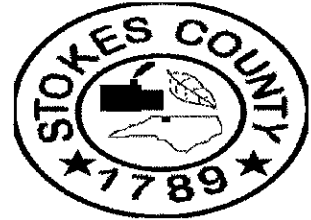


AGENDA

J. Leon Inman, Chairman
James D. Booth, Vice Chairman
Jimmy Walker, Commissioner
Ernest Lankford, Commissioner
Ronda Jones, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
Monday, June 27, 2016
1014 Main Street
Danbury, NC 27016
6:00 pm

Invocation

Pledge of Allegiance

- I. Approval of the Agenda** **6:05 pm**
Chairman J. Leon Inman
- II. Comments - Manager/Commissioners** **6:10 pm**
Chairman J. Leon Inman
- III. Public Comments** **6:20 pm**
The Board of Commissioners will hear Public Comments, but will not respond to Public Comments.
Chairman J. Leon Inman
- IV. Consent Agenda** **6:50 pm**
Chairman J. Leon Inman
- a. **Minutes of June 13, 2016 - Regular Meeting**
Minutes of June 20, 2016 - Special Called Meeting
Minutes of June 22, 2016 - Emergency Meeting
(attachment A)
 - b. **Budget Amendments #86**
(attachment B)
 - c. **Tax Administration Report - May 2016**
Refunds more than \$100 - Real and Personal Property
Releases more than \$100 - Real and Personal Property
(attachment C)
 - d. **External Posting - Emergency Medical Services**
(attachment D)
- V. Information Agenda** **6:55 pm**
Chairman J. Leon Inman

Agenda

-2-

June 27, 2016

VI. Discussion Agenda

6:55 pm

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda
Upon Approval of the Board

Chairman J. Leon Inman

- a. **Proposed Park Grant Project - East Walnut Cove Park**
County Manager Rick Morris
(attachment E)
- b. **Proposed Utilities Easement - Petree Property**
County Manager Rick Morris
(attachment F)
- c. **Proposed Ordinance - Regulate Door to Door Solicitation**
County Manager Rick Morris
(attachment G)

VII. Action Agenda

7:15 pm

Chairman J. Leon Inman

- a. **Proposed Agreement - Law Enforcement Services - Town of Walnut Cove**
County Manager Rick Morris
(attachment H)
- b. **Proposed Bids - Senior Meals for Fiscal Year 2016-17**
Chairman J. Leon Inman
(attachment I)
- c. **Proposed Bids - Transportation For Fiscal Year 2016-17**
Chairman J. Leon Inman
(attachment J)
- d. **Proposed Ordinance - An Act to Prohibit the Possession or Consumption of Alcohol on the Rivers in Stokes County**
County Manager Rick Morris
(attachment K)
- e. **Proposed Grant Funding Agreement for Expansion of Broadband in Stokes County**
County Manager Rick Morris
(attachment L)
- f. **Appointments**
Stokes County Planning Board
Chairman J. Leon Inman
(attachment M)

VIII. Closed Session

7:25 pm

Chairman J. Leon Inman

***Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

***Attachments may be delivered before or at the time of the meeting**

***Times may vary due to times preset for agenda items**