Chairman Walker entertained a motion to approve or amend the July 12, 2010 Agenda.

Commissioner Carroll requested to add “House Bill 1766” to the Discussion Agenda.

Commissioner Carroll asked why the two items presented by Health Director Josh Swift (Board of Health -Fee Recommendations and Bad Debt Write Off) at the June 28th were not on today’s Action Agenda.

Clerk Darlene Bullins stated that Health Director Swift had requested and received approval from the Chairman to defer the items until the July 26th meeting (Health Director Swift would be attending training in Tennessee).

The Board had no issues with adding “House Bill 1766” to the Discussion Agenda.

Commissioner Inman moved to approve the July 12, 2010 Agenda as amended.

Vice Chairman Lankford seconded and the motion carried unanimously.

PUBLIC COMMENTS

There were no public comments.

CONSENT AGENDA

Chairman Walker entertained a motion to approve or amend the following items on the

Consent Agenda:

Minutes

- Minutes of June 10, 2010
- Minutes of June 23, 2010
- Minutes of June 24 2010
- Minutes of June 28, 2010

Health Department - Budget Amendment #1

Finance Director Julia Edwards submitted Budget Amendment #1.

To amend the General Fund, the expenditures are to be changed as follows:

Account Number	Account Description	Current Budgeted Amount	Increase (Decrease)	As Amended
Health Department				
100.5100.000	Salaries and Wages	\$986,646.00	\$(5,492.00)	\$981,154.00
100.5100.090	Social Security Tax	\$65,151.00	\$(308.00)	\$64,843.00
100.5100.091	Medicare Tax	\$15,237.00	\$(72.00)	\$15,165.00
100.5100.100	Retirement	\$63,737.00	\$(270.00)	\$63,467.00
100.5100.101	401(k) County Match	\$4,404.00	\$(55.00)	\$4,349.00
100.5100.110	Health Insurance	\$118,489.00	\$(636.00)	\$117,853.00
100.5100.111	Dental Insurance	\$7,369.00	\$(40.00)	\$7,329.00
100.5100.261	Office Supplies	\$15,680.00	\$1,463.00	\$17,143.00
100.5100.320	Telephone	\$23,170.00	\$560.00	\$23,730.00
100.5100.352	M&R – Building	\$00.00	\$650.00	\$650.00
100.5100.511	Non-Capital Equipment	<u>\$00.00</u>	<u>\$4,200.00</u>	<u>\$4,200.00</u>
	Totals	\$1,299,883.00	\$00.00	\$1,299,883.00

This budget amendment is justified as follows:

The Health Department will need to spend a portion of allocated BT funds by 08/09/10 to keep from reducing future allocations. The department plans to purchase a computer, an inventory system with software, a cell phone for communication, and other BT program specific items.

This will result in a net increase of \$00.00 in the expenditures and other financial use to the County’s annual budget. To provide the additional revenue for the above, the following revenues will increase. These revenues have already been received or are verified they will be received this fiscal year.

Account Number	Account Description	Current Budgeted Amount	Increase (Decrease)	As Amended
100.3301.255	Bioterrorism	<u>\$45,294.00</u>	<u>\$00.00</u>	<u>\$45,294.00</u>
	Totals	\$45,294.00	\$00.00	\$45,294.00

Proposed Resolution – Eagle Scout Rank – Mitchell Eric Younts

Clerk Darlene Bullins submitted the following proposed Resolution to honor Mitchell Eric

Younts who recently obtained his Eagle Scout Rank:

**RESOLUTION IN RECOGNITION OF MITCHELL ERIC YOUNTS
FOR ACHIEVING THE RANK OF EAGLE SCOUT**

WHEREAS, the Boy Scouts of America was founded on February 8, 1910, and has been at the forefront of instilling timeless values in our youth; and

WHEREAS, the Boy Scouts of America is committed to helping millions of youth succeed by providing the support, friendship, and mentoring necessary for character building, citizenship training, and personal fitness; and

WHEREAS, one of the major objectives in the Scouting Program is to develop citizenship through community involvement, and in addition to working for citizenship merit badges, Scouts are encouraged to participate in community service projects; and

WHEREAS, the highest advancement rank in Scouting is the coveted rank of Eagle Scout, in which a Boy Scout must fulfill requirements in the areas of leadership, service and outdoor skills; and

WHEREAS, only approximately five percent of all Boy Scouts earn the Eagle Scout rank; and

WHEREAS, **Mitchell Eric Younts** has distinguished himself by achieving the rank of Eagle Scout by demonstrating leadership and management skills with a project to benefit the community; Mr. Younts completed steps to the tennis courts at South Stokes High School; and

NOW, THEREFORE BE IT RESOLVED, the Stokes County Board of Commissioners does hereby honor and congratulate **Mitchell Eric Younts** on his successful completion of Eagle Scout Rank.

BE IT FURTHER RESOLVED, that the Stokes County Board of Commissioners commends **Mitchell Eric Younts** for obtaining this level of achievement and encourages him to continue his dedicated service to the community.

Adopted this 12th day of July, 2010.

Jimmy Walker - Chairman

Ernest Lankford – Vice Chairman

J. Leon Inman - Commissioner

Ron Carroll - Commissioner

Attest:

Stanley Smith – Commissioner

Darlene M. Bullins – Clerk to the Board

Commissioner Inman moved to approve the Consent Agenda as submitted.

Commissioner Smith seconded and the motion carried unanimously.

GENERAL GOVERNMENT – GOVERNING BODY – INFORMATION AGENDA

Dan River Basin Association – Update

Ms. Catherine Mull, DRBA, presented the following update:

- Dan River Basin Association started in Stokes County in 2002 to preserve and promote the Basin
- Vision – Provide high quality water for the area and help economic development grow
- Basin covers 3,300 square miles
- Office in Danbury, headquarters in Eden with a field office in Yanceyville
- Three main programs – recreation, education, and conservation
- Association sponsors the development of walking trails
- Creates projects for children to learn about the river

- Various completed projects along with ongoing and new projects being done by the Association
- Association promotes farming – home grown vegetables
- Association promotes heritage music festivals
- Association promotes and delivers tourism guides regarding the river
- Has developed partnerships with organizations, municipalities, and counties to help preserve the river, to develop parks, to develop greenways and river accesses
- Helps educate individuals who clear cut timber along the river along with replanting trees
- Researched and developed a lot of good information regarding the bacteria found in the Dan River
- Working hard to protect the water here with water being withdrawn from the river downstream
- Provides tourism information to those wanting to come to Stokes County

Ms. Mull urged Board members to join the Dan River Basin Association and expressed appreciation to the Board for allowing the update.

Mr. Dale Swanson, DRBA, presented the following update:

- Enjoy working out of the Danbury office
- Great opportunities to use the water here in Stokes County
- Recent projects
 - Moore's Springs Campground – secured a small grant to start restoring the roads into the campground and tree plantings
 - Reopened the Hemlock River Access
 - Helped develop the new Dan River Maps
 - Provide educational programs for children at local libraries
 - Developed a Canoe Program for children
 - Working with Natural Resources to help clean up the river
- Partners with Economic Development to promote the Dan River
- Partners with Stokes Core in various projects
- Provides information for magazine articles to promote the area
- Monitors the river regarding bacteria, sediment, etc.
- Association works with various organizations and foundations to promote the river and the County

Mr. Swanson also expressed his appreciation to the Board for allowing the update.

Chairman Walker suggested getting the word out regarding their organization and its mission, a lot of individuals don't know about the Dan River Basin Association.

Chairman Walker, on behalf of the Board of Commissioners, expressed the Board's appreciation for the update and the work being done by the Dan River Basin Association.

Economic Development Commission - Update

Director Alan Wood presented the following information recently approved by the Economic Development Commission at their recent goal sessions held in March and April of this year:

2010-11 EDC Strategic Priorities and Results

Business retention/expansion:

Short Term Objectives: 6 to 12 Months

- ⊙ Continue to develop and update web site
- ⊙ Continue to refine business directory
- ⊙ Plan and carry-out 2nd Annual Business Extravaganza (Jan 20, 2011)
- ⊙ Develop and participate in regular realtor/broker meetings
- ⊙ Look at updating incentive plan for new and existing businesses

Business retention/expansion

Long Term Objectives:

- ⊙ Develop a robust “Buy Local” campaign
- ⊙ Improve Broadband coverage throughout the county
- ⊙ Mentoring program/ Retired Executive program
- ⊙ Create Permanent Channels of Communication with businesses
- ⊙ Develop Programs to respond to local business needs

Business/Industry recruitment

Short Term Objectives: 6 to 12 Months

- ⊙ Enhance Buildings and Sites List
- ⊙ Educate local government officials: what is needed and why
- ⊙ Identify and start process to bring site under control
- ⊙ Develop Broker Network

Business/Industry recruitment

Long Term Objectives:

- ⊙ Develop and maintain closer relationships with strategic partners
- ⊙ Apply for inclusion in 21st Century Communities Program
- ⊙ Develop and carry out long term strategic marketing campaign
- ⊙ Develop relationships with other local rural counties: look for cross-marketing opportunities

Entrepreneurial activities

Short Term Objectives: 6 to 12 months

- ⊙ Set-up County-wide Small Business Group
- ⊙ Better ways to promote local business
- ⊙ Promote Entrepreneurial programs from FTCC and SBTDC
- ⊙ Explore closer relationship with UNC-G Entrepreneurial Center
- ⊙ Develop 1 on 1 Marketing Program for Small Businesses

Long Term Objectives:

- ⊙ Develop programs in HS and Jr. High (Junior Achievement)
- ⊙ Leverage available partners to create county-wide broadband communication
- ⊙ Refine rural distribution network for area farmers: providing produce for local communities
- ⊙ Develop a community foundation to assist entrepreneurs and the travel/tourism industry

Travel/Tourism Development

Short Term Objectives: 6 to 12 months

- ⊙ Complete new tourism web-site
- ⊙ Enhance and broaden maps, create more interactive venues on-line
- ⊙ Continue developing local and regional contacts
- ⊙ Delivery system for new visitor guides

- ⊙ Continue usage of local libraries as visitor info centers
- ⊙ Develop plan for enhancement of Moratock Park

Travel/Tourism Development

Long Term Objectives:

- ⊙ Establish Welcome Center or Centers
- ⊙ Inn and Conference Center
- ⊙ Create tourism “Master Plan” around the Hanging Rock corridor
- ⊙ ID and develop co-op advertising opportunities

Director Wood noted the following:

- Commission has worked to establish short and long term objectives
- New Economic Development website is up and running
- Developed partnerships with local community members, Chamber of Commerce, Dan River Basin Association, Piedmont Triad Partnership, etc. to build a base of allies
- Annual Business Extravaganza held in January 2010 – very successful
- New visitors’ guide should be available this week

Chairman Bruce Younts, EDC, presented the following information:

- Working with King City Manager, Town of Walnut Cove Manager, Small Business Center and Forsyth Technical Community College
- Worked on the four core needs:
 - Business Retention/Expansion – Short and Long Term Objectives
 - Continue to develop and update website
 - Working on 2nd Annual Business Extravaganza for January 2011
 - Working to bring area realtors together
 - Grant received to build websites for businesses in the County has been very successful with 80 sites either completed or in progress
 - Business/Industry Recruitment – Short and Long Term Objectives
 - Working to enhance the list on the website of available buildings and sites in the County
 - Working on 21st Century Communities Program which will give the County information pertaining to where we are, where we want to go and how to get there
 - Entrepreneurial Activities – Short and Long Term Objectives
 - Setting up a small countywide small business group
 - Continuing to work with existing businesses and new start up businesses
 - Travel/Tourism Development - Short and Long Term Objectives
 - Worked hard to get the visitors’ guide up-to-date and a new version is currently being printed
 - New website should be up and running very soon – mid August
 - Visitors will be able to plan a trip on the new website
 - Working on a master plan for the Hanging Rock Corridor

Chairman Younts concluded the EDC has been and is very committed to Economic Development in Stokes County.

Director Wood noted that the North Carolina Rural Center is having an all day regional meeting on August 17th which will be attended by a team from Stokes County who will be working on a project in Stokes County. Director Wood noted that there was room for one Commissioner.

Director Wood stated that there has been no word regarding federal stimulus funding for Broadband, should know something before September 30th. Director Wood noted that he is working with Rockingham County to establish a Plan “B” to phase in high speed internet in case no funding is received from stimulus funds.

Commissioner Smith confirmed with Director Wood that the new tourism website would be connected to the RTI website – Cascade Highlands.

Vice Chairman Lankford asked if the new business websites created any new jobs.

Director Wood noted that he was not sure about any new jobs, but had received positive feedback from the businesses who have their websites completed with some stating that business traffic has increased.

The Board expressed their appreciation to the EDC for their continued commitment and dedication.

Chairman Walker commended the EDC for their efforts given not only to creating jobs, but for the support being given to our existing businesses.

Update – Manager and Board of Commissioners

County Manager Bryan Steen noted the following:

- Walking trail at Moratock Park has been repaired
- Moving forward with Early College and Courthouse “C”
- Should have definite news at the next meeting regarding Early College being ready for August enrollment for students, don’t have any reason that Early College will not be ready for August enrollment

Commissioner Carroll noted that Health Director Josh Swift was one of twenty Health Directors across the Country selected and given a scholarship to attend a National Management Leadership Institute in Memphis, Tennessee.

GENERAL GOVERNMENT – GOVERNING BODY – DISCUSSION AGENDA

Proposed Resolution – Stokes County Schools Guaranteed Energy Savings Contract

Chairperson Sonya Cox, Board of Education, and Director of Operations David Burge, Stokes County School Administration, presented the following proposed Resolution for the Board’s consideration: (Other Board of Education members present: Colon Moore and Bill Hart) (Tom Irvin, Johnson Controls was also present for the meeting)

**RESOLUTION ACKNOWLEDGING THE EXECUTION AND DELIVERY
BY THE STOKES COUNTY BOARD OF EDUCATION OF A
GUARANTEED ENERGY SAVINGS CONTRACT**

BE IT RESOLVED by the Board of Commissioners (the “Board”) of the County of Stokes, North Carolina (the “County”) as follows:

1. The Board hereby finds, determines and acknowledges that:
 - a. the Stokes County Schools Board of Education (the “School Board”) plans to enter into a guaranteed energy savings contract **not to exceed \$4,400,000.00** pursuant to G.S. 143-64.17 et. seq. for the purpose of providing certain energy conservation measures authorized thereby (the” Project”) so as to reduce energy consumption and/or energy-related operating costs;
 - b. the School Board intends to finance the Project by entering into an installment contract (the “Contract”) pursuant to G.S. 143-64.17C and G.S. 160A-20 as amended;
 - c. the energy savings resulting from the Project are expected to equal or exceed the total costs payable under the Contract as shown in an evaluation performed by a licensed engineer on behalf of the School Board;
 - d. the payments under the Contract are not expected to require any additional appropriations to be made to the School Board nor any increase in taxes; and
 - e. the Board does not intend to reduce appropriations to the School Board based upon a reduction of energy costs in a manner that would inhibit the ability of the School Board to make the payments under the Contract, provided that the County is not bound in any manner to appropriate funds to the School Board in amount sufficient for the School Board to make such payments.

