

# AGENDA

James Booth, Commissioner  
J. Leon Inman, Commissioner  
Ronda Jones, Commissioner  
Ernest Lankford, Commissioner  
Jimmy Walker, Commissioner



**STOKES COUNTY BOARD OF COMMISSIONERS**  
**Organizational Meeting**  
**Monday, December 6, 2010**  
**1014 Main Street**  
**Danbury, NC 27016**  
**10:30 AM**

**Call to Order**

Clerk to the Board Darlene Bullins

**Invocation**

**Pledge of Allegiance**

**Introduction of Newly Elected Members of the Board**

Clerk to the Board Darlene Bullins

- |  |                 |
|--|-----------------|
| <b>I. Organization of the Board</b>                | <b>10:35 am</b> |
| <b>Election of Chairman</b>                        |                 |
| Clerk to the Board Darlene Bullins                 |                 |
| <b>II. Organization of the Board</b>               | <b>10:45 am</b> |
| <b>Election of Vice Chairman</b>                   |                 |
| Chairman   |                 |
| <b>III. Appointments by the Board</b>              | <b>10:55 am</b> |
| <b>1. Board of Health</b>                          |                 |
| <b>2. Regional Tourism Initiative (RTI)</b>        |                 |
| <b>3. Community Child Protection Team (CCPT)</b>   |                 |
| <b>4. Juvenile Crime Prevention Council (JCPC)</b> |                 |

Chairman

(attachment A)

**\*Anyone with disability(ies) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

**\*Attachments may be delivered before or at the time of the meeting**

**\*Times may vary due to times preset for agenda items**

