

AGENDA

Ernest Lankford, Chairman
J. Leon Inman, Vice Chairman
Jimmy Walker, Commissioner
Ronda Jones, Commissioner
James Booth, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS
Monday, January 23, 2012
1014 Main Street
Danbury, NC 27016
6:00 pm

Invocation

Pledge of Allegiance

- | | |
|--|----------------|
| I. Approval of Agenda | 6:05 pm |
| Chairman Ernest Lankford | |
| II. Public Comments | 6:10 pm |
| Chairman Ernest Lankford | |
| III. Consent Agenda | 6:40 pm |
| Chairman Ernest Lankford | |
| a. Minutes of January 9, 2012 | |
| (attachment A) | |
| b. Budget Amendments #56, #57, #58, and #59 | |
| (attachment B) | |
| c. Tax Administration Report - December 2011 | |
| a. Real and Personal Releases more than \$100 | |
| b. Real and Personal Refunds more than \$100 | |
| c. 2012 Hearing Dates for the Board of Equalization and Review | |
| d. 2012 Department of Revenue Cost Index and Depreciation Schedules (Business Personal Property) | |
| e. 2012 Pricing Guidelines for Personal Property | |
| f. 2012 Single Wide Mobile Home Pricing Guidelines (Schedule developed from Marshall & Swift) | |
| (attachment C) | |

***Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**
***Attachments may be delivered before or at the time of the meeting**
***Times may vary due to times preset for agenda items**

Agenda

-2-

January 23, 2012

- IV. Information Agenda** 6:45 pm
Chairman Ernest Lankford
- a. Comments - Manager and Commissioners**
Chairman Ernest Lankford
- V. Discussion Agenda** 7:05 pm
Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda Upon Approval of the Board
Chairman Ernest Lankford
- a. Pilot View RC&D Proposed Agreement - Water/Sewer to the Early College/Meadows Area**
County Manager Rick Morris
(attachment D)
- b. Health and Home Health Departments - External Posting**
County Manager Rick Morris
(attachment E)
- c. Proposed Right of Way Agreement - Duke Power**
County Manager Rick Morris
(attachment F)
- d. Scheduling for Goal Planning Sessions**
Chairman Ernest Lankford
(attachment G)
- e. Appointments**
Animal Control Advisory Council
County Manager Rick Morris
(attachment H)
- VI. Action Agenda** 7:45 pm
Chairman Ernest Lankford
- a. Danbury Water System - Proposed Bids - Improvements**
(attachment I)
- b. Appointments**
Firemen's Relief Fund - Board of Directors
Stokes Health Services Alliance
Stokes County Nursing Homes Community Advisory Committee
(attachment J)
- VII. Closed Session** 7:55 pm
Chairman Ernest Lankford

***Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

***Attachments may be delivered before or at the time of the meeting**

***Times may vary due to times preset for agenda items**