

AGENDA

J. Leon Inman, Chairman
James D. Booth, Vice Chairman
Jimmy Walker, Commissioner
Ernest Lankford, Commissioner
Ronda Jones, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
Monday, December 28, 2015
1014 Main Street
Danbury, NC 27016
6:00 pm

Invocation

Pledge of Allegiance

- | | | |
|-------------|--|----------------|
| I. | Approval of the Agenda
Chairman J. Leon Inman | 6:05 pm |
| II. | Comments - Manager/Commissioners
Chairman J. Leon Inman | 6:10 pm |
| III. | Public Comments
The Board of Commissioners will hear Public Comments, but will not respond to Public Comments.
Chairman J. Leon Inman | 6:20 pm |
| IV. | Consent Agenda
Chairman J. Leon Inman | 6:50 pm |
| | a. Minutes of December 14, 2015 - Regular Meeting
(attachment A) | |
| | b. Budget Amendments #34 and #35
(attachment B) | |
| | c. Tax Administration Report - November 2015
1. Real and Personal Releases more than \$100.00
2. Real and Personal Refunds more than \$100.00
(attachment C) | |
| | d. Application Public School Building Capital North Carolina Education Lottery
(attachment D) | |
| V. | Information Agenda
Chairman J. Leon Inman | 6:55 pm |

***Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

***Attachments may be delivered before or at the time of the meeting**

***Times may vary due to times preset for agenda items**

VI. Discussion Agenda

6:55 pm

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda
Upon Approval of the Board

Chairman J. Leon Inman

- a. Proposed Addendum - Pilot View Resource Institute -Additional Sewer Work Funded by Cost Savings**
County Manager Rick Morris
Project Coordinator Charles Anderson - Resource Institute, Inc.
(attachment E)
- b. Proposed Amendments - An Ordinance Creating a Stokes County Animal Control Department Prescribing The duties of the Department, Regulations, Regarding Animal, and Providing for the Enforcement of Said Regulations**
County Manager Rick Morris
(attachment F)
- c. Replacement Vehicle Request - Sheriff's Department**
County Manager Rick Morris
(attachment G)
- d. Emergency Medical Services - Proposed New Fee**
County Manager Rick Morris
(attachment H)
- e. Transportation Advisory Committee (TAC) - Appointment**
County Manager Rick Morris
(attachment I)

VII. Action Agenda

7:45 pm

Chairman J. Leon Inman

- a. Proposed Bylaws Amendments - Stokes County Aging Planning Committee**
Chairman J. Leon Inman
(attachment J)
- b. Stokes County Schools - Department of Public Instruction Facility Needs Survey 2015**
Chairman J. Leon Inman
(attachment K)
- c. Health Department - Accreditation - Training for the Board of Commissioners**
Chairman J. Leon Inman
(attachment L)
- d. Offer to Purchase to Land - James and Hazel Bennett**
Chairman J. Leon Inman
(attachment M)

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