

AGENDA

Ronda Jones, Chairman
Jimmy Walker, Vice Chairman
J. Leon Inman, Commissioner
Ernest Lankford, Commissioner
James D. Booth, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
Monday, June 8, 2015
1014 Main Street
Danbury, NC 27016
1:30 PM

Invocation

Pledge of Allegiance

- | | | |
|-------------|--|----------------|
| I. | Approval of Agenda
Chairman Ronda Jones | 1:35 pm |
| II. | Comments - Manager/Commissioners
Chairman Ronda Jones | 1:40 pm |
| III. | Public Comments
The Board of Commissioners will hear Public Comments, but will not respond to Public Comments.
Chairman Ronda Jones | 1:50 pm |
| IV. | Consent Agenda
Chairman Ronda Jones
a. Minutes of March 20, 2015 - Special Session - Legislative Delegation
Minutes of May 26, 2015 - Regular Meeting
Minutes of May 29, 2015 - Budget Work Session
Minutes of June 2, 2015 - Planning Meeting
(attachment A)
b. Budget Amendments #76 and #77
(attachment B) | 2:20 pm |
| V. | Information Agenda
Chairman Ronda Jones | 2:25 pm |

*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting

*Attachments may be delivered before or at the time of the meeting

*Times may vary due to times preset for agenda items

Agenda

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June 8, 2015

VI. Discussion Agenda

2:30 pm

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda
Upon Approval of the Board

Chairman Ronda Jones

a. Tax Administration Report - May 2015

Tax Administrator Jake Oakley
(attachment C)

b. Social Services Monthly Report

DSS Director Stacey Elmes
(attachment D)

c. Proposed Site - Animal Control Adoption Facility

County Manager Rick Morris
(attachment E)

d. Germanton Park Association - Grant Proposal

County Manager Rick Morris
(attachment F)

e. East Coast Pyrotechnics Fireworks Display - The Vineyard Camp

County Manager Rick Morris
(attachment G)

VII. Action Agenda

3:20 pm

Chairman Ronda Jones

a. Wilkes Communication, Inc.

Proposed Resolution and Proposed Lease
(attachment H)

b. Appointments - Stokes County Aging Planning Committee

Chairman Ronda Jones
(attachment I)

VIII. Closed Session

3:30 pm

Chairman Ronda Jones

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