2. This resolution shall take effect upon its passage.

Chairman Jimmy Walker

Vice Chairman Ernest Lankford

Commissioner J. Leon Inman

Commissioner Ron Carroll

Commissioner Stanley Smith

I DO HEREBY CERTIFY that this is a true and correct copy of the resolution duly adopted by the Board of Commissioners of the County of Stokes at a regular meeting held on July 12, 2010.

Date

Darlene M. Bullins, Clerk to the Board

Chairperson Cox noted the following:

- Proposed Resolution is required by Local Government Commission (LGC)
- Energy savings contract not to exceed \$4,400,000.00
- Application being submitted for the LGC Agenda in September
- Board of Education has endorsed the project with Johnson Controls

Director Burge noted the following:

- Working with Johnson Control to identify projects – Lighting, HVAC, etc. at each school
- Will be prioritizing projects
- Hope to start projects in October
- Request is to not impact current expense allocation for utilities
- Rockingham County did the program several years ago and has had huge savings from the program
- Rockingham County used Johnson Controls and speaks very highly of the company and had no issues during their contract

- Statistics show that providing better lighting and heating/cooling promotes a better learning environment which produces better test scores
- Behavioral Modification Energy Program implemented in 2000-01 has saved Stokes County over \$2 million dollars (cutting lights off, cutting of computers, etc.)

Mr. Irvin noted the following:

- Need for the proposed Resolution to be approved today if possible in order to meet the LGC application deadline
- Any shortfall of savings as defined in the contract will fall on Johnson Controls and not Stokes County Schools
- Look forward to working with Stokes County Schools and feels the project will be very successful and will save Stokes County money

The Board discussed the proposed Resolution.

Chairman Walker, with full consensus of the Board, directed the Clerk to place the item on today's Action Agenda.

Commissioner Carroll requested the Board of Education present at least their top two school construction projects with costs, plans, drawings, etc. to the Board of Commissioners at their July 26th meeting.

Chairperson Cox stated that would no problem.

Chairman Walker, with full consensus of the Board, directed the Clerk to place the item requested by Commissioner Carroll on the July 26th Discussion Agenda.

Tax Administration Report – June 2010

Tax Administrator Jake Oakley presented the following informational data:

Fiscal Year 2009-10	Budget Amt	Collected Amt	Over Budget	Under Budget
County Regular & Motor Vehicles	\$(20,702,277.00)	\$20,597,626.72		\$104,650.28

Prior Taxes 93-08 Tax Years				
County Regular & Motor Vehicles	\$ 600,000.00	\$678,037.35	\$78,037.35	

EMS Collections				
Total Collected (06-01-10/06-30-10)	\$18,657.01			
Total Collected (07-01-09/6-30-10)	\$126,335.37			
Delinquent accounts received from EMS (None)				

Personal Property Discovery Report Audit Dates	# of Accts	Total Value	Taxes Due
06-01-10/06-30-10	31	\$308,624	\$2,685.26
Total Personal Discoveries Billed F/Y 09-10 (07-01-09/06-30-10)	353	\$6,351,063	\$54,070.81

Business Personal Property Discovery Report Audit Dates	# of Accts	Total Value	Taxes Due
06-01-10/06-30-10	0	\$00.00	\$00.00
Total Business Discoveries Billed F/Y 09-10 (07-01-09/06-30-10)	1	1	\$6,557.16

Motor Vehicle Release Report	Accounts	Total Value
Audit Dates 06-01-10/06-30-10	40	\$1,251.88

Motor Vehicle Refund Report	Accounts	Total Value
Audit Dates 06-01-10/06-30-10	9	\$703.26
Number billed for June 2010	5441	

Garnishment Totals			
Month	Total Accounts	Original Levy Amt	Collected Amt
F/Year 2009-10			
(July 1 – June 30)	2022	\$634,439.87	\$431,585.17
June 2010	280	\$92,113.42	\$43,024.26

Interstate Collection Report (May 2010)	Collection	Total Collected
Cumulative total Collected (to date)	NC Debt Setoff	\$27,159.15
Cumulative total Collected (to date)	Motor Vehicles	\$39,371.43
Cumulative total Collected (to date)	Property Taxes	\$9,897.00
Cumulative total Collected (to date)	EMS	<u>\$25,416.62</u>
Cumulative total Collected (to date)	All Categories	\$101,844.20

Tax Administrator Oakley presented the following Real and Personal Property Releases (June 2010) which are less than \$100 for the Board’s review:

**Releases (Real and Personal Property)
Less than \$100–June 2010–Per NCGS 105-381 (b)**

Name	Bill Number	Amount
Debbie Bohanna	09A155927102.09	\$40.15
Thurby Chapman	09A155922735.07	\$42.17
	07A155922735.07	\$46.32
Dorothy Bakich	09A155909361.03	<u>\$16.59</u>
	Total Amount	\$145.23

Tax Administrator Oakley presented the following Real and Personal Property Release (June 2010) which is more than \$100 for the Board’s consideration:

**Releases (Real and Personal Property)
More than \$100–June 2010–Per NCGS 105-381 (b)**

Name	Bill Number	Amount
Richard Bowman	10A1919.09.1	<u>\$212.45</u>
	Total Amount	\$212.45

Chairman Walker, with full consensus of the Board, directed the Clerk to place the Real and Personal Property Release (June 2010) on the July 26th Consent Agenda.

Tax Administration Report (Fiscal Year 2009-10)

Tax Administrator Jake Oakley presented the following Fiscal Year 2009-10 information:

Current Year Taxes

Under NCGS 105-321, the FY ’09-10 Charge to Collect Order, the Tax Administrator was charged with the collection of Current Year Taxes in the amount of \$20,702,277, which was based upon a 95.5% collection rate of total estimated values of \$3,612,962,899. During FY ’09-10, the Tax Administration actually billed (real/personal, all utilities, and motor vehicles) in the amount of \$21,711,417 in current taxes, based on a value of \$3,618,569,588.

The following illustration outlines the difference between the estimated (budgeted) and actual billings relating to the FY 09-10 budget:

<u>Budget Amount</u>	<u>Billed Amount</u>	<u>Less 2% Discount</u>	<u>Amount to Collect</u>	<u>Amount Collected</u>	<u>Rate of Collection</u>
\$20,702,277	-----	\$203,955	\$20,498,322	\$20,597,627	100.005%
-----	\$21,711,417	\$203,955	\$21,507,462	\$20,597,627	95.770%

Under NCGS 105-321, the FY '09-10 Charge to Collect Order, the Tax Administrator was charged with the collection of additional budgeted line items outlined as follows:

<u>Category</u>	<u>Budget Amount</u>	<u>Billed Amount</u>	<u>Amount Collected</u>	<u>Rate of Collection</u>
Land Use	\$ 10,000	-----	\$ 39,160	391.60%
Penalties/ Interest	\$200,000	-----	\$215,654	107.83%
Dogs	\$ 46,000	-----	\$ 38,689	84.11%

These categories are included in the Current Year Tax amounts as stated above.

Prior Year Delinquent Taxes

Under NCGS 105-373, the FY '09-10 Recharge Order to Collect, the Tax Administration was charged with the collection of Prior Delinquent Taxes in the amount of \$1,359,878.

The following illustration outlines the collection of all delinquent taxes:

<u>Category</u>	<u>Budget Amount</u>	<u>Billed Amount</u>	<u>Amount Collected</u>	<u>Rate of Collection</u>
Prior Taxes	\$600,000	-----	\$693,729	115.62%
Prior Dogs	\$ 800	-----	\$ 1,079	134.88%

Listed below is an aggregate monthly compilation of payments received during FY '09-10:

<u>Month</u>	<u>Amount</u>	<u>Month</u>	<u>Amount</u>
1. July	\$ 431,612.36	7. January	\$3,829,561.88
2. August	\$8,989,503.12	8. February	\$ 735,078.63
3. September	\$ 873,865.74	9. March	\$ 418,563.92
4. October	\$ 570,365.06	10. April	\$ 215,709.05
5. November	\$ 696,394.16	11. May	\$ 194,060.56
6. December	\$3,422,806.87	12. June	\$ 220,105.37

Tax Administration Report – Annual Settlement of Fiscal Year 2009-10

Tax Administrator Jake Oakley presented the following documents relating to the settlement of Fiscal Year 09-10 taxes/prior delinquent taxes:

Order of the Chief Accounting Officer (N.C.G.S. 105-352)

STATE OF NORTH CAROLINA) ORDER OF THE COMPLIANCE WITH G.S.105-352(b)(1)
) AND G.S. 105-352(b)(2) FOR THE SETTLEMENT OF
COUNTY OF STOKES) FISCAL YEAR 2009-2010 PROPERTY TAXES

TO : THE STOKES COUNTY TAX ADMINISTRATOR

By the powers invested in me as the Chief Accounting Officer of Stokes County, North Carolina, this order of compliance pursuant to North Carolina General Statutes 105-352(b)(1) and 105-352(b)(2) is issued to you. I further acknowledge that the receipts for prepayments of taxes for the fiscal year 2009-2010 have been delivered to me, and that such prepayments have been deposited to the credit of Stokes County.

Witness my hand and official seal this 12th day of July 2010.

Julia Edwards, Finance Officer & Chief
Accounting Officer, Stokes County North Carolina

SWORN TO AND SUBSCRIBED BEFORE ME THIS

_____ DAY OF _____, 2010

Notary Public

My Commission Expires _____

Order of Compliance with G.S. 105-352(b)(1) and G.S. 101-352(b)(2) for the Settlement of Fiscal Year 2009-10 Property Taxes was certified by Finance Director Julia Edwards that as of June 30, 2010, the Tax Office had received total collections of all current taxes \$20,597,627 and collections of outstanding prior year delinquent bills of \$693,729 during fiscal year 2009-10.

After July 1 and before he is charged with taxes for the current fiscal year, the tax collector shall make a sworn report to the governing body of the taxing unit showing:

1. Report of Delinquent Real Property Taxes. The following illustration outlines the difference between the advertised list of March 25, 2010 and the current number of accounts due as of June 30, 2010).

Accounts Advertised in Local Paper	= 1,309
Accounts Delinquent Reported as of June 30, 2010	= 736*
Accounts Paid Between March 25 – June 30, 2010	= 573

*Does not include accounts totaling less than \$10.00 and accounts covered by payment arrangements.

Also, enclosed is a report listing all unpaid 2009 Real Property Taxes, including those covered by payment arrangements and totaling less than \$10.00 each.

2. Report of Delinquent Personal Property Taxes (Insolvents). This is the list of personal property not covered by liens and not advertised in April. A statement under oath that the Tax Collector has made diligent efforts to collect these taxes of persons listed of their personal property is included along with a list of names of these persons owing taxes and the principal amount due to be placed in the minutes, (this is personal only). Also, the governing body may publish this list in any newspaper in the taxing unit at cost to the taxing unit.
3. Report of General County Charge/Credits of Current/Delinquent Taxes.
4. Report of Town of Danbury Charge/Credits of Current/Delinquent Taxes.
5. Report of City of King Charge/Credits of Current/Delinquent Motor Vehicle Taxes.
6. Report of Town of Walnut Cove Charge/Credits Current/Delinquent Taxes.

