

# AGENDA

J. Leon Inman, Chairman  
James D. Booth, Vice Chairman  
Jimmy Walker, Commissioner  
Ernest Lankford, Commissioner  
Ronda Jones, Commissioner



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**Monday, June 13, 2016**  
**1014 Main Street**  
**Danbury, NC 27016**  
**1:30 PM**

**Invocation**

**Pledge of Allegiance**

- I. Approval of Agenda** 1:35 pm  
Chairman J. Leon Inman
- II. Comments - Manager/Commissioners** 1:40 pm  
Chairman J. Leon Inman
- III. Public Comments** 1:50 pm  
The Board of Commissioners will hear Public Comments, but will not respond to Public Comments.  
Chairman J. Leon Inman
- IV. Consent Agenda** 2:20 pm  
Chairman J. Leon Inman
- a. Minutes of May 19, 2016 - Emergency Meeting
  - Minutes of May 23, 2016 - Regular Meeting
  - Minutes of May 31, 2016 - Emergency Called Meeting
  - Minutes of May 31, 2016 - Regular Meeting
  - Minutes of June 2, 2016 - Public Hearing
  - Minutes of June 7, 2016 - Planning Meeting  
(attachment A)
- b. Budget Amendments #77, #78, #79, #80, #81, #82, #83, and #84  
(attachment B)
- c. Application - East Coast Pyrotechnics - Fireworks Display - Vineyard  
(attachment C)
- V. Information Agenda** 2:25 pm  
Chairman J. Leon Inman
- a. Stokes County Jail Inspection Report - May 2016  
Jail Captain Debbie Tuttle  
(attachment D)

\*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting

\*Attachments may be delivered before or at the time of the meeting

\*Times may vary due to times preset for agenda items

continued on page (2)

# Agenda

-2-

June 13, 2016

## VI. Discussion Agenda

2:35 pm

Items of time sensitive nature on the Discussion Agenda may be moved to the Action Agenda  
Upon Approval of the Board

**Chairman J. Leon Inman**

**a. Tax Administration Report - May 2016**

Tax Administrator Jake Oakley  
(attachment E)

**b. Proposed Agreement - Law Enforcement Services - Town of Walnut Cove**

County Manager Rick Morris  
(attachment F)

**c. Proposed Bid - Arts Council Surplus Window Pane**

County Manager Rick Morris  
(attachment G)

**d. Proposed Bids - Senior Meals for Fiscal Year 2016-17**

County Manager Rick Morris  
(attachment H)

**e. Proposed Bids - Transportation for Fiscal Year 2016-17**

County Manager Rick Morris  
(attachment I)

**f. Proposed Ordinance - An Act to Prohibit the Possession or Consumption of Alcohol on the Rivers in Stokes County**

County Manager Rick Morris  
(attachment J)

**g. Proposed Ordinance - Regulate Door to Door Solicitation**

County Manager Rick Morris  
(attachment K)

**h. Proposed Grant Funding Agreement for Expansion of Broadband in Stokes County**

County Manager Rick Morris  
(attachment L)

**i. Appointments - Stokes County Planning Board**

County Manager Rick Morris  
(attachment M)

## VII. Action Agenda

3:40 pm

**Chairman J. Leon Inman**

**a. Proposed Property, Liability, and Worker's Compensation Insurance Bids**

Chairman J. Leon Inman  
(attachment N)

**b. Proposed Resolution - Support of House Bill 2(HB2)**

Chairman J. Leon Inman  
(attachment O)

**c. Appointments**

**Stokes County Aging Planning Committee**

Chairman J. Leon Inman  
(attachment P)

## VIII. Closed Session

4:00 pm

**Chairman J. Leon Inman**

\*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting

\*Attachments may be delivered before or at the time of the meeting

\*Times may vary due to times preset for agenda items