

AGENDA

J. Leon Inman, Chairman  
James D. Booth, Vice-Chairman  
Ernest Lankford, Commissioner  
Ronda Jones, Commissioner  
Jimmy Walker, Commissioner



STOKES COUNTY BOARD OF COMMISSIONERS

Planning & Community Development

Tuesday, June 7, 2016

Commissioners Chambers

1014 Main Street

Danbury, NC 27016

7:00 PM

Invocation

Pledge of Allegiance

- |   |                     |
|---|---------------------|
| <b>I. Approval of Agenda</b>                                    | <b>7:05 pm</b>      |
| Chairman J. Leon Inman  |                     |
| <br>  |                     |
| <b>II. Public Comments</b>                                      | <b>7:10 pm</b>      |
| Chairman J. Leon Inman  |                     |
| <br>  |                     |
| <b>III Rezoning Request –(Conditional Rezoning Request)</b>     | <b>7:30 pm</b>      |
| Rezoning request – Josiah Robertson #16-220                     | Attachment A        |
| RA (Residential Agricultural) to RMF (Residential Multi-family) |                     |
| <br>  |                     |
| <u>Public Hearing</u>   |                     |
| 1.Presentation – Planning Director, David Sudderth              |                     |
| 2. Discussion   |                     |
| 3. Action – Chairman J. Leon Inman                              |                     |
| <br>  |                     |
| <b>IV. Rezoning Request – (Conditional Rezoning Request)</b>    | <b>Attachment B</b> |
| Rezoning request- Carl Wilson # 16-251                          |                     |
| RA (Residential Agricultural) to RA-CZ                          |                     |
| (Residential Agricultural Conditional Zoning)                   |                     |

Public Hearing

- 1.Presentation – Planning Director, David Sudderth
- 2.Discussion
- 3.Action – Chairman J. Leon Inman

- V. **Rezoning Request – (Conditional Rezoning Request)**      **Attachment C**  
Rezoning request- Friends of Stokes Shelter # 16-254  
RA (Residential Agricultural) to H-B-CZ  
(Highway Business Conditional Zoning)

Public Hearing

- 1.Presentation – Planning Director, David Sudderth
- 2.Discussion
- 3.Action – Chairman J. Leon Inman

**\*Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items.**