Report of Insolvents

County of Stokes – 2009-10 Property Tax Collections Settlement

Stokes County - Current Charges and Credits = \$21,711,417.53

Stokes County - Delinquent Charges and Credits = \$1,361,105.40

COUNTY 2009 UNPAID PERSONAL PROPERTY

Bill Number.....	Account Number	Bill Name.....	Due One Cur Tot	Personal Gross Value
09A73636.09	73636	ADAMS, VERNON DBA NORTHEND GARAGE & WRECKER	6.69	1,013
09A20693.09	20693	ADKINS, JOE ADKINS, PAT	42.96	6,507
09A62867.09	62867	ALBERG, CLYDE WILLIAM III	14.99	2,272
09A155924783.09	155924783	ALLEN, EDNA MAE	38.92	5,896
09A155916244.09	155916244	ALLEN, JOHN JR ALLEN, LINDA KAYE	88.11	13,350
09A155917219.08.1	155917219	ALVAREZ, CARLOS ALBERTO	3.76	570
09A684.09	684	AMBURN, DELMER RAY	705.40	106,877
09A155989912.08	155989912	AMOS, JOHNNY DALE	30.82	4,670
09A47818.08	47818	AMOS, RONNY BRUCE	37.06	5,615
09A155906420.07	155906420	ANASTASIS INC DBA DUKES RESTAURANT	684.43	114,071
09A995.01	995	ANDERSON, RONNIE	23.48	3,914
09A21227.06.1	21227	ANDREWS, JAMES L ANDREWS, LYNN A	3.63	550
09A37057.09	37057	ARMSTRONG, MARK DAVID BURCHETTE, ANDREA LUANN	1.98	300
09A155924312.04	155924312	ARNDER, PATRICIA HUTCHINS	39.74	6,021
09A155894961.07	155894961	ASHBURN, JAMES D COVE LOUNGE	14.85	2,250
09A32255.09	32255	AYERS, LEE AYERS, LIZA ANN	52.14	8,690
09A156022075.09	156022075	BAILEY, RICHARD BAILEY, GRACIE	72.26	10,949
09A156008284.09	156008284	BARBOSA, FREDY RODRIGUEZ	72.26	10,949
09A45621.09	45621	BARNES, JULIE ANN	1.39	4,966
09A73027.09	73027	BARNEYCASTLE, JAMES ODELL	35.05	5,310
09A155915001.09	155915001	BARNEYCASTLE, ODELL	35.05	5,310
09A155895495.09	155895495	BARNEYCASTLE, WANDA STANL EY	37.84	5,734
09A156004779.04	156004779	BARTON, CHRISTOPHER LEE	32.78	4,966
09A55207.07	55207	BASS, LONNIE CURTIS SR	30.82	4,670
09A155905755.01	155905755	BATTON, TINA MARIE	32.78	4,966
09A155892375.09	155892375	BAUGHMAN, RODNEY E BAUGHMAN, AIMEE S	9.90	1,500
09A17593.09	17593	BECK, BRADY A	78.26	11,859
09A155913948.07.1	155913948	BECK, TERRY L BECK, DONNA A	19.80	3,000
09A155893881.09	155893881	BELT, JOYCE SHEPHERD SHEPHERD, MARGARET	87.55	14,592
09A73554.04	73554	BENNETT, TINA G BENNETT, JEFFREY TODD	12.14	1,840
09A68074.06	68074	BLACKARD, CAROL RAE EAST	3.30	500
09A33212.04	33212	BLALOCK, CHARLES W	37.06	5,615
09A33212.04.1	33212	BLALOCK, CHARLES W	211.88	25,796
09A155912574.09	155912574	BOLES, CHRISTINA M DBA PB CLARKS FAMILY RESTAU	119.11	19,852
09A155927460.09.1	155927460	BOST, CAROLYN	60.72	9,200
09A155927460.09.2	155927460	BOST, CAROLYN	61.50	8,900
09A156008982.07	156008982	BOTTOMS, JERRY LEROY	32.78	4,966
09A67055.04	67055	BOWERS, WESLEY CRAIG BOWERS, LISA WHITE	205.37	31,117
09A155929683.09	155929683	BOWLING, JENNIFER	28.44	4,309
09A23127.06	23127	BOWMAN, RANDALL W	34.68	5,255
09A156026439.02	156026439	BOWMAN, RICKY WAYNE	32.42	14,592
09A155894321.06	155894321	BOYD, RICKY JAMES BOYD, CYNTHIA	180.00	30,000
09A71517.06	71517	BOYER, NORMAN	365.64	55,400
09A155908357.09	155908357	BRACKEN, WILLIAM GLENN DB A ABC GARBAGE CO	40.77	6,176
09A23008.06	23008	BRANNOCK, TAMMY R BRANNOCK, KYLE ALLEN	66.98	11,164
09A70080.09	70080	BRAY, RUDY FOLGER	96.31	14,592
09A155894364.09	155894364	BREWER, THELMA VANHOY	33.69	16,088
09A155894364.09.1	155894364	BREWER, THELMA VANHOY	123.07	17,094
09A60947.01	60947	BRIM, RONNIE ODELL	38.92	5,896
09A155926529.07	155926529	BROADUS, DAVID WAYNE	79.67	12,072
09A17372.07	17372	BROOKER, MARK S BROOKER, ALICE S	294.60	49,100
09A155893743.09	155893743	BROWN, BRIAN K JOHN BROWNS COUNTRY STORE	66.21	10,032
09A3553.09	3553	BROWN, CLYDE W	3.84	581
09A3871.01	3871	BROWN, MARY D	37.84	5,734
09A69661.09	69661	BROWN, RONALD BROWN JR BROWN, SHERRIE KETNER	31.80	4,819
09A56933.07	56933	BROWN, TIMMY RAY	3.30	500
09A75458.09	75458	BRYAN, SHERRI BRINKLEY BRYAN, THOMAS FRANKLIN	0.72	3,220
09A56970.04	56970	BULLINS, ANNETTE THE FLOWER BASKET	10.52	1,753
09A155915753.01	155915753	BULLINS, CHRISTY GAIL	3.30	500
09A247.03	247	BULLINS, GARY BULLINS, ANNETTE W	38.38	6,396
09A155923324.04.1	155923324	BULLINS, TERESA F BULLINS, MICHAEL J	11.11	1,800
09A34492.08	34492	BULLINS, VICKIE LYNN S	31.53	5,255
09A155908049.09	155908049	BURCHAM, TAMMIE JOHNSON	33.01	5,001
09A155912575.01	155912575	BURGESS, KENNETH WAYNE	3.06	648

Bill Number.....	Account Number	Bill Name.....	Due One Cur Tot	Personal Gross Value
09A155917159.08	155917159	BURGESS, PANSY HAIR MAGIC	3.21	535
09A73056.09	73056	BURNETTE, JOHN PAUL BURNETTE, MARY SHRADER	70.71	10,714
09A59815.09	59815	BURTON, JAY A BURTON, DARLENE	93.79	14,210
09A27572.09	27572	BUTNER, REBECCA GILES	105.61	16,002
09A33244.08	33244	BYERLY, WESLEY E	79.92	12,108
09A155900949.09	155900949	CAIN, JEREMY LEE	38.92	5,896
09A155928585.02	155928585	CAMERON, RONNIE D	4.88	740
09A61753.04	61753	CAMPBELL, RICHARD E CAMPBELL, SHERIL E	44.47	6,738
09A155927175.09	155927175	CARR, BERNICE A	87.09	13,195
09A54649.01	54649	CARTY, JANE I	27.61	4,184
09A155917052.07	155917052	CAYTON, TEDDIE G JR	31.60	4,788
09A155927189.04	155927189	CHAPMAN, TEDDY MASON	26.82	4,064
09A155921146.07	155921146	CHATMAN, JAVAN M	79.67	12,072
09A156026379.02	156026379	CHATMAN, JAVAN MASON JR	37.06	5,615
09A156026379.02.1	156026379	CHATMAN, JAVAN MASON JR	86.44	11,534
09A155916726.01	155916726	CHAVEZ, J-ALEX LARRAGA	92.65	14,038
09A155908826.09	155908826	CHILDRESS, ROBERT	26.82	4,064
09A155914731.09	155914731	CHOPLIN, SCOTT A CHOPLIN, KIMBERLY B	37.06	5,615
09A72365.04	72365	CLAYTON, ADAM THOMAS	15.40	2,333
09A155923376.09	155923376	COBBLER, DAWN TILLEY	28.49	4,749
09A156016488.09	156016488	COCHRAN, SAMUEL T	39.42	5,974
09A155905489.09	155905489	COEBURN, WILLIAM	74.90	11,348
09A155919712.08	155919712	COLE, JONATHAN LEE	37.06	5,615
09A156008842.09	156008842	COLEY, SHERRY L	33.01	5,001
09A156006655.09	156006655	COLLINS, ANGELA COLLINS, PAUL	25.06	3,796
09A155906316.05	155906316	COLLINS, BRENDA J	141.94	21,506
09A56949.08	56949	COLLINS, DARRELL HUNTER	42.76	7,127
09A155914384.02	155914384	COLLINS, RICHARD DWIGHT COLLINS, TINA A	194.67	32,445
09A19898.06	19898	COLLINS, ROGER TAFT	28.90	4,378
09A19900.07	19900	COLLINS, TERESA BERRY	32.38	4,907
09A155910016.08	155910016	CORN, PHILLIP D	1.32	200
09A60794.09	60794	COVINGTON, MARK RANDELL	72.43	12,072
09A22401.09	22401	COWDEN, JOHN C	24.92	3,775
09A74364.07	74364	COX, JOHN E COX, TRACY TEAL	19.57	2,965
09A156001068.07	156001068	CRAIG, LILLIAN MCKNIGHT	38.92	5,896
09A155893269.04.1	155893269	CREECH, CHRISTOPHER N CREECH, JOY B	118.78	17,996
09A26742.06	26742	CROTTS, BOBBY LEE CROTTS, CAROLYN B	1.80	300
09A155893314.09.1	155893314	CROTTS, DAVID M	78.86	11,949
09A155900754.09	155900754	CROWN CONCRETE CONSTRUCTI ON	251.05	38,036
09A156018868.07	156018868	DALTON, PATTI SMITH DALTON, THOMAS GERALD SR	37.06	5,615
09A72383.04.1	72383	DALTON, WELDON RAY	36.86	5,585
09A156020420.07	156020420	DASILVA LLC	13.71	2,078
09A48127.09	48127	DAUGHERTY, THELMA MARIE	33.01	5,001
09A155900704.06	155900704	DAVIS, ELIZABETH ANN	32.78	4,966
09A27078.07	27078	DAVIS, GWENDOLYN L	59.60	9,030
09A27078.07.1	27078	DAVIS, GWENDOLYN L	287.48	35,520
09A155897303.09	155897303	DENNY, HAROLD VERNON JR	32.78	4,966
09A155897303.09.1	155897303	DENNY, HAROLD VERNON JR	35.74	4,963
09A155924491.04	155924491	DEVORE, ELEANOR R	39.42	5,974
09A156020945.04	156020945	DICKERSON, ROCKY EUGENE DICKERSON, JESSICA	88.11	13,350
09A155899036.02	155899036	DILLON, RAY F JR DILLON, SHANNON L	3.00	500
09A29723.09	29723	DOBSON, DAVID EUGENE DOBSON, DEBORAH	35.95	5,446
09A73429.03	73429	DODSON, CRYSTAL MORTON	38.92	5,896
09A155893733.07	155893733	DODSON, DILLARD R JR	55.58	8,422
09A155893733.07.1	155893733	DODSON, DILLARD R JR	68.36	9,495
09A31319.04.1	31319	DODSON, JEREMY WAYNE	1,805.70	231,500
09A155892518.02	155892518	DRAUGHON, SUSAN NICOLE	116.80	17,697
09A155904675.07	155904675	DUGGINS, ANGELA KAY	35.05	5,310
09A155904675.07.1	155904675	DUGGINS, ANGELA KAY	121.26	15,557
09A3246.08	3246	DUNCAN, JUNIOR DAVID	90.73	15,121
09A66272.08	66272	DUNCAN, JUNIOR DAVID	146.85	22,250
09A3611.09	3611	EAST, WILLIAM CAROL	26.82	4,064
09A156011555.09.1	156011555	EDWARDS, HOPE R	49.76	7,540
09A156012590.09	156012590	EVANS, DEALYNN ELIAZETH	22.68	3,436
09A20283.04	20283	FAIN, DARLENE V FAIN, SAMUEL K	2.40	400
09A21736.01	21736	FALLIN, JAMES DAVID II	34.68	5,255
09A155911269.02	155911269	FARIES, DONNIE WAYNE	268.73	58,800
09A156019238.01	156019238	FARMER, STEVEN W FARMER, MELISSA W	145.75	22,084
09A155901149.01	155901149	FARMER, TAMMY RUTH	37.06	5,615
09A29444.07	29444	FERGUSON, DANNY JOE FERGUSON, DEBORAH B	37.06	5,615
09A60040.04	60040	FINDLEY, SUSAN WOOLARD	87.09	13,195
09A62630.09	62630	FLESHMAN, TINA M FLESHMAN, JONATHAN M	1.13	13,344
09A37022.07.1	37022	FLETCHER, KYLE S FLETCHER, SHERRI S	14.79	1,754
09A16705.07.1	16705	FLINCHUM, JOHN W JR	421.26	85,600
09A5045.02	5045	FLIPPIN, ROBERT EARL	16.01	2,425
09A66314.02	66314	FLIPPIN, ROBERT EARL	28.06	4,251
Bill Number.....	Account Number	Bill Name.....	Due One Cur Tot	Personal Gross Value
09A156016642.04.1	156016642	FLIPPIN, ROBERT LOSSIE FLIPPIN, DEENA ANN	51.52	7,226
09A73350.08	73350	FOOTHILL LOGGING & CHIP I NC	131.59	58,461
09A67225.07	67225	FORD, WILLIE LEE JR	91.75	13,901
09A155918295.09.1	155918295	FORTUNE, LEEANN	186.33	41,444
09A155901972.01	155901972	FOSTER, MATTHEW JAY	147.22	25,148
09A155982853.05	155982853	FOWLER, JEFFERY DEAN	105.61	16,002

