

AGENDA

Jimmy Walker, Chairman
Ernest Lankford, Vice Chairman
James D. Booth, Commissioner
Ronda Jones, Commissioner
Ronnie Mendenhall, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS Monday, January 23, 2017 1014 Main Street Danbury, NC 27016 6:00 pm

Invocation

Pledge of Allegiance

- | | |
|---|----------------|
| I. Approval of the Agenda | 6:05 pm |
| Chairman Jimmy Walker | |
| II. Comments - Manager/Commissioners | 6:10 pm |
| Chairman Jimmy Walker | |
| III. Public Comments | 6:20 pm |
| The Board of Commissioners will hear Public Comments, but will not respond to Public Comments.
Chairman Jimmy Walker | |
| IV. Consent Agenda | 6:50 pm |
| Chairman Jimmy Walker | |
| a. Minutes of January 17, 2017 - Regular Meeting | |
| (attachment A) | |
| b. Budget Amendments #51 and #52 | |
| (attachment B) | |
| c. Tax Administration Report - December 2016 | |
| 1. Real and Personal Releases more than \$100.00 | |
| 2. Real and Personal Refunds more than \$100.00 | |
| (attachment C) | |
| d. Tax Administration - Personal Property Schedule of Values | |
| 1. 2017 Department of Revenue Cost Index & Depreciation Schedules (Business Personal Property) | |
| 2. 2017 Pricing Guidelines for Personal Property | |
| 3. 2017 Single Wide Mobile Home Pricing Guidelines (Schedules developed from Marshall & Swift) | |
| (attachment D) | |

***Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

***Attachments may be delivered before or at the time of the meeting**

***Times may vary due to times preset for agenda items**

V. Information Agenda **6:55 pm**
Chairman Jimmy Walker

VI. Discussion Agenda **6:55 pm**

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda Upon Approval of the Board

Chairman Jimmy Walker

a. USDA - Letter of Acceptance - Community College Project

County Manager Rick Morris

(attachment E)

b. Joint Meeting - Caswell, Rockingham, & Stokes Counties

County Manager Rick Morris

(attachment F)

c. Forsyth Tech - Proposed Trades Facility - Discussion

Chairman Jimmy Walker

(attachment G)

d. Appointment - Forsyth Tech/Stokes County Advisory Council

County Manager Rick Morris

(attachment H)

VII. Action Agenda **7:25 pm**

Chairman Jimmy Walker

a. Stokes County -Policy for Fire Service District & Fire Commission & Use of Service District Funds

Chairman Jimmy Walker

(attachment I)

b. Appointments

Stokes County Aging Planning Committee

Chairman Jimmy Walker

(attachment J)

VIII. Closed Session **7:30 pm**

Chairman Jimmy Walker

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