

AGENDA

J. Leon Inman, Chairman
James D. Booth, Vice Chairman
Jimmy Walker, Commissioner
Ernest Lankford, Commissioner
Ronda Jones, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
Monday, November 28, 2016
1014 Main Street
Danbury, NC 27016
6:00 pm

Invocation

Pledge of Allegiance

- | | |
|--|----------------|
| I. Approval of the Agenda | 6:05 pm |
| Chairman J. Leon Inman | |
| II. Comments - Manager/Commissioners | 6:10 pm |
| Chairman J. Leon Inman | |
| III. Public Comments | 6:20 pm |
| The Board of Commissioners will hear Public Comments, but will not respond to Public Comments.
Chairman J. Leon Inman | |
| IV. Consent Agenda | 6:50 pm |
| Chairman J. Leon Inman | |
| a. Minutes of November 14, 2016 - Regular Meeting | |
| (attachment A) | |
| b. Budget Amendments #36 and #37 | |
| (attachment B) | |
| c. Tax Administration Report - October 2016 | |
| 1. Real and Personal Releases more than \$100.00 | |
| 2. Real and Personal Refunds more than \$100.00 | |
| (attachment C) | |

***Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

***Attachments may be delivered before or at the time of the meeting**

***Times may vary due to times preset for agenda items**

Agenda

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November 28, 2016

V. Information Agenda

6:55 pm

Chairman J. Leon Inman

VI. Discussion Agenda

6:55 pm

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda

Upon Approval of the Board

Chairman J. Leon Inman

a. Public Buildings - Proposed Custodial/Maintenance/Security Positions - Forsyth Tech

County Manager Rick Morris

Public Works Director Mark Delehant

(attachment D)

b. Francisco Elementary School Property - Communities of Northwest Stokes - Discussion

County Manager Rick Morris

(attachment E)

c. External Posting - Social Services

External Posting - Emergency Medical Services

County Manager Rick Morris

(attachment F)

d. Proposed Resolution - Weapon Trade In - Surplus Property - Sheriff's Department

County Manager Rick Morris

(attachment G)

VII. Action Agenda

8:00 pm

Chairman J. Leon Inman

a. Appointments

1. Stokes County Juvenile Crime Prevention Council

2. Piedmont Triad Regional Development Council

3. Stokes County Aging Planning Committee

Chairman J. Leon Inman

(attachment H)

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