09A54908.06	54908	FRANCE, GRADY HARRY JR	3.30	500
09A35801.02	35801	FRANCE, GRADY	55.58	8,422
09A33947.07	33947	FRANCE, STACEY LUE		
09A66330.01	66330	FREEMAN, BARBARA S	3.30	500
09A155906414.03	155906414	FREEMAN, JOSEPH JR	249.82	41,636
09A25453.01	25453	FRYE, HARVEY LESTER	32.78	4,966
09A155888687.09	155888687	FULK, MARTY	16.96	2,570
09A18696.06	18696	FULK, MICHAEL REID	34.63	5,246
		GAMMONS, ROGER DBA	516.83	78,305
		GAMMONS EXCAVATION		
09A155901937.09	155901937	GARCIA, JABAR	300.00	50,000
09A35242.09.1	35242	GARRIS, KENNETH JOSEPH	42.01	6,365
09A156025407.04	156025407	GEARY, FAITH INEZ	0.99	150
09A16451.07.1	16451	GIBSON, TONY R	50.03	5,956
09A155892225.08	155892225	GIGANTI, SCOTT M	7.80	1,300
		GIGANTI, JULIA T		
09A155920594.09	155920594	GILES, ERNEST LUTHER II	25.06	3,796
		GILES, DEBORAH KOONTZ		
09A18121.04	18121	GOAD, JAMES STUART	106.55	16,144
09A18121.04.1	18121	GOAD, JAMES STUART	43.35	17,545
09A69133.04	69133	GOAD, JERRY WAYNE	29.24	4,430
09A5262.07	5262	GOOLSBY, CHARLES E SR	28.02	4,670
09A155916367.07	155916367	GOOLSBY, LILLIE M	44.47	6,738
09A18697.09	18697	GRIFFIN, RANDALL E DBA	372.12	56,380
		PLUMBING & SWIMMING POOLS		
09A155928441.09	155928441	GUPTON, DAVID BLAIR	30.95	4,690
09A60634.09	60634	GUYNN, PEGGY S	80.10	13,350
09A8464.09	8464	GWYN, PERRY CLAYTON	49.04	8,174
09A155918711.09	155918711	HAGERMAN, VIRGINIA	84.77	12,844
09A8912.07.1	8912	HAIRSTON, LAFAYETTE TYRON	224.19	27,537
		E		
09A8926.07	8926	HAIRSTON, MELVIN WELCH	37.06	5,615
09A8926.07.1	8926	HAIRSTON, MELVIN WELCH	36.86	5,585
09A155908469.09	155908469	HALL, ANGELA	32.33	12,108
09A30564.04	30564	HALL, BRENDA JEAN	34.68	5,255
09A156019274.09	156019274	HALL, JAMES MALCOLM	79.92	12,108
		HALL, JACQUELINE NICOLE		
09A155914894.07	155914894	HALL, TAMMY	67.02	10,155
09A155906355.07	155906355	HAMPTON, DEEANN M	1.36	16,144
09A72039.04	72039	HAMPTON, RUSSELL	181.37	52,900
09A155911307.04	155911307	HANES, JOHN P III	21.12	3,200
		HANES, TIFFANY R		
09A32905.08	32905	HARRIS, BOBBY RAY	3.00	500
		TATUM, LINDA S		
09A4529.07	4529	HARTMAN, CHESTER DALE	3.00	500
09A66509.07	66509	HARTMAN, CHESTER DALE	87.89	14,649
09A66510.07	66510	HARTMAN, DAVID EUGENE	286.04	47,673
09A66511.04	66511	HARTMAN, KEITH DALE	217.01	36,169
		HARTMAN, SHARON L		
09A155892719.07	155892719	HARTMAN, KEITH D	28.81	4,365
		HARTMAN, DAVID E		
09A155921813.09	155921813	HAWKINS AUTOMOTIVE	70.89	10,740
09A16462.01	16462	HAWKINS, WILLIAM DANNY	2.75	15,132
09A61119.01	61119	HAZELWOOD, DONALD FRANKLI	33.69	5,615
		N JR		
09A56234.04	56234	HEATH, WILSON E	65.69	10,949
09A5764.09	5764	HEBERT, ROBERT A	1.98	300
		HEBERT, RACHEL S		
09A155891720.08	155891720	HENRY, LINDA CORNS	109.88	16,649
09A63010.07	63010	HERNANDEZ, SHERRI WADDLE	88.11	13,350
09A66532.03	66532	HICKS, MICKEY CARL	22.50	3,750
		HICKS, APRIL S		
09A67817.09	67817	HIGGINS, BRYAN KENNETH	1.73	39,000
		HIGGINS, MOIRA BROADLEY		
09A6539.07	6539	HIGGINS, JUNE WAYNE	13.77	13,195
09A155911199.01.1	155911199	HILL, RONNIE BENJAMIN	126.32	17,545
		HILL, LISA SUE		
09A47146.04	47146	HILL, TAMMY YOUNG	69.67	10,556
09A155927289.04	155927289	HILL, WILLIAM FRASER	171.60	26,000
09A156025658.09	156025658	HILTON, PAUL BRYANT	37.06	5,615
09A156025658.09.1	156025658	HILTON, PAUL BRYANT	82.32	10,984
09A46028.04	46028	HINCHER, DARRELL GLENN JR	32.38	4,907
09A155911656.09	155911656	HIXON, KEITH T	12.90	1,955
		HIXON, TINA Y		
09A22363.09.1	22363	HOBSON, FREDRICK D	463.66	56,580
		HOBSON, DEBRA J		
09A33400.07	33400	HOBSON, KATHY D	33.69	5,615
09A31498.09	31498	HOHMANN, DEBORAH LYNN BAR	116.80	17,697
		KER		
09A4250.07	4250	HOLE, ALVIS	10.90	1,652
		HOLE, ERA		
09A156023539.09	156023539	HOLSCLAW, TINA	112.37	17,025
09A67273.05	67273	HOLT, CHARLES NMN	106.55	16,144
		HOLT, OANN SPENCER		
09A67273.05.1	67273	HOLT, CHARLES NMN	115.80	17,545
		HOLT, OANN SPENCER		
09A155894607.05	155894607	HOLT, TONYA RENEE	129.31	19,592
09A155894607.05.1	155894607	HOLT, TONYA RENEE	115.25	16,006
09A5210.07	5210	HOOKER, GRADY C	29.34	4,890
		HOOKER, SHIRLEY S		
Bill Number.....	Account Number	Bill Name.....	Due One Cur Tot	Personal Gross Value
09A66007.05	66007	HOOKER, KENNETH G	0.00	3,092
		HOOKER, SANDRA C		
09A32046.05	32046	HOOKER, RONNIE CLIFFORD	45.08	6,830
09A74772.06	74772	HOOKER, THOMAS JR	347.16	52,600
09A155926489.07	155926489	HOOPER, DANNY R	55.36	9,227
09A155917218.09	155917218	HOOTS, CONNIE BROWN	69.12	10,473
09A64798.09	64798	HOOVER, ROY G	37.06	5,615
09A64798.09.1	64798	HOOVER, ROY G	36.86	5,585
09A5766.09	5766	HUFF, HENRY M	11.72	1,953
		HUFF, RUTH		
09A39306.07.1	39306	HUNDLEY, KIMBERLY WILSON	221.95	67,975
09A6039.09	6039	HUNTER, BOBBY WAYNE	11.25	1,705
		HUNTER, HUCIE B		
09A155924150.09	155924150	HUNTER, TERRY WAYNE	76.88	11,649
09A20492.03	20492	INMAN, ROSANNE M	30.82	4,670
09A22210.09	22210	JARVIS, JOHN A	5.28	800
		JARVIS, KATHRYN C		

09A55673.09	55673	JARVIS, ROGER KEITH JR	35.05	5,310
09A55673.09.1	55673	JARVIS, ROGER KEITH JR	34.94	5,293
09A11315.09	11315	JESSUP, LEVI M	10.50	1,750
09A17638.09	17638	JESSUP, LEVI M JR	60.33	10,055
09A34637.09	34637	JESSUP, LEVI MARTIN	35.90	5,984
		HILLEGAS, ROBERTA ANN		
09A61490.06	61490	JOHNSON, LISA JANE	44.47	6,738
09A61490.06.1	61490	JOHNSON, LISA JANE	49.76	7,540
09A28231.07.1	28231	JOHNSON, RAYMOND E	5.84	28,829
		JOHNSON, VIRGINIA P		
09A68622.09	68622	JONES, ROBERT LEE	79.67	12,072
		JONES, GENEVA HILLIARD		
09A7665.09	7665	JONES, WAYNE C	38.92	5,896
09A7679.09	7679	JORDAN, DONALD F	30.82	4,670
09A71298.09	71298	JORDAN, EDWARD KEITH	65.76	43,200
09A71298.09.1	71298	JORDAN, EDWARD KEITH	311.04	43,200
09A155907210.01	155907210	JOYCE, ARCHIE LEE JR	31.53	5,255
		JOYCE, SHANNON R		
09A155919335.06	155919335	JOYCE, BRENDA ANN	44.47	6,738
09A33378.05	33378	JOYCE, EARNESTINE HUGHES	44.56	6,751
09A32790.01.1	32790	JOYCE, JAMES RONNIE	247.22	41,934
09A23713.01	23713	JOYCE, JANET DAWN	462.00	70,000
09A23713.01.1	23713	JOYCE, JANET DAWN	504.00	70,000
09A155927278.09	155927278	JOYCE, LINDA	127.20	19,274
09A8341.04	8341	JOYCE, RANDY DEAN	37.06	5,615
09A28481.04	28481	JUSTICE, IRA ALAN	34.99	5,832
09A8737.01	8737	KELLAM, EZRA	24.54	4,090
09A155892269.04.1	155892269	KENDRICK, PERRY LEE	76.96	10,688
		KENDRICK, TAMMY GIBSON		
09A155892269.04.2	155892269	KENDRICK, PERRY LEE	61.91	9,380
		KENDRICK, TAMMY GIBSON		
09A156019773.05	156019773	KESAR-CHAMBER INC DBA	12.29	1,861
		BERRY PATCH MARKET & GRIL		
09A155929662.07	155929662	KHEMVISAI INC DBA	235.09	35,620
		THE BARN		
09A34678.04	34678	KILLION, SAMUEL L	7.18	1,088
		KILLION, REBECCA D		
09A28277.09	28277	KING INVESTMENT PARTNERS	19.80	3,000
		II		
09A18631.09.1	18631	KING, ALLEN B	32.90	32,751
		KING, CHRISTI P		
09A54614.04	54614	KING, JAMES CHRISTOPHER	9.42	5,639
09A155918350.07	155918350	KING, PATRICIA A	285.60	47,600
09A64608.09	64608	KINZER, TONIA ALLEN	29.80	4,966
09A155919357.09	155919357	KNIGHT, JIMMY D	1.32	200
		KNIGHT, SHANNON R		
09A70274.09	70274	KNIGHT, ROMMIE GARLAND JR	87.09	13,195
09A155906734.09	155906734	LANE, DAVID LEE	60.93	10,155
09A155890624.07	155890624	LANE, ROBIN TILLEY	31.53	5,255
09A156007034.09	156007034	LANGSDORF, MATTHEW EDWARD	3.30	500
09A75274.09	75274	LAWSON, BARBARA WHITE	32.78	4,966
09A20087.09	20087	LAWSON, EDDIE WAYNE	13.20	2,000
09A11304.09	11304	LAWSON, HENRY ANDY	32.99	4,999
09A11304.09.1	11304	LAWSON, HENRY ANDY	158.89	19,529
09A35758.02	35758	LAWSON, IVAN MILLER	32.67	4,950
		GREEN, MARILYN LAWSON		
09A11450.06	11450	LAWSON, RANDALL DALE	79.92	12,108
09A11450.06.1	11450	LAWSON, RANDALL DALE	95.29	13,235
09A56685.04	56685	LAWSON, RITA	53.17	8,056
09A155917152.09	155917152	LILLY, TAMRA DBA	19.47	2,949
		HAIR DAZE		
09A8029.07.1	8029	LINDSAY, WILMA JOYCE	28.49	10,364
09A25243.06	25243	LINDSEY, RONNIE K	181.80	30,300
		LINDSEY, CRYSTAL L		
09A75453.09	75453	LONG, GARY N	13.70	2,075
		LONG, JENNY N		
09A155921974.04.2	155921974	MABE, ALVIN DEWEY	34.91	5,290
		MABE, VIRGINIA LEE		
09A155892877.08.1	155892877	MABE, GERALD DEAN	32.76	4,963
09A53697.08	53697	MABE, KAROL ANN	30.82	4,670
		MABE, WILLIAM ARNOLD		
09A27188.08	27188	MABE, KENNETH	50.30	8,383
09A155892874.07	155892874	MABE, STEVE H	3.30	500
		MABE, CONSTANCE M		
09A31193.09	31193	MABE, STUART	38.92	5,896
09A156022587.08	156022587	MABE, VICTORIA	145.20	22,000
09A156016547.04.1	156016547	MALDONADO, SAMUEL	28.84	4,370
09A155908487.07	155908487	MALLOY, FLORENCE G	33.69	5,615
		MALLOY, CLARENCE J		
09A155892250.04	155892250	MANGUM, RITA M	4.62	700
09A155916085.03	155916085	MANUEL, JERRY WAYNE DBA	90.11	13,653
		MANUELS AUTOMOTIVE		
Bill Number.....	Account Number	Bill Name.....	Due One Cur Tot	Personal Gross Value
09A155926800.08	155926800	MARLIER, FRANCIS HUBERT	33.01	5,001
09A27922.09	27922	MARSHALL, VANCE GARLAND	83.86	12,706
		MARSHALL, CAROLYN COCHRAN		
09A73811.08	73811	MARTIN, AMANDA J	37.06	5,615
09A29025.05	29025	MARTIN, BILLY LEE JR	37.06	5,615
09A7509.07	7509	MARTIN, ELLA S	22.68	3,436
09A155978049.09	155978049	MARTIN, EUGENE ALRIC	33.01	5,001
09A155923605.07	155923605	MARTIN, GEORGE R	6.60	1,000
09A29033.02	29033	MARTIN, MARTY DEAN	40.77	6,176
09A155895171.01.1	155895171	MARTIN, MICHAEL WAYNE	68.11	9,460
		MARTIN, SHERYL MCCARTY		
09A52311.07	52311	MARTIN, RONNIE GRAY	37.84	5,734
09A155911379.09	155911379	MARTIN, SHARON MICHELLE	134.00	20,304
09A65242.07	65242	MARTIN, STEPHANIE VERONIC	30.82	4,670
		A		
09A8676.06	8676	MCCONKEY, JAMES ERIC	36.26	5,494
09A74908.09.1	74908	MCGEE, ALDEAN	2,808.00	360,000
09A29925.09	29925	MCHONE, EDGAR LEROY JR	30.01	5,001
09A18959.06	18959	MCKEITHAN, MICHAEL LOUIS	18.54	2,808
09A156023100.09	156023100	MCKNIGHT, DONNIE RAY	33.69	5,615
09A155896750.04	155896750	MCLEAN, MARK	562.98	85,300
		MCLEAN, BRENDA		
09A155896750.07	155896750	MCLEAN, MARK	38.92	5,896
		MCLEAN, BRENDA		
09A155899388.09	155899388	MEDLEY, KIMBERLY JARRELL	248.40	41,400

