

**AGENDA**

**Ernest Lankford, Chairman**  
**J. Leon Inman, Vice-Chairman**  
**Jimmy Walker, Commissioner**  
**Ronda Jones, Commissioner**  
**James D. Booth, Commissioner**



**STOKES COUNTY BOARD OF COMMISSIONERS**  
**Planning & Community Development**  
**Tuesday, June 5, 2012**  
**1014 Main Street**  
**Danbury, NC 27016**  
**7:00 PM**

**Invocation**

**Pledge of Allegiance**

- |   |                       |
|---|-----------------------|
| <b>I. Approval of Agenda</b>  | <b>7:05 pm</b>        |
| Chairman Ernest Lankford  |                       |
| <br>  |                       |
| <b>II. Public Comments</b>  | <b>7:10 pm</b>        |
| Chairman Ernest Lankford  |                       |
| <br>  |                       |
| <b>III. Special Use Permit #232 Kent William Fulp</b>                         | <b>7:30 pm</b>        |
| <b>("Dedicated Soil Treatment Facility" – Land Farming/Bioremediation)</b>    | <b>(Attachment A)</b> |
| <b>a. Special Use Permit</b>  |                       |
| 1. Public Hearing   |                       |
| 2. Presentation By Planning Director David Sudderth                           |                       |
| 3. Discussion   |                       |
| 4. Action – Chairman Ernest Lankford  |                       |
| <br>  |                       |
| <b>IV. Change of Conditional Use Request #233 Harlie Easter</b>               |                       |
| <b>(Amend Conditional Use permit #217 add (1) additional subdivision lot)</b> | <b>(Attachment B)</b> |
| <b>a. Harlie Easter</b>   |                       |
| 1. Public Hearing   |                       |
| 2. Presentation By Planning Director David Sudderth                           |                       |
| 3. Discussion   |                       |
| 4. Action – Chairman Ernest Lankford  |                       |

**V. Rezoning request #234 RA (Residential Agricultural) to RA-CU (Residential Agricultural Conditional Use) for (1) lot subdivision**

**b. Robert Keith Fowler Estate**

**(Attachment C)**

1. Public Hearing
2. Presentation By Planning Director David Sudderth
3. Discussion
4. Action – Chairman Ernest Lankford

**VI. Clarification of site plan requirements**

**(Discussion)**

**Allen Michael Brown RA to M-2-CU #230 (approved on 4-13-12)**

1. Tree planting spacing
2. Fencing location