

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, the **Chairman** of the **Stokes County Board of Commissioners** has called an **Emergency Meeting** for **Wednesday, April 13, 2016** at **2:00 pm** in the Commissioners' Chambers of the Ronald Wilson Reagan Memorial Building (Administrative Building-Second Floor) located at 1014 Main Street, Danbury, NC to enter Closed Session for the following:

- To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged pursuant to GS 143-318.11(a)(3).

The public is invited for the open session of the meeting.

A handwritten signature in black ink that reads "J. Leon Inman". The signature is written in a cursive style with a large initial "J" and a long, sweeping underline.

Chairman J. Leon Inman
Stokes County Board of Commissioners

Posted 04-12-2016