

**AGENDA**

**James D. Booth, Chairman**  
**Ronda Jones, Vice-Chairman**  
**Jimmy Walker, Commissioner**  
**Ernest Lankford, Commissioner**  
**J. Leon Inman, Commissioner**



**STOKES COUNTY BOARD OF COMMISSIONERS**  
**Planning & Community Development**  
**Tuesday, June 3, 2014**  
**Commissioners Chambers**  
**1014 Main Street**  
**Danbury, NC 27016**  
**7:00 PM**

**Invocation**  
**Pledge of Allegiance**

- |   |                                  |
|---|----------------------------------|
| <b>I. Approval of Agenda</b><br>Chairman James Booth  | <b>7:05 pm</b>                   |
| <b>II. Public Comments</b><br>Chairman James Booth  | <b>7:10 pm</b>                   |
| <b>III. Rezoning Request – <u>Mark Black – RA to RA-CZ</u> #14-231</b><br>(Airstrip/Landing Facility – Private Use Accessory)                                 | <b>7:30 pm</b><br>(Attachment A) |
| 1. Public Hearing<br>2. Presentation – Planning Director, David Sudderth<br>3. Discussion<br>4. Action – Chairman James Booth                                 |                                  |
| <b>IV. Rezoning Request - American Tower LLC <u>RA to RA-CZ</u> #14-260</b><br>(199 ft. Wireless Telecommunication Facility – James & Margaret Byrd property) | <b>7:45 pm</b><br>(Attachment B) |
| 1. Public Hearing   |                                  |

2. Presentation- Planning Director David Sudderth
3. Discussion
4. Action- Chairman James Booth

**8:00 pm**  
(Attachment C)

**V. Rezoning Request - American Tower LLC. RA to RA-CZ #14-261**  
(184 ft. Wireless Telecommunication Facility – James Collins Jr. property)

1. Public Hearing
2. Presentation- Planning Director David Sudderth
3. Discussion
4. Action- Chairman James Booth

**\*Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting.**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items.**