09A16187.06	16187	MELTON, LARRY VIVIAN	0.00	5,896
09A63652.07	63652	MELVIN, RONDA B	3.00	500
09A155917667.09	155917667	MENDIETA, EFREN OLIVARIES	311.52	47,200
09A56210.07.1	56210	MENDOZA, GUILLERMO GONZAL EZ MENDOZA, HERLINDA C	32.88	4,567
09A156018427.01	156018427	MILLER, ANDREW JUNIOR	116.35	17,627
09A156018427.05	156018427	MILLER, ANDREW JUNIOR	26.82	4,064
09A156023096.04	156023096	MILLER, KIMBERLY R	98.40	14,908
09A155893629.09	155893629	MILLER, WILLIAM H	56.04	9,340
09A155921581.06	155921581	MILLS, DELMER W	33.69	5,615
09A155903184.07	155903184	MITCHELL, WILLIE W	1.98	300
09A156011263.09	156011263	MOCK, SARAH ANN	30.82	4,670
09A156011263.09.1	156011263	MOCK, SARAH ANN	33.71	4,681
09A74184.09	74184	MOORE, JAMES EDWIN	87.09	13,195
09A155920256.07	155920256	MOORE, RALPH E	27.64	4,188
09A60330.08	60330	MOORE, RHONDA A SOUTHERN	22.23	3,369
09A30152.07	30152	MORTON, JACKIE DENISE	29.80	4,966
09A18867.03.1	18867	MORTON, STEVE	189.79	24,366
09A155913193.09	155913193	MULLINS, BELINDA KAY MULLINS, EDDIE LEE	88.11	13,350
09A64903.06	64903	MULWEE, MICHAEL MULWEE, SHERRI	87.55	14,592
09A155908635.01	155908635	MURRAY, WALTER LEE JR	45.42	6,881
09A155915599.07	155915599	NEAL, THOMAS E	26.82	4,064
09A155915599.07.1	155915599	NEAL, THOMAS E	29.51	4,098
09A27015.06	27015	NEAL, TRACY MARIE LAWSON	41.56	6,296
09A75301.09	75301	NELSON, ROBIN R RAGSDALE, GARY L	85.22	12,912
09A156007123.09	156007123	NELSON, WANDA ANN	92.65	14,038
09A50435.09	50435	NEWMAN, JUDY BOLES	32.78	4,966
09A47614.09	47614	NEWSOM, JOHN RICHARD	1.65	250
09A60620.09.1	60620	NOAH, SONDRAL CHANTAY LACY, LINDA K	77.89	10,819
09A155922517.04.1	155922517	NORMAN, GREGORY FRANKLIN	3.31	502
09A155915899.09.1	155915899	OAKES, MICHAEL LEE	119.80	48,793
09A156021976.09	156021976	OAKLEY, JOHN HENRY	3,268.09	544,681
09A24656.09	24656	OAKLEY, TROY KYLE OAKLEY, VICKIE ELAINE	23.87	3,617
09A155889290.09	155889290	OCAMPO, ROBERTO	96.31	14,592
09A155914681.01	155914681	OCEGUEDA, FLORENCIO GONZA LEZ	37.06	5,615
09A52503.09.1	52503	ODELL, DAVID CARL	40.13	5,574
09A29816.09	29816	OSBORNE, LARRY KEVIN	37.06	6,176
09A6955.09.2	6955	OVERBY, BARRY LYNN	202.21	25,967
09A155914684.02.1	155914684	PACK, ROVERTA KING	381.03	73,556
09A155917313.06	155917313	PALMER, SHEILA LYNCH	51.10	7,741
09A155902393.09	155902393	PARDUE, JENNIFER	79.92	12,108
09A68544.09	68544	PARIS, JOEY B PARIS, DEBORAH A	7.98	1,330
09A75587.09	75587	PARKER, JEFFERY P PARKER, KRISTI L	49.18	7,451
09A155897193.06	155897193	PARKER, KEITH	331.32	50,200
09A63676.07	63676	PARNELL, DWAYNE	69.67	10,556
09A68076.09	68076	PASCHAL, ANTHONY DALE	39.74	6,021
09A155914687.09	155914687	PATRICK, VIRGINIA LEEANN	40.98	6,209
09A155906189.09.1	155906189	PETTITT, ALEX JEREMY	39.73	5,480
09A155918868.04.1	155918868	PETWAY, CHRISTOPHER RAY	2.97	450
09A72927.09	72927	PHILLIPS, SANDRA ANN	69.67	10,556
09A72927.09.1	72927	PHILLIPS, SANDRA ANN	473.22	57,615
09A155908299.09.1	155908299	PHIPPS, RANDY WAYNE PHIPPS, ELIZABETH NORMAN	40.91	5,681
09A155897944.09	155897944	PILCHER, DARRELL DBA COPPER CREEK SERVICES	36.30	5,500
09A155923849.07	155923849	PIPEMASTERS INC	223.48	33,859
09A155890592.08	155890592	PLANTZ, BRADLEY PLANTZ, APRIL SHELTON	55.58	8,422
09A155929114.08	155929114	PRESNELL, DANNY RAY	29.80	4,966
09A156020252.07	156020252	PRICE, AMANDA DAWN	37.06	5,615
09A12293.01	12293	PRICE, ROBERT LEE	13.53	2,050
09A156012223.08	156012223	PURDY, LESLIE INMAN	106.55	16,144
09A29287.04.1	29287	QUEEN, TONYA YVONNE	5.28	800
Bill Number.....	Account Number	Bill Name.....	Due One Cur Tot	Personal Gross Value
09A60459.04.1	60459	RANDELL, CHERYL LYNN	2.28	2,760
09A155892612.09	155892612	RAYNOR, NORA	63.00	9,545
09A156022019.09	156022019	REDMOND, MATTHEW A	30.82	4,670
09A155891498.09	155891498	REID, STEPHEN L	32.78	4,966
09A155919418.09	155919418	RENZI, AUGUSTO RENZI, JAMIE	72.26	10,949
09A21519.04	21519	REYNOLDS, JEFF BULLION, DONNA	37.06	5,615
09A155914249.09.1	155914249	REYNOLDS, JOANNA W	309.25	38,740
09A71260.08	71260	RHODES, SHANNON S	50.67	7,676
09A33612.08	33612	RICH, DONALD RAY	34.59	5,765
09A30107.09	30107	RICHARDSON, VIRGIL LEE II	37.06	5,615
09A54275.06	54275	RICO, LUCIO RICO, MELISSA RAE	4.50	750
09A14185.02	14185	RIDDLE, DONALD CRAIG RIDDLE, GLENDA H	33.01	5,001
09A156018429.07	156018429	RING, DONALD RAY	25.13	4,188
09A156022406.05	156022406	ROBERTSON, TONY DALE	8.30	1,258
09A156022406.05.1	156022406	ROBERTSON, TONY DALE	11.03	1,531
09A155917328.03	155917328	RODELL, BONNIE DBA ERY	64.73	9,806
09A14939.07	14939	ROGERS, LUCY	35.84	5,974
09A155924055.07	155924055	ROLING, CURTIS	245.91	37,260
09A155913167.06	155913167	ROSE, JAMES HENRY NATHAN ROSE, TINA DAVIS	29.25	4,670
09A156011560.08	156011560	ROUSAN, DENA LORRAINE FOOTHILLS MARKET & GRILL	270.40	40,970
09A155928100.09	155928100	RUSSELL, MARY HARRELL	3.30	500
09A64263.09	64263	RUSSELL, WILLIAM KEVIN RUSSELL, ANGELA DALE	88.11	13,350
09A155911225.06.1	155911225	RUSZKOWSKI, CHRISTINE	34.22	4,753
09A155892883.07	155892883	RUTLEDGE, LEIGH ANN V	1.98	300
09A18317.07	18317	SAIN, MICHAEL B	41.52	13,350
09A155927320.09	155927320	SANDERS, SHERRY SEWARD	63.71	24,838
09A12118.08	12118	SCALES, SALLIE	3.30	3,690

09A12118.08.1	12118	SCALES, SALLIE	7.50	1,000
09A155914135.04	155914135	SEALEY, DARRELL EUGENE	45.48	7,580
09A12346.07	12346	SEALEY, ANGELA ONEAL		
09A70396.04	70396	SEARCY, JAMES ALLEN	30.82	4,670
09A70396.04.1	70396	SELLERS, JUDY KAY	32.78	4,966
09A12449.04	12449	SELLERS, JUDY KAY	91.12	12,254
09A66720.08	66720	SEMONES, RAMONA D	72.26	10,949
09A156006581.08	156006581	SHAFFER, WILLIAM ROBERT	47.14	7,856
		SHANK, RONNEL MATTHEW	29.66	4,493
		SHANK, LORI KRISTINE		
09A75886.01	75886	SHELTON, DON R SR	3.30	500
		SHELTON, LINDA WILLIAMS		
09A13183.05	13183	SHELTON, GEORGE MILLARD	2.41	10,285
		SHELTON, LOUISE T		
09A156010501.01.1	156010501	SHELTON, JENNIFER MATHYS	8.26	1,251
09A156008238.07	156008238	SHELTON, TERRY	37.84	5,734
09A156008238.07.1	156008238	SHELTON, TERRY	44.44	6,734
09A29560.01	29560	SHELTON, TIMOTHY LEE	28.02	4,670
09A155920595.04	155920595	SHEPPARD, BETTY N	67.88	10,285
09A155892797.06	155892797	SHEW, TAMMY M	1.20	200
09A18336.01	18336	SHORE, THOMAS K JR	34.86	5,810
		SHORE, CLARA		
09A66732.01	66732	SHORE, THOMAS K JR	80.75	12,233
		SHORE, CLARA		
09A31436.04	31436	SIMMONS, JAMES CHRISTOPHE R	37.06	5,615
09A11168.06	11168	SIMMONS, SARAH	37.06	6,176
09A29518.01	29518	SIMMONS, TINA DALTON	72.43	12,072
		SIMMONS, WILLIAM		
09A156019727.06	156019727	SMITH, ANGELINE	106.55	16,144
		SMITH, GARNETT R		
09A74692.09	74692	SMITH, BETTY OVERBY	33.01	5,001
09A64059.02	64059	SMITH, CHARLES C	96.82	14,668
09A75319.02	75319	SMITH, CLAY M	32.23	5,371
		SMITH, ANGELA V		
09A155890705.09	155890705	SMITH, DARYLE DREW	56.77	9,461
		SMITH, GINGER		
09A19492.09	19492	SMITH, DOROTHY E	79.92	12,108
		SMITH, MICHAEL RAY		
09A28319.05.1	28319	SMITH, MICHAEL C	17.24	2,612
		SMITH, BETH W		
09A28160.02	28160	SMITH, MICHAEL KENT	61.47	9,314
09A29710.07	29710	SMITH, MONICA DENEEN	30.50	4,622
09A62150.05	62150	SMITH, ROCKY WILLIAM	31.33	5,615
09A66772.05	66772	SMITH, ROCKY W	70.62	10,700
		SMITH, SUSAN V		
09A29777.01	29777	SMITH, TERESA S	44.47	6,738
09A156016489.09	156016489	SMITHERMAN, BRANDY	32.78	4,966
09A156024937.09	156024937	SMOUSE, SHARON ROBERSON	33.69	5,615
09A155905408.10.1	155905408	SOUTHERN COACH	20.83	3,689
09A155914470.04	155914470	SOUTHERN, JIMMIE L	27.45	4,670
09A63439.07.1	63439	SOUTHERN, MICHELLE SHELTO N	59.07	47,436
09A155908347.09	155908347	STANLEY, CLAUDE R	21.60	3,600
09A155917824.09	155917824	STARLING, JUDY PARKER	2.89	16,144
09A155920396.07	155920396	STEPHENS, NATHANIEL LEE	11.16	1,860
		STEPHENS, AMANDA A		
09A155910023.09	155910023	STEWART, ERNEST LUIS	61.87	9,374
		STEWART, AMY KIGER		
09A155910023.09.1	155910023	STEWART, ERNEST LUIS	138.90	18,529
		STEWART, AMY KIGER		
09A155914906.09	155914906	STEWART, JAMES	20.98	3,497
09A14133.04	14133	STILLEY, IDA P	25.88	4,314
Bill Number.....	Account Number	Bill Name.....	Due One Cur Tot	Personal Gross Value
09A155917055.09	155917055	STILTNER, JAMES H JR	40.21	6,091
09A62207.07	62207	STOKESBURG VENTURES LLC	12.90	2,150
09A155919424.09	155919424	STRICKLAND, BOBBY	26.99	4,090
09A20471.09	20471	STULTZ, HAL F JR	40.77	6,176
		STULTZ, ROBIN LYNN		
09A20471.09.1	20471	STULTZ, HAL F JR	105.10	13,991
		STULTZ, ROBIN LYNN		
09A73826.06	73826	SURBER, TRACIE MARLANE	96.31	14,592
09A73826.06.1	73826	SURBER, TRACIE MARLANE	105.64	16,006
09A64076.09	64076	SYKES, MICHAEL WAYNE	80.10	13,350
09A29803.04	29803	TACKETT, BILLY JOE JR	22.18	3,696
09A55803.04	55803	TACKETT, WENDI WALKER	154.20	25,700
09A155893224.09.1	155893224	TARPLEY, COLETON LEE	59.39	8,999
		TARPLEY, CHARLES DAVID		
09A58076.01	58076	TATE, ROBERT W	48.31	7,320
		TATE, SANDRA W		
09A155908424.09.1	155908424	TAYLOR, JOSEPH W	35.74	4,964
09A155894952.09	155894952	TEAGUE, ASHLEY RENEE	40.98	6,830
09A155894952.09.1	155894952	TEAGUE, ASHLEY RENEE	48.75	7,387
09A64846.07	64846	TESTERMAN, SHELBY	69.67	10,556
09A27840.04.1	27840	THACKER, FRANK	164.85	22,013
09A155888600.09	155888600	THOMAS, SCOTT	72.26	10,949
09A72215.09	72215	TILLEY, BILLY HASSEL	92.65	14,038
		TILLEY, MARY JO		
09A74618.09	74618	TILLEY, CAROL S	4.95	750
09A74618.09.1	74618	TILLEY, CAROL S	5.40	750
09A27754.08	27754	TILLEY, TERRY BRADLEY	179.73	56,600
09A156017317.07	156017317	TINGLER, JAMES M	20.46	3,100
		TINGLER, AMANDA E		
09A75313.09	75313	TURNER, RICHARD K	1.98	6,509
		CREWS, PATSIE SHINAULT		
09A75313.09.1	75313	TURNER, RICHARD K	28.55	18,941
		CREWS, PATSIE SHINAULT		
09A155904843.09	155904843	TURNEY, CARL RAY	32.78	4,966
		TURNEY, BARBARA		
09A155904843.09.1	155904843	TURNEY, CARL RAY	35.74	4,963
		TURNEY, BARBARA		
09A24274.04	24274	TUTTLE, JACK LEE	14.18	2,149
09A155892836.09	155892836	TUTTLE, MOIR F	72.43	12,072
		FISHEL, ELMA MAE		
09A155922970.09	155922970	TUTTLE, SAMMIE GAY	63.34	10,556
09A74720.09	74720	TUTTLE, TINA LEMAR	55.58	8,422
		TUTTLE, WILLIAM WAYNE		
09A50466.01	50466	TYSINGER, ROBERT LEE	62.79	9,514

