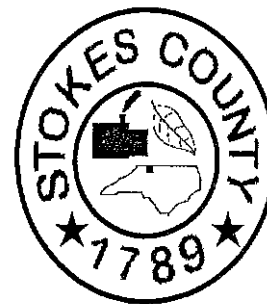


**AGENDA**

**James Booth, Chairman**  
**Ronda Jones, Vice-Chairman**  
**Jimmy Walker, Commissioner**  
**Ernest Lankford, Commissioner**  
**J. Leon Inman, Commissioner**



**STOKES COUNTY BOARD OF COMMISSIONERS**  
**Planning & Community Development**  
**Tuesday, December 2, 2014**  
**Commissioners Chambers**  
**1014 Main Street**  
**Danbury, NC 27016**  
**7:00 PM**

**Invocation**

**Pledge of Allegiance**

- |   |                               |
|---|-------------------------------|
| <b>I. Approval of Agenda</b>  | <b>7:05 pm</b>                |
| Chairman James Booth  |                               |
| <b>II. Public Comments</b>  | <b>7:10 pm</b>                |
| Chairman James Booth  |                               |
| <b>III. Rezoning Request – <u>Nickelston Industries, Inc. – RA to H-B</u></b> | <b>7:30 pm</b>                |
| (General Use Rezoning)  | <b>#14-606 (Attachment A)</b> |
| 1. Public Hearing   |                               |
| 2. Presentation – Planning Director, David Sudderth                           |                               |
| 3. Discussion   |                               |
| 4. Action – Chairman James Booth  |                               |
| <b>IV. Department Updates</b>   |                               |

**\*Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items.**