

# AGENDA



Ernest Lankford, Chairman  
J. Leon Inman, Vice Chairman  
Jimmy Walker, Commissioner  
Ronda Jones, Commissioner  
James D. Booth, Commissioner

**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**Monday, February 13, 2012**  
**1014 Main Street**  
**Danbury, NC 27016**  
**1:30 pm**

**Invocation**

**Pledge of Allegiance**

- |             |   |                |
|-------------|---|----------------|
| <b>I.</b>   | <b>Approval of Agenda</b><br>Chairman Ernest Lankford   | <b>1:35 pm</b> |
| <b>II.</b>  | <b>Public Comments</b><br>Chairman Ernest Lankford  | <b>1:40 pm</b> |
| <b>III.</b> | <b>Consent Agenda</b><br>Chairman Ernest Lankford   | <b>2:10 pm</b> |
|             | <b>a. Minutes of January 23, 2012</b><br>(attachment A)   |                |
|             | <b>b. Budget Amendments #60, #61, #62, #63, #64, #65, #66, #67, #68, and #69</b><br>(attachment B)  |                |
| <b>IV.</b>  | <b>Information Agenda</b><br>Chairman Ernest Lankford   | <b>2:10 pm</b> |
|             | <b>a. Comments - County Manager/Board of Commissioners</b><br>Chairman Ernest Lankford  |                |
|             | <b>b. Health Department - SOTCH 2011 Report</b><br>Health Director Scott Lenhart<br>(attachment C)  |                |
|             | <b>c. PowerPoint Demonstration - Tax and GIS Websites</b><br>GIS/Tax Administrator Jake Oakley<br>Information Technology Director Dianna Fulp<br>(attachment D) |                |

\*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting

\*Attachments may be delivered before or at the time of the meeting

\*Times may vary due to times preset for agenda items

## Agenda

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February 13, 2012

- V. Discussion Agenda** 3:00 pm  
Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda  
Upon Approval of the Board  
Chairman Ernest Lankford
- a. Petition Requesting Contiguous Annexation - 223 Hobe Kiser Road, King, NC**  
Director of Operations David Burge - Stokes County School System  
(attachment E)
  - b. Board of Education - Request for Funding**  
Director of Operations David Burge - Stokes County School System  
(attachment F)
  - c. Tax Administration Report - January 2012**  
Tax Administrator Jake Oakley  
(attachment G)
  - d. 2011 Report of Delinquent Taxes (Liens on Real Property)**  
Tax Administrator Jake Oakley  
(attachment H)
  - e. NCDOT-Request for Addition-Voss Hill Drive in Voss Hill Subdivision- Secondary Road System**  
County Manager Rick Morris  
(attachment I)
  - f. DSS - Processing Assistant III - External Posting**  
County Manager Rick Morris  
(attachment J)
  - g. Proposed Resolution - Hanging of a Portrait of Retired Sheriff Mike Joyce- Government Center**  
County Manager Rick Morris  
(attachment K)
  - h. Fiscal Year Ending June 30, 2012 Proposed Audit Contract - Martin Starnes & Associates, CPAs**  
County Manager Rick Morris  
(attachment L)
  - i. Appointments**
    - 1. Stokes Aging Planning Committee**
    - 2. Stokes County Planning Board of Adjustments**
    - 3. CenterPoint Human Services - Board of Directors**
    - 4. Stokes County Agricultural Advisory Board**  
(attachments M)
- VI. Action Agenda** 4:15 pm  
Chairman Ernest Lankford
- a. Health Department - Public Health Nurse II - External Posting**  
Chairman Ernest Lankford  
(attachment N)
  - b. Appointments - Stokes County Animal Control Advisory Council**  
Chairman Ernest Lankford  
(attachment O)
- VII. Closed Agenda** 4:20 pm  
Chairman Ernest Lankford

