

# AGENDA

Ronda Jones, Chairman  
Jimmy Walker, Vice Chairman  
J. Leon Inman, Commissioner  
Ernest Lankford, Commissioner  
James D. Booth, Commissioner



**STOKES COUNTY BOARD OF COMMISSIONERS**  
**Special Meeting with Legislative Delegation**  
**Friday, March 20, 2015 - 12:30 pm**  
**Administrative Building - Third Floor Conference Room**  
**1014 Main Street**  
**Danbury, NC 27016**

**Invocation**

**Pledge of Allegiance**

**I. Approval of Agenda**

Chairman Ronda Jones

**II. Five Priority Legislative Goals for 2015**

Chairman Ronda Jones  
(attachment A)

**III. Other Issues**

Chairman Ronda Jones  
(attachment B)

**IV. Open Discussion**

Chairman Ronda Jones

**\*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items**