

**AGENDA**

**James Booth, Chairman**  
**Ronda Jones, Vice-Chairman**  
**Jimmy Walker, Commissioner**  
**Ernest Lankford, Commissioner**  
**J. Leon Inman, Commissioner**



**STOKES COUNTY BOARD OF COMMISSIONERS**  
**Planning & Community Development**  
**Tuesday, October 7, 2014**  
**Commissioners Chambers**  
**1014 Main Street**  
**Danbury, NC 27016**  
**7:00 PM**

**Invocation**  
**Pledge of Allegiance**

- |  |                |
|--|----------------|
| <b>I. Approval of Agenda</b>   | <b>7:05 pm</b> |
| Chairman James Booth   |                |
| <br>   |                |
| <b>II. Public Comments</b>   | <b>7:10 pm</b> |
| Chairman James Booth   |                |
| <br>   |                |
| <b>III. Rezoning Request – <u>Adam Stewart – RA to H-B</u> #14-383</b> | <b>7:30 pm</b> |
| (General Use Rezoning)   | (Attachment A) |
| <br>   |                |
| 1. Public Hearing  |                |
| 2. Presentation – Planning Director, David Sudderth                    |                |
| 3. Discussion  |                |
| 4. Action – Chairman James Booth                                       |                |

**\*Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items.**