09A47738.04	47738	VENABLE, ROBIN SLATER	37.06	5,615
09A155927416.08	155927416	VIRGINIA, LINE HOLDINGS I NC	34.33	5,201
09A155896286.05	155896286	WALL, KIM B	95.09	15,848
09A20882.09	20882	WALL, VELDA F		
		WALL, LOUIS R	34.68	5,255
		WALL, SUE P		
09A156021059.09	156021059	WALL, VICKIE SMITHERMAN	44.47	6,738
09A64546.09	64546	WALL, WAYNE	31.34	4,749
09A156020402.02	156020402	WALLACE SHELTON INC	227.65	34,492
09A56020.07	56020	WALSH, DENNIS B	39.04	5,915
09A155926693.01.1	155926693	WALTON, WANDA POLLARD	13.00	1,970
09A19344.07	19344	WARREN, ALVIN	34.61	5,769
09A20728.07	20728	WARREN, DEBORAH D		
		WATSON, CHARLES E	44.87	6,798
		WATSON, SANDRA F		
09A155919167.08	155919167	WEBB, REUBEN JAMES	154.26	25,710
		WEBB, NORMA HUTCHENS		
09A63759.09.1	63759	WEBSTER, DORIS ANN	3.30	500
		WILLIAMS, JOHN M		
09A70034.09	70034	WEBSTER, RICHARD EUGENE	87.55	14,592
		COEBURN, SYLVIA REID		
09A155908301.07	155908301	WELCH, KARY	40.98	6,830
		WELCH, YOLANDA		
09A155908301.07.1	155908301	WELCH, KARY	318.01	38,476
		WELCH, YOLANDA		
09A155911673.07.1	155911673	WELCH, SOPHIA	64.22	49,800
09A55976.07	55976	WEST, DONALD RAY	16.85	2,808
09A73997.05	73997	WESTON, KEITH	49.43	39,500
09A155918855.09.2	155918855	WHISENHUNT, OTIS JAMES	38.35	5,810
		WHISENHUNT, MELISSA ANN		
09A13889.09	13889	WHITE, HAZEL VICTORIA BOL ES	35.44	5,370
09A61683.08	61683	WHITENER KENNETH PAUL	75.25	12,542
		WHITENERS TIRE SHOP		
09A155925645.08	155925645	WHITENER, DANIEL PAUL	35.09	5,848
09A155909801.08	155909801	WHITENER, RICKY	304.20	50,700
09A155890572.09	155890572	WHITLOCK, THERESA	93.19	15,532
09A156024694.09	156024694	WHITT, ERA G	1.95	325
		WHITTS FURN GALLERY KING		
09A21086.09	21086	WHITT, SHERRY M DBA SHERRY WHITT PHOTOGRAPHY STD	14.97	2,495
09A155922257.09	155922257	WHITTAKER, ERIC ADAM	37.06	5,615
09A74325.08	74325	WILLARD, JERRY DEAN	316.80	48,000
09A156015743.08	156015743	WILLIAMS LOGGING & CHIP I WILLIAMS, FRANKIE LANE	45.38	6,875
09A155892731.08	155892731	WILLIAMS, BARBARA A	33.69	5,615
09A155892962.01	155892962	WILLIAMS, JAMES R III	26.40	4,000
		WILLIAMS, SHERRY ANN		
09A155892962.01.1	155892962	WILLIAMS, JAMES R III	28.05	4,250
		WILLIAMS, SHERRY ANN		
09A18464.09.1	18464	WILLIAMS, RANDY L	102.91	180,300
09A68344.01.1	68344	WILSON, BELINDA DIANE	7.08	1,180
Bill Number.....	Account Number	Bill Name.....	Due One Cur Tot	Personal Gross Value
09A155888972.09.1	155888972	WILSON, EDGAR WAYNE	23.10	3,500
09A156010589.09	156010589	WISE, GARY EUGENE	96.01	16,002
09A62475.07	62475	WISHON, TODD H	30.21	4,577
09A26731.09	26731	WOLFE, LESTER E	7.17	1,087
		WOLFE, PATSY P		
09A67405.09	67405	WOOD, JONATHAN CHARLES	67.69	10,257
09A15173.03	15173	WOOD, TERENCE DALE	7.06	1,070
09A74294.06	74294	WOODRUFF, MARY NUNN	33.69	5,615
09A17921.02	17921	WRIGHT, JAMES M	36.64	5,551
		WRIGHT, MELODY S		
09A156023938.06	156023938	WRIGHT, LAUREN M	37.06	5,615
09A155912110.06.1	155912110	YONTZ, KITZI BARTON	23.82	3,970
09A155925724.02	155925724	YOUNG, EDGAR R JR	45.42	6,881
		YOUNG, TERRI K		
09A155925724.02.1	155925724	YOUNG, EDGAR R JR	271.42	31,885
		YOUNG, TERRI K		
09A55168.09	55168	YOUNG, JAMES VIRGIL	37.06	5,615
		YOUNG, JOANN		
		YOUNG, BOBBIE JO		
09A155914375.09	155914375	YOUNG, THERESA JEAN	92.16	13,964
09A25797.09	25797	YOUNG, WILLIAM D	49.18	7,451
		YOUNG, WANDA G		
09A18755.01	18755	YOUNG, WILLIAM KENNETH SR	70.85	10,735
09A18755.01.1	18755	YOUNG, WILLIAM KENNETH SR	78.78	10,942
09A156011525.09	156011525	YOUNGER, TONY S	34.68	5,255
09A155910501.01.1	155910501	ZIGLAR, BUDDY	261.45	31,399
09A20024.02	20024	ZIGLAR, OSCAR JR	1.50	250
			=====	
			44,788.83	

Town of Danbury – 2009-10 Property Tax Collections Settlement

Town of Danbury - Current Charges and Credits = \$30,281.65

Town of Danbury - Delinquent Charges and Credits = \$1,734.62

TOWN OF DANBURY 2009 UNPAID REAL ESTATE

BILL NUMBER	ACCOUNT	NAME	AMT DUE	VALUE
09A694719500708	2068	BEATTY, ELIZABETH SMITH	39.96	14,800
09A694719603120	2703	COLE, STEVEN GRAY	29.70	11,000
09A694719604195	2703	COLE, STEVEN GRAY	64.26	23,800
09A694606398627	156024308	HAIRSTON, RANDALL	14.04	5,200
09A694718400885	17402	JONES, WILLIAM IVY	357.21	204,000
09A694607593409	48815	TILLEY, ELLEN PEPPER	360.45	133,500
09A694718300427	155911479	WHITT, ERA G	262.98	97,400
09A694718301366	14210	WHITT, SHERRY MAE	22.68	8,400

=====

1,151.28

TOWN OF DANBURY 2009 UNPAID PERSONAL PROPERTY

09A155917328.03	155917328	RODELL, BONNIE DBA ARTISTS WAY CREATIONS	29.12	9,806
-----------------	-----------	---	-------	-------

=====

29.12

City of King – 2009-10 Property Tax Collections Settlement

City of King - Current Charges and Credits = \$157,448.94

City of King - Delinquent Charges and Credits = \$37,260.00

Town of Walnut Cove – 2009-10 Property Tax Collections Settlement

Town of Walnut Cove - Current Charges and Credits = \$415,365.71

Town of Walnut Cove - Delinquent Charges and Credits = \$28,084.17

TOWN OF WALNUT COVE 2009 UNPAID REAL ESTATE

BILL NUMBER	ACCOUNT	NAME	AMT DUE	VALUE
09A696213047720	155928940	AMOS, MICHAEL	745.60	216,200
09A696210359371	1484	BADGETT, TOMMY JACKSON	314.80	78,700
09A696214237974	62845	BECK, TERRY L	781.60	195,400
09A696213122892	24601	BENNETT, CATHY D	39.12	91,200
09A696310374011	2798	BENNETT, KATHY	28.00	69,700
09A696206394113	75870	BOBBITT, NELLIE F	642.00	160,500
09A696319514851	30407	BRINKLEY, DONALD CHIRON	316.00	79,000
09A696206481071	71251	CREEL, CARLA G	385.60	96,400
09A696318207376	2180	DAVIS, MARTHA DIXON	125.60	62,800
09A696206394223	155894127	GENTRY, KIMBERLY ANN HARD	161.60	40,400
09A696315537195	155894127	GENTRY, KIMBERLY ANN HARD	202.00	50,500
09A696318218568	65506	GOLDEN, MARTHA E	52.80	13,200
09A696210457424	28747	HAIRSTON, CECIL GARY	156.40	39,100
09A696318312716	17760	HAIRSTON, EVERETT	33.20	8,300
09A696318207473	155917265	HAIRSTON, JAMES OTIS	122.49	40,800
09A696317212143	9043	HAIRSTON, W DAVID HEIRS	136.00	34,000
09A696206383825	41768	HARVEY, ROBERT BOYD	78.00	19,500
09A696318215798	6539	HIGGINS, JUNE WAYNE	48.39	16,400
09A696207592052	5210	HOOVER, GRADY C	146.20	73,100
09A696319514440	155914773	JAMIE, KENT J	277.28	94,300
09A696206481593	156015095	JARVIS, CHAD EVERETT	824.00	206,000
09A696318218788	38647	JOHNSON, NANNIE LEE	425.55	111,800
09A696319516890	155902379	JOYCE, DOROTHY KENDRICK	69.06	73,900
09A696318302788	156023135	MARTIN, RALEIGH	110.80	27,700
09A696318206018	29434	MITCHELL, NANCY EARLENE	64.40	41,100
09A696317203509	58397	MITCHELL, THOMAS	105.77	30,600
09A696318206022	10884	MORRIS, GEORGE BURLEY	194.80	48,700
09A696213128643	155925780	QUZAH, HUSAM	408.00	102,000
09A696207597882	59592	ROMINGER, MARVIN ANDRE	421.20	105,300
09A696318209971	155911427	SCOTT, LEOTA J	6.92	146,400
09A696206389517	12292	SCOTT, VERNA D	286.00	71,500
09A696314336907	23574	SHAFFER, ALDINE	78.00	19,500
09A696314430857	23574	SHAFFER, ALDINE	135.20	33,800
09A696214343426	155924929	SIMMONS, WANDA LAWING	193.23	79,800
09A696318215012	11612	SMITH, EVERETTE SR	99.60	24,900
09A696318207591	155911373	SMITH, WILLIE GRAY SR HEI	57.58	42,400
09A696318307294	13366	SOUTHERN, WILLIAM F JR	113.20	28,300
09A696318309165	13366	SOUTHERN, WILLIAM F JR	60.00	15,000
09A696317204306	155925715	STOKES COUNTY	48.40	12,100
09A696318312190	155925715	STOKES COUNTY	58.40	14,600
09A696314349406	155927467	STRATES, P S LLC	3,240.48	974,300
09A696206484109	156007492	STROTHER, CHARLES	299.37	118,900
09A696314346914	57424	YONTZ, CHAD DAVID	438.40	109,600
		YONTZ, ANGELA DAWN		

=====

12,631.41

TOWN OF WALNUT COVE 2009 UNPAID PERSONAL PROPERTY

09A155906420.07	155906420	ANASTASIS INC DBA	456.28	114,071
09A155894961.07	155894961	ASHBURN, JAMES D	9.90	2,250
09A33947.07	33947	FREEMAN, BARBARA S	2.20	500
09A6539.07	6539	HIGGINS, JUNE WAYNE	9.17	13,195
09A5210.07	5210	HOOVER, GRADY C	19.56	4,890
09A155923849.07	155923849	PIPEMASTERS INC	148.97	33,859
09A155920396.07	155920396	STEPHENS, NATHANIEL LEE	7.44	1,860
09A62207.07	62207	STOKESBURG VENTURES LLC	8.60	2,150
09A62475.07	62475	WISHON, TODD H	20.14	4,577

=====

682.26

Proposed Resolution – Settlement of Property Taxes Charged to the Tax Collector:

Tax Administrator Oakley presented the following proposed Resolution in accordance with

G.S. 105-373 which provides an annual settlement of the property taxes charged to the Tax Collector for Fiscal Year 200-10:

Property taxes:

STATE OF NORTH CAROLINA)
) RESOLUTION
COUNTY OF STOKES)

WHEREAS, Section 105-373 of the North Carolina General Statutes provides for an annual settlement of the property taxes charged to the Tax Collector; and

WHEREAS, that, in keeping with this requirement, the attached settlement summary was provided to the Stokes County Board of Commissioners by the Stokes County Tax Administrator, Jake M. Oakley;

NOW, THEREFORE, be it resolved that the Stokes County Board of Commissioners:

- (1) Orders the insolvent amount for 2009 be entered into the minutes as the accepted insolvent amount, and further, that said insolvent amount be credited to the Stokes County Tax Administrator in his settlement. And;
- (2) Orders the tax liens for 2009 property taxes for the purpose of collection to be recharged to the Stokes County Tax Administrator. And further;
- (3) Orders that the settlement for delinquent (prior years taxes) be entered into the minutes, and that the uncollected balance of said taxes be recharged to the Stokes County Tax Administrator for the purpose of collection. And finally;
- (4) Orders that the 2009 property tax settlement by the Stokes County Tax Administrator be accepted in accordance with Section 105-373(e) of the North Carolina General Statutes.

Adopted this the day of July 2010.

Jimmy Walker – Chairman

Stanley Smith – Commissioner

Ron Carroll – Commissioner

Ernest Lankford – Vice Chairman

J. Leon Inman – Commissioner

Attest:

Darlene Bullins – Clerk to the Board

Tax Administrator Oakley requested the approval of the Fiscal Year 09-10 Settlement be moved to today’s Action Agenda in order to meet the schedule for printing and mailing of the Fiscal Year 2010-11 annual tax bills. Administrator Oakley noted the bills are scheduled to be mailed July 23rd giving taxpayers time to review their tax statements and take advantage of the 2% discount offered for early payment prior to September 1, 2010.

Chairman Walker, with full consensus of the Board, directed the Clerk to place the item on today’s Action Agenda.

Proposed Order for the Collection of Fiscal year 2010-11 Property Taxes

Tax Administrator Jake Oakley presented the proposed Order to collect the following:

- County taxes (real and personal) N.C.G.S. 105-321
- All Special Districts Taxes (King, Rural Hall, Service District, and Walnut Cove Fire Districts (N.C.G.S. 105-354)
- Collect all Municipal taxes (Danbury, King* and Walnut Cove) N.C.G.S. 105-354
 - Per inter local agreement adopted by the County of Stokes on

November 23, 2009 with the City of King, beginning with Fiscal Year 10-11, Stokes County will bill and collect all taxes for the City of King

STATE OF NORTH CAROLINA) ORDER OF THE BOARD OF COMMISSIONERS
COUNTY OF STOKES) IN ACCORDANCE WITH G.S.105-321(b) FOR THE
) COLLECTION OF FY 2010-2011 PROPERTY TAXES

TO : THE STOKES COUNTY TAX ADMINISTRATOR

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the 2010 tax records filed in the Office of the Stokes County Tax Administration, and in the tax bills herewith delivered to you, in the amounts and from the taxpayers likewise set forth. You are further authorized, empowered, and commanded to collect the 2010 taxes charged and assessed as provided by law for adjustments, changes, and additions to the tax records and tax bills delivered to you which are made in accordance with law per G.S. 105-321(b). Such taxes are hereby declared to be a first lien on real property of the respective taxpayers in Stokes County, King Fire District, Rural Hall Fire District, Walnut Cove Fire District, Stokes County Service District, the Town of Walnut Cove, and the Town of Danbury per G.S 105-354. Taxes collected for the City of King are to be for motor vehicles only, as provided by law. This order shall be full and sufficient authority to direct, require, and enable you to garnish wages, to attach rents, cash receipts, checking accounts, and savings accounts; levy on and sell any real or personal property of such taxpayers, for and on account thereof, in accordance with law.

