

# AGENDA

Ernest Lankford, Chairman  
James D. Booth, Vice Chairman  
J. Leon Inman, Commissioner  
Jimmy Walker, Commissioner  
Ronda Jones, Commissioner



**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**Monday, October 14, 2013**  
**1014 Main Street**  
**Danbury, NC 27016**  
**1:30 PM**

**Invocation**

**Pledge of Allegiance**

- I. Approval of Agenda** **1:35 pm**  
Chairman Ernest Lankford
- II. Comments - Manager/Commissioners** **1:40 pm**  
Chairman Ernest Lankford
- III. Public Comments** **1:50 pm**  
The Board of Commissioners will hear Public Comments, but will not respond to Public Comments.  
Chairman Ernest Lankford
- IV. Consent Agenda** **2:20 pm**  
Chairman Ernest Lankford
- a. Minutes of June 25, 2013 - Work Session
  - Minutes of June 26, 2013 - Work Session
  - Minutes of September 23, 2013 - Regular Meeting
  - Minutes of September 30, 2013 - Joint Meeting with Board of Education
  - Minutes of October 1, 2013 - Planning Meeting
  - Minutes of October 7, 2013 - Special Called Meeting  
(attachment A)
- b. Budget Amendments #22, #23, #24, #25, and #26  
(attachment B)
- V. Information Agenda** **2:25 pm**  
Chairman Ernest Lankford
- a. NCACC - Video  
Chairman Ernest Lankford  
(attachment C)
  - b. Economic Development Commission - Update  
EDC Chairman Sam Hill  
(attachment D)

# Agenda

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October 14, 2013

## VI. Discussion Agenda

2:45 pm

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda  
Upon Approval of the Board

**Chairman Ernest Lankford**

**a. Tax Administration Report - September 2013**

Tax Administrator Jake Oakley  
(attachment E)

**b. Tax Administration - Acquisition of New Tax Software**

Tax Administrator Jake Oakley  
(attachment F)

**c. Social Services Monthly Report**

County Manager Rick Morris  
Social Services Director Kristy Preston  
(attachment G)

**d. Health Department - Impact of the Federal Government Shutdown on WIC Program**

County Manager Rick Morris  
Health Director Scott Lenhart  
(attachment H)

**e. Health Department - External Posting**

County Manager Rick Morris  
(attachment I)

**f. Designation of Hearing Officer/Appeal Board for Potentially Dangerous and/or Dangerous Dogs**

County Manager Rick Morris  
(attachment J)

**g. State Employees' Credit Union - ATM Renewal**

County Manager Rick Morris  
(attachment K)

**h. Proposed Communications Consultant Contract - Carolina Telecommunication Services**

County Manager Rick Morris  
Planning Director David Sudderth  
(attachment L)

**i. Goals Sessions - Scheduling for December/January**

County Manager Rick Morris  
(attachment M)

**j. Appointment**

**Stokes County Planning Board - Quaker Gap Township**

County Manager Rick Morris  
(attachment N)

## VII. Action Agenda

4:15 pm

**Chairman Ernest Lankford**

**a. Appointments - City of King - Planning Board - ETJ**

Chairman Ernest Lankford  
(attachment O)

## VIII. Closed Agenda

4:20 pm

**Chairman Ernest Lankford**

\*Anyone with disability(is) who needs an accommodation to participate in this meeting is  
requested to inform us 48 hours prior to the scheduled time of the affected group meeting

\*Attachments may be delivered before or at the time of the meeting

\*Times may vary due to times preset for agenda items