

**Jimmy Walker, Chairman**  
**Ernest Lankford, Vice-Chairman**  
**James D. Booth, Commissioner**  
**Ronda Jones, Commissioner**  
**Ronnie Mendenhall, Commissioner**

**STOKES COUNTY BOARD OF COMMISSIONERS**  
**Planning & Community Development**  
**Tuesday, October 3, 2017**  
**Commissioners Chambers**  
**1014 Main Street**  
**Danbury, NC 27016**  
**6:00 PM**

**Invocation**  
**Pledge of Allegiance**

- |   |                     |
|---|---------------------|
| <b>I. Approval of Agenda</b>  | <b>6:05 pm</b>      |
| Chairman Jimmy Walker   |                     |
| <br>  |                     |
| <b>II. Public Comments</b>  | <b>6:10 pm</b>      |
| Chairman Jimmy Walker   |                     |
| <br>  |                     |
| <b>III Rezoning Request –(Conditional Rezoning Request)</b>                         | <b>6:30 pm</b>      |
| Rezoning request – Chestnut Street Investment LLC. #17-693                          | <b>Attachment A</b> |
| <b>RA (Residential Agricultural to M-1-CZ Light Manufacturing Conditional Zone)</b> |                     |
| For a (“Woodworking and Machine Shop facility”).                                    |                     |
| <br>  |                     |
| <u>Public Hearing</u>   |                     |
| 1. Presentation – Planning Director, David Sudderth                                 |                     |
| 2. Discussion   |                     |
| 3. Action – Chairman Jimmy Walker   |                     |

**Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items.**