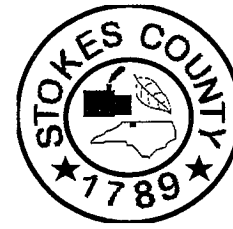


# AGENDA

Ernest Lankford, Chairman  
J. Leon Inman, Vice Chairman  
Jimmy Walker, Commissioner  
Ronda Jones, Commissioner  
James D. Booth, Commissioner



## REGULAR MEETING OF THE BOARD OF COMMISSIONERS Tuesday, April 10, 2012 1014 Main Street Danbury, NC 27016 1:30 PM

Invocation

Pledge of Allegiance

- |   |                |
|---|----------------|
| <b>I. Approval of Agenda</b><br>Chairman Ernest Lankford  | <b>1:35 pm</b> |
| <b>II. Public Hearing - Abandonment of the Right of Way for a Portion of SR# 1915 -<br/>Pipe Plant Road</b><br>Chairman Ernest Lankford | <b>1:40 pm</b> |
| <b>III. Public Comments</b><br>Chairman Ernest Lankford   | <b>1:45 pm</b> |
| <b>IV. Consent Agenda</b><br>Chairman Ernest Lankford   | <b>2:15 pm</b> |
| <b>a. Minutes of March 26, 2012</b><br><b>Minutes of March 28, 2012</b><br>(attachment A)   |                |
| <b>b. Budget Amendments #88, #89, #90, #91, and #92</b><br>(attachment B)   |                |
| <b>c. Health Department - Public Health Supervisor - External Posting</b><br>(attachment C)   |                |
| <b>d. Proposed Proclamation - Child Abuse Prevention Month - April 2012</b><br>(attachment D)   |                |
| <b>e. Proposed Proclamation - National Children's Mental Health Awareness Day - May 9, 2012</b><br>(attachment E)                       |                |

\*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting  
\*Attachments may be delivered before or at the time of the meeting  
\*Times may vary due to times preset for agenda items

# Agenda

-2-

April 10, 2012

## V. Information Agenda

2:20 pm

Chairman Ernest Lankford

### a. Comments - Manager and Commissioners

Chairman Ernest Lankford

### b. Introduction - Cooperative Extension Director Debbie Cox

County Manager Rick Morris

District Extension Director Jim Cowden, NCSU

## VI. Discussion Agenda

2:35 pm

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda  
Upon Approval of the Board

Chairman Ernest Lankford

### a. Tax Administration Report - March 2012

Tax Administrator Jake Oakley

(attachment F)

### b. Proposed Order - Abandonment of the Right of Way for a Portion of SR# 1915 - Pipe Plant Road

County Manager Rick Morris

(attachment G)

### c. Scheduling Budget Sessions for F/Y 2012-13

County Manager Rick Morris

(attachment H)

### d. Proposed License Agreement with Property Owners Associated with Sauratown Trails

County Manager Rick Morris

(attachment I)

### e. Appointments - Northwestern Regional Library Board - Board of Trustees

County Manager Rick Morris

(attachment J)

## VII. Action Agenda

3:00 pm

Chairman Ernest Lankford

### a. Proposed Agreement - Stokes County Movie Tour Book Agreement

County Manager Rick Morris

(attachment K)

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