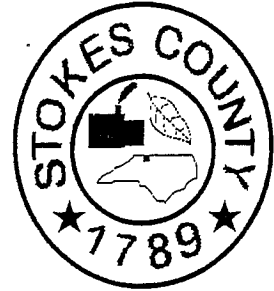


**AGENDA**

**Ernest Lankford, Chairman**  
**J. Leon Inman, Vice-Chairman**  
**Jimmy Walker, Commissioner**  
**Ronda Jones, Commissioner**  
**James Booth, Commissioner**



**STOKES COUNTY BOARD OF COMMISSIONERS**  
**Planning & Community Development**  
**Tuesday, December 6, 2011**  
**1014 Main Street**  
**Danbury, NC 27016**  
**7:00 PM**

**Invocation**

**Pledge of Allegiance**

- |   |                       |
|---|-----------------------|
| <b>I. Approval of Agenda</b>  | <b>7:05 pm</b>        |
| Chairman Ernest Lankford  |                       |
| <b>II. Public Comments</b>  | <b>7:10 pm</b>        |
| Chairman Ernest Lankford  |                       |
| <b>III. Zoning Text Amendment #227</b>                                    | <b>7:30 pm</b>        |
| <b>(Dedicated Soil Treatment Facility" - Land Farming/Bioremediation)</b> | <b>(Attachment A)</b> |
| <b>IV. Rezoning request #228</b>  |                       |
| <b>a. Adam Stewart RA to H-B</b>  | <b>(Attachment B)</b> |
| 1. Public Hearing   |                       |
| 2. Presentation By Planning Director David Sudderth                       |                       |
| 3. Discussion   |                       |
| 4. Action - Chairman Ernest Lankford                                      |                       |
| <b>IV. Rezoning request #229</b>  |                       |
| <b>b. Frank S. Bullins</b>  | <b>(Attachment C)</b> |
| 1. Public Hearing   |                       |
| 2. Presentation By Planning Director David Sudderth                       |                       |
| 3. Discussion   |                       |
| 4. Action - Chairman Ernest Lankford                                      |                       |