

# AGENDA

**James Booth, Chairman**  
**Ronda Jones, Vice-Chairman**  
**Jimmy Walker, Commissioner**  
**Ernest Lankford, Commissioner**  
**J. Leon Inman, Commissioner**



## STOKES COUNTY BOARD OF COMMISSIONERS

**Planning & Community Development**  
**Tuesday, February 4, 2014**  
**Stokes County Government Center**  
**Courtroom A**  
**1012 Main Street**  
**Danbury, NC 27016**  
**7:00 PM**

### Invocation

### Pledge of Allegiance

- |                                                                                                                                                                                        |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>I. Approval of Agenda</b>                                                                                                                                                           | <b>7:05 pm</b> |
| Chairman James Booth                                                                                                                                                                   |                |
| <br>                                                                                                                                                                                   |                |
| <b>II. Public Comments</b>                                                                                                                                                             | <b>7:10 pm</b> |
| Chairman James Booth                                                                                                                                                                   |                |
| <br>                                                                                                                                                                                   |                |
|                                                                                                                                                                                        | <b>7:30 pm</b> |
| <b>III. Text Amendment</b> – Request to delete “ <u>Dedicated Soil treatment Facility</u> (Attachment A)<br><u>Land farming / Bioremediation and conditions from zoning ordinance.</u> |                |
| 1. Public Hearing                                                                                                                                                                      |                |
| 2. Presentation – Planning Director, David Sudderth                                                                                                                                    |                |
| 3. Discussion                                                                                                                                                                          |                |
| 4. Action – Chairman James Booth                                                                                                                                                       |                |
| <br>                                                                                                                                                                                   |                |
| <b>IV. Rezoning Request</b>                                                                                                                                                            | <b>7:45 pm</b> |
| Kent William Fulp <u>RA to M-2-CZ</u>                                                                                                                                                  | (Attachment B) |
| 1. Public Hearing                                                                                                                                                                      |                |
| 2. Presentation- Planning Director David Sudderth                                                                                                                                      |                |
| 3. Discussion                                                                                                                                                                          |                |
| 4. Action- Chairman James Booth                                                                                                                                                        |                |
| <br>                                                                                                                                                                                   |                |
| <b>V. Rezoning Request</b>                                                                                                                                                             |                |
| Michael Sweeney <u>H-B -CU to H-B-CZ</u>                                                                                                                                               | (Attachment C) |
| 1. Public Hearing                                                                                                                                                                      |                |
| 2. Presentation- Planning Director David Sudderth                                                                                                                                      |                |
| 3. Discussion                                                                                                                                                                          |                |
| 4. Action- Chairman James Booth                                                                                                                                                        |                |