

AGENDA

Jimmy Walker, Chairman
Ernest Lankford, Vice Chairman
J. Leon Inman, Commissioner
Ron Carroll, Commissioner
Stanley Smith, Commissioner



REGULAR MEETING OF THE BOARD OF COMMISSIONERS

Monday, November 22, 2010

1014 Main Street

Danbury, NC 27016

6:00 pm

Invocation

Pledge of Allegiance

I. Approval of Agenda

Chairman Jimmy Walker

6:05 pm

II. Public Comments

Chairman Jimmy Walker

6:10 pm

III. Consent Agenda

Chairman Jimmy Walker

6:40 pm

a. Minutes of November 8, 2010

(attachment A)

b. Budget Amendment #25

(attachment B)

c. Tax Administration Report - October 2010

a. Real and Personal Releases more than \$100.00

b. Late Applications for Elderly and Disabled Exemptions

c. Delinquent 2006-2008 EMS/2008 Motor Vehicles Billings - Interstate Collection Agency

(attachment C)

d. Proposed State Public Building Capital Fund Application

(attachment D)

IV. Information Agenda

Chairman Jimmy Walker

6:45 pm

a. Comments - Manager and Commissioners

County Manager Bryan Steen

Board of Commissioners

- *Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting
- *Attachments may be delivered before or at the time of the meeting
- *Times may vary due to times preset for agenda items

V. Discussion Agenda 6:55 pm

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda Upon Approval of the Board

Chairman Jimmy Walker

a. Natural Resources/Soil & Water - Replacement for Part Time Department Head

Department Head James Booth
(attachment E)

b. Engineering Services - Early College High School - Relocation of POD

Support Services Supervisor Danny Stovall
(attachment F)

c. YVEDDI - Request for Payment of Services

Chairman Jimmy Walker
(attachment G)

d. Draft RFP for Stokes Reynolds Memorial Hospital, Inc.

Proposed Resolution of Intent to Sell, Lease, or Convey Stokes Reynolds Memorial Hospital

Chairman Jimmy Walker
(attachment H)

e. Home Health Relocation - Further Discussion

County Manager Bryan Steen
(attachment I)

f. Personnel Policies Handbook - Proposed Revision

County Manager Bryan Steen
(attachment J)

g. Job Vacancies

County Manager Bryan Steen
(attachment K)

VI. Action Agenda 8:00 pm

Chairman Jimmy Walker

a. Stokes County Comprehensive Solid Waste Management Plan - Proposed Amendment

(attachment L)

b. Dan River #319-Request for Approval to Apply for State/Federal Funding- Second Phase

(attachment M)

c. Proposed Resolution - Vehicle Request for Retiring Sheriff Mike Joyce

(attachment N)

d. Health Department - Job Reclassification

(attachment O)

e. Appointments

1. Juvenile Crime Prevention Council

(attachment P)

VII. Closed Agenda
Chairman Jimmy Walker

8:20 pm

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