

AGENDA

James D. Booth, Chairman
Ronda Jones, Vice Chairman
J. Leon Inman, Commissioner
Jimmy Walker, Commissioner
Ernest Lankford, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS Monday, January 13, 2014 1014 Main Street Danbury, NC 27016 1:30 PM

Invocation

Pledge of Allegiance

- | | | |
|-------------|--|----------------|
| I. | Approval of Agenda
Chairman James D. Booth | 1:35 pm |
| II. | Comments - Manager/Commissioners
Chairman James D. Booth | 1:40 pm |
| III. | Public Comments
The Board of Commissioners will hear Public Comments, but will not respond to Public Comments.
Chairman James D. Booth | 1:50 pm |
| IV. | Consent Agenda
Chairman James D. Booth | 2:20 pm |
| | a. Minutes of December 23, 2014 - Regular Meeting
(attachment A) | |
| | b. Budget Amendments #42 and #43
(attachment B) | |
| V. | Information Agenda
Chairman James D. Booth | 2:25 pm |
| | a. Aging Services Demographic Update for Stokes County
Health/LTC Systems Coordinator Casey Conner-Piedmont Triad Regional Council
(attachment C) | |

Agenda continued on Page (2)

*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting

*Attachments may be delivered before or at the time of the meeting

*Times may vary due to times preset for agenda items

Agenda

-2-

January 13, 2014

VI. Discussion Agenda

2:45 pm

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda Upon Approval of the Board

Chairman James D. Booth

a. Tax Administration Report - December 2013

Tax Administrator Jake Oakley
(attachment D)

b. Social Services Monthly Report

County Manager Rick Morris
(attachment E)

c. Social Services - Request for Temporary Positions - NCFast Implementation

County Manager Rick Morris
(attachment F)

d. Social Services - External Posting

County Manager Rick Morris
(attachment G)

e. Proposed Bids - Purchase of EMS Ambulance

County Manager Rick Morris
(attachment H)

VII. Action Agenda

3:30 pm

Chairman James D. Booth

a. Seven Island Bridge - Discussion of Ownership

Chairman James D. Booth
(attachment I)

VIII. Closed Agenda

3:45 pm

Chairman James D. Booth

*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting

*Attachments may be delivered before or at the time of the meeting

*Times may vary due to times preset for agenda items