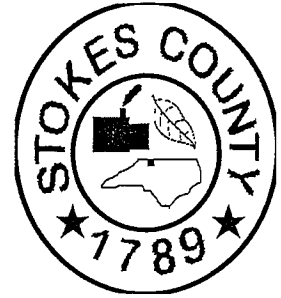


**AGENDA**

**Ernest Lankford, Chairman**  
**James Booth, Vice-Chairman**  
**Jimmy Walker, Commissioner**  
**Ronda Jones, Commissioner**  
**J. Leon Inman, Commissioner**



**STOKES COUNTY BOARD OF COMMISSIONERS**  
**Planning & Community Development**  
**Tuesday, October 1, 2013**  
**1014 Main Street**  
**Danbury, NC 27016**  
**7:00 PM**

**Invocation**

**Pledge of Allegiance**

- |   |                     |                |
|---|---------------------|----------------|
| <b>I. Approval of Agenda</b>                            |                     | <b>7:05 pm</b> |
| Chairman Ernest Lankford                                |                     |                |
| <b>II. Public Comments</b>                              |                     | <b>7:10 pm</b> |
| Chairman Ernest Lankford                                |                     |                |
| <b>III. Zoning Text Amendments - Conditional Zoning</b> | <b>Attachment A</b> | <b>7:30 pm</b> |
| 1. Public Hearing                                       |                     |                |
| 2. Presentation By Planning Director David Sudderth     |                     |                |
| 3. Discussion   |                     |                |
| 4. Action – Chairman Ernest Lankford                    |                     |                |