

# AGENDA

Ronda Jones, Chairman  
Jimmy Walker, Vice Chairman  
J. Leon Inman, Commissioner  
Ernest Lankford, Commissioner  
James D. Booth, Commissioner



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**Monday, October 26, 2015**  
**1014 Main Street**  
**Danbury, NC 27016**  
**6:00 pm**

**Invocation**

**Pledge of Allegiance**

- I. Approval of the Agenda** **6:05 pm**  
Chairman Ronda Jones
- II. Comments - Manager/Commissioners** **6:10 pm**  
Chairman Ronda Jones
- III. Public Comments** **6:20 pm**  
The Board of Commissioners will hear Public Comments, but will not respond to Public Comments.  
Chairman Ronda Jones
- IV. Consent Agenda** **6:50 pm**  
Chairman Ronda Jones
- a. Minutes of October 12, 2015 - Regular Meeting**  
(attachment A)
- b. Budget Amendments #25 and #26**  
(attachment B)
- V. Information Agenda** **6:55 pm**  
Chairman Ronda Jones
- a. Pioneer Community Hospital of Stokes - Update**  
County Manager Rick Morris  
President/CEO Joe McNulty, Pioneer Health Services, Inc.  
(attachment C)
- b. Forsyth Tech Community College - Grant Update**  
Director Ann Watts, Stokes County Operations - Forsyth Tech Community College  
(attachment D)
- c. NCFAST Update**  
County Manager Rick Morris  
(attachment E)

**\*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items**

**VI. Discussion Agenda**

**7:35 pm**

**Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda Upon Approval of the Board**

Chairman Ronda Jones

**a. Voluntary Agricultural District - Update**

**Proposed Amendment - Voluntary Farmland Preservation Program Ordinance**

**Appointment - Stokes County Agricultural Advisory Board**

County Manager Rick Morris

Manley Stovall, Voluntary Agricultural District

District Watershed Conservationist Tom Smith, Soil/Water

(attachment F)

**b. Stokes County Human Services Advisory Committee -Update**

County Manager Rick Morris

Chairman Keith Lawson

(attachment G)

**c. Stokes County Schools - Wide Area Network Solicitation**

County Manager Rick Morris

(attachment H)

**d. Proposed Service and Equipment Agreement-Riverstreet Networks, Inc.-Broadband Services**

County Manager Rick Morris

(attachment I)

**e. National Association of Counties (NACO) Membership Renewal - Fiscal 2015-16**

County Manager Rick Morris

(attachment J)

**f. Social Services - External Postings**

County Manager Rick Morris

(attachment K)

**g. Appointments - Stokes County Jury Commission**

County Manager Rick Morris

(attachment L)

**h. Appointments - City of King Planning/Board of Adjustments -ETJ**

County Manager Rick Morris

(attachment M)

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**VII. Action Agenda**

**8:45 pm**

Chairman Ronda Jones

**a. Social Services - Reclassification - Social Work Supervisor II**

Chairman Ronda Jones  
(attachment N)

**b. Health Department - Reclassification - Office Assistant IV**

Chairman Ronda Jones  
(attachment O)

**c. Health Department Accreditation Requirements**

Chairman Ronda Jones  
(attachment P)

**d. Health Department - Proposed SOFIA Lab Fees**

Chairman Ronda Jones  
(attachment Q)

**e. Proposed Jail Expansion Project**

County Manager Rick Morris  
(attachment R)

**f. Proposed Bids - Lease Purchase for Capital Equipment for FY 2015-16 (EMS & Fire Marshal)**

Chairman Ronda Jones  
(attachment S)

**g. Appointments - Northwestern Regional Library Board - King Public Library Representative**

Chairman Ronda Jones  
(attachment T)

**h. Appointments - Town of Walnut Cove Planning/Board of Adjustments - ETJ - Alternate**

Chairman Ronda Jones  
(attachment U)

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