

AGENDA

J. Leon Inman, Chairman
James D. Booth, Vice Chairman
Jimmy Walker, Commissioner
Ernest Lankford, Commissioner
Ronda Jones, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
Monday, September 12, 2016
1014 Main Street
Danbury, NC 27016
1:30 PM

Invocation

Pledge of Allegiance

- | | | |
|-------------|--|----------------|
| I. | Approval of Agenda
Chairman J. Leon Inman | 1:35 pm |
| II. | Comments - Manager/Commissioners
Chairman J. Leon Inman | 1:40 pm |
| III. | Public Comments
The Board of Commissioners will hear Public Comments, but will not respond to Public Comments.
Chairman J. Leon Inman | 1:50 pm |
| IV. | Consent Agenda
Chairman J. Leon Inman | 2:20 pm |
| | a. Minutes of August 12, 2016 - Regular Meeting
(attachment A) | |
| | b. Budget Amendments #23, #24, #25, & #26 and #27
(attachment B) | |
| | c. Proposed 2017 Stokes County Real Property Schedule of Values and Present-Use Value Deferred Taxation Schedule
(attachment C) | |
| V. | Information Agenda
Chairman J. Leon Inman | 2:25 pm |

*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting

*Attachments may be delivered before or at the time of the meeting

*Times may vary due to times preset for agenda items

VI. Discussion Agenda

2:25 pm

**Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda
Upon Approval of the Board**

Chairman J. Leon Inman

- a. Stokes County Board of Education - Proposed Land Transfer - Lawsonville Elementary School**
County Manager Rick Morris
Director of Operations David Burge, Stokes County Schools
(attachment D)
- b. Stokes County Board of Education - Proposed Land Purchase - London Elementary School**
County Manager Rick Morris
Director of Operations David Burge, Stokes County Schools
(attachment E)
- c. Social Services Monthly Report**
DSS Director Stacey Elmes
(attachment F)
- d. Social Services - External Posting**
County Manager Rick Morris
(attachment G)
- e. Tax Administration Report - August 2016**
County Manager Rick Morris
(attachment H)
- f. Proposed Policy - Post Exposure Management of Dogs and Cats Exposed to Rabies**
Health Director Scott Lenhart
(attachment I)
- g. Proposed Policy - No Tobacco Use Policy within Stokes County Government Building**
Health Director Scott Lenhart
(attachment J)
- h. Repairs to Sheeprock Road - Town of Danbury**
County Manager Rick Morris
(attachment K)
- i. Appointments**
 - 1. Northwestern Regional Library Board - Danbury Library Board Appointment**
 - 2. Stokes County Fire Commission**
 - 3. Northwest Piedmont Workforce Development**
County Manager Rick Morris
(attachment L)

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Agenda

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September 12, 2016

- VII. Action Agenda** **3:45 PM**
Chairman J. Leon Inman
- a. **Golden LEAF Grant - Proposed Letter of Inquiry**
County Manager Rick Morris
(attachment M)
 - b. **Appointments**
Stokes County Human Services Advisory Committee
Walnut Cove Senior Center Advisory Council
Chairman J. Leon Inman
(attachment N)
- VIII. Closed Session** **3:55 pm**
Chairman J. Leon Inman

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