

**AGENDA**

**J. Leon Inman, Chairman**  
**James D. Booth, Vice-Chairman**  
**Jimmy Walker, Commissioner**  
**Ernest Lankford, Commissioner**  
**Ronda Jones, Commissioner**



**STOKES COUNTY BOARD OF COMMISSIONERS**  
**Planning & Community Development**  
**Tuesday, February 2, 2016**  
**Commissioners Chambers**  
**1014 Main Street**  
**Danbury, NC 27016**  
**7:00 PM**

**Invocation**

**Pledge of Allegiance**

- |  |                     |
|--|---------------------|
| <b>I. Approval of Agenda</b>   | <b>7:05 pm</b>      |
| Chairman J. Leon Inman   |                     |
| <b>II. Public Comments</b>   | <b>7:10 pm</b>      |
| Chairman J. Leon Inman   |                     |
| <b>III. Proposed Zoning Text Amendments</b>                              | <b>7:30 pm</b>      |
| Public Hearing   | <b>Attachment A</b> |
| 1. Presentation – Planning Director, David Sudderth                      |                     |
| 2. Discussion  |                     |
| 3. Action – Chairman J. Leon Inman                                       |                     |
| <b>IV. Rezoning Request – (Conditional Zoning-Rezoning)</b>              | <b>Attachment B</b> |
| Rezoning request- John Greer # 15-817                                    |                     |
| M-2-CZ (Heavy Manufacturing Conditional Zoning) to H-B-CZ                |                     |
| (Highway Business Conditional Zoning) for an <u>“Automobile, Vehicle</u> |                     |
| <u>Repair/Service Garage”</u>  |                     |

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Public Hearing

1. Presentation – Planning Director, David Sudderth
2. Discussion
3. Action – Chairman J. Leon Inman

**\*Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items.**