Witness my hand and official seal this day of July 2010.

Jimmy Walker – Chairman

Ernest Lankford – Vice Chairman

Stanley Smith – Commissioner

J. Leon Inman – Commissioner

Ron Carroll – Commissioner

Attest:

Darlene Bullins – Clerk to the Board

Commissioner Carroll noted the following correction regarding the proposed Order:

- Delete “Taxes collected for the City of King are to be for motor vehicles only, as provided by law. City of King should be included in the sentence - Such taxes are hereby declared to be a first lien on real property.....
- Changes need to be made due to the county entering into a contract to collect all taxes for the City of King just like Town of Danbury and Town of Walnut Cove

The Board had no issues with changes noted from Commissioner Carroll.

Administrator Oakley requested the approval of the Charge to Collect Order to be moved from today’s Discussion Agenda to today’s Action Agenda.

Chairman Walker, with full consensus of the Board, directed the Clerk to place the item on today’s Action Agenda.

Job Vacancies

County Manager Bryan Steen recommended the following permanent positions be filled:

- DSS - Social Work Supervisor II – will be vacant on August 1, 2010
- Income Maintenance Caseworker II – vacated on July 2, 1010
- Sanitation Truck Driver – will be vacant on July 9, 2010

Chairman Walker noted that each department head had requested to move their request to today’s Action Agenda.

The Board discussed the submitted job vacancies.

Manager Steen noted that that Director Spencer requested to be allowed to approve

unfreezing any future vacant positions that may result from the promotion of current workers until the ripple effect has ended. The request would help stabilize the Child Welfare unit.

Manager Steen noted that replacing the Sanitation Truck Driver as quickly as possible would eliminate the accrual of comp. time for the other drivers.

Chairman Walker, with full consensus of the Board, directed the Clerk to place the following vacant positions on today's Action Agenda: Social Work Supervisor II, Income Maintenance Caseworker II, and Sanitation Truck Driver.

Proposed Contract – CenterPoint Human Services, Inc

Manager Bryan Steen presented the following proposed CenterPoint Human Services Performance Agreement regarding mental health services for Fiscal Year 2010-11 for the Board's consideration.

**PERFORMANCE AGREEMENT
FY 2011**

**Stokes County
And
CenterPoint Human Services**

This Performance Agreement FY 2011 (Agreement) between Stokes County (County) and CenterPoint Human Services (CenterPoint) (collectively the Parties) defines the operational relationship, expectations and responsibilities of the Parties. CenterPoint is the Local Management Entity (LME) that is designated for the management of mental health, developmental disability and substance abuse services for the residents of Stokes County and is subject to all requirements under GS §122C.

Nature and Term of Agreement

The Agreement shall be effective July 1, 2010 and shall remain in effect through June 30, 2011. If a new agreement has not been reached between the parties by July 1, 2011, the Agreement shall remain in force, unless it has been terminated in accordance with the provisions of this Agreement.

County Responsibilities

The County agrees to:

1. Assure the appointment of County residents to serve on the LME Board in accordance with GS §122C 118.1 and the CenterPoint Bylaws.
2. Review and approve amendments, if any, to the certified Local Business Plan and subsequent Local Business Plan(s).
3. Allocate available funds to CenterPoint to support mental health, developmental disabilities and substance abuse services for County residents in accordance with service priorities established by the Division of MH/DD/SA Services of the NC Dept. of Health & Human Services, CenterPoint Board of Directors and the Stokes County Board of Commissioners.
4. Encourage and support the completion of Crisis Intervention Team training for Sheriff's Department officers.
5. Provide County facilities and support services as negotiated with CenterPoint.
6. Negotiate an annual performance agreement with CenterPoint to establish funding levels and clear expectations for the quality and quantity of services covered by this Agreement.
7. Receive, review and approve reports on the performance of CenterPoint as the manager of services.

8. Establish a plan for semi-annual consultation between the Chairman of the Board of Commissioners, Sheriff, County Manager and CenterPoint's CEO and/or a Deputy Area Director regarding this Agreement and emerging community issues. Meetings will occur on the second Tuesdays of February and August at 2:00 PM in the County Manager's office.
9. Require biannual presentations by CenterPoint's CEO, Sheriff and County Manager to the Stokes County Board of Commissioners in March and September.

CenterPoint Responsibilities

CenterPoint agrees to:

1. Carry out the functions, responsibilities and duties of a multi-county LME as required by GS §122C – 115.4 & 117 for the benefit of the residents of the County.
2. Serve as the LME for the County and make regular quarterly reports to the County on the implementation of the Plan including the re-organization and contracting of services.
3. Conduct needs assessments, seek stakeholder input and support community planning to identify and address needs.
4. Develop and submit a complete annual budget (Budget Ordinance and Budget) to support its activities as the LME and make requests for funding to the County following prescribed guidelines.
5. Provide its annual audit to the County.
6. Assure that the CEO and/or a Deputy Area Director meets regularly with County officials as required under County responsibilities #8 to review CenterPoint's performance under this Agreement and to discuss emerging community issues.
7. Make biannual presentations (as detailed below under Specific Performance Expectations #4) to the Board of Commissioners in March and September.

Specific Performance Expectations

In addition to the general responsibilities outlined above, CenterPoint agrees to the following specific performance expectations:

1. **Outpatient Services**
Maintain the current continuum of services for mental health, developmental disabilities and substance abuse services including the operation of clinics in both Walnut Cove and King to the maximum extent possible within financial constraints and licensed staff availability.
2. **Stokes Opportunity Center**
Maintain the current level of vocational services and/or other appropriate services for individuals with mental illness and/or developmental disabilities to the maximum extent possible within financial constraints; pursue other funding sources for these services; and, explore alternatives that maintain current levels of service at less cost.
3. **Continuity of Care**
Provide biannual reports on the continuity of care for all residents receiving inpatient or after-hours services.
4. **Biannual Reports**
Provide biannual reports to the County in March and September that describe:
 - a. The providers serving Stokes County residents during the period, the services provided, and the location(s) of the provision of such services;
 - b. The number and demographics of different County residents served during the period;
 - c. The volume and type of services provided to these residents;
 - d. Analysis tracking the effectiveness of services provided including complaints and outcomes;
 - e. Continuity of care report (see #3 above);
 - f. Consumers' level of satisfaction with services; and
 - g. Families' level of satisfaction with services.
5. **Support of the Sheriff's Department**
Develop a service system that supports the Sheriff's Department including:
 - a. Maintain the 1st Opinion Waiver Pilot Program at site(s) specified by the County Manager, CenterPoint, and the provider to ensure that behavioral health staff conduct

assessments of County residents who the Sheriff's Department believes exhibits significant mental health and/or substance abuse issues in less than two (2) hours of arrival in the custody of the Sheriff's Department at the designated site. Services are to be rendered at the jail to the maximum extent possible.

- b. Provide Crisis Intervention Team Training to Sheriff's Department officers to enable officers most effectively to deescalate and manage crisis situations.
- c. Maintain and strengthen a crisis service system to decrease reliance on Involuntary Commitment and Emergency Department reliance and to provide timely response within four (4) hours of the arrival of a County resident at an Emergency Department exhibiting significant mental health and/or substance abuse issues in the custody of the Stokes County Sheriff's Department.
 - Sheriff's Department will track all transports for psychiatric emergencies including original destination (1st Opinion), disposition and time involved;
 - Sheriff's Department will report each instance when the time to complete the 1st Opinion exceeds four (4) hours;
 - Sheriff's Department will report every case that exceeds eight (8) hours;
 - CenterPoint will review each case reported by the Sheriff's Department and will meet with the Sheriff's Department on any such case at the Sheriff's request;
 - CenterPoint will review any case and meet with the Sheriff's Department on any case that either party concludes has extenuating circumstances, regardless of the time involved.

6. Financial Goals

Pursue all reasonable means to increase revenues from non-county budget sources to assist the County in providing services responsive to the behavioral health needs of County residents.

7. Corrective Actions/Sanctions for Non-Performance

It is in the best interest of the citizens of Stokes County, and especially of those receiving services from CenterPoint or its contractors, that every effort be made to achieve the levels of performance required in this Agreement. If CenterPoint does not meet the performance expectations outlined in this agreement, it will recommend a Plan of Correction to the County Manager. The Plan of Correction will include the name of the individual who is responsible to act, the activity or task to be undertaken, the outcome expected and the date by which the action should be completed. The CEO will make progress reports to the County Manager and the Board of Commissioners as required.

If corrective action does not result in an improvement in CenterPoint's performance to the level expected, the County may withhold payment for all or any portion of the payments remaining under this Agreement. Prior to withholding payment for unacceptable performance, the County will notify CenterPoint's Board of Directors, in writing, of its intended action including an explanation. If the County withholds funding and CenterPoint's performance subsequently improves to the expected level, the County may reinstate all or any part of the withheld payments. No action shall be taken by the County that is contrary to the provisions of GS §122C.

Amendments

This Agreement may be amended upon the mutual consent in writing of the County and CenterPoint.

Termination

This Agreement may be terminated in compliance with GS §122C, in whole or in part, by mutual consent of the County and CenterPoint.

Adopted this ___ day of _____, 2010.

Jimmy Walker
Chairman of Board of County Commissioners
Stokes County

Darlene M. Bullins
Clerk to the Board of County Commissioners
Stokes County

Betty P. Taylor, Esquire
CEO/LME Area Director
CenterPoint Human Services

This Instrument has been pre-audited in the Manner as required by the Local Government Budget and Fiscal Control Act.

Julia Edwards, Finance Director

Approved as to Form and Legal Sufficiency

Edward Powell, Stokes County Attorney

Manager Steen noted the following proposed changes:

- Change the quarterly consultation between CenterPoint and Stokes County to semi-annual with meetings being held in February and August due to currently having no issues with the services being provided CenterPoint
- When issues arise, CenterPoint is notified and responds quickly to any issue
- Ms. Taylor had requested to take out Item #7 – Corrective Actions/Sanctions for Non Performance, Manager Steen had requested that the section be left in the agreement
- Performance Agreement has been reviewed and approved by the County Attorney

The Board discussed changing the quarterly consultation to semi-annual.

Chairman Walker reiterated that meetings can be called at anytime if necessary and two meetings per Fiscal Year should be sufficient.

Chairman Walker, with full consensus of the Board, directed the Clerk to place the item on the July 26th Action Agenda.

Proposed Recreation Contract – YMCA

Manager Bryan Steen presented the following proposed recreational contract for the Board's consideration.

County of Stokes & Stokes Family YMCA

RECREATION CONTRACT

This contract for Recreation Services (herein the "Contract") is made by and between the Stokes Family YMCA herein known at the "YMCA", and the County of Stokes, herein know as the "County". For and in consideration of the mutual promises and covenants set forth herein, the parties agree as follows:

Responsibilities of the YMCA

The YMCA agrees to provide the following minimum services:

1. The YMCA shall administer and coordinate all current recreation and wellness programming to include Stokes County Youth Basketball & Cheerleading, Summer Day Camp, Stokes County Easter Egg Hunt, other seasonal family special events, 5k event, Fitness Center operation and wellness services.
2. A Summer Youth Program shall be provided to the youth of Stokes County. This program shall be for the length of time specified each year in the Annual Budget (as herein defined). This program shall utilize school sites as well as YMCA and County facilities.
3. The YMCA shall provide recreation, wellness and social programs at a County facility, at the County's sole expense except for long distance telephone calls, in Danbury, North Carolina. The YMCA shall maintain regular office hours and Fitness Center hours of operation in said facility.
4. Stokes County Youth Basketball & Cheerleading League shall be provided to the youth of Stokes County. The program shall last a minimum of seven weeks.
5. The YMCA shall host an annual 5k event.
6. New Programs shall be offered based on need and availability, such as additional summer camps, sports, recreation and wellness programs and social events.
7. The YMCA shall assume all liability insurance coverage for all YMCA staff and program offerings.
8. The YMCA shall administer the scheduling of shelter usage and special events to be held at Moratock Park, located in Danbury, North Carolina.
9. The YMCA shall collect all fees as set by the Stokes County Board of Commissioners for use of Moratock Park facilities and remit those funds back to the County as requested by the County.
10. The YMCA shall retain all revenues generated by program offerings, except those fees generated from Moratock Park shelter usage.
11. The YMCA shall provide a Stokes County Recreation Department Committee under the authorization of the Stokes Family YMCA volunteer Board of Management. The Committee shall consist of Stokes Family YMCA volunteers, Stokes County citizens and a designated representative of the Stokes County Board of Commissioners.

Responsibilities of the County of Stokes

The County of Stokes agrees to the following responsibilities:

1. The County shall maintain ownership of Moratock Park located in Danbury, North Carolina. Further, the County shall provide maintenance and repair services for Moratock Park up to and including grounds maintenance, facility maintenance, insurance and utility costs.
2. The County shall provide a facility to serve as a Program Center to the YMCA in Danbury, North Carolina at the County's sole expense except for long distance telephone calls. The County shall maintain ownership of said facility and shall provide maintenance and repair services up to and including road maintenance, grounds maintenance, facility maintenance, insurance and utility costs.
3. The County shall provide, at its sole cost and expense, the YMCA staff in Stokes County with one (1) vehicle for travel solely within Stokes County in maintaining programs based in Stokes County and offered to Stokes County citizens.
4. The County shall allow the YMCA staff to purchase fuel at the Stokes County fueling facilities for use in the vehicle provided by the County.

Cost

The County hereby agrees to pay to the YMCA an amount equal to one hundred seventeen thousand and four hundred and eighty-four dollars (\$117,484) for the contract year. This contract sum shall be paid in two (2) equal installments with the first payment due on July 15th and the second due on January 15th of the contract term.

Term

The term of this contract shall be for a period of one year. This contract may be extended for additional periods upon the expressed written consent of both parties.

Contract Termination

Either party wishing to terminate this contract may do so upon one-hundred and eighty days written notice to the other party.

