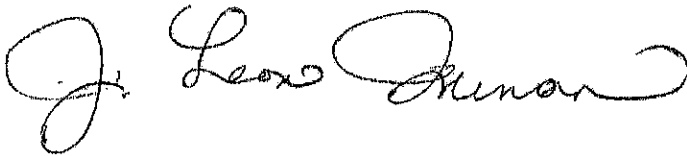


## PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN**, the **Chairman** of the **Stokes County Board of Commissioners** has called an **Emergency Meeting** for **Tuesday, May 31, 2016** at **12:00 noon** in the **Commissioners' Chambers** of the **Ronald Wilson Reagan Memorial Building (Administrative Building-Second Floor)** located at **1014 Main Street, Danbury, NC** to enter **Closed Session** for the following:

- To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged pursuant to GS 143-318.11(a)(3).

The public is invited for the open session of the meeting.

A handwritten signature in black ink, appearing to read "J. Leon Inman". The signature is fluid and cursive, with a large initial "J" and a long, sweeping underline.

**Chairman J. Leon Inman**  
**Stokes County Board of Commissioners**