

**AGENDA**

**Ernest Lankford, Chairman**  
**J. Leon Inman, Vice-Chairman**  
**Jimmy Walker, Commissioner**  
**Ronda Jones, Commissioner**  
**James D. Booth, Commissioner**



**STOKES COUNTY BOARD OF COMMISSIONERS**  
**Planning & Community Development**  
**Tuesday, April 3, 2012**  
**1014 Main Street**  
**Danbury, NC 27016**  
**7:00 PM**

**Invocation**

**Pledge of Allegiance**

- |   |                     |
|---|---------------------|
| <b>I. Approval of Agenda</b>                    | <b>7:05 pm</b>      |
| Chairman Ernest Lankford                        |                     |
| <b>II. Public Comments</b>                      | <b>7:10 pm</b>      |
| Chairman Ernest Lankford                        |                     |
| <b>III. Action Agenda</b>                       | <b>7:40 pm</b>      |
| <b>Rezoning Request</b>                         |                     |
| <b>a. Allen Michael Brown RA to M-2-CU #230</b> | <b>Attachment A</b> |
| 1. Further Discussion                           |                     |
| 2. Action                                       |                     |