

# AGENDA

Jimmy Walker, Chairman  
Ernest Lankford, Vice Chairman  
James D. Booth, Commissioner  
Ronda Jones, Commissioner  
Ronnie Mendenhall, Commissioner



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**Monday, March 13, 2017**  
**1014 Main Street**  
**Danbury, NC 27016**  
**1:30 PM**

**Invocation**

**Pledge of Allegiance**

- |             |   |                |
|-------------|---|----------------|
| <b>I.</b>   | <b>Approval of Agenda</b><br>Chairman Jimmy Walker  | <b>1:35 pm</b> |
| <b>II.</b>  | <b>Comments - Manager/Commissioners</b><br>Chairman Jimmy Walker  | <b>1:40 pm</b> |
| <b>III.</b> | <b>Public Comments</b><br>The Board of Commissioners will hear Public Comments, but will not respond to Public Comments.<br>Chairman Jimmy Walker                                 | <b>1:50 pm</b> |
| <b>IV.</b>  | <b>Consent Agenda</b><br>Chairman Jimmy Walker<br><b>a. Minutes of February 27, 2017 - Regular Meeting</b><br>(attachment A)<br><b>b. Budget Amendments #61</b><br>(attachment B) | <b>2:20 pm</b> |
| <b>V.</b>   | <b>Information Agenda</b><br>Chairman Jimmy Walker  | <b>2:25 pm</b> |

**\*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items**

continued on page (2)

# Agenda

-2-

March 13, 2017

- VI. Discussion Agenda** **2:25 pm**  
Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda  
Upon Approval of the Board  
**Chairman Jimmy Walker**
- a. Social Services Monthly Report**  
DSS Director Stacey Elmes  
(attachment C)
  - b. Opioid Issue in Stokes County - Further Discussion**  
DSS Director Stacey Elmes  
(attachment D)
  - c. Tax Administration Report - February 2017**  
Tax Administrator Jake Oakley  
(attachment E)
  - d. Stokes County Juvenile Crime Prevention Council - Fiscal Year 2017-18 Funding Applications**  
County Manager Rick Morris  
Rusty Slate, Chief Court Counselor  
(attachment F)
- VII. Action Agenda** **3:15 pm**
- a. External Posting - Information Systems**  
Chairman Jimmy Walker  
(attachment G)
  - b. Appointments**  
**Stokes County Community Child Protection & Child Fatality Prevention Team**  
Chairman Jimmy Walker  
(attachment H)
- VIII. Closed Session** **3:40 pm**  
Chairman Jimmy Walker

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