

# AGENDA

Jimmy Walker, Chairman  
Ernest Lankford, Vice Chairman  
James D. Booth, Commissioner  
Ronda Jones, Commissioner  
Ronnie Mendenhall, Commissioner



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**Monday, April 24, 2017**  
**1014 Main Street**  
**Danbury, NC 27016**  
**6:00 pm**

**Invocation**

**Pledge of Allegiance**

- |   |                |
|---|----------------|
| <b>I. Approval of the Agenda</b>  | <b>6:05 pm</b> |
| Chairman Jimmy Walker   |                |
| <b>II. Comments - Manager/Commissioners</b>   | <b>6:10 pm</b> |
| Chairman Jimmy Walker   |                |
| <b>III. Public Comments</b>   | <b>6:20 pm</b> |
| The Board of Commissioners will hear Public Comments, but will not respond to Public Comments.<br>Chairman Jimmy Walker |                |
| <b>IV. Consent Agenda</b>   | <b>6:50 pm</b> |
| Chairman Jimmy Walker   |                |
| <b>a. Minutes of April 10, 2017 - Regular Meeting</b>   |                |
| (attachment A)  |                |
| <b>b. Budget Amendments #69, #70, #71, and #72</b>  |                |
| (attachment B)  |                |
| <b>c. Tax Administration Report - March 2017</b>  |                |
| 1. Real and Personal Refunds more than \$100.00<br>2. Present Use Value Late Application<br>(attachment C)              |                |
| <b>d. Proposed Proclamation - Older Americans Month - May 2017</b>  |                |
| <b>Proposed Proclamation - National Foster Care Month - May 2017</b><br>(attachment D)                                  |                |
| <b>e. Fireworks Display - Jeff Hale/Hale Artificer Inc. - Luna's Trail</b>  |                |
| (attachment E)  |                |

**\*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items**

**V. Information Agenda**

6:55 pm

Chairman Jimmy Walker

**VI. Discussion Agenda**

6:55 pm

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda  
Upon Approval of the Board

Chairman Jimmy Walker

**a. Cooperative Extension - Request for Food and Consumer Sciences Agent**

County Manager Rick Morris  
(attachment F)

**b. Proposed Health and Dental Insurance Rates for FY 2017-18**

County Manager Rick Morris  
(attachment G)

**c. Proposed General Liability, Automotive, and Worker's Compensation Insurances for FY 2017-18**

County Manager Rick Morris  
(attachment H)

**d. External Posting - Health Department  
External Posting - Planning Department**

County Manager Rick Morris  
(attachment I)

**e. Appointments - Stokes County Planning Board  
Appointments - Walnut Cove Senior Center Advisory Council**

County Manager Rick Morris  
(attachment J)

**f. Proposed Resolution-Requesting Restoration to Counties of the Statutorily  
Authorized Appropriation of Lottery Funds**

Chairman Jimmy Walker  
(attachment K)

**VII. Action Agenda**

8:15 pm

Chairman Jimmy Walker

**a. Opioid Issue in Stokes County - Further Discussion**

Chairman Jimmy Walker  
(attachment L)

**b. Proposed Resolution - Stokes County Comprehensive Transportation Plan (CTP)**

Chairman Jimmy Walker  
(attachment M)

**c. Appointments - YVEDDI - Board of Directors**

Chairman Jimmy Walker  
(attachment N)

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