

## PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN**, the **Chairman of the Stokes County Board of Commissioners** has called an **Emergency Meeting** for **Tuesday, November 1, 2016 at 9:45 am** in the Third Floor Conference Room of the Ronald Wilson Reagan Memorial Building (Administrative Building-Third Floor) located at 1014 Main Street, Danbury, NC for the following:

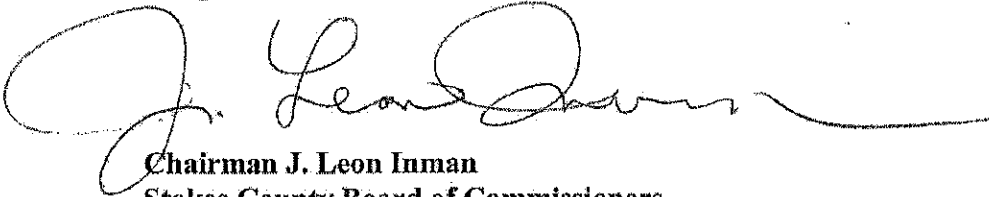
**Open Session**

- To discuss the Lawsonville Elementary Ballfield Light Project

**Closed Session**

- To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged pursuant to GS 143-318.11(a)(3).

The public is invited for the open session of the meeting.

A handwritten signature in black ink, appearing to read "J. Leon Inman", with a long horizontal flourish extending to the right.

**Chairman J. Leon Inman**  
**Stokes County Board of Commissioners**