

# AGENDA

Ernest Lankford, Chairman  
J. Leon Inman, Vice Chairman  
Jimmy Walker, Commissioner  
Ronda Jones, Commissioner  
James Booth, Commissioner



## REGULAR MEETING OF THE BOARD OF COMMISSIONERS

Monday, October 24, 2011

1014 Main Street

Danbury, NC 27016

6:00 pm

### Invocation

### Pledge of Allegiance

- |   |                |
|---|----------------|
| <b>I. Approval of Agenda</b>  | <b>6:05 pm</b> |
| Chairman Ernest Lankford  |                |
| <b>II. Public Comments</b>  | <b>6:10 pm</b> |
| Chairman Ernest Lankford  |                |
| <b>III. Consent Agenda</b>  | <b>6:40 pm</b> |
| Chairman Ernest Lankford  |                |
| <b>a. Minutes of October 10, 2011</b>   |                |
| (attachment A)  |                |
| <b>b. Budget Amendments #17, #18, #19, and #20</b>                            |                |
| (attachment B)  |                |
| <b>c. Tax Administration Report - September 2011</b>                          |                |
| a. Real and Personal Releases more than \$100                                 |                |
| b. Real and Personal Refunds more than \$100                                  |                |
| c. Late Applications for Elderly and Disabled Exemption                       |                |
| (attachment C)  |                |
| <b>d. NCDOT- Request for Addition - Emerald Drive in Preswick Subdivision</b> |                |
| (attachment D)  |                |
| <b>e. Stokes County School System Request for Surplus Blocks</b>              |                |
| (attachment E)  |                |

\*Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting

\*Attachments may be delivered before or at the time of the meeting

\*Times may vary due to times preset for agenda items

## Agenda

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October 24, 2011

- IV. Information Agenda** 6:45 pm  
Chairman Ernest Lankford  
**a. Comments - Manager and Commissioners**
- V. Discussion Agenda** 7:05 pm  
Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda  
Upon Approval of the Board  
Chairman Ernest Lankford  
**a. Proposed Lease Agreement for Purchase of EMS Equipment - Fiscal Year 2011-12**  
County Manager Rick Morris  
(attachment F)  
**b. Proposed Bids for EMS Remounts**  
County Manager Rick Morris  
(attachment G)  
**c. Proposed Letter of Support to Extend Broadband Services in Stokes County**  
County Manager Rick Morris  
(attachment H)  
**d. Appointments**  
(attachment I)
- VI. Action Agenda** 7:30 pm  
Chairman Ernest Lankford  
**a. Request to Purchase EMS Equipment - Defibrillators**  
(attachment J)  
**b. Appointments**  
(attachment K)
- VII. Closed Session** 7:45 pm  
Chairman Ernest Lankford

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