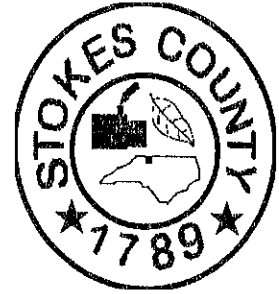


# AGENDA

Ronnie Mendenhall, Chairman  
Jimmy Walker, Vice Chairman  
James D. Booth, Commissioner  
Ronda Jones, Commissioner  
Ernest Lankford, Commissioner



**REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS**  
**Tuesday ,November 13, 2018**  
**1014 MAIN STREET**  
**DANBURY, NC 27016**  
**1:30pm**

**Invocation**

**Pledge of Allegiance**

- |  |                |
|--|----------------|
| <b>I. Approval of the Agenda</b>   | <b>1:35 pm</b> |
| Chairman Ronnie Mendenhall   |                |
| <b>II. Comments – Managers/Commissioners</b>                                 | <b>1:40 pm</b> |
| Chairman Ronnie Mendenhall   |                |
| <b>III. Public Comments</b>  | <b>1:50 pm</b> |
| The Board will hear Public Comments, but will not respond to Public Comments |                |
| Chairman Ronnie Mendenhall   |                |

\*Anyone with a disability(is) who needs an accomodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting

\*Attachments may be delivered before or at the time of the meeting

\*Times may vary due to times preset for agenda items

Agenda continued on page (2)

**IV. Consent Agenda****2:20 pm**

Chairman Ronnie Mendenhall

- a. Minutes of October 22, 2018 – Regular Meeting  
Minutes of October 2, 2018 – Planning Meeting  
(attachment A)
- b. **Budget Amendment #'s 35 & 36**  
(attachment B)
- c. **Archiving Minutes**  
(attachment C)

**V. Information Agenda****2:25 pm**

Chairman Ronnie Mendenhall

- a. **LifeBrite – Pine Hall Update**  
Hospital Administrator Pam Tillman  
(attachment D)
- b. **Cardinal Innovations – Quarterly Update**  
Ronda Outlaw  
(attachment E)
- c. **Dept. of Social Services – Monthly Report**  
DSS Director Stacey Elmes  
(attachment F)
- d. **RiverStreet Communications – Update**  
Jody Call  
(attachment G)
- e. **Eagle Scout Recognition**  
Commissioner James D. Booth  
(attachment H)

**VI. Discussion Agenda****2:55 pm**

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda  
Upon Approval of the Board

Chairman Ronnie Mendenhall

- a. **Stokes County Jail/Sheriff's Dept. Fingerprinting Machine Request**  
County Manager Jake Oakley  
(attachment I)

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- b. **Tax Administration – Monthly Report**  
Tax Administrator Richard Brim  
(attachment J)
- c. **Stokes County Animal Control - Proposal for Collection Services**  
County Manager Jake Oakley  
(attachment K)
- d. **Charters of Freedom**  
County Manager Jake Oakley  
(attachment L)

**VII. Action Agenda**

**3:30 pm**

Chairman Ronnie Mendenhall

- a. **County Surplus Tax – Website update**  
Chairman Ronnie Mendenhall  
(attachment M)
- b. **Walnut Cove SeniorCenter Advisory Council – Appointment**  
Chairman Ronnie Mendenhall  
(attachment N)

**VIII. Closed Session**

**3:35 pm**

Chairman Ronnie Mendenhall

**IX. Adjournment**

**4:00 pm**

Chairman Ronnie Mendenhall

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