

AGENDA

Jimmy Walker, Chairman
Ernest Lankford, Vice Chairman
J. Leon Inman, Commissioner
Ron Carroll, Commissioner
Stanley Smith, Commissioner



**REGULAR MEETING OF THE
BOARD OF COMMISSIONERS
Monday, October 25, 2010
1014 Main Street
Danbury, NC 27016
6:00 pm**

Invocation

Pledge of Allegiance

- | | |
|---|--------------------|
| I. Approval of Agenda | 6:05
pm |
| Chairman Jimmy Walker | |
| II. Public Hearings | 6:10
pm |
| 1. 2010 CDBG Grant (Scattered Site Housing) | |
| 2. Abandonment of Right of Way - #1989 - John Joyce Road | |
| Chairman Jimmy Walker
(attachment A) | |
| II | 6:15
pm |
| I. Public Comments | |
| Chairman Jimmy Walker | |
| IV | 6:45
pm |
| . Consent Agenda | |
| Chairman Jimmy Walker | |
| a. Minutes of October 11, 2010
(attachment B) | |
| b. Budget Amendment #20 and #21
(attachment C) | |
| c. Tax Administration Report - September 2010 | |

- a. Real and Personal Release more than \$100.00
- b. Late Applications for Elderly Exemptions
- c. Present-Use Value Late Application (attachment D)
- d. Proposed First Amendment to Tower Lease Agreement (Stokes County/Cellco Partnership)**
(attachment E)
- e. NC - 457 Deferred Compensation Plan - Approval Third Party - Administrator Agreement**
(attachment F)

**6:55
pm**

V. Information Agenda

Chairman Jimmy Walker

a. Comments - Manager and Commissioners

County Manager Bryan Steen
Board of Commissioners

b. Comprehensive Land Use Planning - Update

County Manager Bryan Steen
Planning Director David Sudderth

VI

**7:15
pm**

. Discussion Agenda

Items of Time Sensitive Nature on the Discussion Agenda May Be Moved to the Action Agenda Upon Approval of the Board

Chairman Jimmy Walker

a. School Resource Officer - Meadowbrook Academy - Update

Sheriff Mike Joyce
(attachment G)

b. Proposed Resolutions - Retiring Law Enforcement Officer

Support Services Danny Stovall
Chief Deputy Durward Bennett
(attachment H)

c. Sheriff's Department - Equipment Request - Computers for Patrol Cars

Support Services Danny Stovall
Major Durward Bennett - Stokes County
Sheriff's Department
(attachment I)

d. Vehicle Maintenance - Equipment Request

Support Services Supervisor Danny Stovall

Vehicle Maintenance Supervisor Elwood Mabe

(attachment J)

e. Proposed Resolution - PART - Endorsing A Proposal to Construct a Park/Ride Lot in King

Commissioner J. Leon Inman

(attachment K)

f. Board of Education - Request - Relocation of POD

Chairman Jimmy Walker

(attachment L)

g. Educational Facilities

Chairman Jimmy Walker

(attachment M)

h. Code of Ethics

Chairman Jimmy Walker

(attachment N)

i. Home Health Relocation - Further Discussion

County Manager Bryan Steen

(attachment O)

VI

8:30

I. Action Agenda

pm

Chairman Jimmy Walker

a. SR#1989 John Joyce Road - Rescind Resolutions

(attachment P)

b. Job Vacancies

(attachment Q)

c. Appointments

1. Stokes County Adult Care Homes Community Advisory Committee

2. Stokes County Nursing Homes Community Advisory Committee

3. CenterPoint Human Services - Board of Directors

4. 21st Century - Steering Committee

(attachment R)

VI

8:45

II. Closed Agenda

pm

Chairman Jimmy Walker

***Anyone with disability(is) who needs an accommodation to participate in this meeting is requested to inform us 48 hours prior to the scheduled time of the affected group meeting**

***Attachments may be delivered before or at the time of the meeting**
***Times may vary due to times preset for agenda items**