

# **PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN**, that the **Stokes County Board of Commissioners** will hold a Special Meeting on **Thursday, February 23, 2012** at **10:00 am** at the Ronald Wilson Reagan Memorial Building (Administrative Building - Third Floor Conference Room) to discuss a potential Water and Sewer Extension Project.

**NOTICE IS HEREBY GIVEN**, that the **Stokes County Board of Commissioners** will hold Goals Planning Sessions on **Tuesday, February 14, 2012, and Wednesday, February 29, 2012** at **10:00 am** at the Ronald Wilson Reagan Memorial Building (Administrative Building - Third Floor Conference Room) to discuss Goals for Stokes County.

The public is invited to attend.

**Darlene Bullins**  
**Clerk to the Board**