Hold Harmless Provision

The YMCA hereby agrees to indemnify and hold the County harmless from all liability arising out of the provision of recreational programs and services as set forth herein.

The County agrees to indemnify and hold the YMCA harmless from all liability arising out of the provision of County maintenance and facilities.

Contract Date and Signatures

This contract for services shall commence as of July 1, 2010 and terminate on June 30, 2011. Contract term extensions are provided in the section of this contract titled "Term".

Curtis Hazelbaker
President/CEO
YMCA of Northwest North Carolina

Jimmy Walker
Chairman
Stokes County Board of
Commissioners

Attest

Attest

County Manager Steen noted the following:

- No changes to the 2009-10 contract except for the fiscal year 2010-11
- Contract has been reviewed and approved by the County Attorney

Commissioner Carroll noted that every year at budget time, the issue of recreation programming comes up with various questions and the Board is reminded that there is a 180-day termination clause. Commissioner Carroll suggested giving the YMCA the official notice and start exploring other options for recreation.

Vice Chairman Lankford stated that he disagrees, feels that the County is getting good recreational services for the money, and does not wish to explore other options.

Commissioner Inman noted that the funding for the contract is in the recent adopted budget.

Commissioner Smith suggested reviewing other options and be prepared if necessary to give the YMCA the notice 180 days prior to the next fiscal year budget (2011-12).

Chairman Walker noted that he had received ongoing concerns from citizens and feels the County should look at possibly dividing recreational services with part staying with the YMCA and bringing part back under the County. Chairman Walker stated that he feels there are advantages to having someone in-house charged to overseeing recreation and being the liaison between the County and the YMCA.

Chairman Walker, with full consensus of the Board, directed the Clerk to place the item on the July 26th Action Agenda.

Stokes Reynolds Memorial Hospital, Inc. – Options

Chairman Walker noted the following options had been placed in the Board’s Agenda Packet for the Board’s review:

- **Option** - Go back to the original concept – county owns and operates all components as a government agency
- **Option** - Lease the hospital to a private agency (no public involvement or subsidy)
- **Option** - Lease to private agency and provide some level of public subsidy
- **Option** - Lease to private agency to operate and the county assumes responsibility for the operating losses if any
- **Option** - Continue to own the hospital and employ a private management agency to operate the facilities for the County
- **Option** - Spin the entire operation as a independent, self governing, non-profit corporation
- **Option** - Sell the operation to a private agency
- **Option** - To maintain the hospital as a separate corporation controlled by the County
- **Option** - Convert to a for profit corporation
- **Option** - Create a “holding company” with private share holders who own and operate the hospital
- **Option** – Sell part of the ownership of the hospital corporation

Chairman Walker noted that the facilities include the hospital in Danbury, JRJones Outpatient/Urgent Center in King, long term care unit (Skilled Nursing) located at the hospital, and the leased space at Stokes Medical Park in King.

Chairman Walker opened the floor for discussion.

Commissioner Inman noted that the “common theme” from the Public Hearing was that everyone was interested in having health care available/accessible throughout the county.

Commissioner Inman noted that in his opinion, the charge to the Board is to make sure that the best health care possible is available for the entire county.

Commissioner Smith echoed the comments made by Commissioner Inman and suggested that the Board consider tailoring a Request for Proposals “RFPs” that fits the needs of the County’s health care and put out RFPs as a neighboring county had done.

Vice Chairman Lankford noted that he also heard those at the Public Hearing speak in unity in providing the best health care and facilities possible and is very supportive of providing the best health care available to the citizens of Stokes County regarding the four facilities mentioned.

Commissioner Carroll stated he felt that there is no question about providing the best health care possible, the question is how can it be done and agrees with other Board members to put out RFPs to see what kind of response the County would get.

Commissioner Carroll noted that one question remains “If a private for profit company can take the hospital and make a profit, why can’t the County take the hospital and just break even?”

Commissioner Inman stated that he agrees that at this point in time, the County should at least put out RFPs to see the level of interest.

Chairman Walker agreed with fellow Board members to look at putting out RFPs.

Chairman Walker, with full consensus of the Board, directed the Clerk to place the item on the July 26th Action Agenda.

House Bill - 1766

Commissioner Carroll, who requested the item be placed on the Discussion Agenda, noted the following:

- House Bill 1766, in his opinion, represents what is the worst in law making
- Bill was introduced to the House in May and referred to Committee and stayed in Committee for six weeks
- During the last days of the session, it was revived in Committee, amended multiple times, sent to the floor and passed
- After approval in the House, the bill was sent to the Senate and referred to Committee, amended again and rushed to the floor of the Senate in the closing hours of the Legislature and passed
- Bill was sent back to the House for concurrence with Senate amendments and passed in the very last hours of the Legislative Session
- House Bill 1766’s title takes up one full page and amends certain Environmental and Natural Resources laws
- Section 18 amends General Statute 130A-250 which is the public health laws providing for health and sanitation standards for food preparation
- The new law as enacted which is on the way to the Governor for signature carves out another exception to the health and sanitation laws as follows:
 - **SECTION 18.** G.S. 130A-250 is amended by adding a new subdivision to read:
"(13) Traditional country stores that sell uncooked sandwiches or similar food items and that engage in minimal preparation such as slicing bananas, spreading peanut butter, mixing and spreading pimientto cheese, and assembling these items into sandwiches, when this minimal preparation is the only activity that would otherwise subject these establishments to regulation under this Part. For the purposes of this subsection, traditional country stores means for-profit establishments that sell an assortment of goods, including prepackaged foods and beverages, and have been in continuous operation for at least 75 years."
- Have been told that this bill will apply to only 3 stores in the State of North Carolina with one being in Stokes County where this particular section originated
- Find the process by which this section was enacted offensive and find the idea that three stores in the State of North Carolina were essentially elevated to being above the law offensive
- Communicated thoughts to a couple of members of the Legislature
- One member, who does not represent Stokes County, responded within 31 minutes, Stokes County representative still has not responded (10 days later)
- Understand that regulations can be overly burdensome
- If the regulations in question are overly burdensome, then repeal for everyone and not for just three stores in North Carolina who have “political clout”

Commissioner Carroll requested this Board go on record in opposition to this kind of special legislation and urge the Governor to veto House Bill 1766.

Chairman Walker questioned if there was any further discussion regarding House Bill 1766.

There was no further discussion.

GENERAL GOVERNMENT – GOVERNING BODY – ACTION AGENDA

Appointments – Animal Control Advisory Council

Chairman Walker noted that Candis Loy was nominated at the June 28th meeting to serve as a citizen appointment to the Stokes County Animal Control Advisory Council.

Chairman Walker entertained a motion to close the nominations.

Commissioner Smith moved to close the nominations. Vice Chairman Lankford seconded and the motion carried unanimously.

Chairman Walker polled the Board regarding the nomination of Candis Loy:

- Commissioner Carroll - yes
- Vice Chairman Lankford - yes
- Chairman Walker - yes
- Commissioner Inman - yes
- Commissioner Smith - yes

Chairman Walker noted the Board unanimously appointed Candis Loy to serve on the Stokes County Animal Control Advisory Council.

Appointments – Northwest Regional Library Board – Danbury Public Library Representative

Chairman Walker noted that Kay Richey was nominated at the June 28th meeting to serve on the Northwestern Regional Library Board as the Danbury Public Library Representative.

Chairman Walker entertained a motion to close the nominations.

Vice Chairman Lankford moved to close the nominations. Commissioner Inman seconded and the motion carried unanimously.

Chairman Walker polled the Board regarding the nomination of Kay Richey:

- Commissioner Carroll - yes
- Vice Chairman Lankford - yes
- Chairman Walker - yes
- Commissioner Inman - yes
- Commissioner Smith – yes

Chairman Walker noted the Board unanimously appointed Kay Richey to serve on the Northwestern Regional Library Board - Danbury Public Library Representative.

2010 NCACC Annual Conference – Voting Delegate

Chairman Walker opened the floor for any further discussion regarding the 2010 NCACC Annual Conference – Voting Delegate which was first discussed at the June 28th meeting.

Vice Chairman Lankford moved to approve for Commissioner Inman to be the voting

delegate and Commissioner Walker be the alternate voting delegate.

Chairman Walker stated that he didn't think there was any provision for an alternate delegate and had no interest in being named as an alternate.

Commissioner Inman agreed there was no provision for an alternate delegate and suggested naming Chairman Walker as the voting delegate.

Motion died for lack of a second.

Commissioner Inman moved to appoint Chairman Walker as the NCACC Annual Conference – Voting Delegate. Vice Chairman Lankford seconded and the motion carried unanimously.

**Proposed Resolution – Stokes County Schools
Guaranteed Energy Savings Contract**

Chairman Walker entertained a motion regarding the following proposed Resolution – for Stokes County Schools –Guaranteed Energy Savings Contract presented at today's meeting:

**RESOLUTION ACKNOWLEDGING THE EXECUTION AND DELIVERY BY THE
STOKES COUNTY BOARD OF EDUCATION OF A GUARANTEED ENERGY SAVINGS
CONTRACT**

BE IT RESOLVED by the Board of Commissioners (the "Board") of the County of Stokes, North Carolina (the "County") as follows:

1. The Board hereby finds, determines and acknowledges that:
 - a. the Stokes County Schools Board of Education (the "School Board") plans to enter into a guaranteed energy savings contract **not to exceed \$4,400,000.00** pursuant to G.S. 143-64.17 et. seq. for the purpose of providing certain energy conservation measures authorized thereby (the" Project") so as to reduce energy consumption and/or energy-related operating costs;
 - b. the School Board intends to finance the Project by entering into an installment contract (the "Contract") pursuant to G.S. 143-64.17C and G.S. 160A-20 as amended;
 - c. the energy savings resulting from the Project are expected to equal or exceed the total costs payable under the Contract as shown in an evaluation performed by a licensed engineer on behalf of the School Board;
 - d. the payments under the Contract are not expected to require any additional appropriations to be made to the School Board nor any increase in taxes; and
 - e. the Board does not intend to reduce appropriations to the School Board based upon a reduction of energy costs in a manner that would inhibit the ability of the School Board to make the payments under the Contract, provided that the County is not bound in any manner to appropriate funds to the School Board in amount sufficient for the School Board to make such payments.
2. This resolution shall take effect upon its passage.

Chairman Jimmy Walker

Vice Chairman Ernest Lankford

Commissioner J. Leon Inman

Commissioner Ron Carroll

Commissioner Stanley Smith

Oakley at today's meeting with corrections noted by Commissioner Carroll:

STATE OF NORTH CAROLINA) ORDER OF THE BOARD OF COMMISSIONERS
) IN ACCORDANCE WITH G.S.105-321(b) FOR THE
COUNTY OF STOKES) COLLECTION OF FY 2010-2011 PROPERTY TAXES

TO : THE STOKES COUNTY TAX ADMINISTRATOR

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the 2010 tax records filed in the Office of the Stokes County Tax Administration, and in the tax bills herewith delivered to you, in the amounts and from the taxpayers likewise set forth. You are further authorized, empowered, and commanded to collect the 2010 taxes charged and assessed as provided by law for adjustments, changes, and additions to the tax records and tax bills delivered to you which are made in accordance with law per G.S. 105-321(b). Such taxes are hereby declared to be a first lien on real property of the respective taxpayers in Stokes County, King Fire District, Rural Hall Fire District, Walnut Cove Fire District, Stokes County Service District, the Town of Walnut Cove, City of King and the Town of Danbury per G.S 105-354. This order shall be full and sufficient authority to direct, require, and enable you to garnish wages, to attach rents, cash receipts, checking accounts, and savings accounts; levy on and sell any real or personal property of such taxpayers, for and on account thereof, in accordance with law.

Witness my hand and official seal this 12th day of July 2010.

Jimmy Walker – Chairman

Ernest Lankford – Vice Chairman

Stanley Smith – Commissioner

J. Leon Inman – Commissioner

Ron Carroll – Commissioner

Attest:

Darlene Bullins – Clerk to the Board

Commissioner Smith moved to approve Resolution regarding the Order for Collection of Fiscal Year 2010-11 Property Taxes submitted by Tax Administrator Jake Oakley at today's meeting with corrections noted by Commissioner Carroll. Vice Chairman Lankford seconded and the motion carried unanimously.

Job Vacancies

Chairman Walker entertained a motion regarding the job vacancies presented at today's meeting by County Manager Bryan Steen.

Commissioner Smith moved to authorize the filling of the following vacant positions: Social Work Supervisor II, Income Maintenance Caseworker II, and Sanitation Truck Driver recommended by Manager Steen along with the request from DSS Director Jan Spencer to approve the unfreezing of any future vacant positions that may result from the promotion of current workers until the ripple effect has ended. Commissioner Inman seconded and the motion carried unanimously.

Closed Session

Chairman Walker entertained a motion to enter Closed Session for the following:

- To discuss matters relating to the location or expansion of industries or other businesses in the County pursuant to G.S. 143-318.11(a)(4)

- To consider the initial employment or appointment of an individual to any office or position, other than a vacancy in the Board of County Commissioners or any other public body, or to consider the qualifications, competence, performance, character, and fitness of any public officer or employee, other than a member of the Board of Commissioners or of some other public body pursuant to G.S. 143-318.11(a)(6).

Commissioner Inman moved to enter Closed Session for the following:

- To discuss matters relating to the location or expansion of industries or other businesses in the County pursuant to G.S. 143-318.11(a)(4)
- To consider the initial employment or appointment of an individual to any office or position, other than a vacancy in the Board of County Commissioners or any other public body, or to consider the qualifications, competence, performance, character, and fitness of any public officer or employee, other than a member of the Board of Commissioners or of some other public body pursuant to G.S. 143-318.11(a)(6).

Vice Chairman Lankford seconded and the motion carried unanimously.

The Board re-entered the regular session of the July 12th meeting.

Danbury Art Market

Chairman Walker entertained a motion.

Commissioner Inman moved to approve the expenditure of \$1,800 to Moorefield Engineering to update their engineering study done in 1999 on the Old Art Market Building owned by the Town of Danbury, with funds to come from Economic Development budget. Commissioner Smith seconded and the motion carried unanimously.

Adjournment

There being no further business to come before the Board, Chairman Walker entertained a motion to adjourn the meeting.

Vice Chairman Lankford moved to adjourn the meeting. Commissioner Smith seconded and the motion carried unanimously.

Darlene M. Bullins
Clerk to the Board

Jimmy Walker
Chairman