

AGENDA

J. Leon Inman, Chairman
James D. Booth, Vice Chairman
Jimmy Walker, Commissioner
Ernest Lankford, Commissioner
Ronda Jones, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
Monday, April 11, 2016
1014 Main Street
Danbury, NC 27016
1:30 PM

Invocation

Pledge of Allegiance

- I. Approval of Agenda** 1:35 pm
Chairman J. Leon Inman
- II. Comments - Manager/Commissioners** 1:40 pm
Chairman J. Leon Inman
- III. Public Comments** 1:50 pm
The Board of Commissioners will hear Public Comments, but will not respond to Public Comments.
Chairman J. Leon Inman
- IV. Consent Agenda** 2:20 pm
Chairman J. Leon Inman
- a. Minutes of March 2, 2016 - Joint Meeting with Caswell and Rockingham Counties
Minutes of March 29, 2016 - Regular Meeting
(attachment A)
 - b. Budget Amendments #61, #62, #63, and #64
(attachment B)
 - c. Proposed Proclamation - National Child Abuse and Neglect Prevention Month - April 2016
(attachment C)
 - d. Proposed Proclamation - National Public Safety Telecommunicators Week - April 10-16 2016
(attachment D)
 - e. Release of Closed Session Minutes
(attachment E)
- V. Information Agenda** 2:25 pm
Chairman J. Leon Inman

*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting

*Attachments may be delivered before or at the time of the meeting

*Times may vary due to times preset for agenda items

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VI. Discussion Agenda
Items of Time Sensitive Nature on the Discussion Agenda may be moved to the Action Agenda
Upon Approval of the Board

2:25 pm

Chairman J. Leon Inman

a. Juvenile Crime Prevention Council Recommendation for Funding For FY 2016-17

County Manager Rick Morris
Chief Court Counselor Rusty Slate
(attachment F)

b. Social Services Monthly Report

DSS Director Stacey Elmes
(attachment G)

c. External Postings - Social Services

County Manager Rick Morris
(attachment H)

d. Appointments

- 1. Stokes County Board of Adjustments**
- 2. Stokes County Human Services Advisory Committee**
County Manager Rick Morris
(attachment I)

VII. Action Agenda

3:00 pm

Chairman J. Leon Inman

a. Health Department - Recruitment of Mid-Level Provider

County Manager Rick Morris
(attachment J)

b. Appointments

- 1. Stokes County Aging Planning Committee**
- 2. Stokes County Nursing Home Advisory Committee**
- 3. Surry Housing Consortium**
Chairman J. Leon Inman
(attachment K)

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